

PAN-AMERICAN EXPOSITION.
BUFFALO-NEW YORK-AD-1901

The Directors on the recommendation of the Superior Jury, award their special **A GOLD MEDAL** to **The De Laval Separator Company** for the **Centrifugal Cream Separators**.

OUR MACHINES were awarded the ONLY Gold Medal on Cream Separators at the Pan-American Exposition, and our records showed our average for the entire time to be nearly 50 per cent. better than competitors' machines.

THE DE LAVAL SEPARATOR CO., 77 YORK ST., TORONTO.

BREEZY LOCAL BREVITIES.

CATHERED BY POST REPORTERS

What is Happening in Town and the Country About Us.

A few days more of this spring-like weather will start the sap running.

Use Lever's Dry Soap (a powder) to wash woollens and flannels, you'll like it.

Pierp. Morgan is going to Cuba. No one, Pierp. Sir William Van Horne saw it first.

Coughs, colds, hoarseness, and other throat ailments are quickly relieved by Vapo-Cresolene tablets, ten cents per box. All druggists.

The seasons are never on good terms. There is always a decided coolness between autumn and spring.

Shortly after marriage a girl drops the soul affinity business and begins to scrap with the grocery man.

Onions will prevent smallpox. Well, no one ever doubted that they were strong enough to prevent something.

The people who come in late at the theatre may have good clothes to display, but they are generally shy on brains.

Our saw mill men are making ready for an early start. If spring sets in early it is estimated that the cut will be the largest for years. In the spring the miller's fancy. Lightly turns to this and that. And she wonders how much dad will give her for a Baster hat.

Mr. G. W. Curtis' horse, Minnie Keswick, won second place in the 230 class at the Kingston winter ice races on Friday. Four heats were run and the best time made was 2:24.

The fire alarm was sounded about 10:30 Saturday night, and the brigade made a hurried run to Mr. John McDonald's residence in the north ward, only to find a burning chimney.

A friendly game of basket ball was played last week in the Y.M.C.A. building, between the Y.M.C.A. and L.C.I. teams, resulting in a victory for the Y.M.C.A. team by a score of 15 to 14.

The Ruck Harness Co's advt. on another page will interest the proud owners of diamond carriages, as it treats of baby carriages. A large stock was received by Manager Hebb. Little on Saturday.

The Huntsville Standard notes that a 21-3-4 lb. Salmon was caught in Sand Lake, near that town, the other day. The big fellow was photographed and will take a place in the G.T.R. fish and game collection.

The Lindsay Light, Heat and Power Co. purpose developing more power at their well equipped plant at Fenelon Falls. They are installing another large wheel and other machinery.

Mr. Wm. Roenick, leader of the Sylvester band, has decided to open up a music store in the town west of Mr. B. J. Gough's. He will keep a first-class stock of the latest music, and all kinds of musical instruments.

One of the large plate glass windows in Mr. Riggs's store, which was damaged in a runaway accident a few weeks ago, was replaced by a new one Monday. It was put in under the supervision of Mr. Geo. Matthei, of Boxall & Matthei.

A young lady in town defines a kiss as "nothing divided by two." When asked as to the quotient she replied, "That depends upon the divisor." She further observed that "kiss" was a noun, but that she seldom declined it.

The startling statement is made that nine-tenths of the old people sent to jail as lunatics are perfectly sane, but their heartless relatives commit perjury in order to have them incarcerated and thus get rid of the expense of supporting them.

A citizen who visited the north country a few days ago says that many thousands of cords of wood and bark are piled along the railway track at the various shipping points. For some weeks past 100 cords of tan bark a day have been delivered at Kinnmount.

Peterboro Total Abstinence Society is accomplishing a grand work among the Catholic young men of that town. The members have won a fine reputation, and next summer lacrosse, tennis and bowling on the green will be taken up. A brass band of 40 pieces is now being organized.

Last week, as a result of a critical inspection conducted by Belle Mills Water Commissioner, it was discovered that a certain creek was being fed from the town mains. The leak was stopped, when the gauge disclosed that 80,000 gallons a day had been going to waste for goodness knows how many years.

