

AMUSEMENTS

AT THE CHICAGO THEATERS.

CHICAGO OPERA HOUSE.

Victor Herbert's "Algeria," now playing a most remarkable engagement at the Chicago Opera House, has been declared generally to be the most stupendous, melodic and interesting musical entertainment that has appeared in Chicago in the last ten years.

provide an interesting time for the children, and the older folks as well, as it is to be the most unique canine offering ever put upon the stage.

AUDITORIUM THEATER, CHICAGO.

The engagement of Andrew Mack in a new comedy drama, "Sergeant Devlin," will open at the Auditorium

Helping the Old Man. Charity, to be useful, should be appropriate, even if the cost is thereby materially increased.

A railroad manager came to the president and began: "Old John Faithful's health has broken down. He had to leave last week. After his long service, I think, sir, we ought to do something for him, don't you? He's very poor."

"How long has John been with us?" asked the president. "Forty-seven years, sir."

"He never missed a day, sir."

"And now he's broken down completely, eh?"

"The changes are he'll never leave his bed," said the manager.

"The poor fellow!" said the president. "We certainly must do something for him."

He turned to his secretary. "Perkins," he said, "make out John Faithful a free pass for life."

The Difficulty. Mrs. Watson, a woman whose pretensions to beauty nature flatly refused to assist in any way, saw in a shop window a bonnet, the sort of thing that a modiste in town calls a "creation," just a knotting of velvet, a fold of lace and pink roses, but a snare for feminine vanity because it looked so simple and easy to wear.

"I don't think I'll have it, after all, Miss Demmon," she said. "What do you suppose is the matter with the thing? I'm sure it looked ever so much prettier in the window."

"But, my dear madam," answered the milliner, with quick conviction, "you must remember that you have your face to contend with now!"

NATURE TELLS YOU.

As Many a Downers Grove Reader Knows Too Well.

When the kidneys are sick, Nature tells you all about it. The urine is nature's calendar.

Intermittent or too frequent action; Any urinary trouble tells of kidney ills.

Doan's Kidney Pills cure all kidney ills.

B. I. Beldiman, living on Wright street, Naperville, Ill., says: "I am recommending Doan's Kidney Pills because I know their value, and I hope many others who are suffering from kidney trouble, may be led by my endorsement to try them and be convinced of their effectiveness."

About three years ago I was kicked by a horse and shortly after my kidneys began to hurt. The secretions became very abnormal and there was a frequent inclination to void them. The passages were scanty and caused intense pain. I grew weak and was in distress all the time. I doctored and doctored, but could not get relief. About two months ago I bought Doan's Kidney Pills and began using them. I now do not have to get up at night. The inflammation of the bladder has gone, and I feel better than I have for some time."

Plenty more proof like this from Downers Grove people. Call at Bush & Simmons' drug store and ask what their customers report.

For sale by all dealers. Price 50 cents. Foster-Milburn Co., Buffalo, N. Y., sole agents for the United States. Remember the name—Doan's—and take no other.

