

Church Services

FIRST EVANGELICAL CHURCH.

SUNDAY SERVICES.

Evangelistic services are in progress at the First Evang. Church. The Sunday night service will be of special interest to any one who can attend. Come out and see what's doing! Eternity may tell of blessings received. Sunday forenoon service at 10; Junior Y. P. S. at 2:30 p. m.; Senior Y. P. A. at 6:45 p. m.; evening service at 7:30 p. m. Evangelistic services are held every night except Saturday nights, unless otherwise announced. A most cordial welcome is extended to everybody.

H. E. Straub, Pastor.

CHRISTIAN SCIENCE.

First Church of Christ Scientist, Main and Curtis streets. Services Sunday 11:15 a. m. Wednesday 8 p. m. Sunday school 9:45 a. m. A reading room is open every Tuesday and Friday from 2 to 4 p. m., where the Bible and Christian Science literature may be read or purchased. Visitors welcomed. This church is a branch of the First of Christ Scientist, Boston, Mass.

ST. ANDREW'S CHURCH.

Services next Sunday as follows: 9:45 a. m., Sunday school; 11 a. m., morning prayer and sermon. A cordial invitation is extended to all. Rev. Clayton A. Chrisman, priest-in-charge.

CONGREGATIONAL CHURCH.

Worship at ten thirty. Pastor will speak on "The Boy in the Temple." To this service all the members of the Bible school are cordially invited. Evening service at half-past seven. Bible school at noon. Miss M. Bateman will lead the Christian Endeavor meeting in the discussion of "Temperance Progress Over the World." Juniors Wednesday afternoon. We shall use the first chapter of James at the prayer meeting Wednesday evening.

There will be a church social November 21. Sunday morning, November 17, Judge M. Slusser will address us on "The Puritan Contribution to Our National Life."

GERMAN EVANGELICAL ST. PAUL'S CHURCH, GROVE ST.

German Evangelical St. Paul's Church, Grove Street.—The Sunday's German service—10:30 a. m.—will refer to the great time of reformation, which brought back to us all the treasures of our evangelical faith, and will close with the Holy Communion. The English service—7:30 p. m.—will parallel the reformation with Moses' first attempt to deliver his people from bondage. The offerings of the day are intended for the Eden College at St. Louis, Mo.

THE BAPTIST CHURCH.

"The Untroubled Heart" is the subject for the sermon next Sunday morning. It is an exposition of the first few verses of the fourteenth chapter of John. Those who are lonesome and need comfort, those who have lost loved ones and need hope, those who fear death and need courage will be interested and helped by the words of the Master, explained and applied to our modern problems of death and life.

"The Just and the Unjust" is the subject for the Sunday evening service. The question of why God is impartial not only with his rain but all His gifts, has bothered many of us. The pastor has a message which may solve that problem and give a new inspiration and meaning to life for some. Miss Zollener and the choir will continue to give special music. Those who have attended the last few services know how excellent the music has been. A very cordial invitation is given to everyone to attend. A royal welcome awaits you. All seats are free. The morning service begins at 10:45 a. m. and the evening service begins at 7:30 p. m.

Small Eggs of Silkworm.

The egg from which the silkworm comes is so small that it takes one hundred of them to weigh a grain.

Immense Museum Library.

The library of the British museum contains 1,000,000 volumes.

The Friend in Need.

The man who is willing to share his last dollar with a friend can always find the friend, without much hunting.

Politics and Friendship.

"Have you decided how you are going to vote?" "Yes; but let's change the subject. There's no reason why you and I should not continue to be friends."

Mothers of Men.

Men are what their mothers make them.—Ralph Waldo Emerson.

Whale Cast on Coast.

A whale, weighing five tons, was buried recently on the Berkshire (Scotland) coast. The monster had evidently been run down by a steamer, and was cast up by the tide.

INTERNATIONAL SUNDAY SCHOOL LESSON

(By E. O. SELLERS, Director of Evening Department, The Moody Bible Institute, Chicago.)

LESSON FOR NOVEMBER 10.

WORLD'S TEMPERANCE SUNDAY.

LESSON TEXT—Hosea 7. GOLDEN TEXT—"Woe unto them that rise up early in the morning, that they may follow strong drinks that tarry late into the night, till wine inflame them."—Isaiah 5:11.

We turn aside today from studying the life of Christ to consider one of the things that caused the downfall of Ephraim, that is the northern kingdom, and also of Israel, i. e., those who composed the southern kingdom. The chief counterfeit of the Holy Spirit employed by Satan is the inspiration and the intoxication produced in the use of liquors, and we do well to pause and consider the works of him whom Jesus came to destroy. (Heb. 2:14).

The lesson naturally divides itself into two divisions, vv. 1-7 and vv. 8-16. This entire section really begins in chapter six verse four and contains the response of Jehovah to the cry of the remnant of Israel and of Ephraim in the last days. In the first half we see the iniquity of Ephraim and Israel "discovered," i. e., revealed, and in the second section there is discovered or revealed to us God's wrath against them for their hypocrisy.

