owners Grove Reporter

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> C. H. STAATS, **Editor and Publisher**

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Looking Backward

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6:02 a. m., East bound. 8:49 a. m., West bound.

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5:33 p. m., East bound. Departure.

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9:58 a. m., East bound.

11:40 a. m., West bound. 1:34 p. m., East bound.

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SAID BY WITT OF THE PAST

Many Good Quipe He Had Heard.

the firm of Clayton & Bell, glass painter of London England, had some good stories of his experiences with the pre-Raphaelite brethren.

He was once sought out by the painters. He called on Rosetti in his studio and listened to the brilliant diatribes of the young men against whom they called the sloshiness of modern paint ing. Sloshy was term they applied to all the art of that day, and they did Ould Ireland is me country, and me name not spare Sir "Sloshua" Reynold: himself. Clayton was fond of telling how he noticed that the studio was hung all round with photagraphs of the works of the great masters; but he was astonished to me that they were sides or upside After a pleasant talk he ventured to inquire the reason of the strange hanging. Rossetti affected to be puzzled at Clayton's discovery

"Why," he added, "aren't they right?" Then Rosetti shouted: 'Here. Hunt, Millais, here's a fellow who knows the way these sloshy things should be hung."

The motifs occasionally demanded of him which he could not refuse made him wince, and he smiled grimly once when a member of the Arts club, of which he was one of the oldest and most esteemed members, declared that "If you accept that kind of order the firm of Clayton & Bell will be known as Satan & Hell!" And yet I love her till I die.

Novelty for the Invalid's Chair. A most inexpensive but charming tiny set for invalid's tray is a glass combination creamer, sugar and butter dish. The little crystal sugar is covered by the butter plate (as a lid). and it in turn fits over the creamer, that all three may be fitted one into the other and take but little space m the tray.

Probably Not. Mrs. Hoyle-"How did your husand get along running the ranch hile you were away?" Mrs. Doyle-Yell. I don't think he will advertise position as housekeeper on the of the record he made."-

Gems In Verse

OLD FAVORITES.

"IS IT ANYBODY'S BUSINESS?" 8 it anybody's business Il'a gentleman should choose To call upon a lady If the lady don't refuse? Or, to speak a little plainer,

That the meaning all may know. Is it anybody's business If a lady has a beau?

Is it anybody's business When that gentleman does call, Or when he leaves the lady. Or if he leaves at all? Or is it necessary That the curtain should be drawn To save from further trouble

From outside lookers-on?

Is it anybody's business But the lady's if her beau Rides out with other ladies And doesn't let her know? Is it anybody's business But the gentleman's if she Should accept another's escort

Where he doesn't chance to be? If a person's on the sidewalk, Whether great or whether small, Is it anybody's business Where that person means to call? And if you see a person As he's calling anywhere

What his business may be there? The substance of our query Simply stated would be this: Is it anybody's business What another's business is? If it is or if it isn't We would really like to know,

There are some who make it so.

For we're certain if it isn't

Is it anybody's business

If it is we'll join the rabble And act the noble part Of the tattlers and defamers Who throng the public mart. If it's not we'll act the teacher Until each meddler learns Twould be better in the future If he'd mind his own concerns.

-Unidentified.

A SERMON IN A ROSE.

Oo, lovely rose, Tell ber that wastes her time That now she knows

When I resemble her to thee How sweet and fair she seems TELL her that's young

And shuns to have her graces That hadst thou sprung In deserts where no men abide, Thou must have uncommended died.

SMALL is the worth Of beauty from the light re-Bid her come forth,

Suffer herself, to be desired And not blush so to be admired. THEN die, that she

The common fate of all things May rend in thee-How small a part of time they Who are so wondrous sweet and

-Edmund Waller.

"PAT MALLOY."

T sixteen years of age I was my mother's fair haired boy. She kept a little huckster shop Her name it was Malloy. "I've fourteen children, Pat," says she, "which heaven to me has sent

But children ain't like pigs, you know they can't pay the rent.' She gave me every shilling there was in

she'd never get her fill. Memoirs of London Merchant Told of "Oh, heaven bless you, Pat," said she, 'and don't forget, my boy,

your name is Pat Malloy!" The late John Richard Clayton of Oh, England is a purty place! Of gold there is no lack.

That ould Ireland is your country and

I trudged from York to London wid me scythe upon me back. The English girls are beautiful. Their loves I don't decline

The eating and the drinking, too, are beautiful and fine But in a corner of me heart which nobod

Two eyes of Irish blue are always peeping O Molly, darling, never fear! I'm still

your own dear boy. is Pat Malloy. From Ireland to America across the seas

And every shilling that I got, ah, sure

Me mother couldn't write, but, oh, there came from Father Boyce-"Oh, heaven bless you, Pat!" says shehear me mother's voice.

But now I am going home again, as poor To make a happy girl of Moll, and sure I think I can

Me pockets they are empty, but me heart is filled with joy. For ould Ireland is me country, and me

name is Pat Malloy. -Author Unknown.

