

Downers Grove Reporter
Issued every Friday from the office at
Downers Grove, Illinois

S. H. SPARKS,
Editor and Publisher

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rates made known upon application.



Boost—Don't Knock

Looking Backward

Mud Roads
Plank Sidewalks
Oil Street Lamps
No Sewers

Now—

Good Pavement
Cement Walks
City Water and Light
Sewers
New R. R. Station

What we hope for
5000 Population
New School-house
New Village Hall
New Cemetery
New Library
Twenty-four hour
Electric Light Service
Trains every 15 minutes

SCHEDULE OF MAIL TRAINS. Effective Nov. 3, 1913.

Postoffice Open from 7 a. m. to 7 p. m.
Arrived.

East Bound.

No. 4 6:02 a. m., No Despatch.
No. 124 9:07 a. m., Local.
No. 43 9:55 a. m., Through.
No. 22 1:34 p. m., Through.
No. 122 2:00 p. m., Local.
No. 14 5:45 p. m., Local.
No. 142 5:45 p. m., Local.
No. 146 7:45 p. m., As at Present.

West Bound.

No. 109 8:35 a. m., Local Receipt.
No. 19 8:45 a. m., Through Des.
No. 11 11:40 a. m., Through Des.
No. 117 12:26 p. m., Local Receipt.
No. 133 4:55 p. m., Local Receipt.
No. 41 5:10 p. m., Through Des.

She Loved Him.

Single Man (to himself)—"I am sure that darling little angel loves me. She takes me into her confidence, and tells me all her troubles." Same Man (some years later)—"Consear it all! From morning till night, and night till morning, when I'm at home, I hear nothing but tales about the servants, the butcher, the baker, the candlestickmaker, and all the rest of 'em."—New York Weekly.

No Such Simplicity.

And yet there was never such a thing as "Jeffersonian simplicity." Mr. Jefferson was not a man of simple life, but of a full and expensive life. He was an aristocrat in all his personal tastes and indulged himself. He had traveled in Europe and observed how the trick was turned there. And both as secretary of state and as president he lived at the top of his time.—Washington Star.

Average Length of Life.

Four hundred years ago the average length of human life was between eighteen and twenty years. One hundred years ago the average of human life was less than thirty years. The average human life today reaches nearly forty years. This shows what medical science has done for human life.

Only the Half,

Maiden Aunt—"Venice at last! One half of the dream of my youth is now fulfilled." Niece—"Why only half, auntie?" Aunt (sighing)—"I contemplated going to Venice on my wedding tour."

Impotent Rage.

"It has been a long time since I have read any contemporaneous poetry that moved me to tears." "Only the other day I read a poem that moved me to tears." "How did it move you so?" "I wept because I couldn't get at the author."—Birmingham Age Herald.

Woman's Triumph.

An Atchison woman had peach pie for breakfast for three days, and her son didn't want it. Then she cut up the pie crusts and added them to a pancake, and he ate the pancake with a relish. Dinner, however, was a regular dinner, and the mother was forced to eat the same meal as the rest of the family, and to eat it with a relish.

Gems In Verse

OLD FAVORITES.

PUT YOUR SHOULDER TO THE WHEEL.

THERE'S a voice that speaks within us,
It we own no craven heart,
As we pass along His pathway,
Taking our appointed part.
And it bids us bear our burden,
Heavy tho' it seems to feel,
And with strong and hopeful vigor
Put your shoulder to the wheel.
And with strong and hopeful vigor
Put your shoulder to the wheel.

What the clouds are darkening o'er us,
They but hide a tranquil sky;
Or should stormdrops fall around us,
Soon the sunshine hides them dry.
Never doubt and faint and falter,
Heart so stout and true as steel!
Fortune smiles on brave endeavor,
Put your shoulder to the wheel.
Fortune smiles on brave endeavor,
Put your shoulder to the wheel.

