TALMAGE'S SERMON.

PARMAGEDDON" THE SUBJECT OF SUNDAY'S DISCOURSE.

From the Text: "And He Cathored Thesa Together to a Place Called in the Tongue Armageddon" Movelations, Chapter 16, Verse 16.



EGIDDO is the name of a mountain that looks down upon Hedraeion, the greatest battle field that the world has ever seen. There Barak fought the Canaanites; there Gideon fought the Midianites; there Josiah fought the invading Egyptians. The

whole region stands for battle, and the Armageddon of my text borrows its name from it, and is here used, not geographically, but figuratively, while setting forth the idea that there is to be a world's closing battle, the greatest of all battles, compared with which the conflicts of this century and all other centuries were insignificant, because of the greater number of combatants engaged, the greater victory and the greater defeat. The exact date of that battle we do not know, and the exact locality is uncertain. It may be in Asia, Europe, Africa or America, but the fact that such a battle will take place is as certain as God's eternal truth. When I use the superlative degree in regard to that coming conflict, I to not forget that there have been wars all along on stupendous scale. As when at Marathon Miltiades brought on his men, not in ordinary march, but in full run, upon the horsemen of Persia, and the black archers of Ethiopia, and seattered them, and crying, "Bring fire! Bring fire!" set into flame the ships of the invaders. As when Pizarro overcame Peru. As when Philip the Becond triumphed over Portugal. As when the Huns met the Goths. As when three hundred Spartans sacrificed themselves at Thermopylae. As when the Carthaginians took Agrigentum. As when Alexander headed the Macedonian phalanx. As when Hannibal invaded Italy. Battle of Hastings! Battle of Valmy! Battle of Pultowa! Battle of Arbela! Battle of Tours! Battle of Borodino! Battle of Lucknow! Battle of Solferino! Battle of Fontency, where 100,000 were slain! Battle of Chalons, where 300,000 were massacred! Battle of Herat, where Genghia Khan destroyed 1,600,000 lives! Battle of Neishar, where 1,747,000 went down to death! 1,816,900 sinin at Troy! And American battles, too near us now to allow us to appreciate their awful grandeur and significance, except you who were there, facing the North or facing the South! But all the battles I have named put together will not equal in numbers enlisted, or flerceness, or grandeur, or triumph, or rout, the coming Armageddon contest. Whether it shall be fought with printers' type or

keen steel, whether by brain or muscle

whether by pen or carbine, whether

Christian eloquence, I do not know,

and you may take what I say as figur-

ative or literal, but take as certain

what St. John, in his vision on the

rocks of the Grecian archipelago,

pleased to call "Armageddon."

by booming cannon or thunders

My sermon will first mention the regiments that will be engaged in the conflict; then will say something of the commanders on both sides; and then speak of the battle itself and the tremendous issues. Beginning with those who will fight on the wrong side. first mention the regiments Diabolic. In this very chapter from which my text is taken we are told that the spirits of devils will be there. How many millions of them no one can tell, for the statistics of the saturic dominions have never been reported and the rol of that host has never on earth been called; but from the direful, and con tinental, and planetary work they have already done, and the fact that ever man and woman and child on earth has a tempter, there must be at least sixteen hundred millions of evil spirits familiar with our world. Perhaps as many more are engaged on especial enterprises of abomination among the nations and empires of the earth. Be side that there must be an inconceivable number of inhabitants in realms pandemoniac, staying there to keep the great capitals of sin going from age to Many of them once lived in heaven, but engaging in conspiracy to put Satan on the throne, they were hurled ont and down, and they are now among the worst thugs of the universe. Having been in three worlds-heaven. earth and hell-they have all the advantages of great experience. Their power, their speed, their cunning their hostility wonderful beyond all state-In the Armageddon they will I doubt not, be present in full array. They will have no reserve corps, but all will be at the front. There will not only be soldiers in that battle who can be seen and aimed at, but troops intangible and without corporeity, and weapons may strike clear through them without giving them hurt. With what shout of defiance will they climb up the ladders of fire and leap from the battlements of asbestos into the last campaign of hell! Paul the bravest of men, was impressed with their might for evil when he said. "We not against flesh and blood, but against hundred and eighty thousand three principalities, and against powers, and hundred and thirty-three Prestyteagainst the rulers of the darkness in rians, one million two hundred and visible supply of cadet nominations for this world, against spiritual wickedness in high places." Oh, what an agitating moment, when the ranks diabolto move up and take their places for | churches will be utterly swamped when, conflict in the Armageddon!

