

Waldie Smith
E.D. Inelgrove, C.W.
Mrs. Joe Randell - 3746
Campbellford Quaker, night
refreshments at morning
and cake in evening
ministers bring
Mrs. M.S.T. Robson cutting cake
all members
Thank

Lakeport at night

The Cobourg Sentinel-Star

COBOURG PUBLIC LIBRARY

H.2. Waldie Smith
Sept. 1962
Cent dinner

ST. ANDREW'S
 United Church
 of
 Canada
VERNONVILLE, ONT.



Centennial Anniversary

1862

1962

Elders Who Served St. Andrews

Archibald Forsythe, Andrew Rutherford, James Blacklock, William Blackburn, Alexander Pink, George Gillespie, William J. Kellie, Alexander McIntosh, Robert Litster, James T. Robson, James A. Deviney, Godfrey Leeman, Mrs. James A. Deviney and Clifford Mann.



THE CHURCH BENEATH THE WOODED HILL

PRESBYTERIAN CHURCH, 1862 - 1925

UNITED CHURCH 1925 - 1962

Centennial Greetings from the Minister, Rev. Ralph J. Knock, B.A.



Rev. Ralph J. Knock, B.A.

St. Andrew's United Church of Canada, Vernonville, Ontario, has come to its Centennial. It was with great faith that the people of this community built the present Church. We pay our tribute of respect to the many loyal servants of God who have given of their best these past one hundred years.

We look to the future with Hope — "O God our help in ages past, Our Hope for years to come." God call us to further efforts and to higher service. We find our thoughts lingering with those who once gloried in the praise and the prayer of the Sanctuary. We honor those who are no longer with us. We gaze upon the pages of the record book unmarked and re-

solve to fill them with acts of devotion that shall merit the praise of generations yet to be.

We live in a time of great opportunity and privilege. May we see Jesus as the Church guides our lives through life. Many changes take place but the spirit of the Church remains a challenge to all. H. L. Spencer asks in his well loved poem—

"Who'll press for gold these crowded streets
A hundred years to come?
Who'll tread these aisles with willing feet
A hundred years to come?
Pale trembling age, and fiery youth,
And childhood with its brow of truth,
The rich, the poor, on land and sea,
Where will the mighty millions be
A hundred years to come?"

It is my joy to place here my greetings and in the name of the Church to extend my best wishes to all.

—REV. RALPH J. KNOCK, B.A.,
Minister.

Greetings from the Moderator

To the Congregation of
St. Andrew's Church,
Vernonville, Ontario.

My Dear Friends—

I desire at this time on behalf of our United Church to extend greetings and congratulations to minister and people of the Vernonville charge.

I thank God with you for all the rich service you have rendered and for the manifold blessings you have given and received in the course of the century. May God richly bless and lead you in the coming years.

Very sincerely,

HUGH McLEOD,
Moderator.

Greetings from President, Bay of Quinte Conference

June 11, 1962

To the Congregation of
St. Andrew's Church,
Vernonville, Ontario.

My dear Friends—

I am greatly pleased on behalf of the Bay of Quinte Conference, to extend Greetings to you on the occasion of your Centennial Celebrations.

One hundred years of service for Christ and His Church will record the faithful work and witness of many dedicated ministers and of a loyal people. No one can truly estimate the value and the influence of a century of Christian service in any community, but we know how much poorer your community would be without the Church, and we are certain that innumerable lives have been blessed, and characters formed and strengthened, because devoted and consecrated people have kept the faith alive among you and maintained the preaching of the Gospel.

May your celebrations inspire you all to fresh dedication and renewed sacrifice, that faith and hope and love may continue to abound in your midst.

With warmest good wishes,

Sincerely yours,

—ELIAS ANDREWS,
President,
Bay of Quinte Conference,
The United Church of Canada.

Greetings from Chairman, Cobourg Presbytery

To the Congregation of
St. Andrew's Church,
Vernonville, Ontario.

Dear Friends—

As Chairman of the Cobourg Presbytery it gives me pleasure to extend to the Congregation of Vernonville United Church, greetings and best wishes, on the occasion of your Centennial Anniversary, September 23, 1962.

Congratulations and God's blessing upon the congregation in this most wonderful and rare event.

100 years of service in Christ's cause.

Sincerely,

REV. J. H. MacCALLUM, B.A.

—J. H. MacCALLUM.

Greetings from Former Ministers

REV. E. SNELGROVE

Dear Friends—

We think of the humble and devoted men and women who founded this church, and thereby established the religious and moral character of Vernonville for a hundred years — and more — and we are by them reminded that we too, humble though our station in life may be, speak and act unto eternity when guided by the Holy Spirit.

We can have no higher wish than that you, individually and as a congregation, may continue to be a channel of God's grace.

Sincerely—

—PAULINE and ELLIS SNELGROVE.

REV. T. B. ASBELL

Peterborough, Ontario,
March 19, 1962.

To the Congregation of
St. Andrew's Church,
Vernonville, Ontario.

Dear Friends—

On the great occasion of your hundredth anniversary, I take pleasure in sending you my very best wishes for the continued prosperity of the congregation and God's richest blessings in the future.

It is a matter of record that times and seasons bring not merely cycles of weather but the years create problems of moving population. This has a serious impact upon the rural congregations and only by perseverance can a countryside persist beyond the cycles of famine to the proud strengths of prosperity.

May God grant in His Divine Providence, that Vernonville's faithfulness may be rewarded by a return to your capacity congregations of years past and the returning joys of your hymn singing and faith give to the church the revival of numbers to reward you for your years of faithfulness in these years of struggle.

God bless you all,

Sincerely,

—TILLEY B. ASBELL,
427 Mark Street,
Peterborough.

REV. WALDO E. L. SMITH, M.A., Ph D.

Dear Friends—

I congratulate the good people of Vernonville, on their plans to observe the centenary of St. Andrew's Church.

It is fitting in every way that the vision of the founders and the faithfulness of their successors should be remembered and honored now.

Under God's blessing other fine things be in the future in the life of this congregation, and may He inspire and support you, as you go on in Christian service.

Mrs. Smith joins me in Best Wishes.

Sincerely,

—WALDO SMITH.

Greetings from Son of S. H. Moyer

Regents Park United Church,
Winnipeg, Manitoba

Dear Friends of Vernonville—

It is a real pleasure for me to write a few words for your centennial book. During the years my father was minister of Grafton and Vernonville I often went with him to your Sunday afternoon services or with the family to your homes through the week. Most of the time we travelled by horse and buggy, though in the last year or two we had a car. I always counted it a real thrill to go to Vernonville, and especially to drive through Shelter Valley, which was more sheltered then, than it is to-day. I remember, too, how on summer afternoons the church seemed hot and the service long, but the drive there and back was worth it. Those were happy days, and they have left with me many pleasant memories. I am sure there are many of you whom I would remember.

My mother and sister, Helen (Mrs. Maxwell), join with me in extending to you our great joy in your attaining a century of Christian witness and service in Vernonville and community. It is our hope that your celebrations will be successful in every way, that they will be the means of a new interest in the life and work of the church at Vernonville, and that in the years to come the Christian impact of the Church on the community and surrounding area will be greater than ever.

Yours very sincerely,

—KENNETH S. MOYER.

Greetings from Son of Rev. Andrew McLaughlin

April 16th, 1962

To the Congregation of
St. Andrew's Church,
Vernonville, Ontario.

Dear Friends—

I speak for our family in sending congratulations to you good people at Vernonville as you celebrate the One Hundredth Anniversary of the founding of the church in your community. Since before the establishment of this country as a Dominion you and your fathers have been faithful to Christ and His Church. May God bless you in the Christian adventure of the future years.

I feel as though I am a partner with you in this cause. Let us be great partners.