L. KLEIN

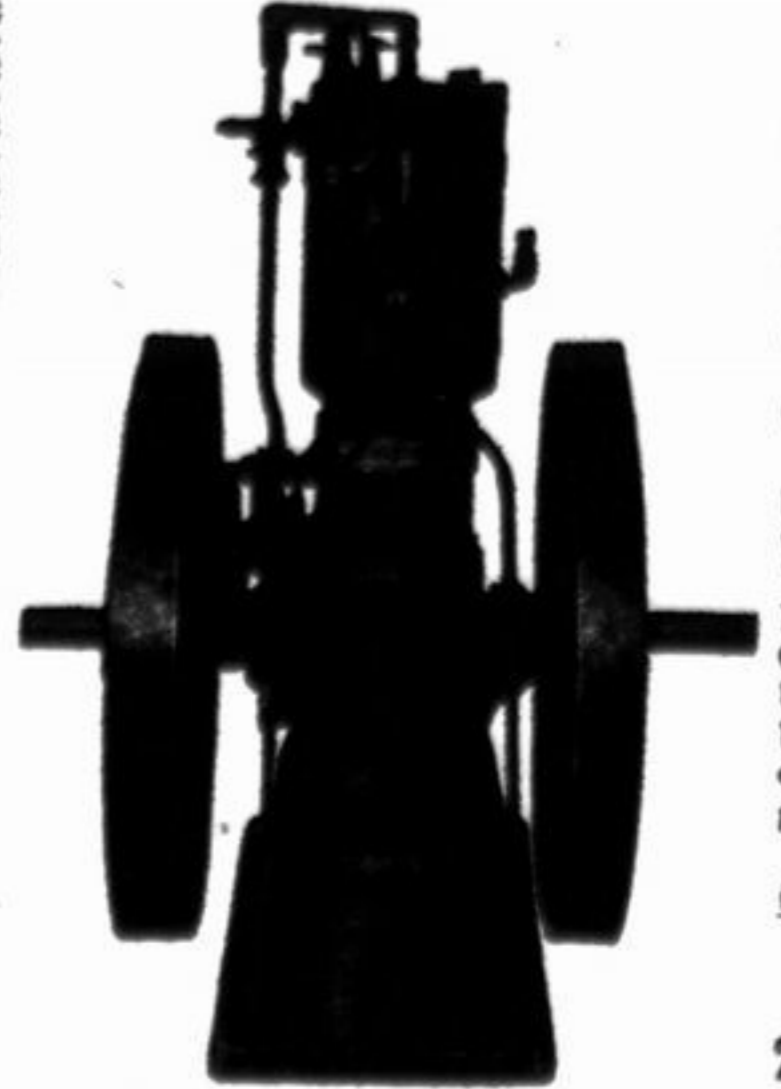
Meat Market

Fresh or Salted Meats

Fish or Game in Season

Beef by the Quarter at Wholesale Prices

Phone 16 32 South Main St.



The Beauty of the Stover Engine is that it is so simple a child can run it.

It is heavy and strong and has no little "rins" hair triggers to get out of order. You can always depend on it. It's money well invested. Costs no more than the other bothersome kind. A free book of instructions with each engine and a year's gilt edge guarantee.

Write for prices and terms.

Stover Engine Works 25 River St., FREEPORT, ILL.

Advertisement for Farmers and Merchants Bank, Downers Grove, Illinois. Includes text: W. A. TOPP, PRESIDENT; J. KLEIN, VICE-PRESIDENT; ESTABLISHED 1888; ACCOUNTS SOLICITED, 3 PER CENT PAID ON TIME DEPOSITS; SAFETY, DEPOSIT VAULTS, \$500 AND UP PER YEAR.

of disease," to make use of the New Testament phrase, throughout the civilized world. The witnesses to its cures are in every city, and are beginning to be found in almost every county in the United States. They come up to the average standard for intelligence, respectability and veracity. They are of all business pursuits and of all ranks of life. They know that they have "found the pearl of great price," that they have attained "the peace that passeth understanding." They have arisen from beds of pain and apparently hopeless invalidism and they are crying out in their gratitude "I know that my Redeemer liveth."

The practical effects of the teachings of Christian Science, supported and rendered conspicuous on all sides by its practical and evidential works, are of such a high character as to deserve the most grateful recognition on the part of all true lovers of their fellow men. For example: As the direct corollary of its teachings that all disease is of primary mental causation, it has constantly iterated to its followers and to the world that such enervating passions as greed, hate, lasciviousness, malice and their like, and such destructive emotions as fear, care, worry, and their like, are the fell enemies of human life and health, as well as of happiness.

ACTUAL STARVATION.

Modaff's Pharmacy Gives Facts Regarding Dyspepsia.

Although indigestion and dyspepsia are no prevalent, most people do not thoroughly understand their cause and cure. There is no reason why people should not eat anything they desire—if they will only chew it carefully and thoroughly. Many actually starve themselves into sickness through fear of eating every good-looking, good-smelling and good-tasting food, because it does not agree with them.

Dieting cannot cure Dyspepsia. If we refuse every article of food that disagrees with us, before long we have nothing left, and find ourselves chronic dyspeptics.