to the fight will be the regiments Alcoholle. They will be made up of the brewers' companies, distil'ery owners, tions throughout Christendom. ind liquer dealers' amediations, and

the hundreds of millions of their patrons. They will move into the ranks | The winds! God showed what he with what the bible calls the "Song of the drunkard." And what a bloated, and soaked, and bleared, and blasted, and hiccoughing, and nauseating host! If now, according to a scientist in England, there are fifty thousand deaths annually from strong drink, and in the United States, according to another estimate, ninety-eight thousand deaths annually from strong drink, what an army of living drunkards that implies, coming up from the whole earth to take their places in the last battle, especially as the evil increases and the millions now staggering on their way may be joined by other millions of reinforcements; brigade after brigade, with drunkards' bones drumming on the head of beer barrels the dead march of souls. These millions of victims of alcohol joined by the millions of victims of arrack, the spirituous liquor of China, and India, and Arabia, and Egypt, and Ceylon, and Slam!

Other regiments who will march into the fight on the wrong side will be the regiments Infidel. God gave but one revelation to the human race, and these men have been trying to destroy it. Many of the books, magazines, and newspapers, through perpetual scoff at Christianity, and some of the universities, have become recruiting agencies for those regiments. The greatest brigadier of all those regiments, Voltaire, who closed his life of assault upon Christianity by writing, "Happiness is a dream, and only pain is real. I have thought so for eighty-four years, and I know no better plan than to resign myself to the inevitable and to reflect that files are born to be devoured by spiders and man to be consumed by care. I wish I had never been born. Oh, the God-forsaken regiments of infidels, who after having spent their life in antagonizing the only influence that could make the earth better, gather with their low wit and their vile sneer and their learned idlocy and their horrible blasphemy to take part against God and righteousness in the great Armageddon!

Other regiments who will march in on the wrong side in the battle will be the regiments Mohammedan. At the present time there are about one hundred and seventy-five million Moslems. Their plain mission is to kill Christians, demean womanhood, and take possession of the earth in the interest of ignorance, superstition, and moral flith. The massacre of fifty thousand Armenians in the last two or three years is only one chapter in their effort to devastate the earth of everything but themselves. So determined are they in their bad work that all the nations of the earth put together dare not say to them, "Stop! or we will make you stop!" My hope is that long before that last battle of which speak the Turkish government, and with it Mohammedanism, may be wiped out of existence. . . .

First of all, I mention the regiments

Angelic! Alas! that the subject of de-

monology seems better understood than the subject of angelology. But the glorious spirits around the throne and all the bright immortale that fill the galleries and levels of the universe are to take part in that last great fight, and the regiments angelic are the only regiments capable of meeting the regiments plutonic. To show you something of an angel's power, I ask you to consider that just one of them slew one hundred and eighty-five thousand of Senuacherib's hosts in a night, and it is not a tough arithmetical question to solve, if one angel can slay one hundred and eighty-five thousand troops in a night, how many can five hundred millions of them slay? The old Book says that "They excel in strength." It is not a celestial mob, but a disciplined host, and they know their rank. Cherubim, seraphim, thrones, principalities, and powers! And the leader of these regiments is Michael the Archangel David saw just one group of angels sweep past, and they were twenty thousand charloted. Paul, who in the Gamalian college had his faculties so wonderfully developed, confesses his incapacity to count them by eaying, "Ye are come to Mount Zion and an innumerable company of angels." If each soul earth has a gnardian angel, then here must be sixteen hundred million angels on earth today. Besides that, heaven must be full of angels, those who stay there; not only the twelve angels who, we are told, guard the twelve gates, but those angels who help in the worship, and go on mission from mansion to mansion, and help to build the hozannas and enthrone hallelujahs and roll the doxologies of the service that never ends. But they all, if required, will be in the last fight between holiness and sin. Heaven could afford to adjourn just one day, and empty all its temples, and mansions, and palaces, and boulevards into that one battle. I think all the angels of God will join in it. The one that stood with sword of flame at the gate of paradise. The one that pointed Hagar to the fountain in the wilder-

The next regiments that I see marching into the fight will be the regiments Ecclesiastic. According to the last account, and practically only in the beginning of the great gospel movement which proposes to take the whole earth for God, there are four million six hundred thousand Methodists, three million seven hundred and twenty-five thousand Baptists, one thirty thousand Lutherans, and six hundred and forty thousand Episcopalians. But the present statistics of after all the great denominations have Other regiments who will march in- done their best work, the slowest of all the sects will have more numbers than the present enrollment of all denomina-