Yours sincerely,

—ROBERT McLAUGHLIN,

Minister.

St. John's United Church,
Hamilton, Ontario.

Greetings from Rev. R. F. Sherwin

Dear Members and Friends of St. Andrew's United—

I am deeply grateful for the opportunity of conveying a message and greetings on the occasion of your Centennial.

"We are apart of all that we have met."

How true this is when we look back upon the vistas of former days which centennial celebrations bring to view! The influences of boyhood days are important and lasting ones and I value greatly those of St. Andrew's upon my own boyhood in the years between 1937 and 1940. Seeds were sown then which were to bear fruit in later years in my decision to enter the Christian ministry. It is never easy — nor always wise, to try to single out the influence of any one person or event. But I would like to pay tribute to a Sunday School teacher I had. Well do I remember the loyalty, patience and understanding of Mrs. C. B. Turk, as she endeavoured to instill in young minds the great truths of the Christian Gospel. Her pupils may not recall the lessons taught, but the Christian spirit with which they were given will always remain.

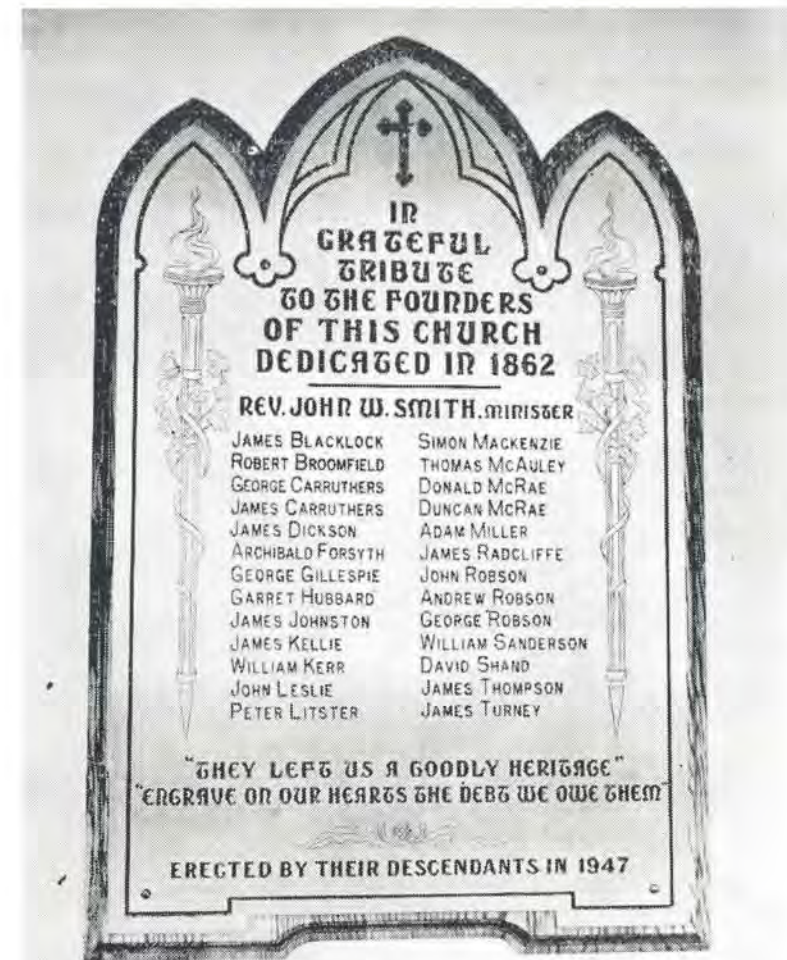
A centennial is in a very real sense an honouring of all those who, in past years, have faithfully given themselves in Christian service, we enter into the enjoyment of their labours, and they look to us for the fulfillment of the promise given to them.

As you begin another century of Christian worship and work in the community of Vernonville, may God's own spirit bless and guide you and prosper your endeavours undertaken in His name. May you press forward strong in the faith of the Master, never forgetting that

"We come to our fathers' God;
Their Rock is our salvation."

Sincerely,

—REV. ROBERT F. SHERWIN, B.A., B.D.
Minister of Knox United Church,
Durham, Ontario.



These splendid men and women from whom came so rich a heritage have all long since gone to their reward but their deeds live on in the memory of their descendants and their enduring worth is not forgotten. These men and women of past generations have left to their successors great lessons and inspirations. Their fondest wish is to impress on their followers that the purpose of this church is to bring happiness continually to little children, inspiration, instruction and high ideals to youth.

Historical Sketch 1862 - 1962

The founders of St. Andrew's Church were brave, self sacrificing Scotch men and women who built the church similar to Old St. Andrew's at Campbellford, Ont., which was destroyed by fire some years later. Messrs. James Kellie and George Robson, were sent there to view the old church and from it Mr. Kellie prepared plans.

The site of St. Andrews was bought from Mr. Charles H. Vernon in 1861 for the sum of 10£ being composed of part of lot number eleven, in the 3rd Concession of the Township of Haldimand, known as Village Lot B, in the Village of Vernonville, situated on the corner of Victoria and St. George Streets, according to a plan of said village, made by E. C. Caddy, Esq., Provincial Land Surveyor. The deed was made out to the following trustees, of the church: George Robson, Adam Miller, John Miller, Archibald Forsythe, James Johnstone and William Sanderson.

In 1869, another piece of property was bought, composed of part of the same Lot number 11, Concession 3, lying west and adjoining Lot lettered B. This additional land cost \$50.00 and was deeded to the same trustees with the exception of John Miller, (deceased).

The north half of the property was acquired in 1881 and the same men were trustees. Two hundred and forty dollars was paid for the last addition, so you see times must have been improving in Vernonville, when property had advanced so much in price. To-day we might not have this beautiful wooded hill, back of our church had it not been for the foresight of Mr. George Robson — who fearing someone might purchase it and cut down the massive pines and maples, purchased it from Mr. Vernon, and held it until the trustees in 1881 — decided to buy it and add to the church property.

The first minister was the Rev. John Smith of Dublin, Ireland, who remained as pastor until he superannuated in 1891. It was during Mr. Smith's time that the village and community enjoyed its greatest prosperity and made its greatest growth.

The massive timbers that went into the body of the church and spire were purchased from Hanford Sargent from Eddystone and were all hewed by hand. The people of the community helped with the building of the church under the direction of the master carpenter, Mr. James Johnstone, and the plastering was done by Mr. Thomas Clitheroe.

The church is a well preserved, frame building, built without a basement, on a rock and mortar wall. The walls are clapboard, painted white with large arch-shaped windows. The tall spire over the main entrance which faces south, gives the church a distinctive look and portrays the Sir Christopher Wren architecture. The two small woodsheds, on each side of the entrance were added in 1889 with a total cost of \$21.99; the cost of labour being \$8.00.

A small Sunday School room at the north end was built the same time as the church and was later enlarged to its present size.

The balcony, situated at the south end of the church helps accommodate the overflow of the congregation on special Sundays and in former years served as a meeting place for Sunday School classes.

The pews are still the original ones, however, they were not put in until a few years after the church was built. At first all the seats were in a straight line but later the side seats were put at an angle as they are at present. The seating capacity is approximately two hundred.

The original pulpit was typical Presbyterian, of a high, boxed-in structure, placed at one side of the platform. Approximately 75 years ago the present pulpit and lectern was placed in the centre of this platform which is now called the choir loft.

The mural behind the pulpit was painted in 1892 by Rev. Dowling, a Baptist minister of Colborne. The walls have the original plaster but have been painted several times since.

A small kitchen was built adjoining the west side of the Sunday School room in 1955. It was built by Mr. Clifford Mann as head carpenter with volunteer help from other church members.

This concludes, up to the present day, the origin, the building and the additions of the church and now a few dates of events during the years, that stand out to be remembered.