We can cure Dyspepsia. We are so confident of this fact that we guarantee a cure, and promise to supply the medicine free of all cost to everyone who will use it, who is not perfectly satisfied with the results which it produces. We exact no promises, and put no other condition upon our offer. Surely, nothing could be fairer. We are located right here in Downers Grove, and our reputation should be sufficient assurance of the genuineness of our offer.

We want everyone in Downers Grove who is troubled with indigestion or dyspepsia in any form to come to our store and get a box of Rexall Dyspepsia Tablets. Take them home and give them a reasonable trial, according to directions. They are very pleasant to take; they soothe the irritable stomach, strengthen and invigorate the digestive organs, promote a healthy and natural bowel action, immediately relieve nausea and all stomach irritation, produce perfect and healthy digestion and assimilation, and promote nutrition.

A 25c. package of Rexall Dyspepsia Tablets furnishes 15 days' treatment. In ordinary cases, this is sufficient to produce a cure. In more chronic cases, a longer treatment, of course, is necessary, and depends upon the severity of the trouble. For such cases, we have two larger sizes which sell for 50c. and 80c. Modaff's Pharmacy, 34 South Main street.

Why They Were Excited.

"You certainly run up against funny things in the country," said the young man who had just returned from up state, where his uncle had a big farm. "On the way up to my uncle's house I had to pass the stock yards, where he kept a lot of pigs. As I passed those hundreds of pigs seemed to be having a regular stampede or panic of some kind—they were rushing madly about, apparently looking for something. I watched them for quite a while, but could see nothing but a small woodpecker sitting on the fence. When I got to the house I asked Uncle Jim what on earth was the matter with his hogs, they seemed so excited."

"That so?" Well, it was this way—there was a spell back some weeks when I had a bad cold, lost my voice and couldn't call these critters to their feed, so I got the idea of bringing them to the troughs by tappin' my stick on the wooden fence, and ever since when them pesky woodpeckers come around the hogs just go crazy, thinkin' I'm calling them to give them something to eat."

"It is when the camel's back is the weakest that the last straw is put on."

Convulsions is the mother of many ails.

As a spiritual being in the image and likeness of God, why should we not both have and exercise His dominion? When he seems subject to material conditions is it not because in his ignorance he submits himself to their bondage?

If so, what is the remedy? We have it defined in the words of Jesus: "Ye shall know the truth, and the truth shall make ye free."

What shall we be freed from through our understanding of the truth? Freed from the bondage of falsehoods and false beliefs.

And Jesus exemplified what these are. He freed through His understanding of the truth, those whom He helped from sin, sickness, suffering and even "the last enemy," death.

He even treated death as a false belief, saying to the soldier's daughter whom He restored from the bed of death—"she is not dead, but sleepeth."

Christian science recognizes in the scriptural declaration that "God is love"—the great dynamic truth of the universe. It seeks to make this dynamic truth the basis of its entire system of doctrine and practice.

Hence it seeks to establish our thoughts and lives on the high tablelands of purity and peace, faith and faithfulness. And, therefore, Christian science can have no doctrine which recognizes or admits, directly or remotely, that such a phenomena as sin, sickness and suffering are the creations of God, and so sanctioned and perpetuated by infinite love. It refuses to sanction the teachings that while God is always willing and abundantly able to save the sinner, yet, for some inscrutable reason His all embracing providence is either not able or it is not willing to save the sinner. It refuses to sanction the dogma that God discriminates between the classes of mankind needing His loving kindness, so that the virtuous sick man would be further away from God, for all practical purposes than the robust sinner. A denies that God is partial or unjust in His benefactions. It denies that God's protecting care is limited or finite. It denies that God's arm is shortened so that it cannot reach and help man in all his distresses. It affirms that the virtuous sick man, as well as the robust sinner, has the right to appear for help without limiting his faith in God, or his obedience to the command of Jesus, "Have faith in God."

"Have faith in God"—four short simple words, but they make up a priceless jewel that "on the stretched forehead of all time" shall shine forever.

My friends, take these four words home with you, and make them a part of your daily thoughts and consciousness, and they will prove a priceless blessing to your homes and lives.