Folded hands will never aid us
To uplift the load of care.
"Up and stirring" is your motto,
Meek to suffer, strong to bear.
The not chance that guides our footsteps
Or our destiny can seal.
With a will, then, strong and steady,
Put your shoulder to the wheel.
With a will, then, strong and steady,
Put your shoulder to the wheel.

Men of worth have counted the losses,
Men of might have tried its truth;
Aged lips have breathed its maxims
In the listening ear of youth.
And be sure throughout life's journey,
Many wounded hearts 'would heal
If we all as friends and brothers
Put our shoulder to the wheel.
If we all as friends and brothers
Put our shoulder to the wheel.
—Author Unknown.

THE OLD MILL.

HERE from the brow of the hill I look,
Through a lattice of boughs and leaves,
On, the old gray mill with its gambrel roof,
And the moon on its rotting eaves!
I hear the chattering that jars its walls
And the rushing water's sounds,
And I see the black doots rise and fall
As the wheel goes slowly round.

I RODE there often when I was young,
With my grist on the horse before,
And talked with Nelly, the miller's girl,
As I waited my turn at the door.
And while one tossed her ringlets brown
And flirled and chattered so free,
The wheel might stop or the wheel
might go.
It was all the same to me.

THE twenty years since last I stood
On the spot where I stand today.
And Nelly is wed, and the miller is dead,
And the mill and I are gray.
But both till we fall into ruin and wreck,
To our fortune of toll are bound,
And the man goes and the stream flows,
And the wheel moves slowly round.
—Thomas Dunn English.

"WHEN THE SWALLOWS HOMEWARD FLY."

WHEN the swallows homeward fly,
When the roses scatter'd lie,
When from neither hill nor dale
Chants the silvery nightingale;
In these words, my bleeding heart
Would to thee its grief impart;
When I thus thy image lose,
Can I, ah! can I, e'er know repose?

When the white swan southward roves:
To seek at noon the orange groves;
When the red rose of the west
Prove the sun is gone to rest.
In these words, my bleeding heart,
Would to thee its grief impart;
When I thus thy image lose,
Can I, ah! can I, e'er know repose?

Hush, my heart; why thus complain?
Thou must, too, thy woes contain.
Though on earth no more we rove,
Loudly breathing vows of love;
Though my heart must find relief,
Telling to these words belief;
I shall see thy form again,
Though today we part in pain.
—Franz Abt.

ALASKA.

Cold built, ice bound and ice bounded,
Such cold seas of silence, such rooms!
Such snow light, such sea light, com-
founded.

With thunders that smite like a doom!
Such grandeur, such glory, such gloom!
Hear that boom! Hear that deep distant boom!
Of an avalanche buried
Down this unfinished world!

Ice seas and ice summits, ice spaces
In splendor of white, as God's throne!
Ice worlds to the pole and ice places
Untracked and unnamed and unknown!
Hear that boom! Hear the grinding, the groan!

Of the ice gods in pain! Hear the moan
Of iron ice mountain hurled
Down this unfinished world!
—Joaquin Miller.

THE BIRD AND THE SONG.

THE bird I list hath never come
Within the scope of mortal ear.
My prying step would make him dumb
And the fair tree, his shelter, near.

BEHIND the hill, behind the sky,
Behind my innocent thought, he sings.
No feet avail to hear it right;
The song itself must lend the wings.

SING on, sweet bird close hid, and raise
Those angel stairways in my brain
That climb from those far vaulted days
To spacious sunshines far from pain.

SING when thou wilt, enchantment seat,
I leave thy covert haunt untried
And envy Science not her feast
To make a twice told tale of God.
—James Russell Lowell.

OMNIPRESENCE.

TO me remains not place nor time;
My country is in every clime.
I can be calm and free from care
On any shore, since God is there.
While glad we seek or place we shun,
The soul finds happiness in none.
But with a God to guide our way
The equal joy to go or stay.
—Mrs. Gaynor.

THERE IS NO UNBELIEF.
Whosoever sleeps a cold beneath the ground,
and who would sleep away the cold,
is bound to God.

