

HUNTERS!

November 1st will soon be here. The only way to avoid the worry of a hasty and thereby an incomplete preparation for the chase is to

GET READY NOW.

Members of hunting parties should not fail to see our complete range of Rubber Boots and Shoes of all kinds, Larrigans, Shoepacks and Leggings.

- Men's Hip Rubber Boots, the only wear for marsh or stream, sizes 6 to 11. Special.....\$8.00
- Men's Pure Gum and Snag-proof Rubber Boots, the famous Maple Leaf brand, prices \$5 25 to.....\$3.75
- Men's Gum and Snag-proof Rubbers in one and two buckles, also laced; prices from \$1.20 to.....\$2.80

We are agents for the Celebrated "Maple Leaf" Rubbers, the best and therefore the cheapest to buy.

R. NEILL,

THE SHOE KING, LINDSAY.
SOLE AGENT FOR THE "SLATER" SHOE.

REV. MARK GUY PEARSE.

CELEBRATED LONDON PREACHER AT CAMBRIDGE-ST. CHURCH.

Delivered two Eloquent Sermons to Large Congregations Morning and Evening.

MORNING SERVICE.

An immense congregation greeted the Rev. Mark Guy Pearse of London, England at the Cambridge-st. church Sunday morning. Representatives of all denominations in town were present. The Queen-st. Methodist dispensed with the morning service in their church to enable all to be present. Crowded though it was the beautiful edifice recently enlarged and remodelled afforded seating capacity in comfort, for all.

Rev. Mr. Pearse is a gentleman of splendid presence, fine personal appearance and most magnetic in speech. He impresses one at once as being a man of great force and notwithstanding his years is still endowed with energy and activity. His opening remarks yesterday morning were in connection with the reading of the 23rd Psalm, which he interpreted with much beauty and originality of thought. The Reverend gentleman's voice is sharp and clear, his enunciation perfect, his sentences concise and their meaning apparent to even the youngest listener. His remarks were interspersed with anecdotes and witticisms although somewhat theatrical, admirably illustrated his points.

"True religion," he said, "should be comfortable and the impression we are to rest only at the end is a false one. 'Rest comes at the beginning' like sheep men are prone to lie down and rest only when satisfied. The love of Christ is wholly filling and satisfying to men. Like sheep we may be driven, but not leave can lead us. Religion is not to be a burden and a source of annoyance to men but comfort and cheer."

Mr. Pearse announced his text as the first five words of the Psalm, "The Lord is my Shepherd" which is descriptive of David's confidence in God's grace. He took first what he termed "the geographical" situation of the Psalmist's position being not due to an accident but occupies the correct space between the mournful 22nd and the triumphant 24th Psalms, being sheltered as it were between two hills. Likewise we are situated between the Mount of Calvary and the heights of Zion. Secondly we must begin at the beginning. This is the Psalm of David and it is a common mistake to overlook the singer, but David was twofold poet in heart and gentle, but fighter and protector when necessity demanded.

"Why does our Saviour choose to call himself the Shepherd?" "Because is the term so dear to him," was next to motherhood it calls for the most tenderness and ministry, most desirable because it emphasizes ownership and possession. Laying stress on the word "is" the Reverend gentleman said "religion must be a reality." God had no right to make me unless I am with in reach of a reality and we must all like horses have a sound foundation. It is small wonder that man without the true foundation of love for Christ are prone to go wrong and even to madness and despair. "My Shepherd" signifies the sweetness of a personal saviour, whose love is undivided and like the sun always at the fall in attempting good we may make mistakes, nevertheless the attempt is always commendable. Men he said, "never make mistakes, never make anything of value." "What is the good of talking about souls. Men worry and perplex themselves striving to understand the condition of their souls. They are guilty of

causing their own unhappiness by leaving out Christ, the Saviour and Shepherd of men's souls. We are liken unto sheep, because we are so helpless, and so much require a shepherd's care. How different the lion. He does not require feeding.

Picture the strength of the lion. Alone the poor sheep would be his easy prey, but guarded by the watchfulness and power of the shepherd it is freed from the attacks of its mighty foe. So may we combine with the strength of our Saviour shepherd, and overcome the lion of evil.

EVENING SERVICE.