Ministers

1862 - 1885	Rev. John Smith
1885 - 1888	Rev. William McKenzie
1888 - 1907	Rev. C. S. Lord
1907 - 1914	Rev. A. C. Stewart
1915 - 1921	Rev. H. L. Bennie
1921 - 1925	Rev. S. H. Moyer
1926 - 1932	Rev. Andrew McLauchlin
1932 - 1938	Rev. A. J. Terrill
1938 - 1940	Rev. Dr. W. E. L. Smith
1940	Rev. Smith enlisted. Serving as Chaplain
1940 - 1944	Rev. W. R. Archer
1944	June till end of year, Rev. William Stirling
1945 - 1947	Rev. Dr. W. E. L. Smith
1947 - 1950	Rev. E. D. Snelgrove
1950 - 1954	Rev. H. J. Robbins
1954 - 1956	Rev. Charles W. Tomlin
1957 - 1961	Rev. T. B. Asbell
1961	Rev. R. J. Knock

Dates to Remember

Some of the Earliest Dates We Found

- 1854 — **June 27th** — Session of Grafton and Colborne met in Robson's School House.
- 1860 — 3 Elders: W. Glover, Gav. Craig, Archibald Forsythe.
- 1861 — Deacon: Mr. George Robson.
- 1861 — Church Membership — 170 — Grafton and Vernonville
- 1862 — Session met in alternate churches.
- 1864 — Communion held in alternate churches, Grafton and Vernonville, with a guest minister present. Tokens were given out before Communion to be turned in at Communion Service.
- 1865 — Deacon: Mr. James Kellie.
- 1886 — J. Thompson, salary as Precentor — \$20.00. Precentors, as song leaders before an organ was purchased, some of the names: Mr. Nelson, Mr. J. Tait, Mr. A. Rutherford, Mr. G. Carruthers, Mr. A. Radcliff, Mr. J. Kerr. Mr. Kerr, so they tell us had a tuning fork. There may have been more, which we have not known off.
- 1887 — Seat Rent Fund.
- 1890 — An Organ Fund was started.
- 1893 — Church Roll was 86 members.
- 1894 — An organ was purchased on February 8th.
- 1896 — Home Socials were held in order to make money needed for Choir Chairs and Matting. Chairs cost \$1.12½ each and 30 yards of matting at 45c a yard. We believe these are the present day Choir Chairs.
- 1897 — Large Bible bought for pulpit.
- 1905 — The cement walk in front of church was built.
- 1910 — The envelope system was introduced.
- 1912-13 — The large present church shed was built, replacing original two smaller sheds.
- 1913 — The wooden fence, along the front of church property was replaced by a wire fence.
- 1919 — Second Organ Fund was started.
- 1920 — An Honor Roll Tablet in memory of the War Heroes — 1914 - 1918 was put up.
- 1921 — A new organ, purchased to replace the old organ, January 10.
- 1932 — Lieut. Charles Rutherford V.C., planted one hundred Scotch Pine in the lot adjoining the cemetery as a living memorial to the Scots families who formed the first membership roll of the congregation.
- 1935 — Rev. A. J. Terrill, organized the first Men's Club for Grafton and Vernonville Churches.
- 1938 — The hydro was installed in church.
- 1946 — A piano for the church was purchased.
- 1946 — The first wedding in the church was Miss Marion Deviney to Mr. Gordon Sherwin. The bride was presented with a white bible.
- 1890-1946 — Mrs. J. T. Robson, was presented a diploma in recognition of long and faithful services, as a choir member, choir leader and organist.
- 1947 — On the 85th Anniversary a memorial plaque, in memory of the founders of the church, was put in and unveiled.
- 1958 — All wood heating was changed to part oil.
- 1960 — W.A. purchased 25 folding chairs.
- 1962 — Hi-C Group painted wooden chairs used in Sunday School.

Ministers of the Vernonville Church

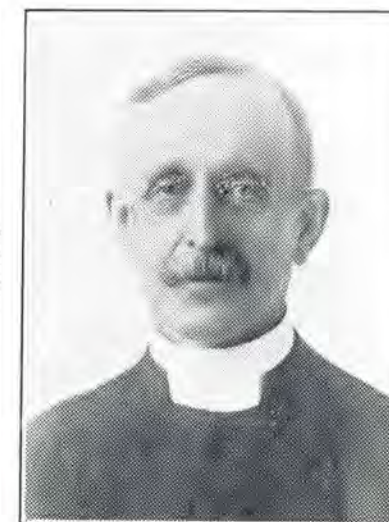


1862 - 1885—

REV. JOHN W. SMITH was inducted minister of Grafton and Colborne on the 9th day of November 1849. After eight years he became minister of Grafton and Vernonville Churches. Rev. John Smith retired in 1885 at the age of 75 years after serving 36 years as pastor of Grafton and Vernonville. In recognition of his valued services Vernonville and Grafton united in giving Mr. Smith a retiring fund. In appreciation of Rev. Smith's work the congregation of Grafton and Vernonville erected a monument to his memory.

1885 - 1888—

REV. W. A. MACKENZIE served from 1885 to 1888.



1888 - 1907—

REV. C. S. LORD was inducted November 1888. He continued as minister until 1907. Rev. Lord came from Nova Scotia.

1907 - 1914—

REV. A. C. STEWART became pastor in 1907 and remained until 1914. He was a former Moderator of the Presbyterian Church of Canada.



1915 - 1921—

REV. HERBERT L. BENNIE, B.A. became the minister in June 1915 and remained until 1921.



1921 - 1925—

REV. S. H. MOYER became minister in 1921. It was during Mr. Moyer's term that the question of church union arose. Meetings were held and a vote carried that our church become Vernonville St. Andrew's United Church of Canada. Mr. Moyer resigned in 1925.

1926 - 1932—

In 1926 **REV. ANDREW McLAUCHLIN, B.A., B.D.** was inducted as minister of the pastoral charge of Grafton, Wicklow and Vernonville. In June 1932 Rev. McLauchlin went to the Almonte charge.



1932 - 1938—

REV. A. J. TERRILL, B.A., B.D., came from Almonte in 1932 accepted a call to the Grafton charge. In 1938 Rev. Terrill resigned as he was retiring from the active ministry and went to Colborne to retire.

1938 - 1940—

REV. WALDO E. L. SMITH, M.A., Ph.D. was born in Toronto, the son of Mr. and Mrs. H. T. Smith. He was educated at the University of Toronto Schools obtained his B.A. degree at Victoria College, his M.A. degree at University of Chicago, and his Ph.D. degree at University of St. Andrew's, Scotland.

After graduating from Chicago, Mr. Smith, taught at Albert College, Belleville. For his Ph.D. degree he did historical research in church history in England and Scotland.

In June 1938 Dr. Smith came to Grafton and Vernonville churches. He enlisted in the Chaplain service in June 1940 and was attached to the 1st Canadian Armoured Brigade and proceeded overseas in July 1941.



During the raid on Dieppe, Captain Smith was the padre who read from the 6th Chapter of Ephesians as the barge floated in towards shore. Captain Smith took part in the campaigns in Sicily and Italy. During the Italian Campaign, Captain Smith was awarded the M.C. for evacuating wounded under gun fire.

Dr. Smith married Christina Stirling Ross, daughter of Sir James and Lady Ross, London, England. They have four children, Charlotte, Anne, David and Harold. Dr. Smith came back to his charge in 1945 and remained until 1947. He is now Professor of Church History in the Theological College and Associated Professor of Medieval History in the Department of History, Queen's University.

