Talernone Downers Grove 563.

THURSDAY, MAR. 3, 1904

CHRISTIAN SCIENCE LECTURE Continued from the first

al interpretation upon the Bible from nesis to Revelation. It reveals clear-In the divine plan of atonement, the dvancing Meestah as the Impersonal brist marching majestically down the enturies as the Prince of Peace, the ivine Purifier and H of mankind. cause of its close adherence to this deal many Hebrew religionists of this our are accepting Christian Science in ts Religion as well as its healing. The of the books of the Bible in no way affect the Christian Science interpretation of the Scripture. While these deductions are forcing revolutionary changes in the doctrinal standards of Christendom, Christian Science, as stated in its textbook, remains untouched, a revealed and trable Science. The reason for this is most simple. It is because Christian Science affirms that the Bible teaches on an ascending scale, through parable, argument, logic and revelation, a simple but profound lesson. The nature of this lesson is four-fold, its scope universal, and its character divine. The eternal reality of Good as God and the unreality of evil. Second: The reality of Mind or Spirit as Supreme **Sole Cause and the unreality of matter** or flesh, i. e., materialism. Third: The aspiring fact that sin, sickness and ath are no part of the divine plan, terrors of human belief and material existence. Fourth: The final quest of all that wars against har individual perfection brough the actualities of Divine Sci nce which is divinely natural, but not miraculous or supernatural.

Prayer without ceasing, silent sapiring, deep hearted, is especially the custom of Christian Scientists. grayer removes mountains, heals mase, binds up the broken hearts mrth, and widens the mind's horizon Prayer of this sort brings the thoughts of man into oneness with the divine Mind, and the worship of God becomes the daily reflection of the Mind which moves only in Love's grooves, and thus guverns all in harmony. "Christian Science claims for its basis

and operation, exactness and practicability. As a Science it is logical and in taried applications, demonstrable This latter fact removes the system from the realm of the so-called inexact ces, and places it virtually at the and of all religious therapeutical and pelal science. This science or exact knowledge of God as divine Mind mus the demonstrable understanding of Omniscience. The practical application of such a Science must cover the whole rea of life and perfectly govern each ort as in its fullness it rules the whole. Delty or God being Mind or Intelligence the only Science that can reveal the naand laws of God must be a mental a or that Science which relates olly to mental laws of cause and ef Buch a system is Christian Sci-It goes to the logical ultimate metaphysical and psychological reang and affirms that pure monothealone is natural and real. It dethe ditheistic or dualistic theory two opposing primary elements, ad and matter. And in this denial are brought face to face with the t basic truth of Christian Science, ir. Its statement, All is infinite, and its infinite manifestation, God is All in all. (Science and ith, p. 464.) By teaching the tence of God as Mind and proliming that the changing and decayforms of matter are but the phethe fact that the belief in the by or divinity of matter as well ind constitutes genuine pantheism and His creation.

Is Pure Monotheism.

need of Christian healing and conspic ally in want of an exact system of ptal therapeutics. The practical reits of Christian Science prove that his need has been met. A careful study of Christianity as its Founder lived and taught it, reveals that healing was to thousands perhaps the greatest proof of the divine nature of the religion of Jesus. Release from bodily wos and suffering prepared many carts in that hour for the acceptance of the truth that Jesus taught. Freefom from all types of organic and functional disease has prepared thousands for the Gospel of health and practical Christianity that Christian Science proclaims. Healing and moral and spiritual reformation proved the divinity and genuineness of Jesus's teaching. In this age the same evi dences confirm the claims of Christian Science, and establish it as an agent of reform and as the restoration of primitive Christian healing. Christian Science declares that all the commands of Jesus to his followers should be obeyed. Chief among these is to be found the command to heal the sick. Jesus established the precedent for all deductions of modern scholarship relat-ing to the inspiration and authorship ing, without drugs. This healing was called by the people of that age the healing of the sect of the Nazarenes and of its great teacher, the man from Galilee, Jesus of Nazareth. Jesus and his followers were Christian metaphy sicians to whom the healing of bodily disease was as natural as the healing of sin. The union of spiritual and physical healing has been re-established in Christian Science and in this age is known as Christian Science Mind-healing. In that age its nature and spiritual character, but not its science, were taught by Jesus and his Apostles. To-day, with the exactness of a demonstrable and applied science, the mental therapeutics of Christian healing are taught and scientifically demonstrated. Therefore, this healing is Scriptural and a necessary accompaniment of evangelical as well as liberal Christianity.