The crowd that assembled at the Cambridge-st. Methodist church last evening to hear Rev. Mr. Pearse surpassed that of the morning service by large numbers. The pulpit was nicely decorated with chrysanthemums and the numerous lights displayed from a large chandelier made the interior of the edifice look rather pretty. After the singing of a hymn and prayer, Mr. Pearse took as his text "West London Missions." During his remarks he related many interesting and thrilling stories in connection with his great work, which goes to show that the reverend gentleman is greatly taken up with missionary work in the great metropolis. Canadians may think it strange, he said that they are asked to support missions in London but there charity is not in the least of the portion of affairs in the great city. Men, women and children are existing there in a way Canadians have no knowledge of. London has a population of 6,500,000 people. Put Paris, Berlin and New York together and the combined population would only equal that of London. Take all the colonies comprising the British Empire—and there are thirteen of them—and there is not one single city in them as large as London. It has hundreds of miles of streets and thousands of houses and yet the population is so large that two or three families are living in one house. Yes, there are to be seen men, women and children all living in one room. Such a condition of affairs would appeal to the hearts of all charitable giving people. The people attending churches in Quebec, Montreal, Hamilton, Toronto and London. Yes all those attending churches in the Dominion of Canada to the other would not represent the numbers in London who are without someone to preach the Gospel to them.

Dear people, go home to-night and try and lead the people to send men to London. It is the greatest city in the universe. It's the political and financial capital of the world. In the year 500 its population was 5,000, in 1854, 1,000,000. In the year 1903, there were seventeen people out of every one hundred who are religious. To-day there are thirty-four out of every hundred, so good work was being done. He believed London, Chicago and New York to be built on a volcano and when it broke the unevangelized people would not escape. Mr. Pearse alluded to the liquor traffic and the London slums. "Drink," he said, "will drive men to the slums, but the slums will not drive men to drink. Jesus laid down his life to save us and so we ought to devote our time to saving others. He then told about his band of three hundred boys and the teaching marks made by the little children in the missions. One little child after being washed and scrubbed was heard to say "I suppose I am an angel now, Mr. Pearse." "Men think of it, suppose you go to sleep, eat and drink in one room what would you think of it. There is no wonder men turn to be socialists and anarchists under such conditions. He, Mr. Pearse had some sympathy for the socialists but not for the anarchists. Come let us sweep away the evil. If necessary the church must establish a new gospel in order to reach out for the unevangelized. Ministers should try to save souls and women and children. Canada hasn't got the poor like London, therefore, there is no opportunity to dispense charities. Then, men, don't be so miserable as to be contented. There is nothing so mean as selfishness. The higher the life the greater the rottenness. Religion sometimes develops an undivided salvation. The only way to keep religion is to keep it well. Some people give religion away by life of blood but most people die by being overfed and underworked. Again they should think of it when all the people should get new ideas in the church. Old customs in the church should be dispensed with and new ideas established. We wouldn't have had any General Booths or John Wesleys if people did shake themselves from the old custom. Men shouldn't say they are saved because they are happy. pigs are happy when they have enough to eat. They should say they are saved because they want to make other people happy. In one part of West London there is a place called Little Hell. There we have got three sisters at work. Methodist as they are, deaconesses, but they are sisters and one of them are worth as much as ten men. These sisters go about and do good work. They are counsellors, advisers and everything to the poor people. He then touched on the pews by saying a church for the people will have to be a church for the people. Churches must open the doors for everybody and all made comfortable and happy. There are 250 girls in the West London rescue home and of these over 200 are earning a respectable livelihood. He then spoke of a girl named Black Lucy, who is now living in New York, saying there is no woman in the States doing better work towards uplifting unfortunates than she. In conclusion he said this is God's world and not the devil's and as we are living under a blue sky and lots of sunshine we should help our fellow men. During the service Miss Bates sang a solo in the anthem, which was greatly appreciated. The hymn, "Abide with me," brought the service to a close.

WAKELY & FORD,

The Safe Satisfactory Store.

STRICTLY CASH DEALERS. LINDSAY. ONE OF THE BIG SYNDICATE.

AN IMPORTANT FUR SALE STARTS FRIDAY, OCTOBER 30th

HERE ARE 9 good reasons why it's much to your interest and great advantage to buy Furs from us at this sale.