He has written the following books:

"WHAT TIME THE TEMPEST"

"A HISTORY OF ALBERT COLLEGE"

"THE NAVY AND ITS CHAPLAINS IN THE DAYS OF SAIL"

1940 - 1944—

REV. W. R. ARCHER of Lakefield, who was retired, came to serve while Dr. Smith was overseas from 1940 to June 1944 when his health failed. No words can express the fine service rendered by Mr. Archer in fitting into all phases of church work in time of great need. June 1944 until end of year, **REV. W. M. STIRLING** served as supply minister, December 1944.



1947 - 1950—

REV. E. D. SNELGROVE came in 1947. He has been pastor of five rural charges. At first he had to use horse and cutter or skis to reach his appointments during the winter. In 1950 he received a call to Erin. He celebrated 25 years in the Christian ministry in 1959.



1950 - 1954—

REV. H. J. ROBBINS, B.A., S.T.M., was born in Newfoundland, taught school at 16. He joined the Air Force in World War II. He is a graduate of the Maritime University and a University in New York City. Rev. Robbins came to the Grafton charge in 1950 from Bras d'or, Cape Breton Island. In 1954 he became chaplain of the armed forces at Valcartier and is now serving a three year term in Germany.

1954 - 1956—

REV. C. W. TOMLIN, B.A., B.D., came to Vernonville in July 1954 from Cochrane, Northern Ontario. A call to Christian Service came to him through a sermon preached by the Superintendent of Home Missions in Northern Ontario. Before that he had set himself up in business as a successful commercial photographer. In 1949 he was accepted as a candidate by North Bay Presbytery. He came to us in 1954. In October 1956, Rev. Tomlin received a call to Wanstead United Church in Scarborough. He passed away July 4, 1961.





1957 - 1961—

REV. T. B. ASBELL, B.A., was ordained in 1938 in the Maritime Conference. He graduated from Pine Hill Divinity Hall, Mount Allison University. He served in the Maritimes, Quebec and Ontario. Besides serving as a chaplain in the Royal Canadian Navy. Rev. Asbell came to Grafton and Vernonville charge in January 1957 and stayed until July 1961.

1961—

REV. RALPH J. KNOCK, B.A. Born in Rose Bay on the south shore of Nova Scotia. Received his early education in the schools of the area and proceeded to Mount Allison University, Sackville, New Brunswick, where he received his Bachelor of Arts degree. From there he went to Pine Hill Divinity Hall, Halifax, Nova Scotia, graduating in Theology in the spring of 1948. He was settled in the Weymouth Digby Neck pastoral charge in Nova Scotia, serving there from 1948-1951. Received a call from the West Side Kirk, West St. John, New Brunswick from September 6, 1951-1955. At the West Side Kirk a new Hall was built — including gymnasium — ladies' kitchen, Sunday School classrooms with many improvements in the church building. He served as Port Chaplain in St. John and met many of the new immigrants and welcomed them into Canada on behalf of the United Church of Canada. He served also as Chaplain in the Reserve Navy.



In September 1955 he received a call from the Flatt's Methodist Church in Bermuda. Improvements were made in the church property and two new organs were dedicated. There were three churches in this charge—two white congregations and one all colored. There was an increase in church attendance as well as new youth groups organized.

(Continued on Page 21)



Congregation of St. Andrew's United Church, Vernonville



Sunday School of St. Andrew's United Church, Vernonville

Honour Roll

ST. ANDREW'S CHURCH, VERNONVILLE

1914 — 1918

- * Alexander Chisholm
- * Douglas Coulter
- Robert Chatten
- Albert Deviney
- William Gillespie
- George Miller
- Wallace Miller
- William McMurray
- Arthur Peters
- Edwin Preston
- Peter Simmons
- Percy Thompson
- Ray Waite

* * *

* Died in Service

Lest We Forget

For King And Country

Members of

*The Community of Vernonville who have
Volunteered for Active Service*

with

Canada's Fighting Forces

Major, The Reverend W. E. L. SMITH, M.C.

- | | |
|-------------------|---------------------------|
| * O. Ament | * Clarke McMurray |
| Daniel Archer | Gerald McMurray |
| Robert Broomfield | * Melvin Robson |
| Roy Broomfield | Chas. S. Rutherford, V.C. |
| Albert Belmont | Andrew Rutherford |
| Alex Cossar | * James Rout |
| A. Chisholm | Gordon Sherwin |
| Cecil Cowey | Charlie Smith |
| Dana Gillespie | * Glenn Taylor |
| William Gillespie | Albert Turk |
| * Arthur Harnden | Charlie Usher |
| Donald Harnden | Russell Warner |
| Harold Harnden | Grant Darling |
| Everett Harnden | Samuel Wilson |
| Esther Harnden | Arnold Smith |
| Bessie Harnden | Herbert Smith |
| Lloyd Herron | Harold Smith |
| Victor McMurray | |

* * *

* Died in Service

Lest We Forget



Front Row, L. to R. — Mrs. R. Leeman, Mrs. Waite, Mrs. J. Vansickle. Second Row, L. to R. — Mrs. O. Deviney, Honorary President; Mrs. M. Usher, President and Mrs. G. Broomfield, 1st Vice-president. Third Row, L. to R. — Mrs. E. Barlow, Mrs. C. Mann, Treasurer; Mrs. C. Gillespie, Secretary; Mrs. V. Taylor. Back Row, L. to R. — Mrs. R. McMurray, Mrs. J. Harpley, Mrs. J. Archer, Mrs. D. Deviney, Mrs. J. MacGregor and Miss J. Taylor.



Front Row, L. to R. — Mrs. O. Deviney, Mrs. R. Leeman, Mrs. L. Parcel, Mrs. G. Joice, Mrs. D. Deviney. Second Row, L. to R. — Mrs. G. Broomfield, Mrs. C. Mann, Mrs. J. Harpley, Mrs. J. Vansickle, Mrs. F. Morris, Mrs. G. Fitchett, Mrs. G. Smith. Third Row, L. to R. — Mrs. R. McMurray, Mrs. F. Leeming, Mrs. M. Farrell, Mrs. C. Gillespie, Mrs. A. Roffey, Mrs. V. Taylor.

In 1960 he returned to Canada and was invited to his first charge, Weymouth, Digby, Neck. He agreed to return for one year and within that year his mother, Mrs. H. E. Wagner, whose home was at Weymouth, passed away. In 1948 his mother accompanied him to Weymouth and in 1951, he married his mother and Mr. H. E. Wagner. This is unusual as not every minister can marry his mother to one of his parishioners.

Then in June he was called by the Grafton Pastoral charge, effective July 1st, 1961. It is interesting to note — 45 new members were received into the fellowship of the church on Easter Sunday and there have been 23 baptisms. "The Messenger" is a monthly church paper which goes out into every home which Rev. Knock hopes will keep the people informed of carious church activities.

We look back across the century thanking God for the many blessings and the way He has led us. In Him we place our trust for the years to come.

Vernonville Sunday School

The Sunday School at Vernonville has a record of a hundred years or more of service of spiritual teachings to the boys and girls, young and old, of the neighborhood for we find a monument in our cemetery erected in memory of James Turney who died in 1872. The inscription on the monument reads that, "This monument was erected by the pupils of the Sunday School in memory of Mr. Turney for his long, faithful and devoted service as superintendent of the Sunday School."

Since that time there has been many superintendents, some of whom were Mr. Givens, McRae, A. Rutherford, H. Cool, A. T. Waite, W. S. Blackburn, J. T. Robson, J. Kerr, J. A. Deviney and our present superintendent C. C. Mann.

Prominent names in the list of teachers over the years were the Kellie's, Cool's, Robson's, Blackburn's, Miss Broomfield, Miss J. Ives, Miss Gillispie, Mrs. Turk, Deviney's, Mann's and there would be many others as we do not have complete records of school prior to the year 1900.

In the year 1907 average attendance was 17, total collection for the year was \$9.91.

