### Grove Reporter Friday from the office at

C. H. STAATS, ditor and Publishes

the Downers Grove Post Office class mail matter, Advertising known upon application.



#### Looking Backward

Mud Roads Plank Sidewalks Oil Street Lamps No Sewers

Good Pavement Cement Walks City Water and Light Sewers New R. R. Station

What we hope for 5000 Population New School-house

New Village Hall **New Cemetery** New Library Twenty-four hour Electric Light Service Trains every 15 minutes

#### ARRIVAL AND DEPARTURE livered at their doors. OF MAIL.

Postoffice Open from 7 a. m. to 7 p. m. Arrival.

6:02 a. m., East bound.

8:49 a. m., West bound.

9:58 a. m., East bound. 11:40 a. m., West bound.

1:34 p. m., East bound.

\$:10 p. m., West bound.

8:33 p. m., East bound. Departure.

8:49 a. m., West bound.

9:58 a. m., East bound.

11:40 a. m., West bound.

1:34 p. m., East bound.

5:10 p. m., West bound.

7:00 p. m., East bound.

Cook County Press Club Praises Charles H. Gallion.

It is given to but few men to pass to their final reward leaving to the community in which they labored so fine and so wholesome a memory as that which is left by Charles H. Gallion, late president of the Cook County Press Club and editor of the Calumet Index, on whose life's story was written the word "finis" on Saturday, August 9th.

Less than a dozen years cover the period of his splendid service to the field in which he labored, but those years have been fruitful of results and worthy of the earnest, conscientious and unselfish effort he gave to the seed sowing and the planting. He loved the light, as typified in a

courageous and a purposeful life. He was an enemy of shams and deesit: a never-failing friend of truth

and justice. He loved his profession, and he

adorned and honored it.

To the working out of the greatest measure of good to the greatest number he brought the best that was in him; self played no part in all that he did nor in a word that came from

As we, his associates in the Cook Press Club, knew him through the years of fellowship we knew that in his every act and thought he was guided by the highest sense of duty to his community and his fellowman.

Hence it is that in testimony to the splendid character of our friend, now gone before us, we the members of the Cook County Press Club, in special convention assembled, this 11th day of August, 1913, do hereby dedicate these lines in loving tribute to his memory.

FRED'K H. BURKE, WM. H. MANSFIELD, DAVID H. HERRIOTT, Committee on Resolutions.

When Beautles Suffer.

A London writer says that the beautal American woman is very beaubut she lacks feeling because has not suffered enough. Still a t of them overcome that drawback on they wed English titles.-Philaalphia Enquirer.

Belllant

#### NEW PARCEL POST RATES.

Postmaster General Burleson on July 25 issued an order which vitaily affects the parcels post business.

The order increases the size of parcels that may be sent and decreases the rates of postage within the first and second zones. The order is as follows:

On and after Aug. 15, 1913, the limit mail for delivery within the first and second zones shall be increased from eleven pounds to twenty pounds. The rate of postage on parcels exceeding four ounces in weight shall be five cents for the first pound and one cent for each additional two pounds or fraction thereof when intended for local delivery, and five cents for the first pound and one cent for each additional pound or fraction thereof when intended for delivery at other offices within the first and second

The pound rates of postage in the first and second zones shall be as

to	Hows:					V41	a (	
							Zone S Zone	Annual Control
						Rate	Rate	Rate
1	pound .						\$0.05	\$0.03
	pounds						.06	.00
	pounds						.07	.07
	pounds						.08	.08
5	pounds					.07	.09	.09
1.00	pounds						.10	.10
1,000	pounds						.11	.11
	pounds						.12	.12
	pounds						.13	13
	pounds						.14	.14
11	pounds					.10	.15	.15
12	pounds					.11	.16	.16
	pounds						.17	.17
14	pounds					.12	.18	.18
	pounds						.19	.19
-	pounds						.20	.20
	pounds					-	.21	.21
	pounds						.22	.22
	pounds						.23	.23
20	pounds					.15	.24	.24
-	Package						rural	route

for delivery in the town from which the route starts or delivery on any other route from the same office or by any carrier from that office are considered local deliveries and charged according to the rates in the first part of the order.

This change will be welcomed by thousands of people all over the country and most especially by the farmers. It will enable them to have merchandise and goods sent them cheaper by mail than it could be sent by express, and besides have it de-

Since it was started January 1 of this year the parcel post business has grown at an enormous rate. Every eligible man on the mail clerk's waiting list has been given a position and others are needed.

We are just now getting to a place in the parcel post extension where we can have the same service England, Germany, and other European countries have had for years. The business is still in its infancy and other important changes are expected in the future.

#### SOME POSTSCRIPTS

A trolley car ambulance has been built in Philadelphia for use in a Brazilian city, for carrying patients to and from outlying hospitals.

A New York inventor claims to get more useful heat from a gas stove than ordinarily by enclosing the burners with cone-shaped drums.

A muffler which costs only two per cent. of the power but effectively silences the engines is working well on France military aeroplanes.

The German army has been supplied with a number of automobiles carrying motorcycles in pockets for use should the cars become disabled.

