TALMAGE'S SERMON.

A SHATTERED FAITH SUNDAY'S SUBJECT.

From the Text: "And Some Are Broken Pleces from the Ship" -- Acts, Chap. ter XLVII, Verse 44 - Saving the Wrecked on Life's Tempestuous Sea-



EVER off Goodwin Sands, or the Skerries, or Cape Hatteras, was a ship in worse predicament han, in the Mediterranean hurricane, was the grain ship on which two hundred and seventy-six passengers were driven on the

coast of Malta. five miles from the metropolis of that island, called Citta Vecchia. After a two-weeks' tempest, when the ship was entirely disabled, and captain and crew had become completely demoralized, an old missionary took command of the vessel. He was small, crooked-backed and sore-eyed, according to tradition. It was Paul, the only unscared man aboard. He was no more afraid of a Euroclydon tossing the Mediterranean sea, now up to the gates of heaven and now sinking it to the gates of hell, than he was afraid of a kitten playing with a string. He ordered them all down to take their rations, first asking for them a blessa hair fall from the head of any of You."

Knowing that they can never get to the desired port, they make the sea on the fourteenth night black with everthrown cargo, so that when the mhip strikes it will not strike so heavily. At daybreak they saw a creek, and in their exigency resolved to make for st. And so they cut the cables, took in the two paddles they had on those old boats, and hoisted the mainsail so that they might come with such force as to be driven high up on the beach by some fortunate billow. There she goes-tumbling toward the rocks. now prow foremo. t. now stern foremost, now rolling over to the starboard, now over so the larboard, now a wave dashes : lear over the deck, and it seems as if the old craft has gone But up she comes again. Paul's arms around a mast, he cries: "All is well, God has given me all those that sail with me." Crash! went the the mast. Crash! went the timbers, till the seas rushed through from side to side of the vessel. She parts amidships, and into a thousand fragments the vessel goes, and into the waves two hundred and seventy-six immortals are precipitated. Some of them had been brought up on the seashore, and had learned to swim and with their chins just above the waves and by the strokes of both arms and propulsion of both feet, they put out for the beach, and reach it. But alas for those others! They have never learned to swim, or they were wounded by the failing of weakened by long sea-sickness.

"Take that piece of a rudder," says Paul to one. "Take that fragment of a spar," says Paul to another. "Take that image of Caster and Pollux." "Take that plank from the lifeboat." "Take anything, and head for the beach." What a struggle for life in the breakers! Oh, the mercileas waters, how they sweep over the heads of men. women and children! Hold on there! Almost ashore; keep up your courage. Remember what Paul told you. There, the receding wave on the beach leaves in the sand a whole family. There crawls up out of the surf the centurion. There, another plank comes in, with a life clinging fast to it. There, another piece of the shattered vessel. with its freightage of an immortal soul They must by this time all be saved Yes; there comes in last of all, for he had been overseeing the rest, the old missionary, who wrings the water from his gray beard and cries out "Thank God, all are here!"

I believe in both the He'delberg and Westminster Catechisms, and I wish you all did; but you may believe in nothing they contain except the one idea, that Christ came to save sinners. and that you are one of them, and you are instantly rescued. If you can come in on the grand old ship, I would rather have you get aboard, but if you can only find a piece of wood as long as the human body, or a piece as wide as the outspread human arms, and either of them is a piece of the cross, come in on that piece. Tens of thousands of people are today kept out of the kingdom of God because they cannot believe everything.

