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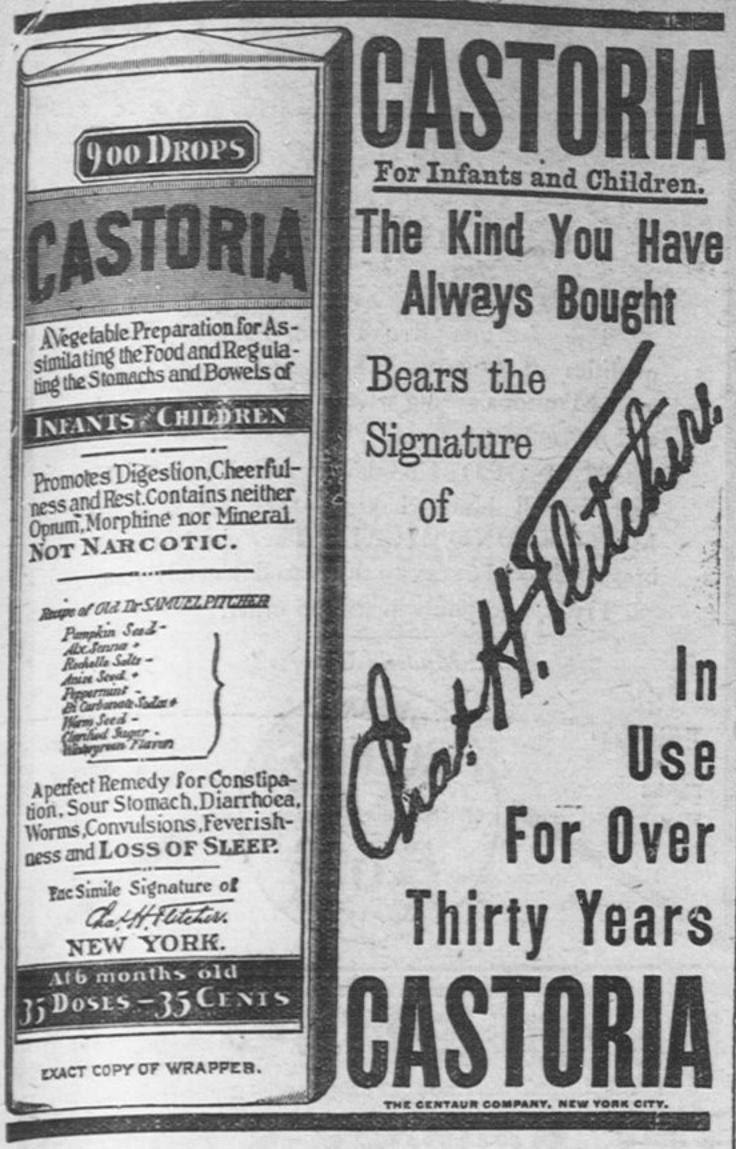
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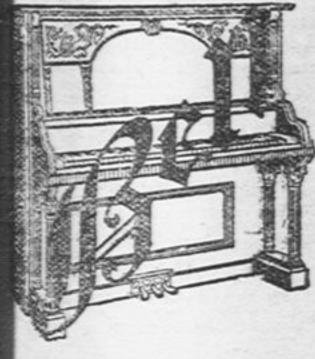
The most convincing example of the tremendous strides, which recent years have witnessed in fine tailoring, is

## "Progress Brand" Clothing

"Progress Brand" is progressive. It is always better-always improvingalways the best made, and best wearing, clothing in Canada.

LOOK FOR THE LABEL THAT PROTECTS.

M. J. CARTER, - 40 Kent-St.



# Pianos, Organs and

We are offering the very best goods, fully guaranteed, at closest prices and terms to suit pur-Patronize your own get value for your town and money.

WARREN

Opposite St. Andrew's Church. P. O. BOX 217

### Worn. Glasses are

For a long time glasses were used only to assist in reading or near work, but with increased knowledge of the eye, we are able to adjust glasses to improve the sight, thereby curing Chronic Headache, Neuralgia and many nervous affections caused by eyestrain.

If your eyes tire easily, do not wait till serious trouble develops. Have the strain removed; the sooner the easier. Propenly adjusted glasses will do it.

We are experts in relieving eyestrain, and guarantee satisfaction.

LINDSAY'S LEADING JEWELLERS.

OPTICIANS, Foot of Kent-st., LINDSAY.

## Pumps! Cylinder,

For any Depth of Well. Having secured a first-class experier ced Pump Maker, find my work very much less taxing. casting aside of all malign elements. are prepared to supply first-class pump. s promptly.

Repairs will receive careful attention.

LINDSAY



dom on Earth-Articles Bearing on Church Work at Home and + Abroad-Carefully Selected Contributions will be Received for Publication in this Column.

The Establishment of God's King- \$

BY THEIR DEEDS.

tattered beggar in the street Sang always some old crooning And held to those whom he might

His hat, with ragged, greasy britte. Two men-two mighty men - came get along.

Two honored leaders of the town; Came, too, a dame of repute high-Each passed the beggar, with a frown.

But still the beggar sang away, And through the balance of that form or other than can kill the joy

strains, And added to their other gains The golden one of kindliness.

Now, by some careless prank of fats, These four met on the Way to Death,

And journeyed to the Joyous Gate Where but the perfect enteroth. The warder halted them, and told How all who entered must

By goodly deeds-by deeds of gold-By helpful actions all their own.

Had given of their earthly wealth To help their fellows on the way To knowledge, peacefulness and health,

自幸

The woman told of visits made, The suffering and poor to greet-All three told how the world had

Its laureled tributes at their feet. 'You may go in," the warder smiled,

A cup of water to a child . In more than all the passing show." The beggar turned to take his way

The warder called to him to stay, "Come in ! We've heard you sing !"

