plain the mode of operation perandi, by which the pray can affect the body so as to

physical sickness. et me say that when any pro be recognized as an accomfact, any fallure fully to comor explain its mode of operadoes not tend, in the least, to fal-

example, Mr. Edison admits tha so far short of satisfying ex n of the marvels accomplished h his electrical inventions that is wholly unable to tell us ever at electricity is.

He finds that what we call electricity along certain lines in certain rays; and he employs his inventive ius accordingly. He invents or dis ers a process; and it becomes a non to humanity notwithstanding that he may be unable to explain its modus | tem of doctrine and practice. operandi'in answer to the ultimate questions respecting it.

Is it to be expected that any on can fully explain the modus operand of the process by which infinite intelli gence under the operation of the laws which govern us, has provided that "the prayer of faith" can overcome physical discords? Yet there are some considerations which may throw some useful light upon the subject.

The office of prayer is to change man, not to change God, or influence God's ways or interfere with the operation of God's eternal laws.

When we pray aright we are communing with the true and only God. when we pray aright our thoughts, as pirations and emotions climb to the very highest tablelands they are capable of reaching.

Why should not the benefits be manifested in all ways, and who can presume to measure or limit these bene-

Why is it not easily believable that in the divine relations forever existing between God and man there are eternal laws under whose constant operation prayer confers benefits, whose scope and activities no one has any basis for limiting? The Quaker poet, Whittier, which wrote;

I dare not fix by mete and bound, The love and power of God.

Explain to me why and how it is that often religious martyrs, under the Influence of their faith in God, have shown utter unconsciousness of physieal agony when burned at the stake then, but not before, can you conelistently ask further as to the modus overandi of the prayer of faith in saving the nick.

We have no right to dispute a thing because in our ignorance we are unable fully to comprehend it.

We have no more right to deny that prayer can heal the sick, merely bethan we have to dispute that weaver we may not be able to explain why it should not grow into a beech-

There it no unbelief so egotistic and stubborn as the unbellef of ignorance. The missionary finds it impossible to convince the ignorant islanders of the tropical seas where frost is unknown that water can congeal into a solid block of ice.

The felander does not see how it can done and so smiles in self-satisfied

human experiences hout history as an incontestable

Facts are better than theories better than the theoretical unbelief of the anders concerning ice, better than the theoretical unbelief of the skeptic meerning the power of prayer. That under the operation of the ben-

tent laws of divine intelligence the ager of one person can affect anothperson le likewise an incontestable fact in modern science as well as in the pages of the Bible.

a God confide! In faith abide, thou whose heart is sorely tried; in forever at thy side!

Him, those wilt not be denied! m faith! In God abide!

enginess, according to stroy it.

both have and exercise His dominion? meaning injected into the word mhacle When he seems subject to material is an invention of the mediaeval sutorance he submits himself to their ages, in order to promote the power of

If so, what is the remedy? We have tory amply shows that for over three It defined in the words of Jesus; "Ye centuries after Calvary, the followers shall know the truth, and the truth of Jesus successfully "healed the sick."

shall make ye free." What shall we be freed from through our understanding of the truth? Freed from the bondage of falsehoods and false beliefs.

And Jesus exemplified what these are. He freed through His understanding of the truth, those whom He belied from sin, sickness, suffering and even "the last enemy," death.

He even treated death as a false be lief, saying to the soldier's daughter whom He restored from the bed of death-"she is not dead, but sleepeth."

Christian science recognizes in the scriptural declaration that "God love"-the great dynamic truth of the universe. It seeks to make this dy namic truth the basis of its entire sys-Hence it seeks to establish on

thoughts and lives on the high table

lands of purity and peace, faith and faithfulness. And, therefore, Christian science can have no doctrine which recognizes or admits, directly or remotely, that such a phenomena as sin sickness and suffering are the creations of God, and so sanctioned and perpetuated by infinite love. It refuses to sanction the teachings that while God is always willing and abundantly able to save the sinner, yet, for some in scrutable reason 11bs all embracing providence is either not able or it is not willing to save the sick. It refuses to sanction the dogma that God di criminates between the classes of man kind needing dis toving kindness, so that the virtuous sick man would be further away from God, for all practicof purposes than the robust sinner. A denies that God is partial or unjust in His benefactions. It denies that God's protecting care is limited or finite. I denies that God's arm is shortened so that it cannot reach and help man is

of Jesus, "Have faith in God." "Have faith in God"-four short simple words, but they make up priceless lewel that "on the stretched foretinger of all time" shall shipe for

all his distresses. It affirms that the

virtuous sick man, as well as the ro-

bust sinner, has the right to appear

for help without limiting his faith in

God, or his obedience to the command

My friends, take these four words home with you, and make them a part of your daily thoughts and consciousness, and they will prove a priceless bleading to your homes and lives.