In 1927 there was a branch Sunday School organized by the Officials and Teachers of Vernonville School at Tait's School to the north of here where it was found there were about 30 children without any means of public religious instruction. The school was organized with Mr. G. Leeman as superintendent, a full staff of officers and teachers, and about 30 pupils on the roll. Mr. Leeman kept this school in operation for a number of years.

The present officials of Vernonville Sunday School are Superintendent C. C. Mann, Assistant D. Deviney, Secretary-Treasurer Mrs. D. Deviney, Organist Miss Rosemary McMurray, assistant Mrs. C. Mann, Teachers, Mrs. James Deviney, Miss Norma Mann, Miss R. McMurray. Number on roll 38.

The Cemetery

When our forefathers chose a site to build our present church, through custom or tradition, they acquired a large enough piece of land in order to have a cemetery on each side of the church. Looking back it seems quite logical that the pioneers of this community should have their last resting place beside the church they so dearly loved and worked hard to build and maintain.

The earliest record of burial in the cemetery is in 1860 when the small daughter of Mr. and Mrs. Adam Miller was buried. The engraving on some of the older tombstones are not too legible, but they show quite a number of burials in the sixties, the seventies and later.

There being no record as to the maintenance of the cemetery in those early years it is presumed that each family looked after his own plot. With the passing years and as the families drifted away, the cemetery at times looked very neglected as a whole. This unkempt condition irked many of the church people and they felt they should do something about this matter. This was brought to a head when in 1938 a legacy was left to the cemetery providing they set up a board of trustees to control management, caretaking and so forth.

A congregational meeting was held on April 16, 1939 for the purpose of nominating a board of trustees for the Cemetery Fund. Dr. Waldo Smith presided over the meeting. Will Robson moved and Andy Wait seconded a motion that the board be J. A. Deviney, William Broomfield, Charles Rutherford, Mrs. William Gillespie, Mrs. C. B. Turk and Will Tait. There was an amendment to the motion that Peter Robson's name be added to the above list and this motion was carried.

After this meeting a caretaker was appointed, the cemetery cleaned up and the grass cut which has continued on until the present day. A decoration day is held every year on the second Sunday in June and when the flowers are distributed over the graves it has been said by many that the cemetery is kept in lovely condition. The neat and tidy appearance pays a fine tribute to the people who have given their lives of service to the community.

Several donations large and small have made it possible to pay for the upkeep as well as buying bonds which in turn also give an annual income to help maintain perpetual care.

The present day officers are chairman Gordon Broomfield; Secretary, Doug Deviney; Treasurer, Miss Mary Broomfield. The others on the board are W. Robson, R. T. McMurray, J. Kerr, C. Mann and Mrs. William Gillespie. Mr. Jim Kerr is the present caretaker.

The people of Vernonville United Church are very proud of their church and its setting beneath the Pines and Maples on the hill. We certainly pay tribute to those early settlers who are now resting beside the church for their wisdom of choice and strength of character in providing such a fine place for worship.



MR. and MRS. JAMES T. ROBSON

Mr. and Mrs. Robson are the oldest living members of St. Andrew's, Vernonville. Both were born in Vernonville and after their marriage in 1904 lived on the Robson farm until their retirement in 1955. Mr. and Mrs. Robson were always closely connected and zealous workers in the church and had its welfare at heart. They are now living in Cobourg. They celebrated their 50th wedding anniversary in 1954.

Organist

In a letter, telling of when the first organ was purchased, in 1894, it says Miss Jessie Robson was first organist, but no date to show for how many years she served. Others who followed her were:

Maggie Blacklock
Annie Robson
Hazel Gillespie
Mrs. J. T. Robson
Dorothy Mann

Ruth Deviney
Mrs. Robert McMurray
Gloria Howlett
Mrs. Asbell

Mrs. Robert McMurray is our present organist.

The organists from Grafton Church, have assisted us through the years with anniversary and special services, and for this we are very grateful.



Front Row, L. to R. — Rosemary McMurray, Norma Mann, Ann Smith, President; Doreen Mann, Susan Moorland, Mrs. Doug Deviney, Councillor. Back Row — Ronnie Moorland, Doug Rout, Carl Smith, Alan McMurray, Gordon Mann, Treasurer (absent); Sharon Roffey, Secretary; Rosemary Fitchett, Phyllis Barlow, Cheryl Gorlay, Garth Westall.

The Young People

We have no record of when the first organization for young people of Vernonville Church was, but we believe from letters we have found, it was some time about 1889.

The first officers we find mentioned were in 1907. Minister Rev. Lord—

President	W. J. Kellie
Vice-president	J. T. Robson
Secretary	Miss A. Waite
Treasurer	T. W. Johnston

Then in 1909, we find the motto of the Young People to be, "Going and Growing." It also states that in 1908 the Y.P.M.A. (Young People's Missionary Association) had sent \$50.00 to Student's Missionary Society of Knox College, and they hoped to be able to send \$75.00 in 1909.

The officers in 1909—

President	James A. Deviney
1st Vice-president	Miss M. Haig
2nd Vice-president	M. Rutherford
Secretary	Miss A. Robson
Treasurer	James Kerr

We have been told, by some who attended this Y.P.M.A. that they had good crowds and good times, through Rev Stewart and Rev. Bennies pastoral years which would bring us up to 1921. They report, a full church for these meetings, with well rounded out programs, consisting of study, sing songs, discussions and debates, with always a worship period, and the meeting concluding with refreshments. They often finished out the evening with contests, that caused the young people to be alert and alive.

Again in this department, as in some of our other societies, records are not available for a number of years.

We find on December 14, 1932, a meeting was held for the purpose of organizing a Young People's Society — Y.P.S. The officers installed at this meeting were—

Honorary President .	Rev. A. J. Terrill
President	Miss Myrtle Lawson
Secretary	Miss Greta Cowey
Treasurer	Mr. Cecil Deviney
Organist	Miss Clara Robson

As we read through this secretary book we find they had real interesting meetings and the membership roll 1934-1935 was over 50. It was not confined to the young alone, as many of the married couples in the community, were active members.

Some time, about here, the name changed again to the Young People's Union. They held the meetings from November till May, closing for the summer.

In 1937 - 1941 we find the Y.P.U. with membership of 49, average attendance 25-30 were divided into color groups—

RED —	Christian Culture
WHITE —	Missions
BLUE —	Christian Fellowship
KHAKI —	Citizenship

How many, who read this report, will remember the Bible baseball game, conducted by Rev. Archer? When the Reds and Whites won over the Blue and Khaki, by a score of 9-7 — thus winning 20 points for their colors.

In reading over the minutes of these past years, we find the Y.P.U. were very active. They held exchange meetings with Grafton and Wicklow, the visiting group putting on the programs. They held question periods on Bible Study. Interesting subjects reported taken by guest speakers. They had one-act plays, to raise money, and also assisted, at school concerts at Christmas time.

In 1938, the Y.P.U. gave \$25.00 towards the installation of electricity in the church.

We cannot mention all the officers who have served over the years, but we know each and everyone did a good job, and we feel that the influence of this Christian fellowship, may have been a help to each, as they travel on.

The Y.P.U. carried on until the end of 1959 and in January 1960, this was again changed in name to Hi-C to include the younger members in church and community, but the purpose of the meeting is much the same.

OFFICERS — 1961-1962

Leader of Hi-C	Mrs. D. J. Deviney
President	Miss Ann Smith
1st Vice-president	Miss Norma Mann
Secretary	Sharon Roffey
Treasurer	Gordon Mann

Mission Band

In July 1890, Rev. and Mrs. Lord, gathered a number of the children of the congregation together for the purpose of forming a Mission Band, to be called "The Cheerful Workers' Mission Band." At the end of the first year there were 20 members. The membership has varied over the years.