The bristles can be removed bodily from a new toothbrush for cleansing and a new set can be inserted in the handle when an old set is worn out.

French experts are planning to erect a wireless antenna fifteen miles long and containing 150 miles of wire for studying the use of long wave lengths.

Tests by United States government experts have shown that lignite can be briggetted for fuel without the use of any additional binding material.

The chemical laboratory of Giessen university, where Liebeg did his epoch-making work a century ago, has been restored as a shrine for scien-

Lanterns to project advertisements upon pavements are now made with electric lights powerful enough to be effective in the best lighted city

### BY THE OFFICE SAGE

It's a poor rule that won't work both ways in our favor.

Mighty few fellows can fall in love without fracturing something.

It takes a mighty fast young man to keep up with his running expenses.

Familiarity breeds contempt. Charfty, beginning at home, is seldom appreciated.

But it's quite another matter to give them up as they go.

# NTERNATIONAL **LESSON**

of weight of parcels of fourth class (By E. O. SELLERS, Director of Evening Department The Moody Bible Institute of Chicago.)

#### LESSON FOR AUGUST 17

CROSSING THE RED SEA.

LESSON TEXT-Ex. 14:19-31. GOLDEN TEXT-"Before they call, I will answer."-Isa. 65:24.

No sooner were the israelites sent on their journey than the Egyptians repented and pursued (vv. 5-9). Then it was that Moses encountered the first of that complaining (v. 10) against which he struggled until God took him from this earth. They "cried" (v. 10) but they did not rest. It did look like a dangerous situation and there were but three possible methods of procedure. (a) To return to slavery, (b) to die in the wilderness, or (3) to go forward in faithful obedience, trusting God for deliverance. Their salvation (v. 13) was from God, see Acts 4:12; Heb. 5:8, 9. God's leading, 13:31, 22, had brought them to this place; now He will manifest His glory, will get unto Himself "honor" (v. 17).

Testing the israelites. Lord encampeth round about them that fear Him and delivereth them." The same cloud that brought darkness to the Egyptians brought light to the Israelites. Even so we have the "Light," Luke 2:32; John 8:12, 9:5, and are admonished to walk in the light, Eph. 5:8. While God brought confusion to the Egyptians and was day, 8 p. m.; Sunday school, 10 a. m. testing the laracittes by causing them to "fear not, stand still and see" (v. lic on Tuesdays and Fridays from 2 to 13), He was at the same time giv- 4 p. m. The Bible and Christian His plan of deliverance (v. 16). As the strong east wind blew it heaped up the waters, dried out the muddy bottom and opened a passage for the deliverance of all the chosen ones. Then it was time for prayer to cease (v. 14, 15) and for action to begin, the seemingly impossible is now quite possible, Matt. 19:26. Notice, however, that God had used a man (Moses) in His work of deliverance. It was a very simple shepherd's staff that God directed Moses to use. Surely the power was not in the staff nor in the arm back of the staff. The same waters that had seemed to be such a barrier are now used as a wall of protection (v. 22) on the right hand and on the left leaving no opportunity for a flank attack. Their only way of escape was forward and each step they took was one of faith.

II. Pursuit, vv. 23-25. Pharaoh had judged that the Israelites were entangled, "perplexed" (v. 2) in the wilderness and that Moses had inadvertantly led them into a natural trap which was to the advantage of the Egyptians. Further, we judge that with the darkness of the cloud before them, the Egyptians were not fully aware of the fact that they were following Israel into the midst of the waters. Blind fury will lead a man into strange surroundings and to perform insane acts. This new way was not prepared for Pharaoh nor is the straight and narrow path which leads to glory for the unrepentant sinner. Jehovah was near at hand that "morning watch" (v. 24), even as today He blesses those who keep that hour One "look" from Jehovah brought confusion and discomfort upon the pursuers.

The Safe Path.

III. Punishment, vv. 26-31. The path that is safe for faith is no place for the disobedient. God looking through that cloud paralyzed the proud forces of Pharaoh in the place of all places most dangerous. God not alone looked but took off their chariot wheels and fear overcame them. Then they realized that Jehovah was fighting and sought to flee. Again God uses a man in the working out of His plan and Moses is instructed to stretch forth his hand over the sea, v. 26. As the morning breaks the waters return to their level, and again God uses natural forces in a supernatural manner. Like as one would shake off some escless, offensive, appendage so God was rid of the army of Pharach (v. 27 marg.). A careful reading of this story, especially verse 28 R. V., clearly indicates the probability that Pharaoh himself did not perish. Thus it was that Israel saw the handwork of the Lord upon the Egyptians while they themselves remained a saved people, saved by the power of Jehovah. Great fear came upon them (v. 31) and they "Believed the Lord and His servant Moses." How sad that their faith proved so short lived and that they so soon murmured against God and His servant Moses.

Thus we see the nation delivered, consecrated and placed under the direct government and guidance of God. Egypt did not keep faith with Israel to let them "go and worship" and God wrought a complete deliverance. God's judgment of the sin of Egypt was carried out to the last degree, but in strict justice. On one hand is God's guidance and over against that the lengths men will go whose hearts are hardened in rebellion. The blasphemous daring of the Egyptians was rebuked as they attempted to meson: along God's highway of deliverance. Inned followed Moses, the prophet.