> the good new days in which we live. Emerson with lofty optimism wrote: I believe that the laws of Nature which are the angels of the Most High, are rolling on to the time when the child shall die a hundred years old; when sickness shall fade from world, and with it the sins of the soul. A glory is coming to man such as the most inspired tongues of prophets and of poets have never been able to describe.' Mental Therapeutics as an exact preventive and curative system is a well established Science. Mental causation is a final cause, and by addressing the mind of a patient Christian Scientist deals with the germinating ground of all organic and functional disease. Moods, fears, sinful and sensual thoughts, inherited be- Business men unwittingly talk poverty. liefs, the illusion that matter has life limitation and 'hard times,' brood in itself, all originate and perpetuate over the detailed symptoms of a dissickness and suffering. Cancer, consumption, blindness, deafness, skin and bone diseases, gout and deposits, either distress or actual failure. The drug and liquor habit are being healed Christian Science business man is wiser constantly by Christian Scientists. than the generation about him. Facts are stubborn things, and the applies rational methods to all condisimple facts of the work of operative tions that confront him, and by so do-Christian Science make its claims ing avoids the torment of continued cures is large, about 75 per cent., the Science is really in the infancy of its demonstration. As spirituality inhealing that the public mind often confounds with it.

"There have been many prophets of

System Is Practical. and human association, can be called chains of suffering and error, now call the highway to the realm of brother- her career blessed and her mission to hood. In a practical way Christian humanity divinely ordered. She dis-Science can be termed Christian courages personal homage. Her strong-Socialism, for that Magna Charta of est characteristic is lofty scorn for divine democracy, the Sermon on the mere personal regard or any approach Mount, is the foundation of this Sci- toward hero worship. She is liberal, ence, and the Lord's Prayer, which consistent, unselfish. As a friend she petitions that God's kingdom or rule is constant; as a religious teacher shall come on earth as in heaven, is faithful and untiring; as a philanthroits one great Article of Faith. The pist liberal and wise, giving to private questions of capital and labor, govern- and public charities large installments ment, business, education, practical of her time and money; as a reformer philanthropy, all confront Christian courageous, with prophetic vision of a of the human mind, it avoids Scientists as they do every social and a rare order; as an American woman, mais of pantheism. It thus re-religious reformer. It should be re-patriotic and democratic, yet it can be membered that the very transcendent- said of her that 'the world is her counalism of the philosophy of Christian try-to do good her religion.' Science makes it of practical value to stands, as she always has done, the theory that God is not only all, all aspects of human affairs. Because friend of the oppressed and downtrodhat all materiality that exists is the system deals wholly and directly den. Works, not professions, crown with mind and mental forces, and be- her years of toil. The restored Church cause it aims at the purification and of Christ on Earth will be renewed and For many years after the founding spiritualization of thought, it at once Israel of the Spirit will enter the Christian Science, religious and sci- enters the realm of mental causation, promised land of spiritual freedom and e critics persistently opposed its and there purifies, elevates and core and philosophical basis, viz., rects. This system aims at the estabing that 'All is Mind, there is lishment of the Brotherhood of Man, The dual theory of two with one governing Mind, on the basis Christian Science stands for the Reliforces, mind and matter, of divine Love. It shows that erring gion of Jesus, for the equality of the mature, had been so long be thought, false motives and standards, sexes, and for the establishment and hat a system that absolutely selfishness and human fear evolve and maintenance of universal peace among hat to the general mind was create the perplexities that surround the nations of the earth. It exalts the

de truth was at once the questions of class strife, and the practical ideals of freedom, personal as unscientific, absurd and un- inequalities of life so prominent in the purity, sound morality and Christian Again, the rapid devel- varied aspects of the great problem of democracy. It proclaims the Gospel of elaboration of the the capital and labor. Christian Science good thinking, true living, and the lution and its almost lays the ax at the root of the tree of contagion of health and happiness. It acceptance, seemed to human error. It demands that love elevates the ideas of honesty, indibe a positive confirma- shall take the place of fear, trust and vidual self-government and liberalism. the theory of dualism in na- confidence the place of suspicion, and placing Truth above authority in the organic evolution has the consciousness of Christian democ- religious. It condemns the use of fear by a large part of the racy and equality in individuality (for as a means to the evolution of either d as the true theory of individuality can never be lost) shall right living or moral obedience, hence of the universe and man. overthrow the power of human greed lays all stress on the abiding power of a is the law of Life, and and jealousy. Genuine reform will be Love and righteousness. It teaches a permanent stopping a vain dream, and brotherhood a phan- Gospel of Life as opposed to death, of highway of Truth's tom, until the elements of human na- victorious Good in contradistinction to It is but natural that ture are changed by the acquisition of the outgrown and dismal theory at of true, spirit the Mind of the Master. Individual evil's awful power over mankind. The stion should be reform must and will end in the gen- work of healing and regeneration goes

ionists. In 1866 tance and value to the business man. a million believers have left the beaten losophy of Christian of concentration, application and wise consequence. power paths of old time theories to follow