And words of gold is the very first sentence in the Christian science text book, Mrs. Eddy writes: "To those leaning on the sustaining infinite—day is big with blessings."

Some of its opponents have declared that Christian science is not Christian. This is a very serious accusation, for Christian science, if it be true. And it is also a very serious accusation for those who make it. If it be untrue; for we are commanded "Thou shalt not bear false witness." I now ask permission to examine into this accusation merely premising that Christian science is not unchristian because it may differ from some of the man-made dogmas which have become the barnacles of Christianity during its long voyage and may be venerated solely because of their age, but that it is our duty to refuse to permit our present and future to remain in slavery to the falsehoods of the past.

About nineteen centuries ago an obscure Galilean brought to our race, then darkened by the heavy fogs of materialism and, therefore, despairing and dejected, the provable, and practical gospel of love. He taught that God is supreme and that God is infinite loving kindness in all His relations to men. He brought to the thoughts of men, then wandering like leopards amid chilling and desolate seas of doubt and superstition, the life-restoring light and warmth of His message. "Have faith in God."

Then He proceeded at once to prove to the world that His gospel and message were true and good, by His practical works among the sick and suffering multitudes, reforming sinners, comforting the broken-hearted, cleansing the leprous, healing the sick. Performing His works without material means or methods, asserting the power of mind to be the supreme over all material conditions. He demonstrated that His teachings were true. Thereby He sought to persuade mankind that His ministry was trustworthy and good, and that God does eternally reign as an available and imminent providence of divine loving kindness. In order that His gospel might spread and be preserved to all future generations, He gave His followers of all times and countries His commandment to "preach the gospel and to heal the sick." He said to His followers: "If ye love Me, keep my commandments." He promised His followers of all the generations of men: "He that believeth in Me, the works that I do, shall he do also; he that followeth Me shall not walk in darkness, but shall have the light of life." He declared: "The kingdom of heaven is within you." And speaking of the Christ, or Christ truth, he promised: "Lo, I am with you always, even unto the end of the world."

To forestall and remove all doubt in respect to the ability of His followers to perform works like those He performed He carefully explained that the works were of the Father, not himself; for that of himself He could do nothing. He further explained that He came to fulfill the law, not to destroy it.

The word "miracle" is translated from the Greek scriptural word which signifies wonder by marvel. Its later theological meaning by which it has been brought to signify something done in violation of law because of some higher power resident in the personality of Jesus, is not only opposed to sound reasoning based on God as an absolute and omnipotent, but is also

opposed to the expressed declaration of Jesus Himself. This later theological meaning injected into the word miracle is an invention of the medieval superstition and church craft of the dark ages, in order to promote the power of man-made ecclesiasticism. Profane history amply shows that for over three centuries after Calvary, the followers of Jesus successfully "healed the sick," using no drugs or other material agencies, but following the spiritual methods thereof, which was exemplified and taught by the Galilean wayshower.

But the theological subtleties and dogmas of many succeeding centuries have largely obscured the teaching and example of Jesus. Good men and women who wish to be faithful Christians have been taught and have come to believe that somehow one part of the command to "preach the gospel" and "heal the sick" is not to be obeyed. They have overlooked the inevitable result that to keep only a part of the commandments of Jesus is to betray His gospel and pervert His message. They have lost sight of the fact that when Jesus said, "If ye love Me, keep my commandments," He meant all of them and not some convenient part of them selected by that wisdom of men which often is foolishness before God. They have failed, because of the erroneous teachings of their secretaries, to note the immense importance of the command to "heal the sick," for the purpose of preserving the Christ gospel by demonstrating its trustworthiness and truthfulness, in a practical way, to mankind in every age.