And words of gold is the very first sertence in the Christian science text book, where Mrs. Eddy writes. "To there leaning on the sustaining infinite to-day is big with blessings."

Some of its opponents have declared that Christian science is not Christian. This is a very serious accusation, for Christian science, if it be true. And it is also a very serious accusation for those who make it. If it be untrue; for we are commanded "Thou shalt not bear false witness," I now ask permission to examine into this accusation merely premising that Christian science is not unchristian because it may differ from some of the man-made dogmas which have become the barnacies of Christianity during its long voyage and may be venerated solely because of their age, but that it is our duty to words of the apostle; "Faith, if it refuse to permit our present and future have not works, is dead, being alone. to remain in slavery to the falsehoods

About nineteen centuries ago an ob- of the world proves that the way apmaterialism and, therefore, despairing that to bisect Christianity and to take and deprayed, the provable and prac- away its works is to cause its faith to tical gaspel of love. He taught that become dead, being alone, Men will God is supreme and that God is infinite not longer believe half the gospel and loving kindness in all flis relations to half refuse it. Jesus spent far more men. He brought to the thoughts of time in proving His ministry by pracmen, then wandering like teebergs amid tical works than He did in preaching chilling and desolate sens of doubt and it. An eloquent deed as a follower of superstition, the life-restoring light and Christ is worth for more than a thouwarmth of His message, "Have faith sand cloquent words. One instance of in God."

to the world that His gospel and mes- by Jesus, is of far more power for the Him, no power His smile can tical works among the sick and suffering multitudes, reforming sinners, comforting the broken-hearted, cleansing and surgery have confessed their inthe leprons, healing the sick. Perform- ability to cure it, and you are then do-Christian science teaches, and proves ing His works without material means ing something to convince the most works (for it could not perform or methods, asserting the power of skeptical of the Christ gospel. On the mind to be the supreme over all ma- other hand, obey only half of the counteral conditions. He demonstrated that mandment to "preach the gospel" and universe. Each of us, all of His tenchings were true. Thereby He to "heal the sick," or, worse still, try sought to persuade mankind that His to revile those who do, or who even rave has never been the final goal | ministry was trustworthy and good, faithfully try to do, as Jesus comthe tombefore has and that God does eternally reign as an manded and the wide river of materialfourney. We are too prone to divine loving kindness. In order that on quite unchecked by any ripples of in dirt and darkness like the His gospel might spread and be pre- oratory or by any fervidness of extror- Main street. ind to forget the nobility and served to all future generations. He tation. The happiest music heard in gave His followers of all times and heaven is over a Christ-like deed done In our self-seeking efforts for countries His commandment to "preach on earth. Words, without deeds, are the gospel' and to "hen! the sick." He dead, just like faith. The growing onsaid to His followers: "If ye love Me, lightenment of the world is demanding keep my commandments." He prom- and has the right to demand, that proised His followers of all the genera- fessed Christians confirm their words tions of men: "He that believeth in by their works, their doctrines by denr-Me, the works that I do, shall he do what is fairest and sweetest also; he that followeth Me shall not Sifers," in s throughout the dusty high- walk in darkness, but shall have the

ways, even unto the end of the world." able to hen! "all manner of sickness," pecker sitting on the fence. When lowers to perform works like those He Invalid "Walking and leaping and hogs, they seemed so excited. s cannot exist uselessly, the works were of the Father, not him, twentieth century "temple called beau-, -there was a spell back some weeks with the book and lyrics by Stanislaus both metal and usables self, for that of himself He could do tiful," let human voices revile as they when I had a bad cold, lost my voice Stange, author of "Dolly Varden," and man can make use of nothing. He further explained that please, another voice will say unto and couldn't call those critters to their will be played here by a large musical for his higher He came to fulfill the law, not to de him mighty things of the universe

