

**Downers Grove Reporter**

Issued every Friday from the office at Downers Grove, Illinois

C. H. STAATS,  
Editor and Publisher

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**Boost—Don't Knock**

**Looking Backward**

Mud Roads  
Plank Sidewalks  
Oil Street Lamps  
No Sewers

**Now—**

Good Pavement  
Cement Walks  
City Water and Light  
Sewers  
New R. R. Station

**What we hope for**

5000 Population  
New School-house  
New Village Hall  
New Cemetery  
New Library  
Twenty-four hour  
Electric Light Service  
Trains every 15 minutes

**ARRIVAL AND DEPARTURE OF MAIL.**

Postoffice Open from 7 a. m. to 7 p. m.

Arrival.	
6:02 a. m.	East bound.
8:49 a. m.	West bound.
9:58 a. m.	East bound.
11:40 a. m.	West bound.
1:34 p. m.	East bound.
5:10 p. m.	West bound.
5:33 p. m.	East bound.
Departure.	
8:49 a. m.	West bound.
9:58 a. m.	East bound.
11:40 a. m.	West bound.
1:34 p. m.	East bound.
5:10 p. m.	West bound.
7:00 p. m.	East bound.

**FORAGE CROPS AND SWINE.**

The department of Swine Husbandry is just beginning some work for the season as a continuation of the work previously begun to ascertain the importance of forage crops in pork production in this state. Three different crops—alfalfa, rape and oats and peas—are being used and two dry lots are run to compare with these—one of the dry lots is being fed the regular ration used here in the past, and the other lot receives alfalfa meal, to be compared with the alfalfa forage—with the exception of the one dry lot getting the standard ration, all lots get a similar grain allowance, so that in the end it is hoped to give some data, which will show quite definitely the value of the different forage crops, figured in pounds of pork produced per acre.

Forage crops are receiving as much attention at the various experiment stations as almost any other line of work, and, from the data at hand at present, it seems that such crops will in the future play a rather important part in the raising of hogs on the farms of Illinois as well as other states where the price of land is high and labor is scarce.

**Joy of Living.**  
The legitimate joy of living is the prize of sanity, courage and sympathy. The sight of all the preventable diseases and the moral disasters that are avoidable may, and often must, draw a cloud over the day. The still, sad music of humanity is not always soothing to those who hear it, and sometimes makes cheerfulness seem criminal. Yet the cheerful, happy souls are the bringers of blessing to the despondent and the victims of sin and sorrow. Every human being has a right to be happy if he can, and indeed he is under obligation to set the example to others who live under darkened skies. It is a help and comfort to the down-trodden and the oppressed to know that there is such a thing as liberty, and that it is obtainable. The sight of an innocent, happy child will often bring comfort to a sorrowful heart. He who is unselfishly happy because he is at peace with himself and attuned to the harmonies of nature is in the proper mood to serve his fellow-men.