I am talking with a man thoughtful about his soul who has lately traveled through New England and passed the night at Andover. He says to me: cannot believe that in this life the destiny is irrevocably fixed; I think there will be another opportunity of repentance after death." I say to him: My brother, what has that to do with you? Don't you realize that the man who waits for another chance after death when he has a good chance before death is a stark fool? Had not you better take the plank that is thrown to you now and head for shore. rather than wait for a plank that may by invisible hands be thrown to you after you are dead? Do as you please, but as for myself, with pardon for all Trimmed shrubbery had taken the my sins offered me now, and all the place of thoray thickets, gardens the

now, I instantly take them, rather than lery in which he once lived had given

run the risk of such other chance as wise men think they can peel off or twist out of a Scripture passage that has for all the Christian centuries been interpreted another way." You say: "I do not like Princeton theology, or New Haven theology, or Andover theology." I do not ask you on board either of these great men-of-war, their portholes filled with the great siegeguns of ecclesiastical battle. But I do ask you to take the one plank of the Gospel that you do believe in and strike out for the pearl-strung beach of

beaven. Says some other man: "I would attend to religion if I was quite sure about the doctrine of election and free agency, but that mixes me all up." Those things used to bother me, but I have no more perplexity about them: for I say to myself: "If I love Christ and live a good, honest, useful life, I am elected to be saved: and if I do not love Christ, and live a bad life, I will be damned, and all the the theological seminaries of the universe cannot make it any different." I floundered along while in the sea of sin and doubt, and it was as rough as the Mediterranean on the fourteenth night, when they threw the grain overboard. but I saw there was mercy for a sinner, and that plank I took, and I have been warming myself by the bright fire on the shore ever since. While I am talking to another man

about his soul he tells me: "I do not become a Christian because I do not believe there is any hell at all." Ah! don't you? Do all the people of all ing. Then he insured all their lives, beliefs and no belief at all, of good telling them they would be rescued, morals and bad morals go straight to and, so far from losing their heads, a happy heaven? Do the holy and the they would not lose so much of their | debauched have the same destination? hair as you could cut off with one click At midnight, in a hallway, the owner of the scissors: nay, not a thread of of a house and a burglar meet; they it, whether it were gray with age or both fire, and both are wounded, but golden with youth. "There shall not the burgiar dies in five minutes and the owner of the house lives a week after; will the burglar be at the gate of heaven, waiting, when the houseowner comes in? Will the debauchee and the libertine go right in among the families of heaven? I wonder if Herod is playing on the banks of the river of life with the children he massacred: I wonder if Charles Guiteau and John Wilkes Booth are up there shooting at a mark. I do not now controvert it, although I must say that for such a miserable heaven I have no admiration. But the Bible does not say: "Believe in perdition and be saved," Because all are saved, according to your theory, that ought not to keep you from loving and serving Christ. Do not refuse to come ashore because all the others, according to your theory, are going to get ashore. You may have a different theory about chemistry, about astronomy, about the atmosphere from that which others adopt, but you are not, therefore, hindered from acprow, with such force that it broke off | tion. Because your theory of light is different from others, do not refuse to open your eyes. Because your theory of air is different you do not refuse to breathe. Decause your theory about the stellar system is different, you do not refuse to acknowledge the north star. Why should the fact that your theological theories are different hinder you from acting upon what you know? If you have not a whole ship fastened in the theological drydocks to bring you to wharfage, you have at least a plank. "Some on broken discouraged are you? I admit it is a pieces of the ship."

"But I don't believe in revivals!" the mast, or the nervous shock was too Then go to your room, and all alone, great for them. And others had been with your door locked, give your heart to God, and join some church where the past you cannot recover. Get on board ing from the sale of eigarettes. The Ob, what will become of them? thermometer never gets higher than fifty in the shade,