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to wait, and in cautious movement attain a legitimate and desired end. It enables the business man to read human nature more keenly, hence more accurately. Thus he is better fitted to protect himself against human subtlety and craftiness so common among those mortals who attach no value to integrity, recognize no obligations in friendship, and see no grandeur in being honest, with word and bond as one. It helps him in times of panic and in hours of fear, because it reveals the fact that the Principle of honesty, that of spiritual perception, is Christian Science, through its processes of mental training, lifts business men above the petty annoyances of daily life and renders sure reward under the natural laws of cause and effect, to all effort and action that tend to uphold integrity, honesty and right motive. Financial panies, socalled hard times, and business depression, come in most cases from mental and abnormal reasons. It is but infrequently that actual and reasonable causes exist for these distressing disturbances.

"Merciless waves of concrete or defined fear aggravated and increased by suggestion, press and telegraph, sweep over the minds which constitute what is known as the business world and manipulate conditions and values as a tornado sweeps over a forest. Constant talk about one's bodily ailments or mental woes always perpetuates and increases these troubles. The rehearsal of crime and vice tends to evolve like conditions in the life or environment of against their own interest and evolve

worry, fear and perchance catastrophe. "The varied manifestations of fear darken the mind, perpetuate timidity, and hinder individual advancement. Therefore, the practical application of the gradual destruction of this element

Mary Baker Eddy. "To its Discoverer and Founder the race owes everlasting gratitude. Hun-"Sociology, or the science of society dreds of thousands, long bound by

Conclusion. "In closing, let it be stated that

deductions of the "Christian Science is of vital impornow fully established, and upwards of

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Fancy Santa Clara or Ore	gon	Prun	es 3 ll)5		25	cents
Naval Oranges per dozen	5000			-		20	cents
Three cans Solid Meat To	omato	es			-	25	cents
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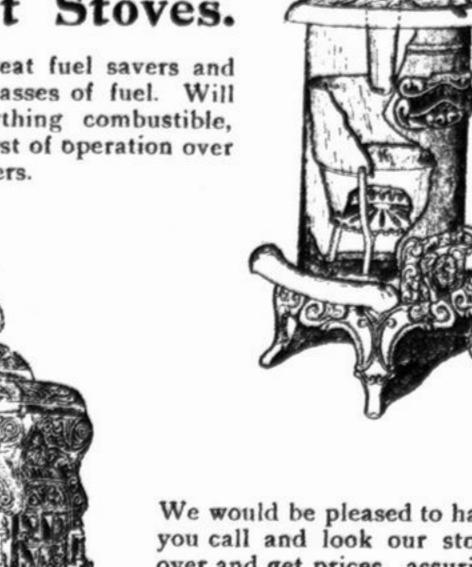


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Sheriff				Joseph	M. Hine
Superin	tendent	of Sch	tools	R. T.	Morgan
Survey	or			Geo. H.	Wilson
Corone	f			NE	Matte

THE DOWNERS GROVE DIRECTORY

METHODIST EPISCOPAL—Rev. Merbert M. R. Rood, Pastor. Services Sunday at 10:45 a. m. and 7 p. m. Sunday School at 12:00 m. Pracer meeting Wednesday evening at 7:30 Epworth League Sunday evening at 6:00.

CONGREGATIONAL—Dr.C. Reynolds, Pactor. Services Sunday at 10:45 a m and 7:30 pm. Sunday School at 12 m. Prayer meeting Wednesday evening at 8:00. Christian Eudeavor Sunday evening at 6:30.

BAPTIST—Rev. H.Booth Hazen Pastor. Services Sunday at 10:45 a m and 7.30 p m Bible school at 12 m. Prayer meeting Wednesday evening at 8:00 Baptist Union Sunday at 6:30 p m.

TV. ASSOCIATION; GERMAN-Rev. Chr

and 7:45 pm. Sunday Scool 9:30 am. Young Peoples' Alliance 6:45 pm. Prayer meeting

PRCTESTANT EPISCOPAL, St. Andrew's Mission—Rev. H. E. Chase, Rector. Ser-vice Sunday at 3:30 pm. Sunday school at

GERMAN LUTHERAN—Rev. J. W. Weber Pastor, Services every other Sunday at 2 pm in the Congregational church. Sunday School before service.