**HIGHWAY IMPROVEMENT**

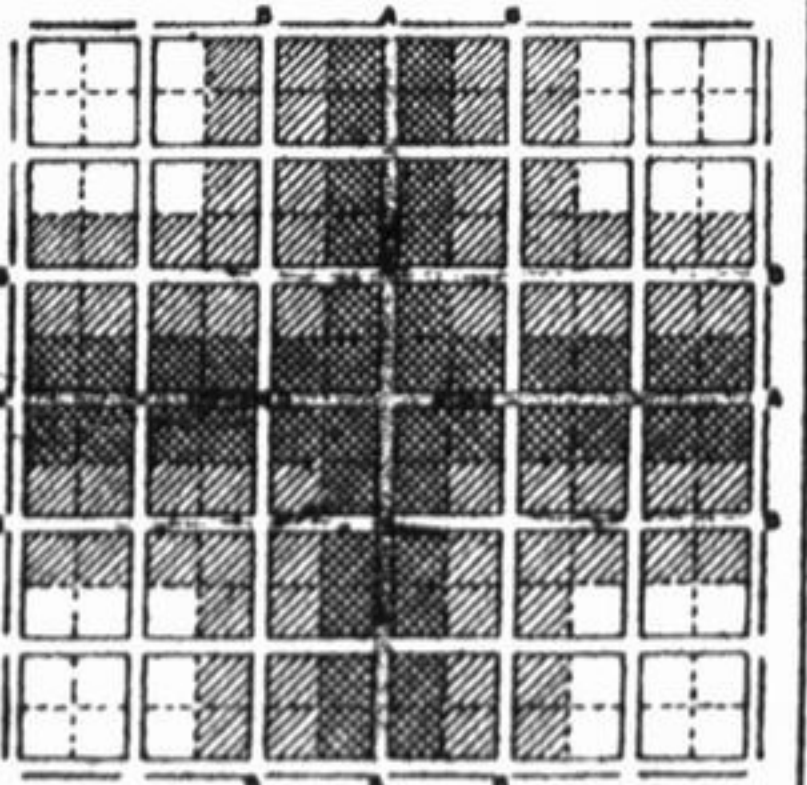


**PLAN ROAD IMPROVEMENT**

Township Map Shows Public Thoroughfares Can Be Connected With Every Little Hamlet.

A continuation of the presentation of the suggestions of the good roads committee of the Illinois Bankers' association brings us to the practical plan presented for the improvement of 20 per cent. of the highways of the state, says the Breeder's Gazette. We quote:

"It has been estimated by the United States Office of Public Roads that 15 to 20 per cent. of the roads mileage carries over 85 per cent. of the traffic. Nineteen thousand miles of improved highways would give us improved roads crossing the state from east to west every six miles, also roads crossing the state from north to south every six miles; that is, we would have an improved road running east and



Township Map.

west and one north and south through each township, as shown by the accompanying map.

"This township map shows that if improved highways are constructed across the state every six miles in both directions, 108 out of 144 quarter-sections in each township will either be directly on an improved road or within one mile of an improved road.

"In very few townships are roads laid out along all section lines. The 1,600 townships in the state do not average quite sixty miles of country roads to the township; hence, twelve miles of improved road will cover more than 20 per cent. of the country road mileage in each township.

"A-A represents the twelve miles of main improved roads.

"B-B represents the roads only one mile from the improved road.

"Dark shading represents the forty-four quarter-sections lying directly on this main road.

"Light shading represents sixty-four quarter-sections lying on a road only one mile distant from the improved road.

"Thirty per cent. of all quarter-sections would front directly on the improved roads, while an additional 45 per cent. would be on a road only one mile distant from the improved road.

"Nineteen thousand miles of highways, built as suggested, would reach about 70,000 quarter-sections or over 86,400 farms of 129 acres each, which is the average size of the farms in Illinois. In other words, 86,400 of the 251,872 farmers in this state, over 30 per cent., would have an improved highway running past the door, while an additional 45 per cent. of the farmers would live on a road only one mile distant from this improved highway. These highways crossing each township in both directions would of necessity reach practically every village and hamlet in the state and connect with all of the through highways of adjoining states.

"The building of the connecting roads can be taken up by the townships and counties as fast as the main roads are improved."

**Important Factor.**

Good roads are really a very important factor in the advancement of a community. Beyond a doubt they exert a profound influence in bettering farm conditions, not only cheapening farm productions, but in making farm life more congenial by bringing the farms closer together, and thereby improving social conditions, which are at present partially responsible for the young people's dissatisfaction with country life.

**Prevent Much Trouble.**

Careful use of a drag on a dirt road that is already in reasonably good condition, will almost entirely prevent trouble from ruts, mud holes or dust, and give good service at low cost.

**Road Weather.**

Warm weather should remind you of road weather as well as baseball weather or seeding time.

**Efficient Road Drag.**

For general efficiency at low cost it is hard to find a machine that beats the road drag.

**Clean Milk Utensils.**

To thoroughly clean milk utensils they should first be rinsed with cold water to remove all particles of milk.

**INTERNATIONAL SUNDAY SCHOOL LESSON**

(By E. O. SELLERS, Director of Evening Department, The Moody Bible Institute, Chicago.)

**LESSON FOR JULY 20**

**MOSES CALLED TO DELIVER ISRAEL.**

LESSON TEXT—Ex. 3:1-14. Read the entire chapter.  
GOLDEN TEXT—"Blessed are the pure in heart for they shall see God." Matt. 5:8.

Last week we learned that Moses had a vision of a great need; in today's lesson there is revealed to Moses the other half of the lesson, viz., One who could meet that need; One who could supply all that was lacking when Moses made his first ill-advised attempt to free his kinsmen.