During the first years, the study was confined wholly to the missions of our own church, but after a few years a more general study of missions was entered into, then other subjects were introduced until at the time they celebrated their 20th Anniversary the list of subjects presented during the year was exceedingly broad. Some programs took the form of a question class, conducted something like a spelling class, each side under a chosen leader, questioning their opponents on some mission field, selected at the preceding meeting. At another time, each member was supposed to come prepared to help with the program, either with an essay prepared, or a reading on a chosen mission field or give a recitation. They state, many well prepared essays were given.

The name, as we have mentioned, C.W.M.B. — "first chosen" was later changed to — Young People's Missionary Association — in this way it took in more of the young people of the church.

It would be almost impossible, certainly most ungrateful, of those who have derived such benefit from this band to discuss its history, without paying tribute to Mrs. Lord, founder and president for a number of years. She was ably assisted by Miss Jessie Broomfield and to these two, is due, to a very great extent, any success that may have been passed on to members of this band.

We know that this first Mission Band celebrated 20 years and likely carried on for more, but again, records have been lost, until the year 1931, and in a minute book, we find the children of Vernonville Church, were again called together to form a Mission Band under the auspices of the Bay of Quinte Conference Branch of the Women's Missionary Society of the United Church of Canada. This meeting was held in the public school, Vernonville, on June 16, 1931. Mrs. James Deviney, acting as chairman, stated the purpose of the meeting, and then called on Mrs. McLauchlin to give a short talk

to the children about Mission Band work. Mrs. Immel of Grafton spoke, explaining the importance of the work and gave some helpful suggestion out of her wide experience. Mrs. Roberts, Grafton, then read the constitution of the Mission Band.

Mission Band Motto — The Golden Rule.

Aim — To share the Bible with others and to practice neighborliness.

Emblem — The Daisy — green, yellow and white. Green for growth, yellow for light, white for purity.

After prayer by Mrs. Roberts, the officers were elected. Leader Mrs. James Deviney; Assistant Leaders, Miss J. Ives, Miss M. McIntosh; President of Mission Band, Daniel Archer; 1st Vice-president, May Cowie; Treasurer, Douglas Deviney. Fee for membership to be 10c. Secretary of the W.M.S. was Mrs. J. T. Robson and she stated she would help this group anyway possible.

This Mission Band has carried on with many leaders and assistant leaders through the years. Space doesn't permit us to mention them, but we are forever grateful to them all for the leadership they have rendered over the years.

The officers for 1961 were as follows—

Leader	Mrs. Ralph Leeman
President of Mission Band ..	Phyllis Barlow
Treasurer	Allan McMurray

The Women's Missionary Society

The first records, which we were able to find, were the Women's Foreign Missionary Society (Western Division) of the Presbyterian Church in Canada. The Vernonville Auxiliary was organized, October 8, 1886, by Mrs. McKenzie, mother of the minister at that time. Officers — President, Mrs. McRae; Treasurer, Miss Broomfield; Secretary, Miss J. Broomfield. There were 5 members. No other statistics are given for that year.

The following year the officers were President, Mrs. McRae; Treasurer, Miss J. Broomfield and Secretary, Miss Gillespie. Still only 5 members. They contributed \$15.00.

In the year 1888, President Mrs. C. E. Lord; Treasurer, Miss J. Broomfield; Secretary, Miss Gillespie. Still only 5 members. They contributed \$15.00.

Then in 1888, President Mrs. C. E. Lord; Treasurer, Miss J. Broomfield; Secretary, Miss Gillespie. 12 members. Contributing \$21.66.

In a paper clipping, we find this: "The first organization was known as the W.F.M.S. — Woman's Foreign Missionary Society — but was later changed to Women's Missionary Society to embrace both home and foreign missions. Charter members are President Miss E. Kellie; Secretary-treasurer, Miss Jessie Broomfield. The membership was not large but they were earnest and zealous missionary workers. Besides the two officials mentioned, there were Mrs. James Blacklock, Mrs. George Robson and Misses I. Broomfield, J. Radcliffe, C. Radcliffe and A. Kellie. These ladies have all passed on and to others have fallen the task and duty of carrying on the work of missions in the church."

The records, for a number of years are lost, but from newspaper clippings we find this group has always held a meeting, once a month.

The W.M.S. has given to Missions and worked to aid in the study of both home and foreign fields, through this society and officers mentioned. Just before Church Union, 1923-24, President Miss I. Broomfield; Treasurer, Mrs. A. V. Robson; Secretary, Mrs. W. S. Blackburn.

In 1923 there were 15 members. Amount raised for missions \$127.38.

1924, fourteen members sent to Missions \$124.17. We could find no records, for 1925 or a few years following, but we do know they carried on the work much as before. Up until this time, the women of the church had also a Ladies' Aid but the early record books, have been mislaid.

On a separate page the Officers are listed and the years they served.

After Church Union, the Ladies' Aid was known as the Women's Association or W.A.

1928 W.M.S. Officers were President Mrs. Robert Litster; Secretary Mrs. W. S. Blackburn; Treasurer, Mrs. C. B. Turk. Eight members sent to Presbyterial Treasurer \$46.75.

1930 — Same officers with 8 members contributing \$51.00.

In April, 1934, the W.M.S. and W.A. of Vernonville church decided they would hold their meetings together, but with separate officers for each group. The devotional exercises and program were taken by W.M.S. and any sewing and quilting was the responsibility of the W.A. In January 1936, a motion carried that the monthly collection be divided equally for these joint societies with the money from quilts etc., still to be used for W.A. purposes. Along about this time, the records show, a great many quilts were done for our own women as well as many others in the community for \$1.00 per quilt. A great number of these were pieced by this group and then quilted.

1933, 34, 35 — In the winter months, the meetings took the form of social evenings, held in different homes and an enjoyable time was spent by young and old alike. Admission, recorded at one: Adults 10c, children 5c. At one of these social evenings, the program was put on by the men and a very full program was reported.

Many worthwhile things have been achieved by the women of this church down through the years.

1961 Officers were President, Mrs. O. Deviney; Treasurer, Mrs. C. Mann; Secretary, Mrs. C. Gillespie with 15 members contributing \$149.00.

It is interesting that in 1962, our Centennial Year, we join the United Church Women. In January we held an inaugural service and have 15 charter members in one unit.

1962 Officers are Honorary President Mrs. O. Deviney; President, Mrs. Milton Usher; Treasurer, Mrs. C. Mann; Secretary, Mrs. C. Gillespie. With God's help we hope to carry on to bigger and better

things for our church through the United Church Women. If here, for a moment, we could take a backward look, I think all would agree that the presidents and officers and all committees have stood shoulder to shoulder and worked hand in hand believing that in union there is strength. Now as we go forward with the U.C.W., we will face the future with a firmer trust, a larger vision of service, and a deeper zeal for our Master's work.

WOMEN'S FOREIGN MISSIONARY SOCIETY

1886	— President	Mrs. McRae
	Secretary	Miss J. Broomfield
1888	— President	Mrs. Lord
	Secretary	Miss Gillespie

WOMEN'S MISSIONARY SOCIETY

1928-1930	— President	Mrs. R. Litster
	Secretary	Mrs. W. S. Blackburn
1930-1935	— President	Mrs. James A. Deviney
	Treasurer	Mrs. C. B. Turk

W.M.S. and LADIES AID OFFICERS

1921-1923	— President	Mrs. J. Broomfield
	Secretary	Mrs. Preston
1924-1925	— President	Mrs. A. T. Waite
	Secretary	Mrs. J. Johnson
1925-1926	— President	Mrs. J. T. Robson
	Secretary	Mrs. William Dickson
1926-1927	— President	Mrs. J. T. Robson
	Secretary	Miss Fernie Winter
1927-1929	— President	Mrs. J. T. Robson
	Secretary	Mrs. H. Harnden
1930-1938	— Secretary	Mrs. William Robson
1936-1939	— President	Mrs. Charles Rutherford
	Secretary, (1939)	Mrs. J. Leeming
1940	— President	Mrs. F. Sherwin
	Secretary	Mrs. W. S. Gillespie
1941-1947	— President	Mrs. O. Deviney
	Secretary	Mrs. W. S. Gillespie
1948-1949	— President	Mrs. Clifford Gillespie
	Secretary	Mrs. W. S. Gillespie
1950	— President	Mrs. F. Leeming
	Secretary	Mrs. W. S. Gillespie
1951-1954	— President	Miss K. E. Stickney
	Secretary	Mrs. W. S. Gillespie
1954-1961	— President	Mrs. O. Deviney
	Secretary	Mrs. Clifford Gillespie

Treasurers mentioned have been Mrs. C. B. Turk, Miss K. E. Stickney, Mrs. Clifford Mann.