his understanding of The word "miracle" is translated feeblest. Whenever a theory, creed, or Christ from the Greek scriptural word which dogma is permitted to usurp the scepthe working doctrine siffutfies wonder or mervel. Its later tre and crown and govern facts, false. strendy attain theological meaning by which it has hood is liable to triumph until the na-It by its been brought to signify something done urped authority of the theory is overin violation of law because of some thrown. "Though fe believe not Me to of Jesus, is not only opposed to so says Christian science. Christian ound reasoning based on God as omigenees is to-day, my friends, healing instance and configuration, but is also "all manner of sickness, and all man-

perstition and church craft of the dark man made ecclesiasticism. Profane hisusing no drugs or other material agencies, but following the spiritual methods therefor, which was exemplified and taught by the Galilean wayshower.

But the theological subtleties and dogmas of many succeeding centuries have largely obscured the teaching and example of Jesus. Good men and women who wish to be faithful Christians have been taught and have come to believe that somehow one part of the command to "preach the gospel" and "heal the sick" is not to be obeyed. They have overlooked the inevitable result that to keep only a part of the commandments of Jesus is to betray His gospel and pervert His message They have lost sight of the fact that when Jesús said, "If ye love me, keen them and not some convenient part God. They have failed, because of the erroneous teachings of their secretagospel by demonstrating its trustworthiness and trathfulness, in a practical way, to mankind in every age,

Why reject the method for so demonstrating its trustworthiness, and employed by Jesus the Christ? He dether but by Me." He demonstrated, as passions as greed, hate, laseivio manner of disease" are being over the times. come right now through the ministry of Christian science. You cannot deny the possibility, you cannot deny the probability of the practical realization of the promise made by Jesus without disputing the truth of His promise. You cannot doubt that His promise was practical when He said: "He that believeth in Me, the works that I do shall be do also," unless infidelity, conscious or unconscious is lurking in your thoughts. You enmot seek to discourage the realization of His promise without betraying that you have

no real faith in the truth of His promise. No matter what professions of faith your lips may utter, no matter are putting obstacles in the very way which Jesus selected and taught for whenever you revile any who are seek-

ing to pursue and follow in that way. The world has been too long sinking tle desput under the burden of unproved sermons. Let us verify the dyspeptics Show me thy faith without thy works. The increasing materialism

healing sickness according to the meth-Then He proceeded at once to prove od taught, exemplified and commanded persuasion of mankind than a thousand exhortations. Cirre a cancer without drugs or surgery, especially after drugs

A shining in his eyes,

sed to the expressed declarations ner of diseases," to make use of the es of God, why should we not of Jesus Himself. This later theological New Testament phrase, throughout the civilized world. The witnesses to its cures are in every city, and are beginning to be found in almost every county in the United States. They come up to the average standard for intelligence, respectability and veracity. They are of all business pursuits and of all ranks of life. They know that they have "found the pearl of great price," that they have attained "the peace that passeth understanding. They have arisen from beds of pain and apparently hopeless invalidism and they are crying out in their gratitude "I know that my Redeemer liveth, They have seen the grim enemy, death shadowing the thresholds of their homes, cottages and proud mansions alike, and threatening to enter soon and bear away some loved one of their family circle, they have heard their faithful family physicians desparingly admit that their efforts were all in vain; and then they have had recourse often as the last resort after every thing else had failed them, to Christian Science, and lo! their fading loved ones have been restored to their arms, with the roses of health once more bloomof them selected by that wisdom of ling in their cheeks and the light of remen which often is foolishness before stored happiness beaming again from