**Bush and Voice.**

I. The Manner of Moses' Call. His call came in the midst of his labor as a shepherd. God does not set a premium upon idleness and his greatest revelation came through two very common agencies, a bush and a voice. These were probably many other such bushes on the back side of the desert, but this one is distinguished by the presence of Jehovah. Moses turned aside to see this "great sight." Why was it not consumed? Because it was divinely lighted. Having secured his attention Jehovah spoke to Moses, called to him out of the midst of the bush. When men pause in the faithful discharge of the common tasks of life and consider God it will not be long before they will hear his still, small voice. God's call is never to the idler and is generally through the common agencies and experiences of life. The time is ripe for deliverance. God had tested Moses for forty years. Now God is ready to reveal himself here upon Horeb, the mountain of God. Jehovah's presence is symbolized by the fire (see chapter 13:21, 22 and 19:18). The lowly bush suggests the incarnation. In Jesus humanity was on fire with the presence of God, yet was not consumed.

II. The Purpose of Moses' Call. This was two-fold: (a) Deliverance from sorrow, oppression and the task-masters of Egypt (type of sin) vs. 9, 10, 17. (b) Deliverance to freedom, a better land, to service, worship and riches, vs. 8, 12, 21, 22. Moses made ready response to the voice of God saying, "Here am I" (v. 4). He had not grown cold and cynical during his shepherd days, but rather was more keen and teachable. He had, however, another lesson to learn, viz., the majesty and holiness of God. So it was he is halted and commanded to remove his shoes (v. 5). The Christian can draw nigh with boldness (Heb. 10:19) but he must remember to do so with "reverence and awe" (Heb. 12:28, 29).

**God's Answer.**

III. The Credentials That Accompanied Moses' Call. As has been suggested, this call came by means of two very common agencies, viz., a bush and a voice. While Moses no longer depends upon his own strength yet he lacks that assurance and those credentials that will justify, in his own sight, a return to the court of Pharaoh. "Who am I that I should go?" God's answer is, "Certainly I will be with thee." Moses need have no fear, nor need the Christian (Matt. 28:20). "If God be for us who can be against us?" Our commission which is from God is certain of ultimate success. There could be no possibility of failure for Moses is told that when deliverance is accomplished "ye shall serve God upon this mountain." Yet Moses is not satisfied for he remembers his previous experience with his kinsman (2:13, 14), what shall he say to them? In answer God gives Moses a name by which he shall be known "I am that I am," and further he is to tell them that he is the "Jehovah, the God of their fathers." God does not set before Moses a primrose path to follow. He plainly states that Pharaoh will object and that their deliverance will be wrought by a mighty hand.

IV. Moses' Response to the Call. We have seen that this call came "in the midst of the common duties of daily toil; that it was "for" a definite, a specific purpose, deliverance from and deliverance to; this call came "by" God. A God, past, present, future. God a person, "I am." God, a power, "I will," but the call was "to" an agent. God works his purposes through man, "I will send thee." This agent had assurance, proper credentials, and was promised power, sufficient aid. Moses as this agent was a man of (1) humility (v. 11); (2) lacking in knowledge (v. 13); (3) lacking in confidence (Ch. 4:1); (4) lacking eloquence (4:10).

V. The Teaching. We thus have presented a wonderful revelation of God. The unconsumed bush appealed to Moses. Filled to fullness with the flaming fire of God's glory it was still unconsumed, a suggestion of what the presence of God means either in a man or among a people. The visible is followed by the audible and there is brought to our attention the absolute purity of God, the infinite power of God, the marvelous patience of God, the overwhelming glory of God and the irresistible presence of God. Such infinite resources are at our disposal.

**Church Notes**

**UNION MEETINGS.**

The first of the union meetings of the churches of Downers Grove will be held in the Baptist Church on Sunday evening. The Rev. John H. Williams will preach the sermon.

Let everyone attend and make these meetings a great success. They begin at 7:30 p. m. The date is Sunday, July 20, at the Baptist Church.

**METHODIST EPISCOPAL CHURCH.**

Rev. J. H. Williams, pastor, Sunday services: Class meeting at 10:00 a. m. Public worship at 10:30 and 7:30. Sunday school at 12:00 m. Epworth League, at 6:30 p. m. Mid-week meeting, Wednesday, at 8:00 p. m. Women's Missionary Societies, first Thursday afternoon of each month. Ladies' Aid Society, second Thursday afternoon of each month. Choir rehearsal, Friday, at 7:45 p. m.