Again, the regiments elemental will elea. Cincinnati Enquirer.

come into that battle on the right side. could do with them when the splintered timbers of the ships of the Spanish Armada were strewn on the rocks of Scotland, Norway and the Hebrides. The waters! He showed what he could do with them when he put the whole earth under them, leaving it subaqueous one hundred and fifty days. The earthquakes! He showed what he could do with them when he let Caracas drop into the open mouth of horror and the islands of the sea went into entombment. The lightnings! He showed what he could do with them when he wrapped Mount Sinai in flame, and we have all seen their flashing lanterns moving with the charlots of the midnight hurricane. All the regiments elemental will come in on our side in the great Armageddon. Come and lat us mount and ride along the line, and review the troops of Emanuel, and find that the regiments terrestrial and celestial that come into that battle on the right side are, as compared with those on the wrong side, two to one, a hundred to one, a thousand to one.

But who is the commander-in-chief on this side? Splendid armies have been ruined, caught in traps, flung over precipices, and annihilated through the incompetence or treachery of their general. Who commands on our side? Jehovah-Jireh! so-called in one place. "Captain of Salvation," eo-called in another place. King of Kings. Lord of Lords. Conqueror of Conquerors! His eye omniscient. His arm omnipotent. He will take the lead.

But do not let us shout until after we have seen the two armies clash in the last struggle. Oh, my soul! The battle of all time and all eternity opens. "Forward!" "Forward!" is the command on both sides given. The long lines of both armies waver, and swing to-and fro. Swords of truth against engines infernal. Black horse cavalry of perdition against white horse cavalry of heaven. The redemption of this world and the honor of the throne of God to vindicate, how tremendous is the battle! The army of righteousness seems giving way; but no! It is only a | of Pittsburg, have been arrested in Chi part of the maneuvre of the infinite fight. It is a deploy of the host colestial. What a meeting in this field of splendor and wrath, of the angelic and of the diabolic, of hosenna and blasphemy, of song and curse, of the divine and the satanic. The thunderboits of the Almighty burst and blaze upon the fee. Boom! Boom! By the torches of lightning that illuminate the scene I see that the crisis of the Armsgeddon has come. It is the turning point of this last battle. The next moment will decide all. Aye! the forces of Apollyon are breaking ranks. Seet See! They fly. Some on foot, some on wing; they fly. Back over the battlements of perdition they go down with infinite crash, all the regiments diabolic! • • •

The prophesicd Amageddon of the text has been fought, and Christ and his followers have won the day. The kingdoms of this world have become the kingdoms of our Lord and his Christ. All the Christian workers of our time, you, my hearers, and you, my readers, and all the Christian workers of all the ages, have helped on the magnificent result, and the victory is ours as much as theirs. This moment inviting all outsiders, through the ransomed blood of the everlasting Covenant, to get into the ranks of the Conquerors, and under the banner of our Leader, I shall not close the service with prayer, as we usually do, but immediately give out the Moravian hymn, by James Montgomery, appropriate when written in 1819, but more appropriate in 1896, and ask you, with full voices, as well as with grateful hearts, to chant it.

See Jehovah's banner furl'd. Sheathed his sword: He speaks-'tie

And the kingdoms of this world Are the kingdoms of his Son.

A Careful Father. '

Judge Catron is the representative in congress of the Territory of New Mexico, and is also the proud father of two boys. As a delegate in congress it is his privilege to nominate a cadet to West Point and one to Annapolis. Realizing that it is his duty to previde for his sons in a paternal manner, Judge Catron appointed one of them to the military academy. In order to guard against mishaps, and to make it as certain as such things can be that the nation might not be deprived of the valuable services of the Catron boys, the father also appointed each as the alternate of the other; so that if the nominee to West Point failed of admission there would be another chance for a Catron boy there; and if the lad selected for Annapolis' should fail at the naval academy he might have a chance at West Point if his brother did not get in. The examinations at Annapolis are over and one of the young Mr. Catrons was successful. The West Point nominee will not know his fate until March, and if he fails then, there will be wee in the Catron household because there is no other boy to nominate. Instances are not scarce where a member of congress has nominated his son to one of these academies, but this is the first on record where a member has had the temerity to reach for both appointments. As New Mexico has but one representative, Judge Catron has cornered the the entire territory .- Pittsburg Chronicle Telegraph.