ST. MARY'S CATHOLIC-Rev. C. J. Vo-typka Rector. Mass every Sunday morn at 8 and 10:30 o'clock. English sermon 1st and

3rd Sundays in each month. Mass every week day morning at 8 o'clock.

SOCIETIES.

GROVE LODGE 824 A. F. & A. M. Meets every second and forth Friday evening in

each mont's Visiting brethren cordially in-vited. J. H. Griffiths, W. M. Bert C. White,

VESTA CHAPTER 242 O. E. S. Meets second and forth Tuesday of each month

in Masonic hall. Visiting members always

welcome. Mrs. E. Miller, W. M. Mrs. Louie

MAPER POST 468 G A. R. Meets the second

ing comrades always welcome. T. S. Rogers,

HONOR CAMP, 3079, R. N. A. Meets in Car-penter's ball on second Tuesday evening of each menth. Visiting neighbors always

welcome. Elizabeth S. Dexter, Oracle; Myrtle

DOWNERS GROVE LODGE 750 1. O. O. F

D Meets every Saturday evening in hall Cen-tral block. Visiting brothers cordially invited. John Browning, N. G. H. F. Legenhausen,

VICTORY COUNCIL 110 ROYAL LEAGUE

Workmen hall. John Gollan, Archon. Chas.

day evenings of each month. Visiting neigh-

MAPLE GROVE LODGE 529 K. OF P.

Daniel Latimer, Cr C. T. G. Vernon, K. of

OWNERS GROVE TENT, No. 142 Knights

Wednesdays in each month in Carpenter's hall,

Thomas Stevens, Commander, Julius Johnson,

Meets first and third Wednesdays of each

Visiting Knights cordially irvited.

bors always welome Fred Innis, V. C.

Meets first and third Tuesday evenings in

Commander, Geo. T. Hughes Adjutant.

and fourth Thursdays of the month. Visit-

E. Hall, Secretary.

Colwell, Scribe.

H. Barnhart, clerk.

Wednesday evening at 7:45.

2:30 p. m. Jas. Pridham, Supt.

Ott, Pastor. Services Sunday 10:30 a. m.

	VIL	LAGE	OFFIC	CERS.	
Presi	lent			Cha	s. Mochel
Trust	ees-C. H.	Staat	s. C. F	Davis	Geo. B
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Collec	tor				W Nash
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Cuier	of Police.			Mart	in White
Super	ntendent	Water	Works	and Ele	ctric
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1	Supervisor Jas. McClintock, Hinsdale
	Assistant Supervisors C. B. Blodgett
	Downers Grove, Frank H. Cramer, Lace P.O.
	Town Clerk Neison Webster Hinsdale
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4	offector Conrad Buschman
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2	ustice of the Peace
٩	Ommissioners of Highways Peter
	Commissioners of Highways

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Supt. of SchoolsO. M. Searles Regular meetings held first Tuesday of each
month in the Maple arenne school building.

THE MAILS. om the east;-7:07; 8:57 a. m. 12:11; 5:11 p. m

C. B. & Q. RAILWAY TIME CARD.

East Lound. Leave Downers, Arr. Chi

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Denver and California..... Downers Grove suburban. Downers Grove suburban. 9.05 p m. 9.55 p m Downers Grove accom 10. 27 p m . . 11.25 p m ow1... 1.20 a m. . 2.00 a m

West Bound. Leave Chi. Arr. D. G. Downers Grove suburban. 6.45 a m. 7.35 a m Barl., Rockford & Streator. 8.20 a m. 8.57 a m Downers Grove suburban. 8.40 a m. 9.30 a m

Galesburg and Quincy.....11.30 a m..12.09 Downers Grove suburban . 12.10 p m . . 1.00 Milk express..... 2.35 p m. Downers Grove suburban.. 3.15 p m.

Downers Grove express.... 5.15 p m. Aurora theatre express.....11.30 p m...12.16 a m pay there. Our guarantee is Downers Grove owl train.. 12.15 a m. 1.10 a m

Sanday Trains-West Bound. Leave Chi. Arr. D. G Aurora suburban 9.15 a m .. 10.10 a m Galesburg and Quincy 11.30 a m .. 12.09 p m Downers Grove suburban..11.40 a m .. 12.30 p m Downers Grove Suburban. 3.00 p m. 3.52 p m Downers Grove suburban. S.05 p m. . 5.57 p m

St. Paul and Minneapolis. 10.55 p m. 10.55 p m. Aurora theatre express. ... 11.36 p m. 12.16 a m. Downers Grove owl accom. 12.15 a m. 1.10 a l.