

Downers Grove Reporter

Issued every Friday from the office at Downers Grove, Illinois

C. H. STAATS, Editor and Publisher

Entered at the Downers Grove Post Office as second-class mail matter. Advertising rates made known upon application.



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Looking Backward

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Now—

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- 6:02 a. m., East bound. 8:40 a. m., West bound. 9:58 a. m., East bound. 11:40 a. m., West bound. 1:24 p. m., East bound. 5:10 p. m., West bound. 5:23 p. m., East bound. Departure. 8:40 a. m., West bound. 9:58 a. m., East bound. 11:40 a. m., West bound. 1:24 p. m., East bound. 5:10 p. m., West bound. 7:00 p. m., East bound.

Unearth Bones of Roman Soldiers. The discovery has been announced from Rome, Italy, of a large ossuary, or place for the deposit of the bones of the dead, near the port of Telamon. The discovery is on the scene of the battle of Telamon, fought in the year 285 B. C., during the invasion of Italy by the Gauls, when the invading hordes were defeated by the Romans. The ruins of a Temple of Thanksgiving, erected by the Romans in memory of this victory, were unearthed in 1892. Further important discoveries are expected as a result of the present excavations.

To Save Money. Economy, rightly understood, requires careful study and consistent action. A knowledge of market prices and money values are necessary for an intelligent solution to the high cost of living. But such knowledge of itself does not suffice. Consistent action is equally, if not more important. The "head and heart" of a family must be one in their efforts. They must work in unison.

Hongkong's Tobacco Trade. The import tobacco trade into Hongkong consists almost entirely of second-rate to waste tobacco, chiefly of filler from the Philippines which has been discarded for the fine trade by the great Philippine factories, and of wrapper from Sumatra discarded by the high-grade trade, and various tobaccos from Java, India and the Malay states which are not suitable for the fine trade anywhere.

Concerning Eve. "One of the things that most worries me," said Rev. Johningham, "is what Eve got that needle an' thread to sew dem figleaf aprons wid."

Broommaker's Comment on the Ocean. A watery stuff that, ruffled by the air's pursuing touch, curls like a helm along the bias beach, and is fettered on its selvaige by the foam.—Life.

Time Absorbing. The woman who is looking for trouble never has any time left in which to search for pleasure.

Not Necessarily. A girl is not necessarily cut for a woman just because she is hard to manage.

Gems In Verse

OLD FAVORITES.

PERRY'S VICTORY ON LAKE ERIE, SEPT. 10, 1813. In the battle on Lake Erie Commodore Oliver Hazard Perry captured six British vessels.

RIGHT was the morn; the waves less bay Shone like a mirror to the sun; Mid greenwood shades and meadow-gay...

The tawny wanderer of the wild Paddled his painted birch canoe And where the waves serenely smiled...

What sounds awake my slumbering ear? What echoes o'er the waters come? It is the morning gun I hear...

See how the starry banner floats And sparkles in the morning ray, While sweetly swell the life's gay notes...

Oh, who can tell what deeds were done When Britain's cross on yonder wave Sunk 'neath Columbia's dazzling sun...

Long shall my country bless that day When soared our eagle to the skies, Long, long in triumph's bright array...

That victory shall proudly rise, And when our country's rights are gone, And all its proudest days are o'er...

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INTERNATIONAL SUNDAY SCHOOL LESSON

By E. O. SELLERS, Director of Evening Department, The Moody Bible Institute, Chicago.

LESSON FOR OCTOBER 12.

JEALOUSY AND ENVY PUNISHED.

LESSON TEXT—Numbers, chapter 13. GOLDEN TEXT—"Love envloth not; love vaunth not itself; is not puffed up, doth not behave itself unseemly."—1 Cor. 13:4, 5 R. V.

In order the events from Sinai to Kadesh-Barnea were: (1) The marching host, Nu. 10:11; (2) The fire of the Lord at Taberah, 11:1; (3) The lusting after Egyptian flesh-pots, 11:4; (4) The complaint of Moses, 11:10; (5) The selection of elders, 11:16; (6) The two irregular prophets, 11:26; (7) The quails and the plague, 11:31; and (8) Sedition, chapter 13, which forms today's lesson.

Miriam's Leadership.

L The Accusation, vv. 1, 2. This is not the first nor the last time a marriage has caused a family quarrel. Who this Ethiopian woman was we are not told, though we are inclined to believe that it was Zipporah (Ex. 2:21), and not a second wife whom Moses married recently. Of all people we would least expect jealousy to show itself in this family circle, among these chosen leaders of Israel. Nothing so hinders the work of God, or gives more delight to the devil, than just such a situation as this one. It brings confusion and delay (v. 15). The occasion was not, however, so much the wife of Moses as it was envy of Moses (See Luke 22:24-26; 1 Cor. 1:11-15, and 3 John 9, 10). It may have been that Moses was culpable, for no man is perfect (Rom. 3:23), but Miriam and Aaron were not his judges. We must remember in this connection last Sunday's lesson wherein we had presented such a radical change in the form of government. Miriam and Aaron were desirous of having an equal place with Moses and because he did a thing they could not understand they criticised him (Rom. 14:2, 4; Jude 8).

II. The Arrest, vv. 4, 5. "The Lord heard it" (v. 2, 1 c.) God hears what we say in criticism of those whom he has set over us. Instead of being jealous of the preference accorded to others we ought to rejoice (Phil. 2:3). Though we are free to admit such a course often proves the measure of his grace in our hearts. God did not let this matter stand nor run the course of idle gossip. He at once, and in person, came down to champion the cause of Moses (v. 5, see also 16:20, 21).

He Saw Jehovah.

