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Children Cry for Fletcher's

The Kind You Have Always Bought, and which has been in use for over 30 years, has borne the signature of and has been made under his personal supervision since its infancy. Charty, Hulchers, Allow no one to deceive you in this. All Counterfeits, Imitations and "Just-as-good" are but Experiments that trifle with and endanger the health of Infants and Children-Experience against Experiment.

#### What is CASTORIA

Castoria is a harmless substitute for Castor Oil, Paregorie, Drops and Soothing Syrups. It is pleasant. It contains neither Opium, Morphine nor other Narcotic substance. Its age is its guarantee. It destroys Worms and allays Feverishness. For more than thirty rears it has been in constant use for the relief of Constantion, Flatulency, Wind Colic, all Teething Trouk and Diarrhœa. It regulates the Stomach and Bowels, assimilates the Food, giving healthy and natural sleep. The Children's Panacea-The Mother's Friend.

GENUINE CASTORIA ALWAYS



The Kind You Have Always Bought In Use For Over 30 Years

### Your Only Chance In a Century

Did you write many letters Thursday, and date them thus: "12-12-12" for not for nearly a century will any one have the chance to observe such a sequence of numerals. Thursday was the strike of the three twelves, and after that men who delight in sameness will have to wait for another combination until January 1st, 2001, when they may begin the changes on Old Father Time in this wise,

In another century those who delight in Bulgarian sour milk and thoughts of longevity may be able to avail themselves of the "12-12-12"

Remember, also, those who are given to making hoodos and glorifying ly appeared Friday December 13, 1912. To complete the combination, write it "Friday, 13" "1-9-1-12," the addition of which equals 13, and then go to the dinner of the Thirteen Club, smash a mirror and walk under

talamity after calamity is to occur, according to the prophecy of Mme. de Thebes, of Paris.

This next twelvemonth, as she relates, will see Germany on the warpath, France with an enemy before the gates of her dear Paris, a man giving away his entire fortune, many fires and the development of some "extraordinary influence."

It has been figured that the next time it will be possible to get a like combination will be in 98 years, 11 months, 2 days, 23 hours, and 58 minutes. Then it will be possible to write the exact date 10:10-10-10-10.

#### **OBITUARY**

MRS. JOHNSTON

The death of Mrs. Johnston in South Verulam, last week, removes one of our oldest residents. She had been a resident of the township between fifty and sixty years, and died on the old homestead. Mr. Johnston died eleven years ago, and since then the son William has managed the homestead. Mr. Johnston was Township Collector for fourteen years and a familiar figure in the neighborhood. Mrs. Johnston took pleasure in gardening, and this last season was them, that in this week positive- the first she missed from the garden. She was never ill, and was only kept from the garden this year by weakness. For two weeks she remained in bed, with no specific ailment. the physical machinery simply ceased running. She was a good kind old soul, and was ever ready to give a So much for the year 1913 in which | helping hand to a sick neighbor. She leaves two sons and three daughters. The funeral on Sunday was largely

> Electric Restorer for Men Phosphonol restores every nerve in the body to its proper tension; restores rim and vitality. Premature decay and all sexual weakness averted at once. Phosphonol will make your new man. Price \$8 a bex, or two for \$5. Mailed to any address. The Scobell Drug Co., St. Catharine: Dat.

or ale at Highnotham's store.

# TAKE ALL RISKS



NO NAMES OR PHOTOS USED WITHOUT WRITTEN CONSENT

NERVOUS DEBILITY Thousands of young and middle-aged men are annually swept to a premature grave through Early Indiscretions, Excesses and Elood Diseases. If you have any of the fol-lowing symptoms consult us before it is too late. Are you nervous and weak, despon-dent and gloomy, specks before the eyes, with dark circles under them, weak back, kidneys irritable, palpitation of the heart, bashful, dreams and losses, sediment in urine. pimples on the face, eyes sunken, hollow cheeks, careworn expression, poor memory, lifeless, distrustful, lack energy and strength, tired mornings, restless nights, changeable moods, weak manhood, premature decay, bone pains, hair loose, sore throat, etc.