Why reject the method for so denigrating its trustworthiness, and employed by Jesus the Christ? He declared: "I am the way, the truth and the light; no man cometh to the Father but by Me." He demonstrated, as none other has, the supremacy of mind over matter. He taught the way, he proved the way. He pointed out to us the way. He commanded all who believed in Him to follow in that way. And they are just as constantly falling into the ditch of failure. You cannot deny that Jesus healed the sick by relying solely on spiritual methods. You cannot deny that He promised that all who believed in Him, that is to say, all who accepted His teachings, should be able to do likewise. You cannot deny that Jesus healed "all manner of sickness and all manner of disease." You cannot truthfully deny that "all manner of sickness and all manner of disease" are being overcome right now through the ministry of Christian science. You cannot deny the possibility, you cannot deny the probability of the practical realization of the promise made by Jesus without disputing the truth of His promise. You cannot doubt that His promise was practical when He said: "He that believeth in Me, the works that I do shall he do also," unless infidelity, conscious or unconscious is lurking in your thoughts. You cannot seek to discourage the realization of His promise without betraying that you have no real faith in the truth of His promise. No matter what professions of faith your lips may utter, no matter how thoroughly you may have brought yourselves to believe that those professions are honest, nevertheless you are putting obstacles in the very way which Jesus selected and taught for spreading and preserving His gospel, whenever you revile any who are seeking to pursue and follow in that way.

The world has been too long sinking down into the dark gulf of materialistic despair under the burden of unproved sermons. Let us verify the words of the apostle: "Faith, if it have not works, is dead, being alone."

Show me thy faith without thy works. The increasing materialism of the world proves that the way approved by Jesus for preserving the gospel is the only successful way, and that to blot out Christianity and to take away its works is to cause its faith to become dead, being alone. Men will not longer believe half the gospel and half refuse it. Jesus spent far more time in proving His ministry by practical works than He did in preaching it. An eloquent deed as a follower of Christ is worth far more than a thousand eloquent words. One instance of healing sickness according to the method taught, exemplified and commanded by Jesus, is of far more power for the persuasion of mankind than a thousand exhortations. Cure a cancer without drugs or surgery, especially after drugs and surgery have confessed their inability to cure it, and you are then doing something to convince the most skeptical of the Christ gospel. On the other hand, obey only half of the commandment to "preach the gospel" and to "heal the sick," or, worse still, try to revile those who do, or who even faithfully try to do, as Jesus commanded and the wide river of materialism will continue to broaden and flow on quite unchecked by any ripples of oratory or by any fervidness of exhortation. The happiest music heard in heaven is over a Christ-like deed done on earth. Words, without deeds, are dead. Just like faith. The growing enlightenment of the world is demanding and has the right to demand, that professed Christians confirm their words by their works, their doctrines by demonstrations. Whenever a real "Doc Sifers," in

With perfect faith in God an' man a shining in his eyes, shall succeed by the Christ method in making the lame man to leap as a hart, to use Isaiah's phrase; shall be able to heal "all manner of sickness," as drug medication confesses it cannot do; shall rejoice over some chronic invalid "Walking and leaping and praising God," at the gate of some twentieth century "temple called beautiful," let human voices revile as they please, another voice will say unto him mighty things of the universe; while mere theories are among the feeblest. Whenever a theory, creed, or dogma is permitted to usurp the scepter and crown and govern facts, falsehood is liable to triumph until the usurped authority of the theory is overthrown. "Though ye believe not Me, believe the works," said Jesus. And so says Christian science. Christian science is to-day, my friends, healing "all manner of sickness, and all manner

of disease," to make use of the New Testament phrase, throughout the civilized world. The witnesses to its cures are in every city, and are beginning to be found in almost every county in the United States. They come up to the average standard for intelligence, respectability and veracity. They are of all business pursuits and of all ranks of life. They know that they have "found the pearl of great price," that they have attained "the peace that passeth understanding." They have arisen from beds of pain and apparently hopeless invalidism and they are crying out in their gratitude "I know that my Redeemer liveth."

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As another direct corollary of its doctrines, it has insistently taught its followers and the world the mischievous effects of talking sickness, and that the contagion of sick thoughts is to be avoided as a deadly peril by physicians as well as their patients. The current literature of the day proves how widespread have become the beneficial effects of these persistent Christian Science teachings. It is with rejoicing and gratitude that Christian Scientists discern these signs of the times.

They discern that the Heaven of truth is doing its work—a work often unsuspected by the world at large.