We may have omitted some names who have been officers, if we have we are sorry. Their work has been appreciated by all for their good carries on.

Monetary Legacies and Gifts

MRS. N. CRAWFORD — A Gift
 ROBERT BROOMFIELD — Estate
 FROM A FRIEND (Presented by Miss E. Kellie)—A Gift
 MARGARET and ISABELLA GILLESPIE — Estate
 A. MILLER — Legacy
 A. G. McDONALD — Legacy
 MRS. JANE DEVINEY — Legacy
 O. HARTFORD — Legacy
 MRS. ROBERT LITSTER — Estate
 MR. MacPHERSON — A Gift
 R. LEEMAN — A Gift
 P. G. ROBSON — Estate
 MRS. LILLIE OUDIN — Estate
 A GIFT — Donor unknown

We can only record these as we find them in the books. If we have missed any we are sorry.

The managers of the Vernonville Church have tried to use these Legacies and Gifts in the wisest way possible for the benefit of our Church.

Memorial Donations

THE COMMUNION TABLE, which stands in front of the pulpit, was given to our Church in November, 1956. It had been presented to Wicklow Church by Mr. and Mrs. William Locke and Family, in honor of their son, Pilot Officer Gordon H. Locke, R.C.A.F.

CHURCH BELL, was donated in memory of Cpl. James F. Archer, by his Parents, Sisters and Brothers, November, 1949.

THE PULPIT BIBLE, presented by Mrs. James Deviney in memory of her late husband, an Elder and a lifetime member of this Church.

CLOCK, presented by Mr. Godfrey Leeman in memory of his Wife.

PULPIT LIGHT, donated by Mrs. William Gillespie, Senior, in memory of her husband.

SUNDAY SCHOOL PIANO, donated by Mr. and Mrs. William Robson.

SUNDAY SCHOOL WALLPAPER, donated by Mrs. John Bell.

LINOLEUM (for Kitchen), donated by James Blacklock.

TABLECLOTHES, five long ones, given to W.A. in 1956. Donated by Robert McMurray.

TWO JARDINIERE STANDS made and donated by Sandy Campbell and Ford Gillespie.

HYMN BOARD donated by Mrs. C. B. Turk.

Centennial Year Donations

CHEST for COMMUNION SERVICE. This chest was made and donated by Clifford Mann to hold the Communion Tankard and Goblets which were used by this Church in former years.

OFFERING PLATES donated by the Hi-C Group.

BULLETIN BOARD made and donated by Dana Gillespie.

BAPTISMAL FONT donated by Mrs. Gordon Sherwin and Mrs. Milton Haig (Deviney Sisters).

GUEST BOOK donated by Mrs. G. Turk, Mrs. F. Loveless and Mrs. M. Farrell, (Gillespie Sisters).

MEMORIAL BOOK donated by the Broomfield Families.

CROSS FOR COMMUNION TABLES donated by Mrs. A. Waite in memory of her Husband.

CARPET for Pulpit Platform and Aisles donated by United Church Women and cash contributions from the following: Mr. and Mrs. John Bell, Mrs. N. J. Richards, Mrs. Lillian Kanous, Mrs. F. J. Simmers, Mrs. J. Harpley.

OIL PAINTING ST. ANDREW'S UNITED CHURCH — Painted and donated by Mrs. Olive Deviney.

Memorial Tributes

In Loving Remembrance of JAMES ALEXANDER DEVINEY, Jr.
 —Inserted by his wife Olive, son and daughters Douglas, Marion and Ruth.

"We walk every day in the garden of memories"

In Memory of GODFREY LEEMAN and VERENA BERNER LEEMAN
 This is in memory of our loved ones whose life has been dear to us.
 —Inserted by Ralph and Violet Leeman.

In Loving Memory of my Sister and her Husband MR. and MRS. GODFREY LEEMAN. —Ever remembered by Rev. Fred Berner.

In Loving Memory of a Dear Husband, JACK RUSHTON.

You left me beautiful memories

Often secret tears

Always you'll be with me

As I journey through the years.

—Always remembered by wife Grace; also remembered by Gordon and Mary, John and Lorriane and Ruth Rushton.

In Loving Memory of MR. and MRS. JOHN BROOMFIELD.

—Inserted by Mabel Heenan and John Bell.

In Loving Memory of WALLACE and ANNIE (Robson) MILLER.

—Inserted by daughters Beth and Helen.

In Memory of our dear Mother ELLA and father ALBERT DEVINEY.

—Inserted by daughters Myrtle and Ethel.

In Loving Memory of my Mother and Father, MR. and MRS. ALEX A. WILSON and my sister ISABELLA WILSON.

—Mrs. Jack Stillman

In Memory of my dear husband ALBERT PONTING.

—Ever remembered by his wife Elizabeth.

In Loving Memory of father GEORGE JOHNSTONE and mother MARIA JOHNSTONE, sons JAMES JOHNSTONE and HARRY JOHNSTONE, daughters ESTHER JOHNSTONE and JANE E. COULTER, grandsons DOUGLAS COULTER and VERNON JOHNSTONE.

—Inserted by Mrs. Bertha Johnstone.

In Loving Remembrance of our mother and father MR. and MRS. JOHN MILLER.

—Inserted by their sons Victor and Donald.

In Loving Memory of LAING BROOMFIELD.

By wife Jessie Broomfield and Family.
also

In Loving Memory of his parents MR. and MRS. ROBERT L. BROOMFIELD.

—Inserted by Mrs. Laing Broomfield and Family.

In Loving Memory of JAMES DEVINEY SR. and JANE HANNAH DEVINEY.

—By daughter Grace.

Peacefully sleeping, resting at last
The world's weary troubles and trials are passed
In silence they suffered, in patience they bore
Till God called them home to suffer no more.

In Loving Memory of WILLIAM MacLEOD THOMPSON and ALICIA BLACKBURN THOMPSON.

—Inserted by their daughter Mrs. Cluny MacPherson.

In Memory of MR. and MRS. JOHN HANNAH.

—Inserted by niece Grace Rushton.

In Loving Memory of our parents MR. and Mrs. WILLIAM TAIT.

—Inserted by daughters Marion and Janet and son W. J. Tait.

In Loving Memory of my dear husband WALLACE A. RUTHERFORD and our infant daughter CAROL BELLE.

—Inserted by Nora Rutherford.

In Memory of father and mother, DAVID and MARGARET SHAND, also a sister CHRISTINA.

—Inserted by daughters Margaret and Bella Shand.

In Loving Memory of GERTRUDE EARLE and FREDRICK EARLE.

—Inserted by Mrs. V. Earle.

Fast as the rolling seasons bring
The hour of fate to those we love,
Each pearl that leaves the broken string
Is set in Friendships crown above.

In Loving Memory of my mother and father MR. and MRS. JAMES TAIT.

—Inserted by Maude Hawkins.

In Loving Memory of LILLIAN OUDIN.