YOU WILL BE A WRECK Our New Method Treatment can cure you and make a man of you. Under its influe the brain becomes active, the blood purified, so that all pimples, blotches and ulcers ppear, the nerves become strong as steel, so that nervousness, bashfulness and desy vanish, the eye becomes bright, the face full and clear, energy returns to the ly and the moral, physical and sexual systems are invigorated; all drains cease-no more vital waste from the system. Don't let quacks and fakirs rob you of your hard earned dollars. We will cure you or no pay.

EVERYTHING PRIVATE AND CONFIDENTIAL READER: No matter who has treated you, write for an honest opinion Free of Charge. Books Free—"The Golden Monitor" (Illustrated) on Secret Diseases of Men. QUESTION LIST FOR HOME TREATMENT SENT ON REQUEST

#### UCAINEPNO MEMBERN URS. ALINELUI COMENTEUI

Cor. Michigan Ave. and Griswold St., Detroit, Mich.

All letters from Canada must be addressed to our Canadian Correspondence Department in Windsor, Ont. If you desire to us personally call at our Medical Institute in Detroit as we see and treat

no patients in our Windsor offices which are for Correspondence and Laboratory for Canadian business only. Address all letters as follows: DRS. KENNEDY & KENNEDY, Windsor, Ont. Write for our private address.

## Rev. Father Minehan on Local Option Strong Sermon by Toronto Clergyman

Father Minehan not only lends his , past. Towards his business I aid and counsel as a Vice-President and a member of the Executive Committee of the Dominion Alliance, but to observe its operations at close has also frequently pronounced range. And that experienre has made strongly in favor of the removal of the bar room by local option.

During the local option campaign in Newmarket, one of the most in. teresting and helpful incidents was an address given by Father Minehan at a public meeting held in the town hall, where he expressed himself very comprehensively in regard to local option as follows:

It is at a certain amount of personal inconvenience I am here this evening. I am alone in the midst of an amount of parochial work which of itself is too much for me. The sterling parish priest of Newmarket, Father Whitney, at whose invitation I have come to take part in the local option contest now being waged in your midst-and his is the only in vitation I have accepted - knows something of the pressure of work of which I speak.

AN UNFORTUNATE ALLIANCE Two reasons prevailed on me to accept his invitation. (1) My personal esteem for him, which has grown during an acquaintance of a quarter of a century. (2) My delight at seeing a confere in the priesthood in favor of local option. For several reasons Father Whitney's course has not been as common as I would wish. One or these has been the unfortunate al liance of the bar room and the hotel. brought about by our custom, and sanctioned by our legislation.

The men we have placed in power have demanded, as a price for the monopoly of selling intoxicating li quor, the providing of suitable hotel accommodation. In pursuance of this policy, endorsed, be it remembered, by the electorate, they have insisted on large expenditures on hotel premises. The man who has been forced to make this expenditure under threat of forfeiture of his license to sell intoxicating liquors, naturally enough feels aggrieved when a local option contest threatens to leave him with a white elephant on his hands. I know very well that a license is a privilege given for one year, that the man who obtains it knows the risk he takes, and has no legal claim whatever to compensation. I do not hold that such a claim can be established on the strict principles of justice. My plea was on the broader ground of equity, fair play, generous dealing. And I pointed out a way in which the compensation I advocated could be provided for out of the liuor traffic itself.

GIVE HOTEL MEN A CHANCE However, I fear that I am in a hopeless minority in this position. But I hope that I am not outvoted what I am going to propose, namely, that the electors of Newmarket should say to the men who

hold liquor licenses: If your licenses are cut off, as we hope they shall be next January, we are willing in every way to help you to make a living independently of the most debasing and dangerous way of making a living under God's heaventhe bar room.