I. God declares that it was his desire to heal them both, (v. 1). It is not God's will that any should perish. But while Jehovah would have healed them they would not be healed, (cf. Matt. 23:37 and Luke 13:34), and hence it is that his love serves to reveal their wickedness. Dr. Torrey points out eight charges brought against the common people "Ephraim" and the court and city "Samaria," for this evil attacks both alike.

Never Hidden From God.

(1) "Falsehood" (v. 1). Nothing is more common among the evils of intemperance than falsehood; as we have suggested it is the Devil's false imitation of true inspiration. (2) "A thief comes in." Intemperance steals not only a man's money but his reputation, love for his family, in fact any and everything a sober man will hold dear. (3) "They consider not in their hearts." Like Rip Van Winkle, men say "this last doesn't count," forgetting that it does count and that God remember all of their wickedness. A violation of his law will receive punishment in due season. America is paying the price of a manifold increase in taxation, in murder, in impetuosity, in divorce and suicide, the overwhelming portion of which can be traced to intemperance. God is remembering all our wickedness and verily a troop of robbers are stripping us (v. 1).

We oftentimes hide our evil deeds from man but never from God, and a man's sins will find him out (Psalm 9:16). These people made the king glad (v. 2) i. e., the king delighted in this wickedness. Let us not forget that righteousness exalteth a nation and sin is a reproach to any people. (4) "They are all adulterers." (v. 4). Of course in this connection we know there was a remnant of true followers, but the prevailing villainess was such as to call forth this terrific indictment. We need to remember that the connection between the liquor traffic and white slavery is so close as to defy separation.

"The Great Destroyer."

A liquor drinker is almost invariably a scorners. He scorns the power of liquor over himself, its effect upon the nation. "Sum up the economic loss of efficiency the cost of crime, pauperism, and insanity, and we have an economic burden of more than half of the wealth produced by this nation." (See Congressman H. R. Hobson's, "The Great Destroyer"). (6) "They have made ready their heart like an oven while they lie in wait," (vv. 6, 7, referring undoubtedly to the heat of anger and passion as well as of lust. (7) "They have devoured their judges" (v. 7). One has but to review the pages of history to appreciate the overthrow of priest, peasant and potentate alike. (8) "There is none that calleth upon me" (v. 7). The turning aside from God was noted at the outset, here again we see that the neglect and forgetfulness of God is the true source of all of man's sinning.

II. God intended Israel, and intends us, to be separate people. The prophet sets before us the result of this refusal upon Ephraim. A cake not turned is a cake half baked, one half burned. This metaphor has many applications. Our social life, our political life, our spiritual life is too often one that is half turned, one-half burned to a crisp and the other half raw.

Lay emphasis upon the Golden Text and the general facts of the temperance question. Alcohol is injurious to all kinds of life; there is little, if any, necessity for its use in medicine. Usually it is a positive hindrance. The story of "Old Born Drunk" in Begbe's "Twice Born Men," can be told with profit, a man who returned to Jehovah and found in the power of the blood of his son healing for his sickness. Lay strong emphasis upon pledge signing, for prevention is stronger than cure. Also, unlike the old Romans, our belly should not be our God.

"LAFFIN" By Byron Williams.



I loves th' man with jocund laf,
Th' man with heart o' glee,
That rocks hisself and "haw-haw-haws"
Right out, an' slaps his knee!

There's heaps o' joy in chokin' lafs
That comes fr'm way down deep,
That throbs with puls'n' "haw-haw-haws"
'Til trouble goes t' sleep.

This world is full o' cryin' need
Fer men with lafter clear—
Fer men as opens wide their yawps
An' cirklates ther cheer!

Who keers t' meet a low'r'in' face,
Er hipercritical whine?
Who wants t' drink o' bitterness
Instid o' warmin' wine?

Why, lafin' carries half th' load
Up this steep hill o' life,
While scowlin' is a-hindrin' sore
In this here naggin' strife.

They ain't no use o' bein' glum
On top o' this green sod,
So wreath yer face in jov'al smiles,
An' laf yer way t' God!

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Practical Fashions

LADY'S DRESS.



One piece dresses are always delightful whether made of silk, pongee or wash material, and we give in this clever model one of the daintiest imaginable, and one that the amateur needlewoman can handle successfully. The dress can be fashioned with high or low neck, and has full length sleeves. The closing is at the left side of the front, from neck to hem. The dress is pretty fashioned of linen with contrasting goods to trim.

The pattern (5865) is cut in sizes 32 to 42 inches bust measure. Medium size will require 4 1/4 yards of 36 inch material.

To procure this pattern send 10 cents to "Pattern Department," of this paper. Write name and address plainly, and be sure to give size and number of pattern.

NO. 5865. SIZE.....
NAME.....
TOWN.....
STREET AND NO.....
STATE.....

Practical Fashions

GIRL'S TUNIC DRESS.