"But I do not believe in baptism!" Come in without it and settle that mat ter afterward. "But there many inconsistent Christians?' Then come in and show them by a good example how professors should act. "But don't believe in the Old Testament!" Then come in on the New. don't like the Book of Romans." Then come in on Matthew or Luke. Refusing to come to Christ, whom you admit to be the Savist of the lost, because you cannot admit other things, you are like a man out there in that Mediterranean tempest, and tossed in the Melita breakers, refusing to come ashore until he can mend the pieces of the broken ship. I hear him say: "I won't go in on any of these planks until I know in what part of the ship they belong. When I can get the windlass in the right place, and the sails set, and that keel-piece where it belongs. and that floor-timber right, and these ropes untangled, I will go ashore. I am an old sailor, and know all about ships for forty years, and as soon as I can get the vessel affoat in good shape I will come in." A man drifting by on a piece of wood overhears him and says: You will drown before you get that ship reconstructed. Better do as I am doing. I know nothing about ships, and never saw one before I came on board this, and I cannot swim a stroke, but I am going ashore on this shivered timber." The man in the offing, while trying to mend his ship goes down. The man who trusted to the plank is saved. O my brother, let your smashed up system of theology go to the bottom, while you come in on a splintered spar! "Some on broken pieces of the

You may get all your difficulties settled as Garibaldi, the magnetic Italian. got his gardens made. When the war between Austria and Sardinia broke out he was living at Caprera, a very rough and uncultivated island home. But he went forth with his sword to achieve the liberation of Naples and Sicily, and gave nine million people free government, under Victor Emmanuel. Garibaldi, after being absent two years from Caprera, returned, and, when he approached it, he found that his home had, by Victor Emmanuel, as a surprise, been Edenized. joys of time and eternity offered me | place of barrenness, and the old rock-

way to a pictured mansion. And I tell you if you will come and enlist under the banner of our Victor Emmanuel, and follow him through thick and thin, and fight his pattles, and endure his sacrifices, you will find after awhile that he has changed your heart from a jungle of thorny scepticisms into a garden all abroom with luxuriant joy that you have never dreamt of. From a tangled Caprera of sadness into a

paradise of God. I do not know how your theological system went to pieces. It may be that your parents started you with only one plank, and you believe little or nothing. Or they may have been too rigid and severe in religious discipline, and cracked you over the head with a psalm book. It may be that some partner in business who was a member of an evangelical church played on you a trick that disgusted you with religion. It may be that you have associates who have talked against Christianity in your presence until you are "all at sea," and you dwell more on things that you do not believe than on things you do believe. You are in one respect like Lord Nelson, when a signal was lifted that he wished to disregard, and he put his sea-glass to his blind eye and said: "I really do not see the signal." Oh, my hearer, put this field-glass of the Gospel no longer to your blind eye, and say, I cannot see, but put it to your other eye, the eye of faith, and you will see Christ, and he is all you need to see.

If you can believe nothing else, you certainly believe in vicarious suffering, for you so it almost every day in bocker, of the Cromwell line, running between New Orleans and New York, was in great storms, and the captain and crew saw the schooner Mary D. Cranmer, of Philadelphia, in distress. The weather cold, the waves mountain high, the first officer of the steamship and four men put out in a lifeboat to save the crew of the schooner. and reached the vessel and towed it out of danger, the wind shifting so that the schooner was saved. But the five men of the steamship coming back, their boat capsized, yet righted again and came on, the sailors coated with ice. The boat capsized again, and three times upset and was righted, and a line thrown the poor fellows, but their hands were frozen so they could not grasp it, and a great wave rolled over them, and they went down, never to rise again till the sea gives up its dead. Appreciate that heroism and self-sacrifice of the brave fellows all who can, and can we not appreciate the Christ who put out into a more biting cold and into a more overwhelming surge, to bring us out of infinite peril into everlasting safety? The wave of human hate rolled over him from one side and the wave of heilish fury rolled over him on the other side. Oh, the thickness of the night and the thunder of he tempest into which Christ plunged for our rescue!