We acknowledge that the bar room has been associated with the hotel in the past because of public sentiment, and on that account we feel a certain amount of responsibility for such a state of affairs. We recognize that a change in public opinion is likely to inflict some hardship on you for the moment. We repudiate all denunciations of you as public enemies. Rather do we sympathize with you as victims of what we regard as a vi cious public taste in the past.

And if you loyally accept the verdict of the electors, if you at their behest keep a hotel without a barroom, or if you turn to some other line of business, we will do our best to make the transition from the old conditions to the new as easy for you as possible. And we can assure you that in ten years' time nobody shall have more reason than you to rejoice over the success of local option. You may not have as much money as would pass from the pockets of wage earners into your coffers over the counter of the bar room, but the money with the curse of blighted homes and ruined souls upon it; it will not be money which will leave behind it a trail of wastrelism and

Ultimately the greatest sufferers from the bar room are the kith and kin of the proprietor. Woe to the family tree which has its roots in the liquor traffic.

crime in your descendants.

These remarks will show that I have no animosity to the bar keeper as an individual. I have pointed out that he is in many cases the victim of a vicious public sentiment in the the profoundest antipathy. I had an opportunity for many year abolition.

Wherever in the course of my spiritual ministrations I have been brought face to face with tragedies of the soul-wherever I stood by the death bed powerless to give any aid to the soul being fast borne to the awful verge of eternity-wherever I stood beside the corpse and could offer no word of prayer or consolation -wherever I was forced to see the poor remains hacked by the dissecting clay without a solitary word of blessing or appeal for mercy-wherever I saw the home dreary, fireless, foodless, reeking with filth-wherever shame on her shameless face and heard that rasping voice and laugh which are the most terrible sounds at this side of hell-wherever I gazed on the loafing, worthless son, the besotted father, the mother to whom it was a profanation to apply that sacred name-I could almost invariably say, "This is the work of the bar room."

I beheld the daughter with the brand I could go into detail and harrow your feelings by describing scenes branded on my memory, but your own recollections of what you have read and witnessed will fill in what I have only rapidly outlined.

DRINK AND IMPURITY

We are often told that temperance fanatics make the whole Law of the Prophets consist in Prohibition, and that a man may never touch intoxicating liquor and at the same time be utterly bad in other respects. This may be so in some rare instances. If it be so, the person who, while not tasting intoxicating liquor, yet transgresses it in other points, does so in spite of and not because of, his abstemiousness in the matter of intoxicants. Whereas the man who loves the social glass and yet keeps soul and body pure, does so in spite of one of the greatest incentives to

Drink is the twin brother of impurity. The intimate connection between the two was proclaimed by Pagan and Christian writers thousands of years ago. The worship of Bacchus, the Pagan god of wine, was carried oue with rites so wild and unspeakably immodest that the Senate of Pagan Rome suppressed the same with the utmost severity. The Great Apostle of the Gentiles warns his followers of the intimate connectine between wine and lust. And the greatest Scriptural scholar of early Christianity declared that he would not believe a drunkard to be chaste.

"HYPOCRISY AND CANT." The advocates of the bar room who indulging in platitudes and morality, profess a zeal for the whole law, and denounce hypocrisy, are carrying the game of bluff to the verge of recklessness. I yield to none in my hatred of hypocrisy, but if I were asked to give a good illustration of that vice, I would point to the man who subscribes generously to charitable organizations and then takes from a spendthrift father the money which should be devoted to the maintenance of wife and children. If I want an explanation of unpaid debts. murders, suicides, wrecked homes, if seek a recruiting agent for vile

theatres and dens of infamy, if I look

for the arch-enemy of every one

every day. Post-mortem examinations often show that tuberculosis had been arrested by strengthening the lungs before the germs gained mastery.

You can strengthen your resistance-power by taking Scott's Emulsion. It contains available energy in concentrated form, which quickly nourishes all the organs of the body. It repairs waste-makes rich, active blood and supplies energy to the starving cells. It's timely use enables the body to resist tuberculosis.