—Inserted by sister Grace Rushton and Mr. and Mrs. Alvin McGee and family.

In Loving Memory of MR. ARCHIE FORSYTH, MR. and MRS. JAMES DICKSON, MR. W. S. DICKSON.

—Inserted by Mrs. W. S. Dickson.

In Loving Memory of a dear aunt and uncle MISS ELLEN WINTER and MR. WILLIAM WINTER.

—Lovingly remembered by Bill and Ferne Keeler.

In Fond Remembrance of a dear aunt and uncle MR. and MRS. HENRY COOL.

—Lovingly remembered by Bill and Ferne Keeler.

In Loving Memory of mother and father MR. and Mrs. WILLIAM HARNDEN.

—Inserted by members of their Family.

also

In Memory of our grandparents MR. and MRS. ZIBA HARNDEN Sr.

—Inserted by members of William Harnden Family.

In Memory of my Grandfather and Grandmother BOYD and Grandfather and Grandmother BLACKLOCK.

—Inserted by grandson James M. Blacklock.

In Loving Memory of our dear parents ALBERT T. DEVINEY and ELLA CURTIS DEVINEY.

Life moves on and days pass by

But loving memories never die.

—Inserted by son Cecil and wife Ethel.

In Memory of my father NORMAN E. TURK.

—Inserted by Floyd Turk.

In Loving Memory of MR. and MRS. JAMES R. WEIR.

—Inserted by daughter and sons Mrs. Jean Hayden, Vernon and Alex Weir.

In Loving Memory of a dear husband and father ERNEST HARNDEN, died June 21, 1948.

Deep in the heart lies a picture
Of a loved one laid to rest,
In memory's frame we shall keep it
Because he was on of the best.

—Inserted by Wife and Family.

A son and brother L'CPL. ARTHUR W. HARNDEN, died in Italy, December 16, 1944.

A silent thought, a secret tear
Keeps his memory ever dear
Time takes away the edge of grief
But memory turns back every leaf.
—Ever remembered by Mother, Sisters and Brothers.

In Loving Memory of our parents, MR. and MRS. WILLIAM F. BROOMFIELD.

—Ever remembered by Mary, Gordon and Edith.

In Memory of uncle WILMOT, aunt MARY and ISOBEL GLEASON.

—Myrtle and Andrew Broomfield.

In Memory of MR. and MRS. R. L. BROOMFIELD.

—Myrtle and Andrew Broomfield.

In Memory of FREDINAND OUDIN, brother-in-law; ELLA CURTIS DEVINEY, sister-in-law. —Ever remembered by Grace Rushton.

Love moves on and days pass by
But loving memories never die.

In Loving Memory of ALEXANDER and ELIZABETH WILSON.

—Inserted by daughter Olive and husband Eric Harris.

In Loving Memory of MR. and MRS. GEORGE FITCHETT.

—Inserted by son Norman.

In Loving Memory of Father and Mother HENRY S. COOL, a former Superintendant of the Sunday School, a proponent of and long a diligent worker in the interests of Church Union and ESTHER M. COOL for many years member of the Church and teacher in the Sunday School. —Lovingly remembered by the Family.

In Memory of our grandfather and grandmother MR. and MRS. JAMES SHAW and in memory of our father and mother MR. and MRS. WILLIAM SHAW and brother ROY.

—Jessie Broomfield and Leila Harnden.

In Loving Memory of our parents MR. and MRS. JOHN ROBSON and our Sisters.

—Inserted by Mary and Will Robson.

In Memory of my wife EDITH.

—Lovingly remembered by Will Robson.

In Loving Memory of MR. and Mrs. WILLIAM McMURRAY.

—Ever remembered by daughter (Mrs. George Scott) Shirley.

Placed here in Memory of my brothers JAMES and ALBERT DEVINEY; my cousin LOUISE IRELAND, also my nephew VERNON JOHNSTONE.

—By Grace Rushton.

In Loving Memory of MR. and MRS. SARKIS ICHILIAN.

—Inserted by son Harold and daughter Anna.

In memory of my father and mother MR. and MRS. WILLIAM KERR and my son ROSS.

—Ever remembered by Jim Kerr.

In Loving Memory of my parents MR. and MRS. DEWAR M. BUTTERS.

—Inserted by Annie Anderson.

In Memory of father and mother WILLIAM T. GILLESPIE 1864 - 1930. ELIZABETH ARKLES GILLESPIE 1868 - 1946.

—Lovingly remembered by their Family.

In Loving Memory of our parents, MR. and MRS. JAMES BLACKLOCK and MR. and MRS. GEORGE ROBSON.

—James and Margaret Robson.

In Loving Memory of our dear son MELVIN, who was lost over the Kiel Canal, Germany in February 1942.

—Remembered always by parents James and Margaret Robson.

In Loving Memory of JAMES VERNON JOHNSTONE.

—Inserted by wife Eileen and daughter Gail.

In Loving Memory of SARAH and DAVID McALLISTER.

—Inserted by granddaughter Hazel Harnden.

In fond Memory of our grandparents MR. and MRS. JOHN USHER and MR. and MRS. FRED VANSICKLE.

—Inserted by Shirley McComb and Bill Usher.

In Loving Memory of my mother and father MR. and MRS. DEWAR BUTTERS and my grandmother MRS. F. CRAIG.

—Inserted by Isa (Butters) Jewett.

In Loving Memory of our dear parents WILLIAM D. McMURRAY, who passed away April 28, 1926, and ANNE McMURRAY, January 18, 1960.

— Ever remembered by the Family.



Front Row, L. to R. — Clifford Mann, Elder; Mrs. O. Deviney, Elder; Mrs. M. Usher, U.C.W. President; Rev. R. J. Knock, B.A. Back Row, L. to R. — Robert McMurray, Will Robson, Douglas Deviney, Vernon Taylor, William Gillespie, Milton Usher and Clifford Gillespie.

Officer for 1962

MINISTER Rev. Ralph J. Knock, B.A.
 CLERK OF SESSION Clifford Mann
 ELDERS Mrs. Olive Deviney, Clifford Mann
 TRUSTEES William J. Robson, C. Mann, W. S. Gillespie
 BOARD OF STEWARDS — C Mann, chairman; V. Taylor, L. Parcels,
 W. Robson, D Deviney, R. McMurray, C. Gillespie, W. S. Gillespie,
 S. Deviney, M. Usher, J. Vansickle.
 ENVELOPE STEWARD Mrs. O. Deviney
 M. & M. TREASURER R McMurray
 CHURCH TREASURER W. S. Gillespie
 USHERS — D. Deviney, C. Mann and two Junior Ushers from
 Hi-C Group.

1962 COMMUNION ROLL, Vernonville 54

Centennial Committee

REV. R J. KNOCK, B.A.
 MRS. OLIVE DEVINEY, Chairman of Committee
 W. S. GILLESPIE
 ROBERT McMURRAY
 CLIFFORD MANN
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 MRS. CLIFFORD GILLESPIE, Secretary-treasurer.

Acknowledgements

This little booklet, which has been prepared by a group of church members, with the assistance of friends and relatives, is intended to leave the reader with an idea of what has taken place in this church during the past hundred years. Needless to say, down through the years, not everything has been recorded, and therefore, it is impossible to give a complete picture, but we have endeavoured to do our best with the material available.

We would certainly like to thank all who have furnished us with information concerning the history of the church and other material which was used to make this booklet. A special thank you to the many people who remembered their loved ones by donations for the memorial tributes.

Perhaps, while reading these pages, you will recall some memories or experiences that have not been recorded. If so, we would be pleased that they be brought to our attention to be included in our church records for succeeding generations.

—MRS. OLIVE DEVINEY, Chairman,

—MRS. C. GILLESPIE, Secretary

Centennial Committee