

Downers Grove Reporter
Published every Friday from the office at Downers Grove, Illinois
C. R. STARRS, Editor and Publisher



Boost—Don't Knock
Looking Backward

Mud Roads
Plank Sidewalks
Oil Street Lamps
No Sewers

Now—

Good Pavement
Cement Walks
City Water and Light
Sewers
New R. R. Station

What we hope for
5000 Population
New School-house
New Village Hall
New Cemetery
New Library
Twenty-four hour
Electric Light Service
Trains every 15 minutes

SCHEDULE OF MAIL TRAINS. Effective Nov. 3, 1913.

Table with columns for Postoffice Open from 7 a. m. to 7 p. m., Arrival, East Bound, and West Bound.

Naturally, the best time to see the signs is in the fall.

No man is so full that he can't make a bore of himself.

The chorus girl figures a come opera merely as a matter of form.

The fellow who falls in love sometimes lands with a good hard bump.

Subbubs—"I should think this thing of catching trains would be a great drawback to a suburban life."

Mrs. Higgins—"My husband always takes a day off when he has a birthday."

BUSINESS AXIOMS

To buy cheap one cannot praise.

The line of least resistance is rotten.

Fity the customer who hasn't an argument.

He that speaks ill of the mare will buy her.

Everything has flaws, but business still goes on.

If everybody was satisfied we would all be out of a job.

You can't please everybody all the time and pay your bills.

He who asks much gets satisfaction out of getting what he is entitled to.

When your customer is perfectly satisfied, you are selling him too cheap, and he knows it.

FAVORITE INTERJECTIONS

Neighbor's—Ain't

Neighbor's—Law

Neighbor's—Oh! Oh!

Neighbor's—Oh! Oh!

Gems In Verse

"COLUMBUS."
STEPHEN'S celebrated hall was proud
In learning's pomp that day.

What hath he said? With frowning face,
In whispered tones they speak
And lines upon their tablets trace.

Courage, thou Genoese! Old Time
Thy splendid dream shall crown.
You western hemisphere sublime.

Courage, world finder! Thou hast need
In Fate's unfolding scroll
Dark woes and ingrate wrongs I read.

HER CHICKEN PIE.
"JACK, dear," she thoughtfully began,
"it was a tender hearted man
Who killed this bird that you and I

NO SUCH THING.
THERE'S no such thing as "down an' out."
Folks don't know what they're talkin' 'bout
When they throw up their hands

"I SAID TO LOVE."
I SAID to love.
"it is not now as in old days,
When men adored thee and thy ways

Less Muddy Voice.
The madam's voice is creamy and clear.
Better focused than most contraltos
And even more ringing in climax.

All He Asked.
Up in Alaska there used to be a
district attorney who was long on
native oratory, but short on education.

Had to Do It.
"what do you mean by suing me for
breach of promise?" he demanded.
"i never proposed to you in my life."

Drumtochty.
Logiesmond, Ian Macclaren's "Drumtochty,"
is neither a village nor a parish,
but an estate about eight miles by four

Record Out Plant.
A wonderful oat plant was exhibited
at a recent meeting of the farmers'
union of New Zealand. It was an oat
plant with 210 strong stems growing
from it.

Poor Neighbor.
Subbubs—"What kind of people are
the Nextdores?" Outaways—"He's
negligent and shiftless. The garden
hose he loans me is full of holes and
he never thinks of fixing it!"

Stand-Oh.
Nagging Wife—drinking husband
Which is cause and which is effect?
Sociologists and temperance lectur
ers may think they know but the
fact—Philadelphia Record.

INTERNATIONAL SUNDAY SCHOOL LESSON

(By E. O. SELLERS, Director of Evening Department, The Moody Bible Institute, Chicago.)

LESSON FOR DECEMBER 7 THE FALL OF JERICHO.

LESSON TEXT—Joshua 6:3-11, 14-30.
GOLDEN TEXT—"All things are possible to him that believeth."—Mark 9:23.

There is a wonderful teaching in the story of the two memorials (Ch. 4) that Joshua erected after Israel had passed over the Jordan.