- 1st. Because Cold weather is coming, sure as sunlight.
- 2nd. Because prices are from ten to twenty-five per cent lower than present marked value.
- 3rd. Because our Syndicate of Stores bought over Ten Thousand Dollars Worth of Furs last April to get the prices down. Do you wonder why prices are so low?
- 4th. Because the first shipment of Furs are made with skill and care from the season's choicest selected skins, and it is impossible for us or any other good Fur House to guarantee equal quality and value after the first lot has been sold out.
- 5th. Because the broad variety makes satisfactory choosing an easy matter for any one.
- 6th. Because its more profitable to the one who spends the family money to save from ten to twenty-five per cent by buying at this Important Advance Sale than it is to wait till the end of the season.
- 7th. Because by buying now you get the full benefit and comfort of your Furs from now till spring.
- 8th. Because one must buy Furs largely on faith, a safe store will save money as well as annoyance—for even though a store may not intentionally deceive, what's the difference to you if you did not get good satisfaction.
- 9th. Because every good horse is not a two-third trotter; not every good Fur need be extremely costly. We tell you exactly what your buying and guarantee that it is the best for the least, for the money standard. Your money back within reasonable time if dissatisfied.

Ruffs of Coney \$1.48 to \$4.50
Coney Fur Ruffs are the least expensive of any Fur on the market, yet they are very warm, and any wearer is sure of getting her money's worth out of these Ruffs. The styles vary and are made in good taste. Priced according to size they range at \$1.48, 1.75, 2.75, 2.90, 3.50 and..... **\$4.50**

Ruffs of Alaska Sable \$7.50, \$25.00
Alaska Sable Fur if genuine stands for style, durability and comfort. Our Alaska Sables are genuine, the new styles of this Fur are very attractive, there are short, medium and long lengths to suit almost any person. The prices of course are very modest consistent with the good quality that accompanies them. Each price represents unequalled value at \$7.50, 8.00, 8.50, 9.00, 10.00, 12.00, 12.75, 14.00, 17.00 and..... **25.00**

Alaska Sable Stoles \$25.00 to \$35.00
Genuine Alaska Sable Stoles of the finest full furred skins, large flat well shaped collars with a front of 45 inches long, satin faced trimmed with big fluffy Sable tails on front and ends. These are full of style, comfort and durability, guaranteed to be very high class. Prices are unmatched at \$25, 27.50 and..... **\$35.00**

Elegant Fur Sets \$15.00 to \$50.00
Some very beautiful Fur sets of Ruff and Muff or the new Stoles with Muff. Really some extremely well styles are in the lot and of course quality and durability go hand in hand with style here. The prices could not be more in your favor than now. They come in these Fur Blended Sable, at \$15; imitation Blue Fox, \$15; Black Thibet, 21.75; Red Fox, \$25; Black Fox, \$30; White Fox, \$50; Alaska Sable, at \$19, \$25, \$30, \$35 \$40 to..... **50.00**

Muffs \$3.50 to \$16.50
Nothing more convenient and comfortable for a lady than a Fur Muff. We show low, medium and high priced ones. They are Black Astrachan at \$3.50, \$4.50 and \$6.50; Black Thibet, \$6.75; German Mink, \$6.50; Black Opposum, \$4.25; imitation Blue Fox, \$4; Red Fox, \$12.50; Black Fox, \$15; White Fox, Blended Sable, \$7.50 and 8.75; Alaska Sable, at \$10, \$12.50 and..... **16.50**

Collars and Caperines of Grey Lamb at \$4.50 to \$16.00

Of all the most serviceable Furs for Girls and Misses Grey Lamb is the most popular. It looks well, wears well and is very warm, of course quality counts for much here and ours are the right quality. These prices are hard to beat at \$4.50, 4.75, 5.00, 6.00, 8.50, 10.00, 11.00, 12.75 and..... **16.00**

Women's Gauntlets \$2.75 to \$10
Electric Seal at \$4.25, \$6.50; Coney, \$2.75 and \$4.25; Black Astrachan at \$4.25, \$5.00 and \$6.75; Grey Lamb at \$4.00 \$5.00 and \$5.50; Black Persian Lamb at... **10.00**

Collars and Caperines of Coney \$1.50 to \$6.50

Styles are copied from the more expensive Furs and the appearance and wear in them are good for the money, at \$1.50, 2.25, 2.90, 5.50, and..... **6.50**

Caperines of Black Astrachan \$3.50 to \$14.50

Black Astrachan is one of the oldest and most reliable furs on the market, you can always rely on our qualities to be as represented. They are priced according to quality and size at \$3.50 \$4.75, \$5.75 \$6.50, \$7, \$7.50, \$8 \$12 and..... **14.50**

Other Caperines at \$6.50 to \$32.50
There is wide choice here in better caperines of new combination, furs. Elegant styles with round or long front, everyone has a style of its own and at prices not easily duplicated. They start at \$6.50 for the Astrachan and Coney and range gradually up to \$32.50 for the beautiful Alaska Sable.

