

SAVED FROM THE KNIFE

Appendicitis Cured By "Fruit-a-tives"

NEWBURGH, ONT., Feb. 12th, 1910.

'Just about a year ago, our daughter Ella (fourteen years), was taken with terrible pains in the right side. The pain was so severe that we had to carry her to bed. We at once put her under the care of a first-class doctor, who pronounced it a case of Appendicitis and advised an operation.

We took her to a hospital in Kingston where she was again examined by an eminent specialist. He said she had Appendicitis and must be operated on at once if we wanted to save her life. As we had taken her to Kingston to have this done we were ready, but our daughter was afraid and cried and begged so pitifully, that we postponed it for that day. Luckily for us and for her an uncle came in with some "Fruit-a-tives" and insisted on Ella taking them. Good results were apparent almost from the first dose, and the continuous treatment cured her.



'Fruit-a-tives' saved our daughter from the surgeon's knife and to-day she is enjoying the best of health."

J. W. FOX, (Father).
LILLIAN FOX, (Mother).

Words cannot express the gratitude of Mr. and Mrs. Fox. And Miss Ella will always remember "Fruit-a-tives"—the discovery of an eminent physician, and the only medicine in the world made of fruit. 50c. a box, 6 for \$2.50, or trial box, 25c. At dealers, or sent, postpaid, on receipt of price by Fruit-a-tives Limited, Ottawa.

ering there will be a special convocation of King's College at Windsor when honorary degrees will be conferred.

Naturally suitable services in commemoration of the event will also be held at Annapolis, and after these are over a large party will cross the Bay of Fundy and journey up the St. John river to Fredericton, Commemoration services will also be held in Anglican churches throughout Canada to correspond with the date of the ceremony in Nova Scotia.

There could be no more beautiful place for a gathering in the latter part of August and the beginning of September than Nova Scotia. The country is then in the fullness of its summer beauty, with bright sunny days and cool evenings. That Nova Scotians will take full opportunity to display their beautiful province to the best advantage goes without saying.

One can readily imagine the picturesque character of that first Anglican service on North American soil, in the crude French fortress built in stockade style more for safety from Indian attack than assault from foreign foe. There have been many such in the annals of British warfare in all parts of the globe but probably none more interesting than this. Necessarily it partook entirely of a military character, as there were no English settlers at Port Royal in those days. It was quite a while afterwards before the English commenced to settle there.

In 1713, when the treaty of Utrecht was drawn up most of the inhabitants were French Roman Catholics, while most of the natives had adopted the same religion.

As there is no record of the establishment of any mission of the Church of England in Nova Scotia, or Acadia, as it was known then, from 1713 to 1749, it will be seen that while the bicentennial ceremony correctly makes an important incident in the history of that religious body, the real work of the church did not commence for some years later. Services were occasionally held by military chaplains stationed at Annapolis for the few English settlers there and the only evidence of the existence of the church during that period was the partial support by the Society for the Propagation of the Gospel of a schoolmaster at Annapolis from 1729 to 1738 and of another at Canso from 1736 to 1742.

The first church was built after the arrival of Col. Cornwallis to establish Halifax when the governor selected a site and two clergymen with the expedition were placed in charge. The frame work of the church was brought from Boston and the first service was held on September 2, 1750.

In 1761 the second church, St. George's, was dedicated. One of the most noted of the early Anglican clergymen, was Rev. Dr. John Breyn-ton.

The United Empire Loyalists movement brought a large number of people of the American faith into Nova Scotia, and among them numerous clergymen loyal to the British crown. Among them was Rev. Charles Inglis who became the first bishop of Nova Scotia, while 11,000 settled in New Brunswick. Dr. Inglis was consecrated at Lambert in 1787. His arrival was a matter of great satisfaction to the clergy and people.

Bishop Inglis was the son of Rev. Archibald Inglis, of Glen Kilcar, Ireland. He came of a family of hereditary clergymen. Coming to Pennsylvania at an early age he engaged in school training, but afterwards sought holy orders. Returning to England, for that purpose, he was ordained by the bishop of London, and was appointed missionary in Delaware, where he began his ministry in 1759. He labored successfully there until 1764, when he went to New York and became assistant to the rector of Trinity church, of which he afterwards became rector.

Dr. Inglis never wavered in his loyalty to the British crown and his private estate was confiscated and

his possessions seized. He retired first to Nova Scotia and afterwards to England. His appointment to Nova Scotia gave him jurisdiction as first bishop of British North America over Upper and Lower Canada, Nova Scotia, New Brunswick, Prince Edward Island, Newfoundland and Bermuda. The new bishop struggled manfully with the extensive duties of his large diocese. One of his first cares was the establishment of a seat of learning and a school and college were established at Windsor called King's College, still in a flourishing condition. The history of this institution is largely the history of the church in Nova Scotia.

