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DR. CALDWELL'S SYRUP PEPSIN
 CURES INDIGESTION.

ALCOHOLISM THE GREAT ENEMY.

The following extracts are from a sermon by Rev. Dewitt Talmage:
 I had a friend who was for fifteen years going down under this evil habit. He had large means. He had given thousands of dollars to bible societies and reformatory institutions of all sorts. He was very genial, very generous, and very lovable, and whenever he talked about this evil habit he would say, "I can stop any time." But he kept going on, going on, down, down, down. His family would say, "I wish you would stop." "Why," he would reply, "I can stop any time if I want to." After a while he had delirium tremens; he had it twice; and yet, after that he said, "I could stop at any time if I wanted to." He is dead now. What killed him? Drink! Drink! And yet among his last utterances was, "I can stop at any time." He did not stop it because he could not stop it. Oh, there is a point in inebriation beyond which if a man goes he cannot stop!

One of the victims said to a Christian man, "Sir, if I were told that I couldn't get a drink until to-morrow night unless I had all my fingers cut off, I would say, 'Bring the hatchet and cut them off now.'" I have a dear friend in Philadelphia whose nephew came to him one day, and when he was exhorted about his evil habit said "Uncle, I can't give it up. If there stood a cannon and it was loaded, and a glass of wine were set on the mouth of that cannon, and I knew that you would fire it off just as I came up and took the glass, I would start, for I must have it." Oh, it is a sad thing for a man to wake up in this life and feel that he is a captive! He says, "I could have got rid of this once, but I can't now. I might have lived an honorable life and died a Christian death; but there is no hope for me now; there is no escape for me. Dead, but not buried. I am a walking corpse. I am an apparition of what I once was. I am a caged immortal beating against the wires of my cage until there is blood on the wires and blood upon my soul, yet not able to get out. Destroyed without remedy!"

I go on and say that the disciple of rum suffers from the loss of health. The older men may remember that some years ago Dr. Sewall went through this country and electrified the people by his lectures, in which he showed the effects of alcoholism on the human stomach. He had seven or eight diagrams by which he showed the devastation of strong drink upon the physical system. There were thousands of people who turned back from that ulcerous sketch swearing eternal abstinence from everything that could intoxicate.

God only knows what the drunkard suffers. Pain files on every nerve, and travels every muscle, and gnaws every bone, and burns with every flame, and stings with every poison, and puns at him with every torture. What reptiles crawl over his sleeping limbs! What fiends stand by his midnight pillow! What groans tear his ear! What horrors shiver through his soul! Talk of the rack, talk of the inquisition, talk of the funeral pyre, talk of the crushing Juggernaut—he feels them all at once. Have you ever been in the ward of the hospital where these inebriates are dying, the stench of their wounds driving back the attendants, their voices sounding through the night? The keeper comes up and says, "Hush now be still! Stop making all this noise!" But it is effectual only for a moment, for as soon as the keeper is gone they begin again. "O, God! Oh, God! Help! Help! Drink! Give me drink! Help! Take them off me! Oh, God!" And then they shriek and they rave, and they pluck out their hair by the handfuls, and bite their nails into the quick, and then they groan, and they shriek, and they blaspheme, and they ask the keepers to kill them—"Stab me! Smother me! Strangle me! Dake the devils off of me!" Oh, it is no fancy sketch? That thing is going on now all up and down the land and I tell you further that this is going to be the death that some of you will die. I know it. I see it coming.

Again, the inebriate suffers through the loss of home. I do not care how much he loves his wife and children, if this passion for strong drink has mastered him, he will do the most outrageous things; and, if he could not get drink in any other way, he would sell his family into eternal bondage. How many homes have been broken up in that way no one but God knows. Oh, is there anything that will so destroy a man for this life, and damn him for the life that is to come! Do not tell me that a man can be happy when he knows that he is breaking his wife's heart and clothing his children with rags. Why, there are on the roads and streets of this land to-day little children barefooted, unwashed and unkempt—wrest on every patch of their faded dress and on every wrinkle of their prematurely old countenances, who would have been in churches to-day, and as well clad as you are, but for the fact that rum destroyed their parents and drove them into the grave. O, rum, thou foe of God, thou despoiler of homes, thou recruiting officer of the pit, I hate thee!

Columbus, Ohio, April 29th, 1896.
 Dr. L. E. Ayres, Des Moines, Iowa.
 Dear Doctor:—Replying to your request of the 27th inst., I would say,

that Mr. J. E. Lehman had been an inebriate for twenty years, and the last year preceding your treatment, he never saw a day he was sober. Foolishly he married a year or two before he commenced the treatment. His wife was determined to be the means of reclaiming him, and being an intelligent woman, I can assure you that nothing reasonable and nothing that required the greatest self sacrifice on her part was omitted in leading him to a sober life. But all was in vain. Instead of improving, he gradually grew worse, and when she called to see me concerning him, he was on the very brink of destruction. I do not believe that he would have endured it three months longer, as he was freely laboring under mania potu. On this occasion of his wife's visit to my office, I had just learned of your remedy, and in fact, you had left it with me to try, on any friend that I desired, the virtues of your medicine. I visited Mr. Lehman the next day. I assured him most positively that if he would cooperate with me; give me not only his full consent, but also a full determination to do just as the directions on the bottle of the medicine requested him to do, that he would get well. After considerable persuasion on my part he yielded and commenced the treatment, with the feeling that I had demanded of him. The drink he had taken that morning was the last one. On the third day after he commenced the treatment, the gnawing at his stomach, which had been the irresistible cause of his continued drinking, entirely disappeared, and never once from that day to this has he had the least desire or the least craving for drink. He has been associated with me in business ever since a week after the treatment was commenced, and a more perfectly sober, perfectly reformed, and a stronger advocate of temperance, there never lived. He had not done a stroke of work or of business for two years when he commenced the treatment and ever since the time above stated, that is, a week after his treatment he has been associated with me and has worked most faithfully every day, attending to business with unusual vigor and entire satisfaction to all concerned.
 Yours very truly,
 S. B. HARTMAN.

ORGANIZATION NOTICE.

Please take notice that a meeting of the subscribers to the stock of the Orienta Treatment Company, for the use of Ayres' One Day Cure for Dipomania for the purpose of electing officers, directors and a manager of said company will be held at Thompson's hall, at 8 o'clock p. m. on Wednesday, Aug. 25th, 1897. Israel P. Blodgett, Guy L. Bush, Aaron M. Cornelius, Commissioners. Downers Grove, Ill., Aug. 14th, 1897.

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 Don't buy any cheap granite cookers until you examine the "Queen of the Kitchen" cookers at Brode & Co's. Thompson continues to supply the ladies and misses with those elegant shoes he received this season. The Oxford tans are especially dainty.

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