Fourteen or fifteen of our citizens made application to the Board of Education for the position of janitor of the Collegiate Institute, which is worth \$450 a year, and was captured by Mr. Walsh. Among the others were Mrs. Passmore, S. McGill, J. Geach, A. W. Roney, Osgood, and Mr. Wm. Maunders, Wm. Chambers, J. Thorne.

Messrs. Perrin & Irwin, canoe, skiff and gasoline yacht builders, anticipate a large business in their line this coming summer. They have eight canoes and several yachts in hand, which they expect will find a ready sale just as soon as navigation opens. On Monday they shipped a thirty foot yacht to Architect Miller, of Toronto, for use on Lake Simcoe.

The summer meet of the Peterboro Turf Club will be held on Aug. 5th and 6th next. There will be two stake races of the 250 and 230 class for a purse of \$500, and a number of other events. The entries will close on the 15th of April, and two per cent. of the entrance to be paid on the first of May, one per cent. on the first of July, on which date the horses must all be named.

Mr. P. B. McIlhargy, local stock buyer, shipped a carload of hogs to the Geo. Matthews Co., Peterboro, lately. He also consigned a carload of cattle to the Toronto markets. Among the latter were three fine steers which were purchased from a farmer named McClory. The aggregate weight of these was 3155 pounds. The prices paid for hogs was \$6.60, cattle \$4 and sheep \$3 per hundred live weight.

ASTRAVELLERS COME AND GO

PITHY PERSONAL POINTERS.

Movements of Citizens and Strangers Within Our Gates.

Mr. A. Clark, of Cannington, was in town lately.

Miss E. E. Sanderson is visiting Lindsay friends.

Mr. L. J. Campbell, of Woodville, was in town Saturday.

Dr. White, of Kinnmount, passed through town to Toronto.

Mrs. M. H. DeLay, of Fenelon Falls, was in town recently.

Rev. Mr. McNamee, of Fenelon Falls, was in town lately.

Miss Dunsford, Guelph-st., is visiting friends in Toronto.

Mr. Wm. Begley spent Sunday with friends in Peterboro.

Mr. R. H. Bradburn, of Peterboro, was in town Monday.

Mrs. Bradburn left Monday for Portland, Oregon, to visit friends.

Mr. Sam. Stewart, of Roland, Man., is visiting friends in town.

Mr. and Mrs. W. H. Myers, of Balsam Lake, were in town Wednesday.

Mr. Thos. Bowes, of Oakwood, left last Monday for Kansas City.

Mr. Donald Campbell, of Woodville, was in town lately on business.

Mr. James Heard, hardware merchant, Fenelon Falls, was in town recently.

Mrs. Braniff, of Oakfield, N. Y., is visiting her sister, Miss Killen, south ward.

Mr. J. L. Read, general merchant, of Bobcaygeon, was in town lately on business.

Mr. L. B. Howland, of Irondale, manager for the J. B. & O. R.R., was in town last week.

Mr. A. Metcalk, south ward, left lately for Scammon, B.C. where he will reside in the future.

Miss Maggie Baker, south ward, is spending a few days with friends in Toronto.

Mrs. H. Thompson and Miss Clara Thompson, of Bobcaygeon, were in town Monday.

Mr. T. H. McQuade and Mr. Wm. Cunningham, of Onemore, were in town Saturday.

Miss F. C. Dean, of Minden, passed through Monday, to Toronto to visit friends.

Mr. Malcolm McArthur, of Kirkfield, was in town Saturday on business.

Mr. F. C. Sowden, of Cobourg, and Mr. J. H. Rowdie, of Camden East, were in town Saturday.

Mr. W. E. Davis, of Messrs. Kennedy & Davis, Bobcaygeon, was in town Saturday on business.

Mr. W. Pym, who had been visiting Ottawa and Toronto friends, returned Saturday.

Miss Beatrice Patterson, of Fenelon Falls, passed through to Callendar Monday to visit friends.

Mr. Wes. Wilson, of Messrs. Cressman & Co's. staff, Peterboro, was in town over Sunday.

Mrs. William Pearce, and little daughter of Lindsay-st., spent Sunday in Peterboro visiting friends.

Mrs. W. H. Pearson, of Hall's Bridge, has been visiting friends in Lindsay and Cameron.

Miss Mattie M. Read, of Grand Rapids, Mich., is visiting Lindsay friends.