You admit you are all broken up, one decade of your life gone by, two decades, three decades, four decades, a half-century, perhaps three-quarters of a century gone. The hour hand and the minute hand of your clock of life are almost parallel, and soon it will be twelve and your day ended. Clear sad thing to give all our lives that are worth anything to sin and the devil, and then at last make God a present of a first-rate corpse. But the field-To provide against the evils aristhat old ship you never will. you only one mers year left, one more month, one more week, one more day, one more hour-come in on that. Perhaps if you get to heaven God may let you go out on some great mission to some other world, where you can somewhat atone for your lack of service in

From many a deathbed I have seen the hands thrown up in deploration something like this: "My life has been wasted. I had good mental faculties and fine social position and great opportunity, but through worldliness and neglect all has gone to waste save these few remaining hours. I now accept of Christ and shall enter heaven through his mercy; but alas, alas! that when I might have entered the haven of eternal rest with a full cargo, and been greeted by the waving hands of a multitude in whose salvation I had borne a blessed part, I must confess I now enter the hartor of heaven on broken pieces of the ship."

The Percupine's Quille.

The current opinion that a porcupine throws its quills at an enemy is not supported by facts, says the Portland Oregonian: The spines of the porcupine are very loosely attached to the body and are very sharpas sharp as a needle. At almost the slightest touch they penetrate the ness of a dog or the clothing or flesh of person touching the porcupine, and stick there, coming away from the animai without any pull being required The facility in catching hold with one end and letting go with the other has sometimes caused people to think that the spines had been thrown at them. The outer end of the spines, for some distance down, is covered with small barbs. These barbs cause a spine once imbedded in a living animal to keep working farther in with every movement of the muscles.

Theory About Quinine It is claimed that the tree from the bark of which quinine is obtained furnishes no quinine except in malarial regions. If the tree is planted in a malarial district it will produce quinine; if it is planted in a non-malarial district it will not produce quinine. It is, therefore, inferred that quinine is a malarial poison, drawn from the soil and stored up in the bark of this tree.

The devil has an iron collar every man who thinks more of the saloon than he does of his home

教授授教授 法授授 经保险股份 计 LEGISLATURE

The house met at 5 o'clock, but remained in session only a few minutes. Bills were introduced as follows: By Mr. Daugherty-To enable park commissioners to sell lands no longer

needed for park purposes. Metcalf-Amending the flag law by striking out all parts of the act pertaining to country school houses and providing that the flag shall be unfurled over the other buildings mentioned in the law only on national holidays. By Mr. Kain-To prevent coalmine employes from being wilfully and fraudulently deprived of wages earned by them. The bill provides that any mine owner, operator, or manager, or his agent, who shall incorrectly weigh or cause to be incorrectly weighed the coal actually mined or produced out of any coal mine in the state by the use of a certain process called screening. or by the use of any other device, for the purpose of defrauding or wilfully depriving any employe of any such coal mine of any part of the wages earned by such employe in mining or producing such coal out of such mine, shall be deemed guilty of a misdemeanor and fined in any sum not exceeding \$500 for each and every violation of this act. By Mr. Horn-Providing that justices of the peace shall have original jurisdiction in all cases of misdemeanor when the punishment is by fine not exceeding \$200 or imprisonment not exceeding one year in the county jail and also in cases of assault and battery and affrays in which the people are plaintiffs.

Mr. Merriam's bill in relation to the election of aldermen in cities which have adopted the minority representation plan came up on first reading. Mr. Revell objected. The bill was not advanced. By a resolution offered by Mr. Morris the speaker was authorized to make additions to the following committees, as indicated: Judiciary, one; railroads, three; municipal corporations, three; education, three; parks and boulevards, two; revenue, two; drainage and waterways, two. The house adjourned to 10 o'clock tomorrow morning.

The senate met this afternoon at i o'clock, without a quorum present. No business was transacted. After the reading of the journal was concluded adjournment was taken until 10 a. m. tomorrow.

February 16. Senator Dwyer's garbage bill passed. The bill provides that contracts for the final disposal of garbage be made in cities of over 100,000 inhabitants for more than one year and not to exceed five years. When Senator Templeton's bill authorizing the governor to borrow \$250,000 to meet casual deficits and failure in the revenues came up on its passage Senator Mahoney objected.

