

Downers Grove Reporter

Issued every Friday from the office at Downers Grove, Illinois

C. H. STAATS, Editor and Publisher

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Boost—Don't Knock

Looking Backward

Mud Roads Plank Sidewalks Oil Street Lamps No Sewers

Now—

Good Pavement Cement Walks City Water and Light Sewers New R. R. Station

What we hope for 5000 Population New School-house New Village Hall New Cemetery New Library Twenty-four hour Electric Light Service Trains every 15 minutes

SCHEDULE OF MAIL TRAINS

Table with columns for train number, time, and destination (East Bound, West Bound).

WHITES POOR PEARL DIVERS

Tried in Australia, but All Engaged in the Business A's Either Dead or Paralyzed.

Efforts have recently been made to employ white men as pearl divers off the coast of Australia, and legislation for the purpose has been adopted.

But it now appears that the experiment has been by no means satisfactory. A very interesting statement on this subject has recently been made by Captain Talboys, who has had wide experience of pearling on the Australian coast.

The divers, six or eight of them, who were brought to Australia by the master pearlers, from Messrs. Stebs, Gorman & Co., and Messrs. Henkie & Co., submarine divers, about two years ago, were all either dead or paralyzed.

In view of the further facts alleged, there appears to be no scope for white pearl divers in Australian waters. For, as the result of a year's diving, says Captain Talboys, the best returns of the white divers did not exceed a ton, whilst the average yield of an Asiatic's work was between four and five tons.

Besides, the Asiatic worked for \$10 to \$15 per month, plus a commission on the shell raised, while the white man received \$70 per month, with a similar commission, in addition to which the cost of keep for the white man was about three times that expended on the Asiatic.—Far East, Tokio.

Jenious Minister.

"Why did you and that young minister quarrel?" asked the friend.

"He was nice enough in many ways, but he was so liberally jenious and unfair," said the fair of soul to whom the young divine had been paying serious attention.

Gems In Verse

SYMPATHY. My heart was broken yesterday By one who would not learn to care.

Her answer to my earnest plea Was but a thoughtless little jest, Yet graciously she tossed to me A fragrant crimson rose that she Had lately worn upon her breast.

My heart was broken yesterday By one who flung a rose to me. But yesterday is far away.

SOMEWHERE the sun is shining; Somewhere the song birds dwell. Hush, then, thy sad repining. God lives, and all is well.

SOMEWHERE the day is longer; Somewhere the task is done; Somewhere the heart is stronger, Somewhere the guerdon won.

SOMEWHERE the load is lifted, Close by an open gate; Somewhere the clouds are rifted; Somewhere the angels wait.

SOMEWHERE, somewhere, Beautiful Isle of Somewhere, Land of the true where we live away— Beautiful Isle of Somewhere! —Unidentified.

WHO?

WHO is the man whose lofty ire The people gather to admire, Whose ringing phrases lead the shout, "Precede and turn the rascals out!"

AND who is he that every year Will choose another name to cheer And thinks "most any man will do. Precede and turn the rascals out!"

WHO smokes in splendid ease afar A big torpedo shaped cigar, And says, "I'll make 'em all behave, But in the meantime let 'em rave!"

EARTHBORN.

MY soul, like wheeling swallows in the rain, Flies low—flies low— Unto the roofs wherein distress remain

MY soul, like swallows, builds her nest and bides Under low eaves. Within whose shelter, guarding, love resides.

MY soul, like restless swallows, knows her wings. Hears the air cry— The wide free air, where, higher, the lark sings.

CHALLENGE.

THE quiet and courageous night, The keen vibration of the stars, Call me from morbid peace to fight

AND while life's eager banner flies I shall assail, with raging mirth, The scornful and untroubled skies,

AN OLD LOVE SONG.

TELL me what within her eyes Makes forgotten spring arise And all the day, if kind she looks,

TELL me what is written above And I will tell you why I love.

HEART'S TIDE.

I THOUGHT I had forgotten you, So far apart but lives were thrust, 'Twas only as the earth forgets

T'WAS only as the crooks forget— The tides that left their hollows dry, Or as the home bound ship forgets

MY heart is faith that keeps untold The secret of the seeds that sleep

INTERNATIONAL SUNDAY SCHOOL LESSON

(By E. O. SELLERS, Director of Evening Department, The Moody Bible Institute, Chicago.)

LESSON FOR NOVEMBER 9.

ABSTINENCE FOR OTHERS' SAKE.