A LADY SWEET AND KIND. THERE is a lady sweet and kind. Was never face so pleased my mind. I did but see her passing by, And yet I love her till I die

LIER gesture, motion and her smiles, Her wit, her voice, my heart be-Begustes my heart, I know not why,

CUPID is winged and doth range, But change she earth or change she sky, -Thomas Ford (1607).

TRUE VALOR.

LIE'S truly valiant that can suffer make the wrongs-His outsides-to wear them like his ment, carelessly And ne'er prefer his injuries to his heart To bring it into danger.

> A CHILD'S GRACE. TERE a little child I stand Heaving up my either hand.

Cold as paddocks though they be, Here I lift them up to thee, For a benison to fall

n our meat and on us all. Amen.

-Robert Herrick.

-Shakespeare.

INTERNATIONAL.

(By E. O. SELLERS, Director of Evening Department, The Moody Bible Institute, Chicago.)

LESSON FOR OCTOBER 19.

REPORT OF THE SPIES.

LESSON TEXT-Numbers 13:1-3, 25-33. GOLDEN TEXT-"If God is for us, who is against us." Rom. 8:31.

Kadesh Barnea marks the place of the Israelites' first great defeat. Long and bitterly did they regret that day of unbelief and not till a new generation was reared did the nation as such enter into the land of promise. The act of that day was the culmina-

life. (Josh. 24.15.) manded Israel to possess the land, 7:45 p. m. Choir rehearsal at 8:45. now as a precautionary measure they went about to "investigate." This act, which was not a part of God's program, but by divine permission, was a reflection upon God's word about the character of the land. (See v. 19.) The eternal questions of man are to know the why and the how. God told Moses to send these men as a concession to their lack of faith, m. Public worship at 10:30 and 7:30. but it cost Israel forty added years of Sunday school at 12:00 m. Epworth exile. The inheritance prepared for League, at 6:30 p. m. Mid-week meetthe faithful are always conditioned upon obedience. (Heb. 11:8, etc.) This act, commanded by God at the Thursday afternoon of each month request of the people, was a means, Ladies' Aid Society, second Thursday an opportunity, whereby they discovered themselves.

A True Type.

II. The Majority Report, vv. 25-29 Though these spies spent forty days in conducting their investigation (a modern form of political graft), yet every step was a corroboration of God's word and the years of desolation which followed correspond to the number of days they were absent from the camp. The first or the affirmative part of their report was fine, but the negative was so exaggeran act which amounted to a catastrophe. This land and this report is such a true type of our Christian experience. They brought back the evidence of the truth of God's description of the land (Ex. 13:5 and Deut. 8:7-10) which was to be for them a resting place after their wilderness journey (Heb. 3:8-11, 14 and 4:8, 9). But these spies had seen other things, things to discourage, viz., men, strong men, entrenched men (v. 28). They saw those tribes God had said they would find (Ex. 13:5). They not only saw all of this but, like all unbelievers, they magnified their enemies. Today we see evil entrenched behind special privilege, we see the forces of evil that appear to us as giants and unbelief cries out, "Who is sufficient?"

III. The Minority Report, vv. 30-33. Majorities may rule but minorities are more frequently right, witness history. A great cry of despair (Ch. 14:1) greeted this report. Caleb stilled the people (v. 30) that they might get the other side of the story. His report agreed with the majority as to the desirability of possessing the land; indeed, we surmise it was Caleb and Joshua who brought their evidence with them (v. 23). Their report differed, however, in its conclusion. To the picture of the strength of those scattered throughout the land Caleb bluntly replied. "Let us go up at once and possess it: for we are well able to overcome it." (Cf. Rom. 8:37; Phil. 4:19.) Ten men looked upon man, the two saw behind man, God, a God who was able. The ten lost their lives even as they feared, whereas Caleb and Joshua lived to enjoy the fruits of their vision of faith. (Ch. 14:6-9, Josh. 15:14.) Unbellef cries, "We be not able," of a. m. course not, for "vain is the help of man," but belief, seeing God, in the words of Caleb cries out for immediate action. "Unbellef shuts itself out of promised blessings (Heb. 3: 19), it always has and is still so doing. Unbellef exaggerates and con-

tradicts. Must Consider Entire Story.

IV. The Sequel, Ch. 14. No teacher can properly present this lesson without considering the entire story. The amazed people (14:1-4); the solemn protest of Joshua and Caleb (vv. 6-11) was met with threatened death and God interviewed to protect his faithful ones (Ps. 24:7). The enkindled anger of Jehovah (v. 11, 12) is met by that magnificent revelation of the beauty and strength of the character of Moses (vv. 13-19). He based his appeal upon the necessity of maintaining the honor of God's word and pleads for mercy and compassion. This appeal was answered by a gracious pardon for the people, but with ft came a declaration that discipline was necessary.