Senator Templeton moved that further consideration of the bill be postponed until to-morrow morning immediately after the reading of the journal, which was carried. Among the bills introduced were the following: By Senator Morrison-To compel elevated railroads to have two men in stead of one on the pilot car to prevent while in service. By Senator Stubblebili provides a \$2,000 license for retain ing cigarettes and \$5,000 for wholesal ing the same, the money to go to the school fund. By Senator Baxter-To define trusts and conspiracies against trade, declaring contracts in violation of the provisions of the act void, and making certain acts in violation thereof misdemeanors.

Mr. Sharrock's bill prescribing the quelifications of county judges came up on third reading as a special order. The bill provides that "no person shall hold the office of county judge nor be eligible thereto who shall not at the time of his election be a lawyer holding a license regularly obtained from the justices of the supreme court of this state more than two years prior to his election." The debate contin-The bill was favored hour. by Perry, Selby, Boyd and Sherman and was opposed by Murry of Clinton, McLaughlan, Allen of Randolph and Rarricklow. The bill failed to passyeas, 49; navs, 82. Mr. Sharrock gave notice that on Wednesday of next week he would move to reconsider the vote. February 17.

A message was transmitted to the senate from the governor by his private secretary appointing Anton Peterson as member of the Chicago west park board, to succeed Emil A. Grotefund, resigned. The senate immediately went into executive session and confirmed the appointment. Senator Templeton's bill authorizing the governor to borrow \$250,000 to meet casual deficits and failure in the revenues came up on its passage as a special order. The bill passed with the emergency clause by a strict party vote-yeas, 35; nays, 11-the republicans voting in the affirmative. Senator Morrison's bill fixing the salary of judges of election in Cook county at \$5 per day was reported favorably, and on suspension of the rules advanced to third reading.

In the house a large number of petitions were presented, most of them on the subject of woman suffrage. Mr. Perry presented a petition from the Quincy bar favoring the consolidation of the supreme court.

Mr. Miller's bill providing for the establishment of branch appellate courts was reported from the committee and advanced to the second reading. The committee on elections made a report, recommending the dismissal of the contest of Joseph Bacharach against Representatives Bovey and Andrews. The report was adopted, being the first step toward a charity The democratic members of the com- | ball.

mittee did not present a minority report as had been expected. The senate joint resolution introduced by Senator Sparks urging the Illinois members of Congress to use their influence and votes to secure the recognition of the belligerent rights of Cuba was laid before the house by Speaker Curtis.

February 18.

The bill to repeal the libel law passed two years ago was called up in the house by Mr. Revell and placed on its final passage. The measure called forth the first real debate of the session, and caused the lobby and galleries to fill with listeners, who paid close attention to the discussion. The roll-call was followed with keen interest, and persons in every part of the house kept tally as the votes were announced. In its present form the bill carries the emergency clause, and thus required a two-thirds vote for its passage. This it could not secure. But as the emergency clause is not necessary to the measure, its friends hoped to rally enough votes to pass it as an ordinary bill. For this purpose seventy-seven votes are necessary. The highest number the friends of the measure could muster was sixty-three. As announced, the measure secured but sixty-two votes, Novak having changed for the purpose of moving a reconsideration. The motion to reconsider a special order for next Wednesday, but it is not believed the friends of the measure can secure enough additional votes by that time to insure its passage. In fact, the measure is likely to have less support, for the Cook county politicians, who are particularly desirous of securing the passage of the bill, will then be in Chicago preparing for the republican city convention.