Special Providence. Bobby-Popper, what is a special

providence? Mr. Ferry-A special providence, my son, is when we get something good that by rights belonged to somebody RECORD OF MINOR DOINGS OF

Seven Days' Happenings Condensed-So clai, Religious, Futitical, Criminal Obituary and Miscellaneous Events from Every Section of the State.

THE WEEK.

An application has been made at Chicago for a receiver for the Harrison International Telephone company.

John Fleming, while returning from a political meeting at Delevan, fell under a Peoria train and was killed. H. T. Baldwin, a painter, was knock-

ed from a flagstaff at Morris and fell one hundred feet, killing him instantly. Eli Douglas, aged 60 years, one of the oldest residents of Clyde, was struck and instantly killed by a freight

train on the Burlington road. Chairman Jones of the democratic committee is arranging several dates for speeches through the state by Vice-President Adlat E. Stevenson.

The body of L. W. Puffer, who disappeared from the home of his daughter in Fulton, Ill., September 30, has been found in a creek near the town.

John Smolak of 625 Center avenue, Chicago, died the other merning at the County hospital from the effects of a bullet wound inflicted by himself September 30.

Jacob Greiss of Chicago was drowned at Romney, W. Va., while trying to save his family, who were in danger of being swept away by a flood in the

The city council of Moline has passed t curfew ordinance. It includes al children under fifteen years of age, and sets the hour at 9 p. m. for the summer and 8 p. m. for the winter.

During a rally at Keyesport rough attacked the procession. A general melee ensued, during which Marshall William Lifritz attempted to arrest James Sanders. Sanders resisted and was shot, probably fatally.

Morris and Michael Koener, brothers, cago, charged with embezziement, is claimed that they obtained goods from different dry goods houses of Pittsburg, aggregating \$8,000 in value, and shipped them to Chicago, where they were about to open a store. The arrest was made at the instance of Isaac Femberg and John Rosenthal, of Pittsburg.

Edward Brook, a laborer living a 383 Clark street, Chicago, was assaulted and badly beaten Friday evening He had passed the day watching the parade and was returning to his home when an unknown man without any provocation attacked him near Clari and Van Buren streets. Brooke was terribly beaten and was taken to the Emergency hospital at the Harrison street station, where his wounds were dressed. He then returned with the aid of two friends to his home. No arresta were made,

John G. Ferbach and Mrs. Emma Warner, arrested on complaint of Ferbach's wife Harriet, who accused them of eloping from Bay City, Mich., were discharged in Justice Richardson's court at Chicago on account of Mra Ferbach's failure to appear to prose cute. The latter had several interviews with her husband after his arrest, and the couple became reconciled. She returned to Bay City to avoid appearing against him. Ferbach will return to Bay City and Mrs. Warner remain in Chicago,

The state board of equalization added \$4,030,384 to the taxable property of the state by assessing 278 corporations various sums on their capital stock in addition to the assessments made against their real and personal property by local assessors. Among the important assessments thus made are Chicago City Railway company, capital stock \$583,955, total \$1,300,000; Chicago Gas Light and Coke company, \$28,955 total \$650,000; Chicago Telephone company, capital stock \$218,984, total \$450, 000; North Chicago Street Rajiway company, capital stock \$184,826, total \$500,000; Pullman Palace Car company stock \$413,588, total \$1,561,955; West Chicago Street Railway company, stock \$21,302, total \$1,100,000.

Two wives, each claiming the same man as husband, have joined lasues to try and make him repeat of overmuch matrimony. Joseph Smith is the offender's name and he is now an object of solicitation on the part of the Chicago police. Smith's fancy seems to have been for widows who were recipients of insurance legacies from thoughtful husbands. Mrs. Carvatz was one of these before she met Smith-according to her story told the police to-day. Her husband died leaving her \$1,000 insurance. Smith wooed and won the widow, and, she says, soon won the \$1,000 also and left her. Previous to this she had helped him out of trouble caused, so she claims it now appears, by another wife. The women met by chance and compared notes. Then a warrant charging bigamy was sworn out for each half of the husband jointly claimed by the wives. This was Smith's cue. He had a pressing call to Milwaukee "on business" and since then he has not been seen either of his anxious wives. thought to be in Springfield.

Mrs. Williams of Chicago shot her husband, Frank Williams, at their home, 1806 Wabash avenue. The 'pullet took effect in the man's left wrist The wound is not serious. The Cottage Grove avenue police were noti-Mercy hospital, where his wound was dressed. Mrs. Williams was taken to the Cottage Grove avenue station. but it is not thought her husband will prosecute. Williams is a switchman, 25 years old, and his wife is 17 years. of age. Jealousy is said to be

In the case of the people vs. Henjamin McCalmont, for the murder of Thomas Slemons, Sept. 12, at Paris, the jury brought in a verdict of not guilty

Agnes Cody, 10 years old, of 109 Seward street, was run over by freight train on the Chicago, Burlington & Quincy railroad Thursday, a Morgan street, and died at Mercy bospital, Chicago.