Mr. Thos. A. Choate and Mr. T. C. Huffman, of Woodville, were in town last week.

Mr. H. Cornell, who had been visiting Lindsay friends, returned to Oxbow, N. W. I., last week.

Mr. John Conway, proprietor of the Road house, Bobcaygeon, was in town recently on business.

Mr. Harry Soames left recently for Peterboro, where he has accepted a position in the Edison Works.

Miss J. M. Moore, music teacher, of Fenelon Falls, is visiting her brother, Mr. W. J. Moore, south ward.

Miss Widdow, William-st. north, left lately for Toronto to visit with friends and take in the millinery openings.

Mrs. Sam McKnight passed through Friday from Toronto to Haliburton, where she will visit with friends.

Mr. Jas. Capstick, of Bobcaygeon, Massey-Harris Co. agent at that point, was in town lately on business.

Mrs. (Rev.) Johnston and little child, of London, who have been visiting Sheriff and Mrs. McLennan, returned last week.

Miss Kats Milne and Miss Josie Perkins left lately for Toronto to spend a few days and take in the millinery openings.

Mr. J. Harrison, who had been the day operator at the G.T.R. station for a couple of months, has returned to Collingwood.

Mr. W. E. Smith, of Glendale, who is attending Osgoode Hall, Toronto, was in town lately. Mr. Smith will graduate in law this spring.

Mr. Walter Doble, of Newpaw, Manitoba, has been visiting his aunt, Mrs. J. H. Knight, and his cousin, Mr. Wesley Doble and Mrs. Preston, in Lindsay.

Mr. J. M. Martin, manager of the Bell Telephone Co. at Barrie, was in town Friday, having been summoned here on account of the death of father, Jas. Martin, of the east ward.

Mr. T. Joy, of Messrs. Puley & Joy, millers, Kinnmount, passed through to Toronto Friday. Mr. Joy says that Kinnmount is growing, and in a short time steps will be taken to incorporate it into a village.

Mr. Bid Burgess, the crack covers point player of the Fenelon Falls hockey team, passed through to Orillia the other day to visit his sister. Mr. Burgess has not been in the game since this season on account of illness.

Mr. Curry Steele and Mr. Archie Beavis, of Bobcaygeon, were in town last Friday. Mr. Beavis, who is cheesemaker at the Star cheese factory, says his factory will make more cheese this coming season than ever before.

Many friends in Lindsay of Mr. Chas. Fairbairn, County Councillor, will learn with regret that he has been laid up at his home in South Verulam for the past couple of weeks with a bad attack of rheumatism. He is now considerably better.

Wakely & Ford

Having the newest is our habit.

EARLY SPRING EXPOSITION

Many of the new Spring Goods shown here cannot be seen elsewhere in Lindsay.

THE moment the doors of the store swing to and shut out the bleak March winds, you are greeted with a delightful view of Spring inside where early Spring stocks abound in their beautiful newness and freshness.

These early styles are all the more attractive for coming so soon.

Of course, they are only hints, but very little things show how the fashion winds for Spring are blowing, especially when New York stands behind them.

NEW DRESS GOODS EVERY DAY.

Almost every day brings something new and novel to our Dress Goods stock. Yet they are not all here, but enough to attract special attention. These are among the late arrivals:—

BLACK SILK GRENADINES. 44 inches wide, beautiful rich silky finish, new and elaborate designs; especially charming for dresses when mixed with colors or black; extra value at 3.00, 2.50, 2.00, 1.50, 1.25, 1.00 and 75c

RICH LUSTROUS SILKS ATTRACTIVELY PRICED.

A shipment of new silks just to hand, about 200 pieces in all. Each one represents a different texture, shade or quality. All priced to please.

JAPAN TAFFETA WASH SILKS

—21 inches wide, bright rich finish, perfect eye; choice of all the most fashionable shades, including white and black; very suitable for separate waists or full dresses; extra value at . . . 25c

VERY FINE JAPAN TAFFETA SILKS. 28 inches, a splendid weight for waists, blouses, etc.; rich in finish, perfect in dye; bright, delicate, solid shades of aim; at any wanted kind—Friday 75c

A PURE SILK TAFFETA. 50c rich quality, beautiful in finish, faultless in dye; dainty, delicate, solid shades, including black and white; 22 inches wide; unexcelled value; 75c

FANCY OPEN WORK TAFFETA SILKS. brightly finished, soft rich quality, 22 inches wide, guaranteed to give excellent wear; choice of real new open work patterns, mostly stripes, solid colors of black, white or cream; moderately priced at \$1.25, \$1.00, 75c, 60c.