INTERNATIONAL SUNDAY SCHOOL LESSON

By E. O. SELLERS, Director of Evening Department, The Moody Bible Institute, Chicago.

LESSON FOR NOVEMBER 16

THE DEATH OF MOSES.

LESSON TEXT—Deut. 34:1-12.
GOLDEN TEXT—"Precious in the sight of Jehovah is the death of His saints." Ps. 116:15.

L. The Old Leader, vv. 1-8. We have now come to the last of our lessons which have to do with Moses. Following his lamented failure at the time of the second arrival at Kadesh-Barnea, Miriam dies; at Mt. Hor, Aaron departed and his office is bestowed upon his son, Eleazar. Then quickly followed the plagues of sorrows, the defeat of the king of the Amorites, Balak's folly, the apostasy of Israel which was cleansed by blood through the zeal of Phinehas, and finally the arrival upon the plains of Moab.

Law Confirmed.

Here Moses repeats and confirms the law to the new generation of Israel, delivers his last charge, sings his last song, ascends Mt. Nebo to view Canaan, and is "forever with the Lord." In the passage marked out for this lesson we have the account of the fulfillment of that prophet Moses anticipated his departure by a quiet dignity, absolutely divorced from haste or fret, that was characteristic of his life of submission and was the essence of his life of faith.

Before departure Moses adequately charged this newer generation to observe the law, declaring that it is not a vain nor an empty thing, but in deed and in truth to them the way of life. Then comes the simple dignified account of this last act of obedience, simple, yet sublime. Wonder we see him, viewed by the hosts of Israel, as he ascends the mountain alone—yet not alone—prepared to spend his last hours upon earth with Jehovah, who doubtless appeared as the angel—Jehovah and pointed out to him the land he so much longed to enter, but could not because he failed to sanctify God in the sight of the people at a critical moment. Taking the glory to himself on that occasion demanded an act of punishment as a warning to the people, hence, "It went ill with Moses for their sakes." Ps. 106:22. There upon the mount God's covenant with Abraham is confirmed and with undimmed eye and undiminished vigor (v. 7), Moses was shown the fulfillment of that promise, his body was laid at rest by God himself, in an unknown and unmarked sepulchre, "over against Beth-Peur," v. 6.

II. The New Leader, v. 9. God never leaves his people without a leader and hence Joshua is exalted to compensate Israel for the loss of Moses. "The king is dead—long live the king." The worker dies, the work goes on and many times the victories of the new leader are fully as great and far reaching as any won by the former leader. Joshua was not Moses, he was Joshua and as such called to face new problems.

III. A Great Character, vv. 10-12. The description of Moses is of one who saw Jehovah face to face, a peculiar dignity, and the secret of his greatness. When Aaron and Miriam murmured God declared that Moses was different from all other prophets in that, "with him will I speak mouth to mouth, even manifestly, and not in dark speech, and the form of Jehovah shall he behold," Num. 12:6-8. Moses himself declared to Israel that when God spoke to them out of the midst of the fire, "I stood between the Lord and you," Deut. 5:4, 5. The supreme teaching of this lesson is the fact that great as Moses was, he was nevertheless excluded from the promised land as a warning to Israel.

On the other hand this story is a wonderful illustration of the tender compassion and watchful care of Jehovah even to the end. Even the discipline of Jehovah is accompanied by gentleness. If he must needs be excluded yet he is not excluded from communion with Jehovah.

Thus this saint who was separated to the will of God passes out of life. In the hour of the consummation of his life work his spirit passes into yet closer fellowship with God. The Psalmist in the words of the golden text most beautifully suggests that such an hour is a delight to God, and suggests the welcome which must be awaiting his saints. Do not forget the last glorious appearing of Moses after the lapse of the centuries when:

"On the hills he never trod
Spoke of the strife that won our life
With the Incarnate Son of God."

Death and judgment were a constant source of fear to me until I realized that neither shall have any hold on the child of God." D. L. Moody: Do not put death out of consideration, but welcome it as Moses welcomed it. When we stand on Pisgah, can we say we did our full duty? Is that hour the评判 of men will be settled.