For stubborn colds and bronchitis nothing compares with Scott's Emulsion.

Refuse substitutes - insist on SCOTT'S.

the Commandments, I put my hand on the drink curse and say, "Thou art the guilty one." And when the apologist for the bar-room which is the throne-room of the drink curse, me a thoroughgoing advocate of its has recourse to plattitude about morality, depths of odious cant.

THE ARCH ENEMY OF LAW

Let me confirm what has been said concerning the drink curse as the arch-enemy of every law, divine and human, by the following quotation from the "Toronto Globe" of October 20th, 1909. There is an extract from the first editorial of that issue entitled, "Crime and the Liquor Traf-

Every day's report of Canadian happenings brings home to the public mind the inseparable connection intemperance with its awful output forth into the streets in thrilling and between indulgence in intoxicating li- of ruined hearts and brains and hom- exultant strains, past open bar rooms quor and the committing of the most atrocious and revolting crimes.

That relationship is seen to be one of cause and effect. Not that every man who drinks is a criminal. That is not true. But it is true that nearly every crime of violence, and very much of the misery and shame of life is connected, directly or indirectly, with the liquor habit.

We are happy in our comparative freedom from the fearful conditions which prevail in the cities of the Old Land and which are crushing its very life. The phython of intemperance has not attained here the giant proportions it has reached there. Now is the time for us to register a solemn vow that it shall not be allowed to grow, that we shall rend its folds here and now, before they get strong enough to seriously threaten our national life.

THE BEST AVAILABLE WEAPON How are we going to bring about this result? I say unhesitatingly that the best weapon at present available for this purpose os local option. Some may say, "Why not go in for prohibition at once?" Simply because prohibition is a Dominion measure, and the Dominion as whole has not yet prepared for that extreme. But to the individuals who wish to throw down local option by raising the question of prohibition, I say "The liquor curse must be strangled at any cost, and if any measure less energetic than prohibition will not suffice, then prohibition we shall

THE BAR ROOM EVIL

For my part I do not believe that it will be necessary to go to this extreme. I believe that the spinal column of the liquor curse is the barroom. Practically every drunkard with whom I have been brought in contact received his initiation in the bar room and graduated from that seminary of drunkenness.

It may be said that if you close the bar rooms a man can bring liquor home and enter upon a debauch in his own house. Yes, he can but the number of men who will swill at home is, according to my observation, very small, and the number will grow smaller as their nursery. the bar room, is cut off, for they are mainly bar room products. Rarely have I ever seen the police van drive up to the door of a home; whenever I see it on its gloomy errand it is generally going towards or coming from some bar room. When I meet any member of my flock that has been on a spree, I invariably hear this confession: "Father, I did not intend to get drunk, pressed me to have a drink with them. I had to treat like the rest, and the moment we had two or three rounds of drinks we were all ready to sing, 'We won ! go home until morning.' And sure enough some of us did not go home until morning, or until well on to noon, for we found ourselves figuring in the daily parade of drunks that interview the police magistrate"

THE TREATING SYPTEM There we have in a nutshell the process of drunkard manufacture. The pernicious association of friendship with the social glass which has come down to us through generations is, notwithstanding the blessed revolution in public sentiment which has taken place in the past forty years, still strong in many quarters. Of all the senseless customs, that of duelling not excepted, which ever held mankind in slavery, the most destructive has been the "treating system."

Eliminate that system and you have practically cut off the power from the drunkard factory. Some little donkey-engine of a drinking dive may still continue to operate, some sots will yet continue to procure their favorite beverage by ways and means worthy of their habits; but the great machine shop with its inviting lights and its retinue of loaf-Scott & Bowne, Toronto, Ontario 12-57 ers waiting to be treated will be no 



es and souls, will be severed.