NEW SHAPES IN CORSETS.

As in other things Corsets have their changes of style. There are two makers of Corsets who have made a great name for themselves, and who made their Corsets wonderfully famous, simply by leading the style; making only the most reliable and perfect fitting models, and last, but not least, by giving the best form to Corsets.

NEW SNOW-FLAKE SUITINGS—fashion's latest demand; a wool fabric in pretty combinations of black, new blue, pale blue green, brown, etc.; neatly checked, plaided and dotted with white; especially suitable for dresses, tailor-made suits and skirts. Extra value at 75c and 60c

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PRISTINE'S NEW FRENCH POPLINS AND SATIN CLOTHES. 44 inches wide, guaranteed all pure wool, black only, best French dye and handsome silky finish; very stylish and dressy for suits, dresses, skirts, etc.; extra quality values at 1.40, 1.25, \$1.75 and 50c

WOMEN'S \$6.50 CRAVETTE RAINCOATS AT \$5.00.

WOMEN'S LONG CRAVETTE RAINCOATS. new and stylish goods; shades of dark grey, light fawn or green; guaranteed to wear well; bought under price. Regular \$6.50, for \$5.00

WAKELY & FORD

STRICTLY CASH DEALERS, LINDSAY. COME WITH THE CROWD

Infringement of a Trade Mark.

In an action in the High Court of Justice for Ontario, recently tried before Chancellor Boyd, at Toronto, the Slater Shoe Co., and Chas. E. Slater, President of Montreal, makers of the famous Slater Shoe, obtained a judgment: forever restraining F. C. Wilkinson, a boot and shoe dealer of Owen Sound, from advertising, offering, exposing for sale or wearing boots or shoes not made by the Slater Shoe Co., "Slater Goods" or "The Slater Shoe." The Chancellor, after ordering Wilkinson to pay the heavy costs of the action, The Chancellor after hearing the evidence, decided that no one except the Slater Shoe Co. had a right to use the name "Slater Shoes," "Slater Goods," "The Slater Shoe" or any similar names in connection with boots and shoes, and that Wilkinson had no right to use any name or name in connection with boots and shoes which might enable him to pass off a shoe, not of the company's make, as being of their make, nor in any way to reap the benefit of the reputation which the Slater Shoe has acquired throughout the Dominion of Canada.

THE GENUINE SLATER SHOE

It is positively the best shoe value offered for sale in Canada. You may include the United States and that will pretty near cover the world for fine shoe making. There are shoes sold elsewhere at \$4.00 and \$4.50 a pair that carry no more style, are no better fitting and will not wear so well as the genuine Slater Shoe at \$3.50. "Why is it?" you ask. "Just because they are branded with an American stamp."

R. NEILL

90 KENT STREET, LINDSAY

CASH AND ONE PRICE. "THE SHOE KING"

Children's Aid Society.

Following are the names of the persons who have contributed second-hand clothing to the Children's Aid Society for the use of the Babcock children: Mrs. Thos. Brady, Mrs. W. M. Robinson, Mrs. R. J. McLaughlin, Mrs. Geo. A. Milne, Mrs. J. McDonald, Mrs. Ford, Mrs. Geo. Pratt, Mrs. Henderson. Others also contributed but failed to give their names. Mrs. E. E. Sharpe, secretary.

Sudden Death at Haliburton.

The death occurred on Sunday in Haliburton of Mr. Phillipa, foreman for Messrs. LeLoy & Bryans, lumbermen. His demise came as a great shock to the citizens of the northern village as he had only been ill a couple of days. Mr. Phillipa was in Lindsay on Wednesday and had supposed to have taught a bad cold which turned into inflammation of the lungs. He leaves a widow and a grown-up family to mourn his loss. The funeral took place on Wednesday at the Haliburton cemetery.