For a small girl what could be prettier than this charming dress that any woman can fashion in a short time, and at small expense? The frock closes at the back and can be made with or without the guimpe, which is provided by the pattern. The skirt is cut in four gores and the whole appearance of the garment is chic and dainty. Linen, mohair, pongee and silk may be used with the trimming of contrasting material.

The pattern (5845) is cut in sizes 8 to 14 years. Medium size will require for tunic skirt 2 3/4 yards of 36 inch material and 1/4 of a yard of contrasting material and for guimpe 1 1/2 yards of 36 inch material.

To procure this pattern send 10 cents to "Pattern Department," of this paper. Write name and address plainly, and be sure to give size and number of pattern.

NO. 5845. SIZE.....
NAME.....
TOWN.....
STREET AND NO.....
STATE.....

Helping Her Out.
Mistress (burying irrationally)—Mary, what time is it now?
Maid—Half-past two.
Mistress—Oh, I thought it was later! I still have twenty minutes to catch the steamer.
Maid—Yes, mum. I knew ye'd be rushed, so I set the clock back thirty minutes to give ye more time.—London Answers.

Too Expensive.
Two little sisters who were taken to see "Othello," were much impressed by the death scene. "I wonder if they kill a lady every night?" said Lucy.
"Why, of course not, Lucy," said her sister; "they just pretend to. It would be altogether too expensive to really kill a lady every night."—Wasp.

HAS SOME NEW FEATURES



Callot gown, sent to America, of silver brocaded white satin showing the slashed skirt filled in with lace by the American designer, and the lovely new wing sleeves of white tulle edged with rhinestones.

SERGE COSTUME.



A pale delicate shade of gray serge is chosen for our smart model, which has a Russian coat, with the basque slightly eased to the stitched band. Several rows of stitching finish the edges, also the revers and collar, which are of pastel blue cloth. Frills of lawn are worn at the wrists.

The skirt is quite plain, and is cut to just escape the ground.

Bowler hat of gray pedal straw, trimmed in front with a fancy button and a feather mount.

Materials required: Four and one-half yards serge 44 inches wide, one-half yard blue cloth 46 inches wide, eight buttons, five yards silk for lining coat.

Black Chintzes.
With the black painted English furniture, which is again somewhat in favor for American houses, there is being used the background chintzes and cretonnes, on which the same garlands, flower baskets, festoons and medallions that decorate the furniture are profusely scattered.

Other hangings which are used with the painted furniture are those of printed linens which should have light backgrounds, says the New York Herald, and so remove the objection that some may find to the background chintzes.

The old designs may be matched or set in the chintzes and linens, in addition to their use as backgrounds. These fabrics are used for cushions which are used for the cane and rush seats.

HOME MESSAGE TREATMENT.

Method by Which the Busy Woman May Keep Herself in Good Physical Condition.

In an article in the Woman's Home Companion on Massage, appears the following:

"Even a woman who has but little time to devote to it may have a good complexion and not get sallow and wrinkled. These exercises, planned originally for the business woman, are equally good for the tired housemother."

"Here is what you need: Plenty of soft water; one pound of finely ground oatmeal from the grocer; a bottle of almond oil, or a jar of good cold cream; a packet of fuller's earth for face powder; a cup of boiling milk every night.

"Pour half or a quarter of the cup of boiling milk into the washbasin, and quickly with your hands rub the milk all over your face several times. Rub it well in; wash in it, little as it is. I still declare, after many years, that there is nothing in the world so refreshing and soothing after a hard day's work as this. The milk in the basin is black? Yes, it always is. It cleanses the skin thoroughly. Now slip the rest of the cupful of milk very slowly. Nothing like hot milk for over-tired, strained nerves.

"Remove bolster and pillow from the bed; lie down absolutely flat on your back for at least five minutes, arms extended, feet extended; draw several deep sighing breaths, release them very slowly, relax every muscle in your body. Then moisten finger tips with cold cream or almond oil, and for ten minutes or a quarter of an hour, still lying down, very, very lightly do the simple exercises, and do not forget, whatever you do, that hard pressure will ruin any skin, by stretching it. Then, with a soft rag, wipe off the superfluous oil. In the morning take some oatmeal in the palm of the left hand, mix a little hot water with it to form a paste, and rub it well over the face. Rinse it off and dry your face with a soft towel, using the three exercises. If your skin is shiry, wet over lightly with cotton wool dipped in fuller's earth. These exercises must be done regularly every evening.

"Beauty points: Paint is dirt on the face, and means dirt on the mind. Get a good sleep before twelve o'clock at night. Fresh air means a fresh skin; sleep with your bedroom window wide open, top and bottom."

Valuable Information.
Silks have been so fashionable this summer that a hint on their preservation will not come amiss. When they are put away they should not be folded in white paper, for the chlorides of lime used in bleaching the paper is apt to spoil the color of the silk.

Shrink First.
New stockings will last longer if long without wearing into holes if they are shrunk before being worn. Wash them in warm water, to which a little ammonia has been added. Wring out and dry, and you will be surprised with the results.