(World's Temperance Sunday.) LESSON TEXT—Rom. 14:7-21. GOLDEN TEXT—"It is not good to eat flesh, nor to drink wine, nor to do anything whereby thy brother stumbleth."

Paul was in Corinth, a city of luxury, learning and licentiousness when he wrote this letter to the believers in Rome, a letter of profound logic and ethics as well as a profound study in psychology and philosophy.

I. None of us liveth to himself," vv. 7-11. Paul begins this chapter by giving a caution as to doubtful disputations, "Judgments upon thoughts," whether it be in the matter of eating herbs or meats, or in the observance of set days.

II. "Give an account to God," vv. 12-18. Verse 12 suggests four things: (1) A universal summons, "each one of us," great and small, obscure or famous, each one must appear, none overlooked, none excluded, none excused.

(2) A particular summons, "each one of us," not en masse, but as separate units. (3) A purposeful summons, "to give account," not of others but each of himself. It will not be "blind justice" that shall await us there, but a holy God, one who knows all, sees all, every thought and imagination of the human heart.

(4) A rightful summons, because of its source, "before God," and shall not the Judge of the whole earth do right? No excuse because of the failure of others will avail, no subterfuge be acceptable, "strict justice" will condemn. Man-made laws and ordinances as to what we eat or what days we may observe will then be revealed in the white light of the God whose name is love.

III. "Fellow after things which make for peace," vv. 19-23. To follow that which shall edify is to exercise the "law of liberty." James in his epistle (1:26, 3:13) tells us to look into this law and to continue therein for by it we shall be judged, yet there is still another law, "the royal law" (3:3, Matt. 22:36-40), the fulfilling of which will settle every question of man's relation to man.

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Another Law. All of this leads up to the true principle of total abstinence as revealed in verse 21, "It is good not to eat flesh, nor to drink wine, nor to do anything whereby thy brother stumbleth or is offended."

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Church Notes

Sunday Services.

METHODIST EPISCOPAL CHURCH.

James Freeman Jenness, minister, Sunday services: Class meeting at 10 a. m. Public worship at 10:30 and 7:30. Sunday school at 12 m. Epworth League at 6:30 p. m.

The pastor's themes for next Sunday are as follows: Morning, "Earth and Heaven: A Contrast." Evening, "The Light of the World."

EAST GROVE U. B. CHAPEL

Sunday school at 10:30 a. m., preaching by the pastor at 11:30 a. m., Christian Endeavor at 7 p. m.

ST. ANDREW'S EPISCOPAL CHURCH.

Mr. Wilbur Dean Elliott, Sunday—Sunday school, 9:45 a. m.; morning prayer and sermon 11 a. m.; Holy Eucharist, second Sunday in each month.

Week Days—Altar Guild first Tuesday in each month; Woman's Auxiliary second Tuesday in each month; Woman's Guild first and third Wednesday; choir practice, Fridays, 8 p. m.

CONGREGATIONAL CHURCH.

Worship with preaching Sunday morning and evening. Bible school at noon. Y. P. S. C. C. at 6:30 p. m.; subject, "The Christian Home;" leader, Mrs. John Graves.

Sunday evening, Nov. 16, the choir will give a musical service. Ladies' bazaar and chicken supper Thursday, Nov. 20.

ST. PAUL'S GERMAN EVANGELICAL CHURCH.

Grove Street. G. Pahl, Pastor. German Evangelical, St. Paul's Church.—Sunday school every Sunday, 9:15 a. m.

German service every Sunday, 10:30 a. m.; English service every first and third Sunday of month, 7:30 p. m.

THE BAPTIST CHURCH.

"Seeking After God" is the subject of the sermon at the Baptist church. This is the first of a series of three sermons on the "Three Greatest Discoveries of the Century."

"What Christ Said to the Senator" is the subject of the Sunday evening sermon. There will be special music and good congregational singing.

FIRST CHURCH OF CHRIST SCIENTIST.

Sunday service, 11 a. m.; Wednesday, 8 p. m.; Sunday school, 10 a. m. The reading room is open to the public on Tuesdays and Fridays from 2 to 4 p. m.

FIRST EVANGELICAL CHURCH.

Leo Schmitt, pastor, Sunday services: Sunday School at 10 a. m. Sermon at 11 a. m. and 7:30 p. m.

German preaching service on the afternoon of the second Sunday at 3 o'clock. Great interest is manifested at the evening revival services.

Fills a Long Felt Want.

Parks—"I suppose you feel pretty badly over this income tax?" Lane—"Not at all. I've wanted to know for years what my income is; with government book of me."

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