In chapter five is the record of the reproach of unbelief, "rolled away" (v. 9) the cessation of the manna (v. 12) and the appearance of the "captain of the Lord's host" (v. 13-15) unto Joshua as he was making a reconnaissance before Jericho.

Jehovah's Word Followed.
II. Joshua's instructions, vv. 6-8.
A reading of this section reveals the fact that Joshua diligently followed out the word of Jehovah.

The walls of Jericho are not to fall by the use of the ordinary implements of war, see 2 Cor. 10:4, and the resultant victory was in no way to give opportunity for human boasting, Eph. 2:9; 1 Cor. 1:26-29.

III. The Obedient People, vv. 8-18.
One great act of distrust and disobedience led to those years of aimless wandering accompanied by discomfort and resulting in death to all (save two, Caleb and Joshua) who crossed the Red Sea with Moses.

What a strange sight this cavalcade must have made. The trumpet blowing priests; the ark, symbol of Jehovah's presence and typical of Christ; the silent multitude. Verify this new generation is being tested as they enter into their promised inheritance.

Saved by Faith.
Faith used means ordered of God, foolish to man, and wrought a great victory. Faithful obedience is here wonderfully contrasted with former unfaithfulness.

The teaching is very plain. As the Israelites depended wholly upon God, were obedient to his orders, accepted his discipline, held back all passion and covetousness, they entered into the fruits of a victory that made easy many subsequent ones.

As these people of God had crossed the Jordan, submitted to the rite of circumcision, took their first march in this land of promise and captured this walled city which stood in the way of their progress, the unbelief of forty years was rebuked.

The Golden Text illustrates what it is to believe, when we recall the story from which it is taken—obedient faith in spite of appearances. No one can deny the absurdity of a people walking around the walls of a city blowing rams' horns and expecting to possess it.

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Faith is revealed also as the power to wait and to persist. Faith is co-operation with God in the accomplishment of his purposes.

Church Notes CONGREGATIONAL CHURCH

Morning and evening worship with preaching by the pastor. Bible school at 12.

Endeavor topic for the monthly consecration meeting, "The Christian's Reward," Miss Florence Lacey leader.

ST. PAUL'S GERMAN EVANGELICAL CHURCH.

Grove Street. G. Pahl, Pastor. German Evangelical, St. Paul's Church.—Sunday school every Sunday, 9:15 a. m. German service every Sunday, 10:30 a. m.

THE BAPTIST CHURCH.

"Abiding and Receiving" is the subject of the morning sermon at the Baptist church service at 10:45, followed immediately by the communion service.

FIRST CHURCH OF CHRIST SCIENTIST.

Sunday service, 11 a. m.; Wednesday, 8 p. m.; Sunday school, 10 a. m. The reading room is open to the public on Tuesdays and Fridays from 2 to 4 p. m.

FIRST EVANGELICAL CHURCH.

Leo Schmitt, pastor, Sunday services: Sunday School at 10 a. m. Sermon at 11 a. m. and 7:30 p. m.

METHODIST EPISCOPAL CHURCH.

James Freeman Jenness, minister. Sunday services: Class meeting at 10 a. m. Public worship at 10:30 and 7:30.

EAST GROVE U. B. CHAPEL.

Sunday school at 10:30 a. m., preaching by the pastor at 11:30 a. m., Christian Endeavor at 7 p. m.

ST. ANDREW'S EPISCOPAL CHURCH.

Mr. Wilbur Dean Elliott, pastor. Sunday—Sunday school, 9:45 a. m.; morning prayer and sermon 11 a. m.; Holy Eucharist, second Sunday in each month.

Week Days—Altar Guild first Tuesday in each month; Woman's Auxiliary second Tuesday in each month; Woman's Guild first and third Wednesday; choir practice, Fridays, 8 p. m.

Dreadful. "Mercy, oh!id!" exclaimed Mrs. Harlem. "I never would have believed my little boy could use such language. Been playing with bad children again, haven't you?"

Visiting Gull Honored. "Tommy," a seagull which visits Southwold, England, every fishing season, has been elected an honorary member of the Southwold Sea Anglers' society, and adopted as the society's crest.

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