Kankakee special: The Boston Clothing store, owned by Harry Simend of Chicago, was closed to-day. Abraham Levin and Charles L. Golden of Chicago held judgment notes for \$2,962 and \$1,366.

Newman telegram: Burglars tried to enter the Newman bank last week, but in their effort to effect an entrance the night watchman, Joe Dowsman, was aroused from his slumbers, and fired at them with a Winchester, frightening them away.

The Graham & Morton passenger steamer. City of Louisville, collided with and badly damaged the schooner E. Scovill, the other morning, while the latter was lying tled at the docks of the Lehigh Valley line, near the Illinois Central bridge, in Chicago.

Charles Benjamin was severely burned about the face and shoulders by the explosion of an oil stove at the barn of C. E. Roberts, Oak Park. Benjamin was heating water at the barn and stood beside the stove when it exploded. The fire spread to the harnessroom, and over \$100 worth of harnesses was destroyed before it was extinguished.

About sixty survivors of the Eightythird filinois infantry held a pleasant reunion in Monmouth, last week. Rev. L. Crawford of Abingdon made the leading address, after which a general good time prevailed in recounting reminiscences of the war. Monmouth was selected as the next place of meeting. Officers elected were: President, H. Sexton; treasurer and secretary, S. C. Hogue; corresponding secretary. L. M. Lusk, all this city; chaplain, Rev. L. Crawford, Abingdon.

A Chicago jury has exonerated Dr. James A. Lydston from the blame in the matter of the sudden death in his office of Mrs. Alice W. Smith, who expired in an operating chair last Monday. Mrs. Smith was suffering from a disease of the throat, and was being operated upon by Dr. Lydston when she died. Dr. Mitchell of the coroner's office made a post-mortem examination, and gave it as his opinion that the woman died from syncope, following emphysema of the lungs.

Justice Kehoe of Chicago fined William Jones \$100 and costs. The fine was imposed at the request of the prisoner. Thursday night he went into the Desplaines street police station and demanded to be locked up. He said he was hungry and was unable to secure employment. He was accommodated and placed in a cell, charged with disorderly conduct. Jones raid he wanted a term in the Bridewell, of the neck and handed it down to an which would keep him in shelter during the winter months.

Mrs. Grace Smith, 60 years old, was reported missing to the police at the Central station, Chicago. She has been absent from her home two weeks, and her husband is prostrated on account of her loss. Mr. Smith is a farmer who resides near Waldron, Ill. When his wife disappeared he began a search and enlisted the aid of his neighbors and the village authorities. The missing woman was traced to Kankakee, where it was learned she purchased a railroad ticket to Chicago. Mrs. Smith was once an inmate of the Kankakee Hospital for the Insane, but recovered six years ago.

Samuel Eaton, 21 years old, who was employed in the shops of the Northwestern Railroad company, was found dead in a hallway the other day in a rooming-house at No. 217 West Madison street, Chicago. A revolver with two chambers empty was found lying near the dead man's side, and a builet wound near his heart showed the cause of death. May Miller, an inmate of the house; Emil Meier, and Lynn Tozer are under arrest at the Desplaines street police station pend ing an investigation of Eaton's death. The fact that the dead man's clothing was not powder burned showed that he had not fired the shots that ended his life, and the conflicting statements made by the three persons under ar rest, lead the police to believe that Eaton did not commit suicide.

Moline special: The twenty-third

annual convention of the Illinois Wom en's Christian Temperance union closed a four days' session Friday Mrs. Rounds, state president, present ed a banner to Miss Marie Brehl for Paris Young Women's Chris-Temperance tian union. Mahan Lexington elected secretary. memorial service was conducted by the president, with 150 names on the "promoted" roll, including that of Mrs. Elizabeth Bryan of Salem, mother of Candidate Bryan. Miss Minteringer reported 350 loyal temperance legions and 42,000 pledged children. On motion of Mrs. Ada Kepley of Effingham all the county presidents were made ex-officio members of the state conventions. Mrs. Mary E. Metzgar of Moline was elected delegate-at-large to the national convention at St. Louis.