Immediately after the reading of the journal Gov. Tanner sent to the senate the following apointments, with the request that they be confirmed: Board of commissioners of the Illinois penitentiary at Joliet, John H. Pierce, Kewanee, to succeed Daniel Heenan, term expired; Homer H. Green, Bloomington, to succeed Harry A. Sanger, term expired; Thomas J. O'Shaughnessy, Chicago, to succeed Levi Waterman, removed. Members of the board of commissioners of labor, P. H. Donnelly, Springfield, and James Alexander, Murphysboro, to fill vacancies existing on the board; Andrew Yeagger, Alton, to succeed W. E. R. Kell, resigned; T. D. Keiliger, Pana, to succeed J. C. Lutz, resigned; S. M. Dulzel, Spring Valley, to succeed C. G. Stivers, resigned. Members of the board of managers of the Illinois state reformatory at Pontiac, Thomas C. MacMillan of Chicago, to succeed Martin B. Madden, resigned; William Jackson of Rock Island, to succeed John W. Ela, term expired. The senate immediately went into executive session and confirmed the appoint-

February 19.

Both branches of the legislature agreed to adjourn until 10 o'clock Tuesday morning owing to Washington's birthday on Monday. In house the bill for the consolidation of the supreme court at Springfield was made a special order for next Tuesday, as was Mr. Farrell's bill approprinting \$31,000 for furnishing the sol diers' memorial hall in the public IIbrary building at Chicago, Mr. Buckner's bill appropriating \$20,000 for the participation of Illinois in the Tennessee centennial exposition was opposed by Mr. Needles. He said there was nothing in the hill to show an emergency existed, and he moved to strike out the clause. Mr. Johnson of Whiteside took the same ground, while Mr. Craig said it was a poor time to squander money on an exposition when the state institutions were in urgent need Mr. Buckner said that without the

emergency clause the bill would be worthless, as the exposition would open May 1. He continued:

"The commissioners already appointed have an understanding with the governor that the money appropriated by this bill is not to be drawn from the public treasury until it can be spared. There are public spirited men who will advance this money. All this commission desires is the authority of the state back of them. They want the state to be represented as a state.

Mr. Needles' amendment was tabled but amendments were adopted increasing the number of commissioners from twenty-six to forty, and reducing the salary of the secretary of the commission from \$250 to \$150 per month. The bill was then ordered to third reading. The senate joint resolution providing for adjournment from Feb. 26 to March 9 to enable members to go to Washington to witness the inauguration was made a special order for next Wednesday. Mr. Rowe's resolution for a constitutional amendment abolishing justice of the peace courts in Cook County and substituting district courts was made a special order for March 11. Mr. McEnery offered a resolution, which was adopted, favoring the passage of the bill pending in congress for the

identification of prison-made goods.

Boston is complaining that she has not enough poor to give all of her contributions to. Let her send some of them to Chicago.

It is now a good time to die in Quincy. The livery-stable keepers are at war and are giving cut rates on funeral equipage.

Streator's charity ball netted \$150. The only expense item was the music In Ottawa the music is offered free

Millions of Cook Books Given There is one large house in country that has taken business its turn and means to ride in on the rising tide. Alive to the signs of be ter times and to the best interests of the people, they are now circulating among families a valuable publicatio known as The Charles A. Vogeler Company's Cookery Book and Book of Comfort and Health, which contains very choice information on the subject of cooking. Recipes for the preparation of good, substantial and dainty dishes, prepared especially for it by a leading authority, will be found in its pages. Much care has been taken in its preparation and distribution, with the hops that it will be just the thing needed for housekeepers, and just the thing needed also for the care of the health and household. As a Cookery Book St will be invaluable to keep on hand for

reference. It also contains full information in regard to the great remedies of this house, which provide against bodily allments, especially the Master Cure

for Pains and Aches, St. Jacob's Oil. To give some idea of the labor and expense of this output, more than 200 tons of paper have been used in its publication, and at the rate of 100,000 a day, it has taken several months for

The book can be had of druggists everywhere, or by enclosing a 2c stamp to The Charles A. Vogeler Company, Baltimore, Md.

Children's Letters.