A SUFFICIENT PROOF. municipal election day. From eleven lice stations. Now if these bar rooms were open city of Toronto, whereas on the fellowship, of election excitement, it with closed bar rooms there closed, and what is the result?

from lands in which unfortunately to every other day of the year. on as a necessity of life-had one ar- I know no more convincing testimof a population of considerably more are told that if men cannot themselves in the hands of the po- will have recourse to illicit

the poor, mortification of the brute warm friends. appetites; 44 wretches were being hurried through Toronto's streets all aglow with Christmas decorations, past churches from which the an- in town today on business.

the treating system is wiped out, and thems of "Glory to God, and peace the main supply wire of the mill of on earth to men of good will' rolled reeking with smoke and coarse jests and maudlin laughter (the one blot Sufficient proof of this is furnished on that blessed day) into the gleomy by the following figures, which to cells of the various police stations, me establish the efficiency of local On Christmas Day, 1907, the same option in a manner absolutely unas- fate befel 33 inebriates, and on last

sailable. Torontonians have local op- Christmas Day, 1908, 78 drunkards tion in force throughout their city had a ride at the expense of the on New Year's Day, which is their city to her free lodgings in the poo'clock of the preceeding night to With open bar rooms on three sucsix o'clock of the following morning cessive Christmas Days there were every bar room in Toronto is closed. 155 arrests for drunkenness in the

on that day of social calls, of good three corresponding New Years Days, is certain that the drink record five arrests. The Toronto papers. would be the heaviest of the whole pointedly commented on this conyear. But the bar rooms are all trast as eloquent testimony to the wisdom of closing the bar rooms on On New Year's Day, 1907, Toronto, New Year's Day. They might have with its population of nearly 300,000 gone further and pointed out the souls-many of them recent arrivals wisdom of extending the same policy the workingman's beer is looked up- MORE DANGEROUS THAN DIVES.

rest for drunkenness. On New Year's ony to the efficiency of the policy of Day, 1908, it had no drunkard in its closing the bar room than the extoils. On New Year's Day 1909, out perience just given of Toronto. We than 300,000, just four drunks found their thirst at the bar room, they and degrading expedients for getting; Compare this record with that of liquor. Let me say in reply that I the corresponding three Christmas know many homes in Toronto blight-Days. Just one week before New ed by the drink curse, and it is not Year's Day, 1907, when the earth to the illicit dives, but to the bar was stared with Christmas lights, room that sad faced mothers and there were other lights shining too- wives attribute their misery. There lights which had no heavenly mess- will be no doubt a certain amount of age-lights which were not leading to illicit drinking when the bar rooms Bethlehem, but luring to destruction are put out of business. Certain in--the lights which gleamed from ev- dividuals will visit towns where loery bar room window. If there is one cal option is not in force and plungeday beyond all others of the year in into a prolonged debauch. Were the which home and hove and Heaven water of Lake Superior to be divertought to appeal to the better feelings ed into the Mississippi River, our of even the sot, and make him keep own St. Lawrence would not run dry sober, and keep him in the bosom of immediately. After the danger has his family, it is Christmas Day. Yet been conquered it takes some time to on Christmas Day, 1906, whilst the eliminate its poison from the blood. earth was listening to that tenderest So we canot expect to do away at and divinest of narratives, which once with the effects of centuries of told how the Lord of Heaven and drinking. Let local option get a fair earth was born in a stable and laid trial and it will convert, as it has in in a manger to teach the world sym- many cases converted, those who pathy for the weak, sompassion for were at first its opponents, into its

(Continued on page sixteen)

Mr. H. Morrison, of Norwood, is

-----Christmas and Prosperous

Is our sincere wish to all not forgetting especially our many customers of the past ten years, and we would sav to I all prospective purchasers of a Musical Instrument or a Sewing Machine that we are, through our experience of 15 years in this line of goods, in a position to know what comprises a good honest instrument and machine and we recommend only the Best. Yet through economy in the way we conduct our business and buying in the best way we are prepared to give you very low prices for the class of goods we offer you. Come and inspect goods before you buy.

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