We must remember that these Israelites had the benefit of the full revelation of the law, yet we see its insufficiency in producing a perfect called caffe-tannin. It is found in character. Laws will not cure the coffee, but not in tea. Tea contains ills of the body politic. Sinning men another form of tanning which is the must enter into that fellowship with same as that which makes camellias God that is the result of a life of red. obedience ere they can enter that delectable land of peace, plenty and power which lies before them. Failing in a knowledge of him and his resources, difficulties are magnified and our strength is minimized. To view people as giants and ourselves as grasshoppers is to court defeat.

Sunday Services. FIRST CHURCH OF CHRIST

day, 8 p. m.; Sunday school, 16 a. m.

The reading room is open to the pub-

lic on Tuesdays and Fridays from 2 to

4 p. m. The Bible and Christian

SCIENTIST. Sunday service, 11 a. m.; Wednes-

Science literature may be read or purchased of the one in charge. Visitors are welcome.

CHURCH. Leo Schmitt, pastor, Sunday services: Sunday School at 10 a. m. Sertion of a whole train of unbelief, and mon at 11,a. m. and 7:30 p. m. Junior truly they chose death rather than Y. P. A., 2:45, and Senior Y. P. A. at 6:45 p. m. Mid-week meetings: Wed-I. The Spies. vv. 1-3. God had com- nesday at 8 p. m., and Thursday at German preaching service every

FIRST EVANGELICAL

METHODIST EPISCOPAL CHURCH.

second Sunday of the month at 3 p. m.

Rev. J. H. Williams, pastor, Sunday services: Class meeting at 10:00 a. ing, Wednesday, at 8:00 p. m. Women's Missionary Societies, first afternoon of each month. Choir rehearsal, Friday, at 7:45 p. m.

ST. ANDREWS' EPISCOPAL CHURCH.

Mr. Wilbur Dean Elliott, Sunday-Sunday school, 9:45 a. m.; morning prayer and sermon 11 a. m .: Holy Eucharist, second Sunday in each month.

Week Days-Altar Guild first Tuesated as to turn the twelve tribes to day in each month; Woman's Auxillary second Tuesday in each month; Woman's Guild first and third Wednesday; choir practice, Fridays, 8 p. m.

CONGREGATIONAL CHURCH.

At half-past ten we shall observe divine worship. Pulpit theme, "Autumn Thoughts." Evening service at 7:30; solo by Mr. Charles Davis. Bible school at 12; Endeavor at 6:30 p. m. Topic, "How to Make This Year the Best in Our Society's History." Leader, Miss Clara Lacey. Prayer meeting of the church Wednesday; theme "The Christian's Body."

ST. PAUL'S GERMAN EVAN-GELICAL CHURCH.

Grove Street. G. Pahl, Pastor. Next Sunday's services will be At 9:15 a. m., Sunday school; 10:30 a. m., German service. Topic, "Jesus das Licht der Welt"; 7:30 p. m., English service. Topic, "Israel's Fatal Shortcoming at Kadesh Barnea."

Our Confirmation school will be open every Monday and Wednesday at 3:45 p. m., and every Saturday at 9 a. m. Junior League every Saturday at 10:15 a. m. Everybody is cordially welcomed by us.

G. PAHL, Pastor.

THE BAPTIST CHURCH.

Reverend R. R. Kerman of the Wheaton Baptist church will preach at the Baptist church. Mr. Kerman is a talented speaker and a very excellent pastor. All who can ought to hear him. The services begin at 10:45

"Where Are You Going? or The Eternal Destiny of Man" is the subject of the Sunday evening sermon. There will be special music and a special meeting. Let every one come who has no other church home. A very cordial welcome awaits all who come.

Why Flowers Are Colored.

Of the many substances that are combined to make a flower, what is the particular one to which is due the red, blue or yellow color. Why, for example, are gentians blue and roses red, and why has no one ever

seen a red gentian or a blue rose? The chemist can tell us. Taking the plants that produce really bluenot violet-flowers, he considers which of their constituents is peculiar to them. True blue exists in veronicas, salvias, verbenas, basil, solanum, penstemon, nemophila, convolvulus, borage, hound's tongue and in all the orders allied to the Gentiancae and Compositae, but never in lupins. vetches, peas, geraniums, hollyhocks,

primulas, roses, balsams, flax, etc. All the blue producing plants just named have a tannin in them which does not exist in the others. This is

Strawberry Not European. A great many people are under the impression that the strawberry is aropean origin. As a matter of fact is derived from the Chilean berry which is native to the Pacific quast.



Cut Flowers

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Miss Gotrox was wearing a dia- L. KLEIN mond spangle around her neck. "What is that?" asked the young man." "That?" she replied; 'oh, that's only a doo dad." "A doo dad? Why do you call it that?" The cynic spoke up. "That's how they get 'em," he explained.

Revised by a Parvenue Children rush in where climbers

fear to tread.-Judge.

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