Children should be encouraged to write letters. It gives them facility in write letters. It gies them facility in expressing their ideas, and if the habit is established in childhood, it is less difficult in after life. When they leave the old home a regular correspondence is a source of the greatest comfort to both parents and children, and frequent letters help to keep the fraternal tie strong between brothers and sis-

GUARANTEED.

We know there is no case of dyspepsis or constinution or derangement of the stomach, liver, kidneys or bowels so bad but that Dr. Kay's Renovator will cure it. 89 WE GUARANTEE IT. Nover has there been such unqualified success in treating all such cases with any other other res You should try it now. There is no be pring medicine. You will be more than pleased if you try it. The following is sample of the thousands of letters receive by us. Mr. Edward Wood, of Pringhe owa, writes: "I have taken Dr. Kar's Renovator and it has cured me of dyes sia of about ten years standing. I was so bad off that everything I are soured on a tomach. I can now eat most anything I am now 71 years old.

Send at once for free booklet with treatment of all diseases, recipes, testimonials Special booklet on female di Price of Dr. Kay's Renovator 356 and \$1, and is sold by druggists or sent by mail on receipt of price. Address Dr. H. . Kay Medical Co., Omaha, Neb.

No Kleeing in Japan.

No kissing ever occurs in Japan excopt between husband and wife-act even between a mother and child; no shaking of hands in salutation. If one were to offer a kine to a Japanese said en, she would probably think she w going to be bitten.

200 BUS. OATS, 173 BUS. HARLEY. M. M. Luther, East Troy, Pa., green 209 bushels Salzer's Silver Mine Oats. and John Breider, Mishfoott, Wis., 179 bushels Silver King Barley per acre.

Don't you believe it? Write them! Fodder plants as rape, teosinte. vetch, spurry, clovers, grasses, etc., is endless varieties, potatoes at \$1.50 a barrel. Salzer's seeds are bred to big yields. America's greatest seed catalogue and 12 farm seed samples are sent you by John A. Salser Seed Co. La Crosse, Wis., upon receipt of 16 cents stamps, worth \$10, to get a start.

Tell County, Arkanene. Yell county, Arkansas, probably takes its name from what appears to be its leading industry. It produced seventeen more babies in 1895 than any other county in the state. - Mr.

Deafness Cannot Be Cured

by local applications, as they cannot rethe diseased portion of the ear. There only one way to cure deafness, and the by constitutional remedies. Deafness caused by an inflamed condition of mucous fining of the Eustachian When this tube is inflamed you have rumbling sound, or imperfect hearing, as when it is entirely closed deafness is the result, and unless the inflammation be taken out and this tube restored to the condition, hearing will stroyed forever; nine cases out of ten are caused by catarrh, which is nothing but an inflamed condition of the mucous sur-

We will give one Hundred Dollars for that cannot be cured by Hall's Catarra Cure. Send for circulars, free. P. J. CHENEY & CO., Tolede, Q. field by druggists, 75c. Hall's Family Pills are the best.

After sending to Europe for a sithus Herman (Mo.) man was disgusted to receive one which had been manufac tured in his own state.

"STAR TORACCO." As you chew tobacco for pleasure use Si It is not only the best but the most lesting, at

therefore, the cheapest, Bihel-You may ask sape, Mr. Van Ishe. Van Ishe-My darling. I'll never

be able to find him. He owes me £36,---London Tit-Bits. FITA stopped free sas paymentally outed. He de

Sand to Du. Keers, Sti Arch St., Philistophia, S. Solomon's windom didn't count i much after Pharach's daughter for a place in his heart.—Ram's Hern.

I believe my prompt use of Piso's Care prevented quick consumption.—Mrs. Lasge Wallace, Marquette, Kana., Dec. 12, 18.

Fifteen thousand cattle and 26.60 hogs are fattening on a 20,000farm in Atchison, Mo.

IOWA FARMS for sale on a paid for. J. MULHALL, W The Massachusetta game is saising and distribution pheasants.