Hypnotism and fossickness, A French physician reported at meeting of the Society of Hypnology Paris a few weeks ago that he had cured three persons of strong tendency fied and conveyed the injured man to to sea sickness by means of a hypnotic suggestion. His method was to throw them into a hypnotic sleep and then cause them to believe that they were being tossed on the ocean without sufforing from sensickness. After a short course of this treatment, he averred his patients actually made long as

A floating barrier of pumpes stone miles long, over 1,000 yards wide at 15 feet deep, closing a adaport to a vessels as effectually as a boom con do, is not the sort of thing one to likely to forget and yet that was one of the results of the Krakotoa eruption, the port being Telek Retoung, in Sunds straits, says Leisure Hours. Formed in a few hours, it would almost seem to be the supreme effort of nature in the pumice-making line were it not trat such immense quantities are found at the bottom of the sea-a queer place for pumice stone. But pumice, when produced, is really heavy. It is only the air cavities in it that make it light and as it floats it becomes water logged and down it goes. Most of the pumice we use in Europe comes from the Lipari islands, north of Sicily, "the home of Vulcan," whence Vulcano is the name of one of them and our "volcano" is descriptive of the natural feature of which it is the type. Here are the pumice quarries at Monte Chirica and its craters Monte Peints. and Forgia Vecchia-where over 1,000 men are at work in the narrow tunnels and galleries, lighted by clay lamps of autique form. The whole hillside is perforated with groups of these tunnels, which number between 200 and 300 and are so parrow that the men can hardly pass each other in them. And just as coal is found in beds alternated with sandstone and shale, so the pumice is in layers between harder lavas and ashes.

CAT IN THE PULPIT.

Pastor Caught It by the Neck and the

Usher Took It Away. An inquisitive black cat strayed into the Bristol Methodist Episcopal church on a recent Sunday evening just before the services began, says the Pittsburg Chronicle-Telegraph.

There were very few people in the church at the time, but the loud and plaintive mewing of the stranger attracted their attention and they watched its movements with interest.

The animal climbed up into the choir loft, perched upon the railing and looked down upon the congregation. After a time several members of the choir arrived and the cat scampered away. finally climbing down one of the wooden pillars which supported the choir

loft and walked down into the aisie. Several of the congregation endeavored to coax the cat into their pewa, but the proud pussy ignored them and with stately dignity climbed up into the pulpit and sat on the bible. When the pastor came in a moment later he found the cat in possession of the pulpit, but the animal took kindly to the preacher and began to purr and arch his back at the latter's approach.

The pastor took the cat by the back usher, who carried puse out of the church. "This is a good omes, brothren," said the pastor and then he went on and preached his sermon.

Monkeys at Work in the Transruck Captain E. Moss, who recently returned to London from the Transvaal, tells this story of the monkeys who work for him in the mines: "I have twenty-four monkeys," said he, "employed about my mines. They do the work of seven able-bodied men, and it is no reflection upon the human isborers to say that they do a class of work a man cannot do as well as they. In many instances they lend valuable aid where a man is useless. They gather up the small pieces of quarts that would be passed unnoticed by the workingman, and pile them up in little heaps that can easily be gathered up in a shovel and be thrown in the mill. They are exceedingly adept at catching the little particles, and their sharp eyes never escape the very things that the human eye would pass over. When I went digging gold I had two monkeys that were exceedingly interesting peta. They were constantly following me about the mines, and one day I noticed that they were busily engaged in gathe ering up little bits of quarts and putting them in piles. They seemed to enjoy the labor very much, and would go to the mines every morning, and work there during the day. It did not take me long to learn their value as laborers. and I decided to procure more. So immediately procured a number, and now have two dozen working daily in and about the mines. It is exceedingly interesting to watch my two net mone keys teach the new ones how to work and still stranger to see how the new comers take to it. They work just as they please, sometimes going down into the mines when they have cleared up all the debris on the outside. They live and work together without quarrelling any more than men do. They are quite methodical in their habits, and go to work and finish up in the same manner as human beings would do under sim-

ilar circumstances. Drunkards in Turkey. This reminds us that the Turks, who are mentioned occasionally in the newspapers, have a singular manner of regulating drunkenness. If a Turk overtaken with wine, falls down in the street and is arrested by the guard he is sentenced to the bastinado; this punishment is repeated as far as the third offense, after which he is regard ed as incorrigible and called "in ial drunkard," or "priviles If he is then arrested, he ha lodging, say he is a "privileged d ard," he is released and sent to pose that the privileged enffering from a still or a anot give his name, tion? What then? Of