In 1793 the unwieldy diocese was divided by the appointment of Rev. Dr. Mountain as the first bishop of Quebec. The see of Nova Scotia, and Newfoundland. The Rev. John Inglis, son of the bishop, was the first pupil at the Collegiate school at Windsor. Bishop Inglis died at Halifax in the fifty-eighth year of his ministry, and in 1816 at the age of eighty-two in the thirtieth year of his consecration.

In 1815 there were in Nova Scotia fifteen clergymen and in New Brunswick eight clergymen. Rev. Dr. Stanser was the second bishop but he officiated only for a short time, and the post afterwards went to Rev. John Inglis, the first bishop's son. He was consecrated in 1825. He worked successfully and died in London in 1850 at the age of seventy-two.

Rev. Herbert Bioney, born at Sydney, C. B., was the fourth bishop of Nova Scotia. He died suddenly in 1887 and was the last bishop appointed by the crown to the see of Nova Scotia. Rev. Frederick Courtney succeeded him and officiated until a few years ago when he was succeeded by Bishop Worrell, who has directed the affairs of the church with much success and has been largely instrumental in arranging the coming celebration.

The story of the growth of the throughout Canada as the country developed in its westward trend, is one of loyal Christian endeavor, and from the early ministry of the first Bishop Inglis to the present time, is an extensive one. In 1845 the see of Fredericton for the province of New Brunswick was created. The creation of other sees followed; Huron in 1857, Ontario, in 1862, Niagara in 1874, etc. The following figures illustrate the advance of the church in the older provinces from 1861 to the last available statistics:

Nova Scotia	1861	1901
New Brunswick	47,744	66,107
Prince Edward Island	42,776	41,767
Ontario	6,785	5,976
Quebec	311,559	367,937
	1881	1901
Manitoba	14,297	44,992
Territories	3,166	*21,366
British Columbia	7,804	40,683
*Alberta, 8,888; Assiniboia, 10,086; Saskatchewan, 6,392.		

With 2,632 added for the Yukon, and 3,661 in other territories there was a total of 680,620 Anglicans in Canada when the last census was taken. It is certain that next year's census will show a large gain over those figures. The only other religious bodies exceeding the above total at the last census were: Roman Catholics, 2,229,600; Methodists 916,886; Presbyterians 842,442.

One of the most important events in the history of the Church of England in Canada was the conference at Winnipeg in 1890 to consider the question of union between all the provincial synods of British North America and the establishment of a general synod for the government of the church in Canada. The chief bodies consist of the provincial synod of the province of Canada, and the provincial synod of Rupert's Land. It was originally intended to include Newfoundland in the general synod, but that country did not come in, so that the general synod now only applies to the dominion.

The Most Rev. Samuel Pritchard Matheson, D. D. primate of all Can-

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Church of England Bicentenary Opens To-day

On Saturday, Sept. 3, the bicentenary of the first Church of England service in Canada, which took place at Annapolis, Nova Scotia, in 1710, commences at Halifax. That section, forming at the time part of the French possessions in North America, then entered upon its regime as a part of Great Britain's possessions, and as an act of gratitude to the Almighty for the surrender of the French commander, the British soldiers held divine service, conducted by the chaplain of the forces. It is this service which is to be fittingly celebrated by the high dignitaries and laymen of the church.

Port Royal, as the French of that day called the place, was surrendered to the British in the year mentioned, the commander being Col. Nicholson. The name was afterwards changed to Annapolis, in honor of the British queen, and the place has since become famous, not only for its historical and geographical connection with "The Land of Evangeline," but on account of its situation in the far famed Annapolis Valley, a spot rich not only in historical associations but in the products of the farm and the orchard, for the apples which come from that section are the best in the world.

The arrangements for the observance of this bicentenary event have been going on for months and are planned on a most elaborate scale. There is no doubt it will be the most striking event on record in connection with the Church of England in Canada. High dignitaries of the church from England, Scotland, and the United States are now on their way to take part.

Among the speakers from England will be Bishop Taylor-Smith, chaplain general of the British army; Right Hon. Rev. E. Lyttleton, headmaster of Eton College; the Bishop of London, Rev. Dr. Ingram; the primate of Scotland, the Earl of Meath, Archdeacon Madden, General Sir Charles Warren and Sir Dyce Duckworth.

Among the most prominent Americans will be the bishops of Washington, Massachusetts, Tennessee, Vermont, Kentucky, and Rev. Dr. Worcester, famous as the founder of the Emmanuel movement in the United States.

The celebration proper will commence with the formal opening of the new All Saints cathedral in Halifax, on September 3rd, which promises to be the most magnificent event in the history of the Anglican church ever held in Canada. The first three days of the following week will be given up to the Canadian church congress.

All the historical and other learned societies are taking an interest in event and will participate in the proceedings. Incidental to the gathering



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