> The practical effects of the teach ries, to note the immense importance lings of Chistian Science, supported of the command to "heal the sick," for and rendered conspicuous on all sides the purpose of preserving the Christ by its practical and evidential works. are of such a high character as to de serve the most grateful recognition on the part of all true lovers of their fellow men. For example: As the direct corollary of its teachings that all discase is of primary mental causation, it clared: "I am the way, the truth and has constantly iterated to its followers the light; no man cometh to the Fa- and to the world that such cankering none other has, the supremacy of mind malice and their like, and such desover matter. He taught the way, be tructive emotions as fear, care, worry, proved the way. He pointed out to and their like, are the fell enemies of us the way. He commanded all wbo human life and bealth, as well as of befleved in Him to follow in that way. happiness. As another direct corollary And they are just as constantly fall- of its doctrines, it has insistently ing into the ditch of fallure. You can taught its followers and the world the not deny that Jesus benied the sick mischievous effects of talking sickness, by relying solely on spiritual methods, and that the contagion of sick thoughts You cannot deny that He promised is to be avoided as a deadly peril by that all who believed in Him, that is physicians as well as their patients, to say, all who accepted His teachings. The current literature of the day should be able to do likewise. You proves how widespread have become cannot deny that Jesus healed "all the beneficent effects of these persismanner of sickness and all manner of tent Christian Science teachings. It is disease." You cannot truthfully deny with rejoicing and gratitude that Chris that "all manner of bickness and ell tion Scientists discern these signs of

> > They discern that the Heaven truth is doing its work-a work often unsuspected by the world at large.

Modaff's Pharmacy Gives Facts Regarding Dyspepsia.

Although Indigestion and Dyspersia are so prevalent, most people do not thoroughly understand their cause and cure. There is no reason why people how thoroughly you may have brought shuld not ent anything they desire-if yourselves to believe that those pro- they will only chew it carefully and fessions are honest, nevertheless you thoroughly. Many actually starve themselven into sickness through fear of enting every good-looking, good-smellspreading and preserving His gospel, ing and good-tasting food, because it does not agree with them.

Dieting cannot cure Dyspepsia, 1 we refuse every article of food that disagrees with us, before long we have nothing left, and find ourselves chronic

We can cure Dyspensia. We are so confident of this fact that we gunrantee a cure, and promise to supply the medleine free of all cost to everyone who gospel is the only successful way, and We exact no promises, and put no one under any obligation whatever. Surely, right here in Downers Grove, and our reputation should be sufficient assurance of the genuineness of our offer,

We want everyone in Downers Grove who is troubled with Indigestion or Dyspepsis in any form to come to our store and get a box of Rexall Drspepsia Tablets. Take them home and give them a reasonable trial, according to directions. They are very pleasant to take: they soothe the irritable stomach strengthen and invigorate the digestive organs, promote a healthy and natura bowel action, immediately relieve nan sea and all stomach irritation, produce perfect and healthy digestion and as similation, and promote putrition.

A 25c. package of Rexall Dyspensia Tablets furnishes 15 days' treatment In ordinary cases, this is sufficient to produce a cure. In more chronic cases, a longer treatment, of course, is neces two larger sizes which sell for 45c, and soc. Modaff's Pharmacy, 34 South

Why They Were Excited.

"You certainly run up against funny things in the country," said the young man who had just returned from up state, where his uncle had a hig farm. "On the way up to my uncle's house had to pass the stock yards, where he onstrations. Whenever a real "Doc kept a lot of pigs. As I passed those hundreds of pigs seemed to be having With perfect faith in God an' man a regular stampede or panic of some and Bowers. kind-they were rushing madly about, kingdom of heaven is within you." And shall succeed by the Christ method in apparently looking for something. affirms the Biblical spenking of the Christ, or Christ fruth, making the lame nun to leap as an watched them for quite a while, but he promised: "Lo. I am with you all art, to use Issiah's phrase; shall be could see nothing but a small wood-To forestall and remove all doubt as drug medication confesses it can- got to the house I asked Uncle Jim in respect to the ability of His fol- not do; shall rejoice over some chronic what on earth was the matter with his the DeKoven Operetta, the first contri

> "That so?" Well, it was this way composer, called "The Magic Bottle." feed, so I got the idea of bringin' them to the troughs by tappin' my stick on ford. The cast includes, besides Miss the wooden fence, and ever since when Bradford, such well known lyric artists them pesky woodpeckers come around as Almon Knowles, James Doyle, Lorne the hogs just go crazy, thinkin' I'm McAdam, Louise Taylor and twelve calling them to give them something to happy chorus ladies. Mabel Sinclair,

It is when the camel's back is th weakest that the last straw is put or

AMUSEMENTS

AT THE CHICAGO THEATERS

CHICAGO OPERA HOUSE.