Women's Astrachan Jackets \$25.00 to \$50.00

It has been proved many a time that Good Black Astrachan Jackets for Women are the cheapest, most durable and the best to keep out the cold than any other Fur worn to-day. This is the kind we sell, backed by our guarantee to give satisfaction or money refunded within reasonable time. Big range of styles, qualities, sizes and prices, \$25, 30, 32.50, 35, 45, 47 and..... **50.00**

Men's Fur Coats at \$19.00 to \$35.00
Fur Coats for men that will stand the wear and tear that they are subject to. Prices are guaranteed the lowest with quality. Wombat \$19 and Siberian Dog \$20 Persian Calf \$30 Black Astrachan at \$25, \$30 and.... **35.00**

Fur Caps for Everyone at \$1.50 to \$11.00
Grey Lamb for Children at \$2.00, 2.50, 2.75, 2.90 and..... **\$4.00**
Neutra Beaver for Men or Women at \$2.75, 3.75, 4.00 and..... **\$4.50**
Black Astrachan at \$1.50, 3.25, 3.50, 3.75 and..... **\$4.50**
Electric Seal \$2.25, 3.00, 4.00 4.50 and 5.00
Black Persian Lamb \$3.75, 5.00 5.50, 6.50 8.50, 9.00 and..... **\$11.00**

DEATH'S DOOR.

STORY OF THE RECOVERY OF MISS FALFORD OF ST. ELIE

Says "I am Confident that Dr. Williams' Pink Pills Saved My Life" and all that Weak, Sickly Girls.

It is well, to be strong, to possess clear complexion, bright eyes, elastic step, the blood must be filled with life-giving energy. When you see pale, emaciated girls, easily tired, subject to headaches, backaches, and violent palpitation of the heart, it is the fact that is at fault, and unless the blood is speedily corrected the patient passes into that condition known as "neurosis" and death follows. The cure, positive way to obtain red health-giving blood is to take Dr. Williams' Pink Pills. This medicine has saved thousands of girls from a premature grave. Proof of this is offered in the case of Miss Zenaida Falford, of St. Elie, Quebec. Miss Falford tells the story of her sickness and recovery as follows: "Like many other Canadian girls, I went to the United States and found employment in a shop at Woonsocket. The close, in-door work proved too much for me and I nearly ended in my death. At last I was taken with headaches, which were very easily, had no appearance of energy. I tried to continue the work, but grew worse and worse, and finally was compelled to leave my home. I was so much emaciated and so emaciated that my mother hardly knew me. Two weeks after my return home I was forced to leave my bed. I had a bad cough, distressed by terrible dreams, sometimes with whole nights without sleep. Two doctors treated me but without avail, as I was daily growing weaker; in fact I could not hold my hand above my head more than three or four days, and had to be turned in bed. I expected I would get better, although myself I was about to die. At this time my brother came from Montreal to see me, and suggested me to try Dr. Williams' Pink Pills. A supply of pills was sent, and now I bless the day I took them. It is enough to say that before three boxes were taken I began to feel better, and from that time I grew stronger every day. I had taken nine or ten boxes and was once more enjoying the use of perfect health. No symptoms of the old trouble remain, and I am confident Dr. Williams' Pink Pills saved my life.

The blood is the secret of health. It is because ever dose of Dr. Williams' Pink Pills make new, rich blood, that they cure such desperate cases as the above related. These pills cure all the troubles that arise from poor blood—and that means almost all the ailments that afflict mankind. Give these pills a fair trial and they will not disappoint you. Sold by Medicine dealers everywhere, sent by mail, post paid, at 50c. per box or six boxes for \$2.50, by ordering the Dr. Williams' Medicine, Brockville, Ont.

Mr. Gamsy Sized Up.
(Toronto News, Anti-Ross.)