Sunday Services.

#### THE BAPTIST CHURCH.

The Rev. George C. Moore, pastor at Jamestown, New York, will preach at the Baptist Church Sunday morning at 10:45. The Rev. Mr. Moore was paster some fourteen years ago and is known and loved by many. Since leaving Downers Grove, Mr. Moore has held some very important and successful pastorates.

Every one who enjoys a good reunion ought to attend Sunday morning. Miss Avis Lempke will sing for

The union service will be held in the Evangelical Church at 7:30 p. m., Rev. George C. Moore will preach the sermon. Let everyone who can come to the union services.

Speed the news and invite everyone to the union service.

GERMAN EVANGELICAL ST. PAUL'S CHURCH, GROVE ST.

Sunday school every Sunday, 9:15 a. m.; German service every Sunday, service, 10:30 a. m. English service. 7:30 p. m. Tuesday, 8:00 p. m., choir practice. Every first Monday of each 1. Protection, vv. 19-22. As the an month Brotherhood; every second gel of God (Christ?) came between Thursday of each month, 2:00 p. m., israel and the Egyptians we are re | Ladies' Aid; 8:00 p. m., Young Peominded of Ps. 34:7, "the angel of the ple's Society. Visitors always wel-

G. PAHL, Pastor.

#### FIRST CHURCH OF CHRIST SCIENTIST.

Sunday service, 11 a. m.; Wednes-The reading room is open to the pubing Moses an opportunity to work out | Science literature may be read or purchased of the one in charge. Visitors

#### FIRST EVANGELICAL CHURCH.

Leo Schmitt, pastor, Sunday services: Sunday School at 10 a. m. Sermon at 11 a. m. and 7:30 p. m. Junior Y. P. A., 2:45, and Senior Y. P. A. at 6:45 p. m. Mid-week meetings: Wednesday at 8 p. m., and Thursday at 7:45 p. m. Choir rehearsal at 8:45.

German preaching service every second Sunday of the month at 3 p. m. Sunday A. M. Sermon: /A Divine Offer-Unlimited, Y. P. A. Topic: Favorite Verses in the Prophetical Book. Evening Service: We join with union meeting at Baptist church.

#### METHODIST EPISCOPAL CHURCH.

Rev. J. H. Williams, pastor, Sunday services: Class meeting at 10:00 a. m. Public worship at 10:30 and 7:30. Sunday school at 12:00 m. Epworth League, at 6:30 p. m. Mid-week meeting, Wednesday, at 8:00 p. m. Women's Missionary Societies, first Thursday afternoon of each month Ladies' Aid Society, second Thursday afternoon of each month. Choir re bearsal, Friday, at 7:45 p. m.

ST. ANDREW'S EPISCOPAL CHURCH.

ST. ANDREWS' EPISCOPAL CHURCH.

Mr. Wilhur Dean Elliott.

Sunday-Sunday school, 9:45 a. m. morning prayer and sermon 11 a. m. Holy Eucharist, second Sunday in each month.

Week Days-Altar Gulld first Tuesday in each month; Woman's Auxiliary second Tuesday in each month; Woman's Guild first and third Wednesday; choir practice, Fridays, 8 p. m.

Pleasant for Mamma. "And what did my little darling do school today?" a mother asked of her youngest son-a second grader. "We had nature study, and it was my turn to bring a specimen," said the "That was nice. What did you "I brought a cockroach in a bottle and I told teacher we had lots more and if she wanted I would bring one every day."

From the Cinnaminson Scimitar. Nothing rejuvenates like marriage. Look at Jane Towie. Jane was once an old maid. Jake Hopkins took pity on her and married her last year, and three months ago, as everybody knows, Jake fell off his barn and killed himself while juggling with a jug of applejack. And Jane, the plain old maid, is now Jane, the dashing young widow.

Proved Worth of Invention. "Shortly after Galvani's invention came out he visited America, and with a latter of introduction called upon Dr. Doane, medical officer to the Bank of New York," writes a correspondent of the London Chronicle. "He found the family in distress at the death of the infant son. Galvani asked to be allowed to try his battery; the child revived and was christened Galvani Donne. His father was a cousin of Longfellow."

Stratter in . . . . . . . . . . . .



**Bedding Plants** Pansies, Geraniums **Foliage Plants** 

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## Summer Clearing Sale

A big reduction in all Ladies' Mens' Misses' and Childrens' oxfords pumps and slippers. It will pay you to look them over as I am going to sell below cost. Come in early and you will have a chance to get

the size you want. Sale starts Friday, August 1st. Remember, I carry a full line of up-to-date shoes and nothing but good shoes and I also do fine repairing with the latest modern electric machinery and use only the best oak taned leather.

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No millionaire can have better light-no working man can have cheaper light, than you get when you use the

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The old maxim still holds, "the best way is always th cheapest," and for the man who says "I can't afford electr light," we have a practal proposition.

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