Victor Herbert's "Algeria," now olaying a most remarkable engagement at the Chicago Opera House, has been declared generally to be the most sumpyous, melodic and interesting musical intertalnment that has appeared in Chicago in the last ten years. Victor Herbert, than whom there is no more complar master in the art of providing armonic delights, has surely surpassed all previous efforts in "Algeria."

end, is a kaleidoscope of gorgeously; M'Care," will open at the Auditorium asked the president.

MADAME HE LEN NOLDI,

Prima Donna with "Algeria" at the Chicago Opera House.

prodigal in expense and variety, in a linee, on Nov. 29th. The engagement is

background of a most picturesque lo- for two weeks only. The new play

cale. Fun runs rampant through the is a radical departure from any of

entire opera. Harry Bulger, the lead, the others in which Mr. Mack has

better advantage. His companions, bedded in the hearts of the theater

William Murphy and Richard Lee, who going public of this city, and the indi-

play the front and hind legs of an ex- entires are that he will play to packed

Harriet Burt was encored time and Europe by way of the Sucz Canal,

starred. The name of Mack is in

This will be the first appearance of

the star in Chicago since the com-

abroad he appeared in "Arrab Xa-

is afforded plenty of apportunity to

display his keen Irish wit and also his

wonderful voice. He will appear as

Victor O'Brien, a dare-devil sort of a

chap. He is Sergeant of the mounted

Mr. Mark is surrounded by a capable

company. The new play is reputed to

be the best that he has ever appeared

and the Knights of Columbus are plan-

ning to give Mr. Mack a royal reception

in the andiences at every performance.

The Ancient Order of Hiternians

western part of Canada.

taged incidents with costumes almost Theater, Chicago,

ing comedian, has never been seen to

cruciatingly funny camel, are worthy

assistants, and with Ernest Lambart

and Maggie Weston, the comedy de-

ment has been well provided for. Wil-

liam Praette, as the Governor General,

has two very good songs, but is, ve-

culty, best represented in the ensem-

time again for her elever singing of the

While the Band is Playing." -Madam

Helen Noldi, the prima donna former

ly of the Metropolitan Opera House

New York, sang delightfully. Another

ausical number that greatly pleased

the andience was "Love Is Like a

"igarette," sung by George Leon Moore,

AT THE WHITNEY.

"A BROKEN IDOL,"

With five performances on the sec-

and quarter of its second century pass-

ed, "A Broken Idol," the Hal Stephens

Williams and Van Alsyne laughing

song play, continues to shatter attend-

ance records at the Whitney, Otis?

Harlan and his mirth-nanufacturing

associates expect to entertain the aud

MAJESTIC

bution to vaudeville by that famous

company headed by Miss Edith Brad-

England's foremost lady vantriloquial

artiste, assisted by Mr. Arthur Polling.

will give one of the most wonderful

exhibitions of the kind. Paul Sander's miniature cirque from the New York Hippodrome, may be depended upon to

provide an interesting time for the children, and the older folks as well. of admission.

AUDITORIUM THEATER, CHICAGO. The engagement of Andrew Mack in you? He's very poor.' The composition, from beginning to a new comedy drama, "Sergeaut Devil

as it is to be the most unique canine offering ever put upon the stage. Midgley and Carlisle have a laughing number in their sketch called "After School," and the Military octette featuring Miss Mabel Keith, "The Girl with the Baton," will furnish an ideal musical interfude. The Dancing Four introduce some smart dancing steps, and Le Clair and Sampson have a funny burlesque of the modern idea of physical culture. There are half a dozen other good acts on the bill, any one of which is well worth the price

Helping the Old Man. Charity, to be useful, should be appropriate, even if the cost is thereby materially increased. Rose Hawthorns Lathrop, the daughter of Nathaniel Hawthorne, and now known as Mother Alphonse, who devotes her life to those fflicted with cancer, and to whom New York owes its admirable Hawthorne Cancer Home, recently spoke against "cheap" charity, which she declared was too common nowadays. The anecdote is taken from the Washington

A railroad manager came to the pres-

ident and began: "Old John Faithful's health has broken down. He had to leave last week. After his long service, I think, sir, we ought to do something for him, don't

"How long has John been with us?"