Mr. Gamsy is announced to address a series of meetings in behalf of the Conservative candidate in Muskoka. He is a curious and lively interpreter of the Manitoulin politician. He comments no particular policy or principle, and contributes nothing to a serious discussion of general political questions. His short circuit in public affairs has revealed some characteristics which are neither for the dignity of public life nor for his own good reputation. The blunt truth is that he had no political opinions, with the exception of the Government which he seemed to oppose. He signed a paper which involved the betrayal of constituents, and a secret committee. He was bought, and he says he took money, to enter and express his purpose. He used for his private purpose the money which he declares was taken only as a means of establishing the guilt of Liberal politicians who plotted to subvert his allegiance. He sought to change the bank slips which carried the name of his banking transactions, and left the country at a critical moment of the investigation of his character by the Royal Commission.

WOMAN CURED IN ONE DAY
Lastive Bromo Quinine Tablets to cure. E. W. Groves' signature on each box. 25c.

MARK GUY PEARSE.

A Large Audience Greeted the Distinguished Preacher Last Monday. Rev. Mark Guy Pearse's lecture, last Monday, in the Cambridge-st. Methodist church, was heard by a full house, constituted of many representatives from every church in town, as well as from every village within a radius of twenty miles of Lindsay. Those who were there, were not disappointed in hearing one of the greatest treats of their lives. The lecture if that it may be called, was a series of word pictures, painted on one's mind's eye, as can only be pictured by Mr. Pearse in a manner so interesting and so impressive, that one will never forget them. His rare gift of humor, his happy, jolly facial expressions are characteristics possessed by few men. His most entertaining flood of his stories, anecdotes, manticisms possess a humor and illumination which show the earnest purpose behind every sentence he utters.

Under the tender touches of his master hand, "The Old Folks at Home," developed after the prefatory passages into a description of three personages who had come into his life, a trio to whom he gave more than a local habitation and a name. The first was a very fish and blood, whilst his auditors followed with an absorption that hung on every word and gesture. "Old Rosie," the aged saint of God, whose prayers first turned his childhood's thoughts towards the ministry, came first, and those who heard him last night walked with that little band of boys and girls along the quiet English lanes, passed the fields of daffodils and butter-cups, past the three wee cottages that nestled in the little village and upstairs into the quaint room where "Old Rosie" lay, joined in the "Rock of Ages" hymn, felt the bitter pangs that assailed his breast when he learned that she must go to the workhouse, and rejoiced with him when in the morning they told him that she had passed peacefully during the night to her eternal home and would never need to wear the "workhouse blue." And of Anthony, the great, grim Cornish miner who in his homely way wrestled with the Almighty for the conversion of his wife, who won the victory after a six months' fight that culminated amidst the weird, night-wrapped tombs of the village church yard. After an hour he took his seat, but kindly consented to extend the time of his talk, and after 20 minutes he again stopped, but was induced to lengthen his time if a palte were put at the door for those who wished might help the cause of the London Missions, the evening was brought to a close by all heartily singing "God Save the King," followed by a simple and touching prayer by Mr. Pearse.