CURLERS AT CHURCH

Eloquent Sermon by Rev. G. W. Henderson.

"THE IMMORTALITY OF THE SOUL"

THE SUBJECT.

Belief in a Future State is Universal, Says the Chaplain of the Lindsay Curling Club.

The seating capacity of Cambridge-st. Methodist church was taxed to the utmost capacity Sunday evening, the attraction being the annual sermon to the members of Lindsay Curling Club, delivered by the pastor, Rev. G. W. Henderson, who is chaplain of that organization. The curlers, over 80 in number, assembled at the rink at 6:30 and marched in a body to the church, where seats had been reserved for them in the centre pews.

In opening Rev. Mr. Henderson thanked the Club for having appointed him their chaplain for the season 1902-4, and assured them that he responded cheerfully to the invitation to address them. He might say to outsiders that the Lindsay Curling Club had at home and abroad an enviable reputation. It too often happened that these sports fell into the hands of what might be called the baser sort, but that could not be charged against curling as played in Lindsay. He had visited the rink a number of times and had never heard an improper word uttered, even in the heat of a hard-fought contest. At the banquet given the Scottish curlers no liquor was provided, and a countryman of his own was reported to have said it was the first time since arriving in Canada that he had seen toast drunk in water. He (Rev. Henderson) thanked God that we had men possessed of moral vertebrae of the unflinching kind.

In his remarks, continued the speaker, he wished the curlers and others to forget he was a minister and to look on him as a man. He would not attempt to introduce curling phrases owing to his ignorance of the game, but he hoped to be in a position to do so on another occasion. He would try to speak to them on a theme of universal interest—the question of the Immortality of the Soul.

In the Book of Job, 14th chapter and 14th verse, are the words, "If a man die, shall he live again? All the days of my appointed time will I wait, till my change come." Among the great questions of the centuries, and among all ages of men, this question of the immortality of the soul occupies a great prominence. It forces our consideration because of its importance and the claims and questions it suggests. It challenges the earnest and honest investigation of every man. What the soul is, what it is made of, whether it is immortal or not—are we to continue our existence in another life after this, or is the candle to sputter and go out forever with dissolution takes place? If we have the spirit of immortality within us, then is this present life a supreme moment, because in its span we must qualify for the eternity beyond; but if this is the end—there are no more fleeting days to live, then we can afford to eat, drink and be merry, because to-morrow we die.

Formerly the most learned scientists never dreamed of the permanence of the soul. They believed of continued being as related to the material was outlawed and tabooed. Then came a time when these theories had to go down, and to-day our scientists have to admit there is even in nature a principle of indestructibility—that not even a particle is lost. Consign a block of wood or a roll of bank notes to the flames—they are not destroyed, but continue to exist in another form, the leaves wither and fall, but the soil to continue the life of others; even the trees do not perish, as the very process of decay gives life to other forms. Yet some of these scientific men would have us believe that man—the being of intelligence—is limited to an existence of Three Score Years and Ten!

They ask us to believe that man, who weighs the planets and controls so many of the forces of nature, is but a clod to be laid away in the earth! They tell us that not even a drop of water is wasted, but that such men as Joe Parker, Hugh Price, Spurgeon and others, with all the great talents and forces they controlled, ceased at the moment of death. That teaching is out of touch with the analogy of nature.

What is the explanation of the universal craving of the human heart for continued existence? The desire is an intuitive conviction that broadens out into a world-wide longing. We occasionally meet a man today who says he has no such conviction in his make-up, yet when these men are brought face to face with dissolution they give proof that during all their lives they had been giving the lie to their inmost convictions. Writers tell us that the beliefs of savages in a future state are based on dreams and signs, but with Christians we know it is a thing of growth co-existent with the coming of reasoning powers. Cicero tells us that the conviction of an after life has firm places in the hearts of men of intellect. Then there are other critics who hold that belief in a future state is I say, it is confined to no class or race, because we find evidences of that belief in the ceremonies and traditions of all peoples. The old Greek used to place a coin in the mouth of their dead as ferry money—to pay their passage across the dark river separating them from the future state. The Romans used to liberate a single slave in proof of the flight of the soul. The Kaffirs have their ceremonies to indicate belief in a future existence. The primitive races used to bury with their dead their implements of warfare, that they might not be unprepared when they reached the other world. The old Gallic warrior was buried with his charger and weapons. The Median of this continent had his bow and arrows and tomahawk etc. buried with him, and sometimes was laid to rest in his canoe. Why did the old Egyptians take such care in embalming their dead? It is estimated there are 500 million bodies so buried in Egypt's soil. In Chaldee old mounds are being dug up today and inscriptions and tablets found therein prove that the old races believed in a future state. Livingstone found the same belief among the tribes in the heart of the dark continent. It is a universal conviction.