**Sunday Services.**

ST. ANDREW'S EPISCOPAL CHURCH.

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Mr. Wilbur Dean Elliott, student in charge.

Sunday—Sunday school, 9:45 a. m.; morning prayer and sermon 11 a. m.; Holy Eucharist, second Sunday in each month.

Week Days—Altar Guild first Tuesday in each month; Woman's Auxiliary second Tuesday in each month; Woman's Guild first and third Wednesday; choir practice, Fridays, 8 p. m.

**THE BAPTIST CHURCH.**

The regular Sunday morning service will be held in this church. The pastor will preach on "Jesus Christ, Our Apostle and High Priest." The service begins at 10:45 and closes at 11:45 a. m.

The union service will be held in our church this evening. There will be no B. Y. P. U. services until September.

GERMAN EVANGELICAL ST. PAUL'S CHURCH, GROVE ST.

Sunday school every Sunday, 9:15 a. m.; German service every Sunday, service, 10:30 a. m. English service, 7:30 p. m. Tuesday, 8:00 p. m., choir practice. Every first Monday of each month Brotherhood; every second Thursday of each month, 2:00 p. m. Ladies' Aid; 8:00 p. m., Young People's Society. Visitors always welcome.

G. PAHL, Pastor.

**FIRST CHURCH OF CHRIST SCIENTIST.**

Sunday service, 11 a. m.; Wednesday, 8 p. m.; Sunday school, 10 a. m. The reading room is open to the public on Tuesdays and Fridays from 2 to 4 p. m. The Bible and Christian Science literature may be read or purchased of the one in charge. Visitors are welcome.

**FIRST EVANGELICAL CHURCH.**

Leo Schmitt, pastor, Sunday services: Sunday School at 10 a. m. Sermon at 11 a. m. and 7:30 p. m. Junior Y. P. A., 2:45, and Senior Y. P. A. at 6:45 p. m. Mid-week meetings: Wednesday at 8 p. m., and Thursday at 7:45 p. m. Choir rehearsal at 8:45.

German preaching service every second Sunday of the month at 3 p. m. Sunday A. M. Sermon: A Divine Offer—Unlimited. Y. P. A. Topic: Favorite Verses in the Prophetic Book. Evening Service: We join with union meeting at Baptist church.

**FELT HIMSELF A CHATTERBOX**

Hero of Story Morgan Used to Tell Would Have Been Good Companion for Von Moltke.

J. Pierpont Morgan was always a silent man, and he would sometimes champion the silent with a story. "Old John Bates, an upholsterer," so the story began, "was renowned for his silence. People who had been his customers for a generation had, many of them, never heard a word from him except 'Good morning. Five dollars. Thank you. Good day.' Old John, in fact, cultivated silence as a genius cultivates his art.

"A patron one day said to John: 'What's the best kind of mattress?' "Hair" was the reply.

"The patron, some twenty years later, had occasion to buy another mattress, and again he asked: "What's the best kind, John?" "Cotton."

"Cotton" the patron cried. "Why, you told me twenty years ago that hair was the best."

"The old man gave a quaint sigh. "Talking has always been my ruin," he said."

Enormous Damage by Floods. The flood damage in the United States is estimated at about \$100,000,000 annually.

**Bedding Plants**  
Pansies, Geraniums  
Foliage Plants  
also Vegetable Plants  
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Cauliflower  
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**Extra News! for Buyers of Shoes**  
*The well known Shoe Store of C. L. Johnson, 64 S. Main St. has been bought by Mr. Morris who has only taken the best of the stock and will add thereto a complete line of up-to-date Men's, Ladies' and Children's Shoes.*  
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64 South Main Street

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Fresh or Salted Meats  
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Beef by the Quarter at Wholesale Prices  
32 South Main St.  
PHONE 14

**Sunbeam Mazda Lamps**  
Prices Reduced on and after July 1st, '13

25 Watt	was 40c.	now 35
40 "	was 45c.	now 35
60 "	was 60c.	now 45

25 Watt, Round Frosted... 60 cts  
50 " Gem 16" Candle Power... 20 cts  
20 " Gem 6" Candle Power... 20 cts

**Hylo, Pull String Lamp** 62 cents  
1 C. P. and 16 C. P.  
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