MANGLED BY THRESHING MACHINE

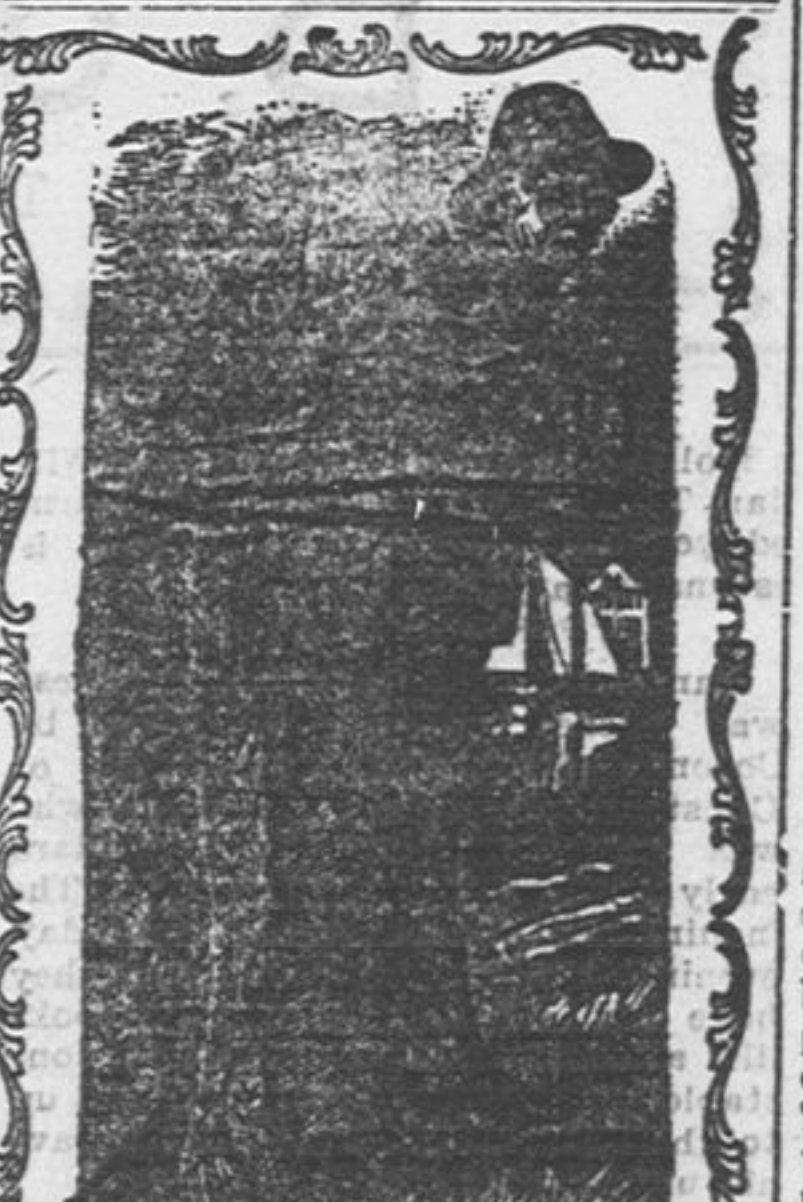
Mr. Andrew Kerr, of Marmora Town ship, injured.

From an accident which occurred yesterday morning about eight miles north of Pontypool, Mr. Andrew Kerr lost a limb. Mr. Kerr was assisting at a threshing, when falling from a scaffold, overhead, his left foot was drawn into the rapidly revolving cylinder of the machine, and very badly crushed and mangled. The injured man was cared for as well as possible, and Dr. Young, of Peterboro, was sent for. On his arrival Mr. Kerr was conveyed to Pontypool station and brought to Peterboro, arriving here late yesterday afternoon. He was taken to the Nicholls Hospital where the injured member was amputated by Drs. Young and Carmichael.

Inquiry at the hospital to-day gives the information that the patient is doing as well, as can be expected, and is resting easily, no immediate danger being anticipated. Mr. Kerr, who is a married man, has the sincere sympathy of his friends in his injury. —Peter Saturday's Examiner.

He Returns to South Africa.

Mr. J. M. Woodthorpe, who has been a G.T.R. engineer running out of Lindsay for the past six months, has resigned his position. He will go to South Africa to take a similar position on the railway there. During the South African war Mr. Woodthorpe was in charge of an armoured train running between Mafeking and Kimberly and had several narrow escapes from being killed. During one of the engagements in which the train was brought into service the engine shot and killed his fireman but Mr. Woodthorpe managed to escape. While in town Mr. Woodthorpe made many friends, who will regret to hear of his departure.



Don't forget the old man with the fish on his back.

For nearly thirty years he has been traveling around the world, and is still traveling, bringing health and comfort wherever he goes.

To the consumptive he brings the strength and flesh he so much needs.

To all weak and sickly children he gives rich and strengthening food.

To thin and pale persons he gives new firm flesh and rich red blood.

Children who first saw the old man with the fish are now grown up and have children of their own.

He stands for Scott's Emulsion of pure cod liver oil—a delightful food and a natural tonic for children, for old folks and for all who need flesh and strength.

SCOTT & BOWNE, Chemists, Toronto, Ontario. 50c. and \$1.00; all druggists.

Two Will Go Back.

Vancouver, B.C., Oct. 27.—Clarence H. Leonard and wife, who were arrested here Saturday on a charge of forgery, agreed yesterday to waive extradition and return to New York.

Accused Acquitted.

Rimouski, Que., Oct. 27.—The verdict re SS. Mersey disaster was rendered yesterday morning by District Magistrate Garon, acquitting the accused, Connolly, Barras and Gagnon.