Natura Never Deceives.

There can be no shadow without the substance. The flight of birds in the fall and their return in the spring bespeak a southern clime; the prompting of our heart and the voice of our reason suggest another life beyond the grave. If there is no hereafter then this is the one discordant note in nature. If God has given us appetites, then the whole world is full of the means to satisfy them; if he has given us affections, then we have objects about which to entwine them. These affections do not end with this life—there must be a hereafter.

What conclusion must we reach when we survey the realm of providence? Pass in review the battles of the centuries. Did victory always perch on the side of right? Was it right that floods of blood should be shed to gratify the ambition of Napoleon, or that the world should be ravaged and despoiled by Imperial Rome? How many have pined away in dungeons or been torn to pieces in the arena for the cause of religion? How many children have perished owing to the sins of their parents? How often has Dives triumphed and flourished, and Lazarus suffered at his gates? You tell me these sufferers were the deserving ones—that they should have been rewarded. Then our reason suggests another life, a most unjust dispensation if not possible to offer them compensation, but if there is a future then I can understand that this world is but a place of preparation and that there will come a time when these

Martyrs Will Be Rewarded.

Flammion, a celebrated French astronomer, foretold by means of his knowledge of the heavenly bodies and his great mathematical skill, the day and hour of the appearance of a hitherto unknown world. In the same way, and by means of an equally certain series of laws, we argue that there is another life after this, where the righteous shall be rewarded, and so the words of the text are given a meaning. Science and reason say there ought to be—revelation says there is. The risen Lord said, "I go to prepare a place for you people." "In my Father's house there are many mansions." "Blessed are the dead who die in the Lord; for their works shall follow them." In that day we shall be marshalled before the great white throne, the sheep and the goats, the righteous and the unrighteous.

Now, men, it simply rests with ourselves what the future shall contain for each of us. Death will come, yet after the planets shall have finished their appointed course and the universe shall have perished, we shall live on. Which shall it be—an "immortality in the presence of God or an eternity of alienation from God? A man die, shall he live again? Yes!

The musical part of the service was in accord with the inspiring sermon. The anthems were splendidly rendered by the well-balanced choir. The solos being taken by Miss Corna Walters, Miss Beatrice Wilson, of the teaching staff of Toronto Conservatory of Music, who is visiting in town, assisted the choir, and her well-trained voice was heard to great advantage in "Face to Face."

A Pleasant Evening.

The choir of Cambridge-st. Methodist church, with the wives and husbands of the married members, together with the members of the music committee and wives, were entertained Friday evening at the home of Rev. Geo. W. Henderson, pastor of the church. Mr. and Mrs. Henderson made ideal host and hostess, and the members of the choir felt more than ever determined to do all in their power to make the musical part of the service helpful and inspiring.

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Following are the names of the persons who have contributed second-hand clothing to the Children's Aid Society for the use of the Babcock children: Mrs. Thos. Brady, Mrs. W. M. Robinson, Mrs. R. J. McLaughlin, Mrs. Geo. A. Milne, Mrs. J. McDonald, Mrs. Ford, Mrs. Geo. Pratt, Mrs. Henderson. Others also contributed but failed to give their names. Mrs. E. E. Sharpe, secretary.

Sudden Death at Haliburton.

The death occurred on Sunday in Haliburton of Mr. Phillipa, foreman for Messrs. LeLoy & Bryans, lumbermen. His demise came as a great shock to the citizens of the northern village as he had only been ill a couple of days. Mr. Phillipa was in Lindsay on Wednesday and had supposed to have taught a bad cold which turned into inflammation of the lungs. He leaves a widow and a grown-up family to mourn his loss. The funeral took place on Wednesday at the Haliburton cemetery.