

# Have Stood the Test!

## WHAT HAS? Why Our Shoes Have!

The "SOLID HAWTHORNE SHOE" is one of our strongest leaders. We have it in all leathers, all styles, popular prices.

One of our newest lines is the "LIBERTY" a popular Shoe everywhere it is sold. Velour, Box Calf, Patent Colt, Vici Kid. Many new shapes all sold at \$5.00.

A CALL SOLICITED.

### The Washington Shoe Store

MATT. SISSON. B. D. MENZIES, Mgr.

### The Best Preserves and Pickles in the World.

can only be made under proper conditions, many of the essentials contributing to good results are handled by us, such as

- Gem Jar Rubbers, small and large, 5c a doz.
  - Corks, all sizes, flat and long.
  - Parrifin Wax, the cleanest and best for sealing purposes; also
  - Rosin Beeswax, &c.
  - Spices
  - Vinegar
- The highest grade procured from the most dependable dealers, we have them whole or ground.
- If you want something much stronger and better than the ordinary, we have the STRONGEST PROOF, which is one-third stronger than XXX White Wine.
- ### Dunoon's Drug Store.

### LICENSE LAW ENFORCEMENT

The Woodstock Sentinel - Review contends that the section of the Liquor License Act licensing bartenders whatever may have been the intention of those responsible for it, is capable of being used to prevent, rather than facilitate the enforcement of the law. In short, the responsibility for violating the law is laid, in some instances, placed upon the bar-tender, when it ought to rest with the landlord.

The Pioneer, the organ of the temperance people, and at the same time the organ of the Whiskey Government, now sees the point in this way:

"Under law, as it formerly stood, the licensee-holder was personally responsible for all that was done in his house. If he hired another man to sell liquor unlawfully, he had to bear the heavy penalty for the offence to which he was a party. Now, the poor tool may be used as a scapegoat, and a comparatively light fine makes the licensee-holder exempt from punishment. The system is a distinct encouragement to law-breaking, and a shield for the racketeer, who, under the former plan, would have to take the consequences of the crime which he permitted, including the risk of losing his license."

In the attempt of the Whiskey Government to ride two horses at once in dealing with the license question—to please the traffic and not antagonize the temperance element—much has been done to prevent effective enforcement of the law. The twofold clause, thrust into the local option law, was certainly not in the interests of temperance reform, and it cannot be said that the provision relieving a licensee-holder from responsibility and saddling it upon an employe—the bartender—with the ostensible object of facilitating the enforcement of the law, is compensatory, but actually hostile to effective enforcement of the law.

### THE ALL-RED LINE.

Sir Wilfrid Laurier's advocacy of a "line of fast British steamers between the various colonies and the mother country has created a vast amount of talk, and aroused much criticism—some of it unfavorable. The idea is one that must appeal to everyone desirous of promoting the imperial spirit, and at the same time the scheme, if carried out, should foster immensely the trade carried on between the respective countries. The London Times, which generally interprets the feelings of the great mass of the British people at home, recently referred to the project in the following terms:

The scheme is one in which Canada's interest is too obvious to need demonstration, while the interests of the whole Empire are likely to be promoted by it in a very great degree. Canadian sympathy with the project has got beyond the mere theoretical stage. We hear now from Ottawa of a syndicate with Lord Strathcona's name at the

head of it—apparently the best guaranteed for the stability of any enterprise of the kind. It is not only a fast passenger service that Canada is anxious for. She wants also, as Mr. Borden, the leader of the Canadian opposition has pointed out, a thorough and effective freight service at the lowest possible rate. These suggestions, apparently, are being adopted by the post of the Atlantic section of an all-red route would be \$225,000 for both the British and Canadian Governments. There is every precedent for the serious consideration of such a subsidy by the imperial government. We joined with Canada and the Australian governments in subsidizing the Pacific cable; on the method of a Liberal minister, Lord Roseberry, we financed the Uganda railway, and only five years ago, as Sir Wilfrid Laurier reminded the conference, we gave a subsidy to the Canadian company for the service to New York. The scheme of an all-red route has, perhaps, a stronger claim on imperial support than any former plan of inter-communication. It will require careful thought, and it may have to be done piecemeal, but most certainly it is not a project to be unceremoniously set aside.

### EDITORIAL NOTES.

Four bye-elections to fill vacancies in the Commons will be held next month. Perhaps they may help to dispel Tory fears of a general election this fall.

Canada's foreign trade for the first four months of the fiscal year was over \$214,000,000, an increase of \$22,000,000 over the corresponding period of last year. Our export of manufactures increased \$750,000 in July.

Mr. Borden desires to have an annual surplus in the Post Office Department. Certainly that is one change which should not be made against their predecessors, who, moreover, gave a wreath of service for the money.

Montreal Herald, notwithstanding the warning of the Star that he should keep away, Mr. Foster says he is going to stump Nova Scotia with Mr. Borden. Mr. Foster is yet to hear from, but he may pluck up courage enough to tackle a few meetings in Prince Edward Island.

It is stated by a western correspondent that there are 132 coal mines in Alberta, and that seventy of them are operated, producing from five to fifteen hundred tons per day. They are scattered over the province. Coal is also found in Saskatchewan. Thus, in addition to farming and stock raising, these provinces will have important mining industries. Petroleum is also found in Alberta, and is expected to form the basis of still another industry. The resources of western Canada are immense. The Peace and Athabasca river country is now attracting much attention to its fertile soil, its forests and its minerals.

### ON HIS BLINDNESS.

(By John Milton.)  
When I consider how my light is spent  
Ere half my days, in this dark world  
and wide,  
And that one talent which is death  
to hide,  
Lock'd up with me useless, though my  
soil more loath  
To serve thereunto, my Maker, and  
present  
My true account, lest he returning  
ask,  
"Doth God exact day-labor, light  
denied?"  
I fondly ask; but pause, to prevent  
That murmur, soon replies, "God  
doth not need  
Either man's work, or his own gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands, his  
gifts  
And his best work, and his own  
will,  
Doth not need  
Either man's work, or his own  
gifts;  
Who best  
Bear his mild yoke, they serve him  
best:  
It is his glory not to leave  
any part  
Unwork'd, though by the means of  
some  
Idle or vicious hands