"Forty-seven years, sir." "He never missed a day, sir."

"And now he's broke down complete-

"The chances are he'll never leave his bed," said the manager.

"The poor fellow!" said the president. "We certainly must do something for him."

He turned to his secretary. "Perkins," he said, "make out John Faithful a free pass for life."

The Difficulty.

Mrs. Watson, a woman whose pretensions to beauty nature flatly refused to assist in any way, saw in a shopwindow a bonnet, the sort of thing that a modiste in town calls a "creation," just a knotting of velvet, a fold of lace and pink roses, but a snare for feminine vanity because it looked so simple and easy to wear. She hurried in, examined it closely, inquired the price, and at last tried it on. Then, after a few moments of disappointed staring, she took it off again. "I don't think I'll have it, after all,

Miss Demmon," she said. you suppose is the matter with the thing? I'm sure it looked ever so much prettier in the window." "But, my dear madam," answered the

milliner, with quick conviction, "you must remember that you have your face to contend with now!"

NATURE TELLS YOU.

As Many a Downers Grove Reader Knows Too Well.

When the kidneys are sick. Nature tells you all about it. The urine is nature's calendar. Introquent or too frequent action; Any urinary trouble tells of kidney

Doan's Kidney Pills cure all kidney

It I. Reidelman, living on Wright street. Naperville, Ill., says: "I am recommending Doan's Kidney Pills bev. use I know their value, and I hope many others who are suffering from kidney trouble, may be jed by my endorsement to try them and be convinced of the'r effectiveness. About three years ago I was kicked by a horse and shortly after my kidness began to but

. The secretions became very the Mitural and there was a frequent inclination to void them. The passages were scanty and caused intense pain. I grew weak and was in distress all the time. I doctored and doctored, but could not get relief. About two months ago I bought Doan's Kidney Pills and began using them. I now do not have to get up at night, the inflammation of the bladder has gone, and I feel better than I have for some time."

Pleuty more proof like this from Downers Grove people. Call at Bush Posme" and "Tom Moore." He spent & Simonson's drug store and ask what six months touring Australia and then their customers report.

made his way to the various parts of For sale by all dealers. Price 50 cents. Foster Milburn Co., Buffalo, N. "Sergeant Devil M'Care," in which Y, sole agents for the United States. topical gem of the show, "Ask Her the star will be seen, deals with Eng-Remember the name-Doan's-and and's military service in the north-

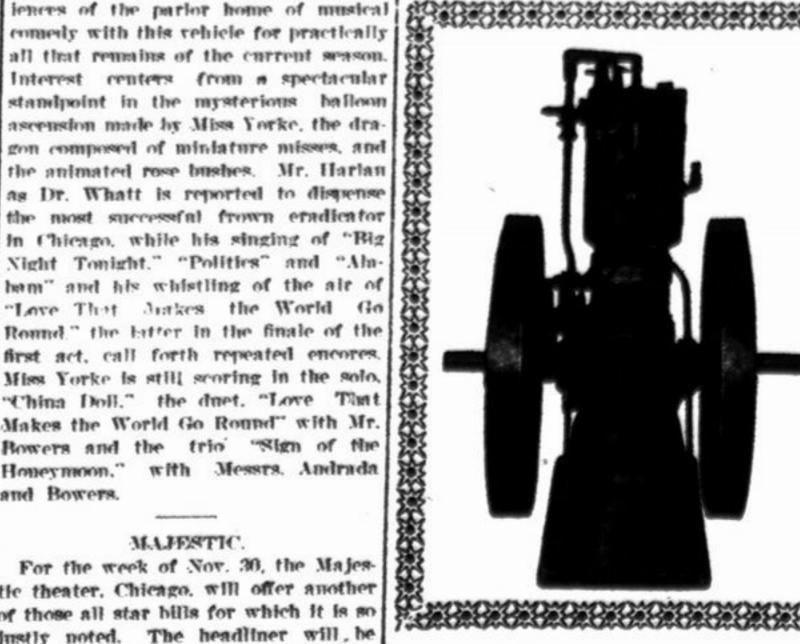
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