III. The Arrangement, vv. 6-8. Jehovah pointed out very clearly not only the difference between them and Moses, but also between Moses and all other prophets. They were prophets, so was Moses, and more. To the prophets God revealed himself in visions (see Ezek. 1:1, Isa. 6:1, Dan. 8:2, Luke 1:11), and many other similar instances, but with Moses God spoke "mouth to mouth even manifestly," that is, others heard God's voice speaking audibly to Moses (Ex. 19:19 and 23:11). This voice was clear and distinct, it did not demand any interpretation. Verse 8 does not imply that Moses had a full revelation of the person of Jehovah, but he did have a visible manifestation of the similitude ("form" R. V.) of God (John 1:18).

Aaron's Sin.

V. Intercession, vv. 11-16. AARON in his appeal to Moses acknowledges his equal transgression with Miriam, his foolishness and his sin, and in turn Moses revealed his noble Christ-like character. Christ prayed for his enemies (Luke 23:34). Moses was not overcome of evil but overcame evil with good (Rom. 12:12). His prayer was an effectual one (James 5:16). Some have viewed this episode in a typical light. Moses representing Christ is rejected by his own people; the Ethiopian bride as the church, chiefly Gentiles; Aaron and Miriam as Jews opposed to any such union; the leprosy as divine judgment upon the Jews who are interceded for by those whom they oppose; the Christian church; Miriam shut out of the camp, the period of Israel's rejection after which period she will be restored to her land and her God in Christ Jesus.

This lesson is a great teaching of the jealousy of Jehovah for those upon whom he confers honor. We serve him by his appointment and he will defend us. We should think highly of any service to which he calls us and say with Paul, "I magnify mine office." God will not hold those guiltless who call in question the wisdom of his appointments or the rights of his appointees who do his work. Miriam and Aaron broke the tenth commandment by coveting authority. Let us beware of this form of sin. Such envy is not only a lack of love for man but also of God.

Church Notes

Sunday Services. THE BAPTIST CHURCH.

The regular Sunday morning service will be held at the Baptist church. The pastor will preach. These services are aimed to help the spiritual growth of Christians and to inspire all with power to live more courageous lives. Special service Sunday evening. "Why Am I Here?" or God's Purpose in Man, is the subject of the sermon. There will be special music. A quartette will sing. This ought to be an especially helpful meeting to all. Everyone is welcome. The service begins at 7:30 p. m.

FIRST CHURCH OF CHRIST SCIENTIST.

Sunday service, 11 a. m.; Wednesday, 8 p. m.; Sunday school, 10 a. m. The reading room is open to the public on Tuesdays and Fridays from 2 to 4 p. m. The Bible and Christian Science literature may be read or purchased of the one in charge. Visitors are welcome.

FIRST EVANGELICAL CHURCH.

Leo Schmitt, pastor, Sunday services: Sunday School at 10 a. m. Sermon at 11 a. m. and 7:30 p. m. Junior Y. P. A., 2:45, and Senior Y. P. A. at 6:45 p. m. Mid-week meetings: Wednesday at 8 p. m., and Thursday at 7:45 p. m. Choir rehearsal at 8:45. German preaching service every second Sunday of the month at 3 p. m.

METHODIST EPISCOPAL CHURCH.

Rev. J. H. Williams, pastor, Sunday services: Class meeting at 10:00 a. m. Public worship at 10:30 and 7:30. Sunday school at 12:00 m. Epworth League, at 6:30 p. m. Mid-week meeting, Wednesday, at 8:00 p. m. Women's Missionary Societies, first Thursday afternoon of each month. Ladies' Aid Society, second Thursday afternoon of each month. Choir rehearsal, Friday, at 7:45 p. m.

ST. ANDREWS' EPISCOPAL CHURCH.

Mr. Wilbur Dean Elliott, Sunday—Sunday school, 9:45 a. m.; morning prayer and sermon 11 a. m.; Holy Eucharist, second Sunday in each month. Week Days—Altar Guild first Tuesday in each month; Woman's Auxiliary second Tuesday in each month; Woman's Guild first and third Wednesday; choir practice, Fridays, 8 p. m.

CONGREGATIONAL CHURCH.

Worship with preaching at 10:30 a. m. and 7:30 p. m. Bible school at noon. Miss Louise Wells will lead the Endeavor meeting. Subject, "Favorite Verses from the Epistles."

GERMAN EVANGELICAL ST. PAUL'S CHURCH, GROVE ST.

German Evangelical, St. Paul's Church.—Sunday school every Sunday, 9:15 a. m. German service every Sunday, 10:30 a. m.; English service every first and third Sunday of month, 7:30 p. m. Sunday school workers' meeting every Wednesday, 8 p. m. Choir practice every Thursday, 8 p. m. Ladies' Aid meeting every second Thursday of month, 2 p. m. Young People's Society meeting every second Thursday of month, 8 p. m. Brotherhood meeting every first Monday of month, 8 p. m. Confirmation school, every Monday, Wednesday and Thursday, 3:45 p. m. in church. Saturday school, from 9 to 11:30 every Saturday. G. PAHL, Pastor.

Interesting Origin.

In England money is characterized by the word "sterling," because in the time of Richard Coeur de Lion money coined in the eastern part of Germany became, on account of its purity, in especial request in England, and was called Easterling money, as all the inhabitants of that part of Germany were called Easterlings. Soon after that time some of those people who were skilled in coining were sent for and went to London to bring the coin to perfection. That was the foundation of the practice of designating English amounts "sterling."

How It Struck Eise.

Little Eise, sitting in a street car opposite a man with twitching eyelids, whispered to her mother: "Mamma, that poor man has the hicups in his eyes."

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