Moses was a great hero, prophet, priest, law-giver, poet and general, yet Israel could erect no monument over his grave to do him honor. It was a greater honor to follow his admonitions and obey the law.

Church Notes

EAST GROVE U. B. CHAPEL

Sunday school at 10:30 a. m., preaching by the pastor at 11:30 a. m.; Christian Endeavor at 7 p. m. November 5, 6 and 7 Superintendent V. W. Overton will preach here at 7:30 each evening.

C. A. LITCHFIELD,
Pastor.

ST. ANDREW'S EPISCOPAL CHURCH.

Mr. Wilbur Dean Elliott,
Sunday—Sunday school, 9:45 a. m.; morning prayer and sermon 11 a. m.; Holy Eucharist, second Sunday in each month.

Week Days—Altar Guild first Tuesday in each month; Woman's Auxiliary second Tuesday in each month; Woman's Guild first and third Wednesday; choir practice, Fridays, 8 p. m.

CONGREGATIONAL CHURCH.

Preaching service at half past ten in the morning.

For the evening the choir has prepared a special program of music. Everybody cordially invited. Bible school at noon. C. E. topic, "Temperature Facts and Figures." At the Wednesday evening prayer meeting we shall consider "The New Name."

The ladies will have a bazaar in the parlors of the church on Thursday, Nov. 20. All kinds of needle work for sale. A chicken supper will be served at 6 o'clock in connection with the bazaar. Come and buy your Christmas gifts early.

Dr. Brown, pastor of the Hinsdale Congregational church, will tell us about the National Council Sunday evening, Nov. 23.

ST. PAUL'S GERMAN EVANGELICAL CHURCH.

Grove Street. G. Pahl, Pastor.

German Evangelical, St. Paul's Church.—Sunday school every Sunday, 9:15 a. m.; German service every Sunday, 10:30 a. m.; English service every first and third Sunday of month, 7:30 p. m. Sunday school workers' meeting every Wednesday, 8 p. m. Choir practice every Thursday, 8 p. m. Ladies' Aid meeting every second Thursday of month, 2 p. m. Young People's Society meeting every second Thursday of month, 8 p. m. Brotherhood meeting every first Monday of month, 8 p. m. Confirmation school, every Monday, Wednesday and Thursday, 3:45 p. m. in church. Saturday school, from 9 to 11:30 every Saturday.

THE BAPTIST CHURCH.

"Finding One's Self" or the Second Great Discovery of the 19th Century. This is the second of a series of the three greatest discoveries of the 19th century.

"The Balcony View of Life" is the subject of the Sunday evening sermon. This is one of the special sermons. There will be good singing and a helpful full service.

Everyone is very cordially invited.

The first entertainment of the Baptist course was given Friday evening by Dr. Scott F. Hershey. It was one of the finest lectures given in Downers Grove for years. It was exceedingly practical and inspiring. The next number will be "The Jubilee Company," one of the finest colored troupes on the platform. It will be given Dec. 2.

FIRST CHURCH OF CHRIST SCIENTIST.

Sunday service, 11 a. m.; Wednesday, 8 p. m.; Sunday school, 10 a. m. The reading room is open to the public on Tuesdays and Fridays from 2 to 4 p. m. The Bible and Christian Science literature may be read or purchased of the one in charge. Visitors are welcome.

FIRST EVANGELICAL CHURCH.

Leo Schmitt, pastor, Sunday services: Sunday School at 10 a. m. Sermon at 11 a. m. and 7:30 p. m. Junior Y. P. A., 2:45, and Senior Y. P. A. at 6:45 p. m. Mid-week meetings: Wednesday at 8 p. m., and Thursday at 7:45 p. m. Choir rehearsal at 8:45.

In the morning there will be the regular preaching service of the word.

In the evening a good temperance program will be rendered. Dr. R. H. Good, a noted specialist of Chicago, will be