-W. D. Nesbit in Chicago Tribune .-

RUMSELLERS WHISTLE HYMNS Dr. E. H. Pence, of the Fort-st. Presbyterian church, Buffalo, spoke to an audience of specially invited salognkeepers at the Y. M. C. A. the other night. The meeting was arranged by Wellington M. Logan, the religious secretary. The audience was attentive and occasionally manifested its approval of the speaker. When it came to the singing, however, they were a little off, not knowing the words, and the leader suggested that they whistle the hymns. They did and Dr. Pence joined them. . .

MINISTER' SALARIES

Toronto News: The Bishop of Niagara has again raised the question of clergymen's stipends, a sub- the bill establishes juvenile courts ject which has long vexed various throughout the country and calls for branches of the church. There is real special places of detention for chilvirtue in preaching for a small sal- dren, instead of sending them to the ary to people who cannot afford a ordinary prisons. It proposes furthbetter one, but no virtue at all in ermore that the imprisonment of "prejiching cheap" to a prosperous children be entirely abolished. congregation. The view put forward layman's duty to furnish him with the occasion of grace. The business of the laymen is "to pay up and trust the Lord" to find some other way of developing the virtue of altruism in the preacher. The beauties

### Preacher's Opinions

Rev. P. K. McRae, Forks Baddeck, C. B .: "I always count it a pleasure to recommend the Dr. Slocum Remedics to my parishioners. I believe there is nothing better for throat and lung troubles or weakness or run-down system. For speaker's sore throat I have found Psychine very beneficial."

Rev. W. H. Stevens, Paisley, Ont .: "Psychine seemed just the stimulant my as to its efficacy at every opportunity." Rev. R. M. Browne, Amherst Head, Psychine since taking it myself, for it is a cure for the troubles you specify. Rev. Chas. Stirling, Bath, N.B.: "I have used Psychine in my family; the results were marvelous. I have visited people who state that they never used

its equal. I strongly recommend it. Rev. J. S. I. Wilson, Markdale, Ont .: "I have taken two bottles of Psychine and am pleased to say that I am greatly improved in health. I was troubled with my throat, but now I find it about restored to its normal condition.

throat, lung and stomach troubles. It is a great voice strengthener, acting directly on the vocal, respiratory and

of sacrifice appear to best advantage laymen. The minister should be well enough paid to live on a scale of

and churchwardens need more

THE JOY OF LIFE. The man whose heart is filled with kind thoughts for others, and whose sypagogue in that city. life deeds reveal that inner fountain of sweetness, must be happy, for, af-With awkward music in each word; ter all, it is only selfishness in some that every man was meant to know. The three that chanting echo heard If you will live earnestly wishing, They heard, and held the fading not in any narrow or trivial sense, the happiness of others, and will let As memories of things that bless, no day pass without some deed, however small, that seeks to fill out that wish, measuring up to the opportunity of helpfulness as it comes, then, by that great divinely-ordained sequence that never fails, you will drink the cup of human happiness

held in the land of God himself. Oh! but you say, sorrow must come to every heart and every home. (Yes, indeed it must; it is the sunshine and then the shadow; and sometimes that shadow deepens away into the blackness of the night. But the strang-The honored men explained that they est pardox of all life is, that joy and sorrow may find room in the one beart, the one an abiding and the other but a passing guest. If, when sorrows come we turn our backs up on the blessings, and in so doing magnify our troubles and our fears. we will succeed in making ourseives genuinely miserable; but if, on the other hand, we have the shadows behind us and look into the sunshine, "Although your same we did not | we will find how good and cheering and helpful it is. The darkest shadows in most lives are those that each man casts by standing in his own light. And every true philos-With humbled mien, and drooping opher of life ultimately makes the discovery that it is the good! thinks of life that are the most real, while what seems to be evils are, in the long last, but blessings in disguise -Christian Guardian.

ENGLISH MEASURES.

The following is taken from a recent London, England., despatch: If a bill which passed its first reading in the house of commons this afternoon becomes a law, juvenile lovers of the cigaret will have (a hard time indulging their appetite. The act is a government measure, which amends the existing laws for the protection of children. It prohibits smoking under the age of 16 provides penalties for anyone less than 16 years old caught smoking in the streets or other public places. and makes the sale of cigarettes to any person under the age of 16 punishable offence.

Among other interesting features,

An effort is to be made to end by the Chicago Interior is that, while the terrible waste of infant life; it is sometimes the minister's duty through drunken parents rolling on to be self-sacrificing, it is not the their children in bed. The returns show that 1,600 infants perish annually from this cause, and in the future parents will be punished for such deaths. Burnings are responsible for an almost equal number of infant deaths, and penalties are provided for parents who leave children alone in rooms with unguarded fires.

OPEN CHURCHES FOR THE FOOR Bostone Feb. 26 .- Next will see eight of the fashionable churches of Boston turned into loaging houses for the poor. They will be kept open night and day, they will be warmed and lighted, and the comfortable pews will the turned into cots and beds for the members of system needed. I shall add my testimony | the unemployed. That was the agreement of the pastors to-day, and unless the trustees make it impossible "I have often recommended the churches will be thrown open next week. The action comes as result of the visit of Morrison Swift and the army of unempioyed and a committee of twenty-five men. who marched on the churches during the morning services.

A SECRET OF HAPPINESS.

One of the secrets of happiness is found in the habitual emphasis of pleasant things, and the persistent I believe Psychine is all claimed for it." Men make their lown world. We These are earnest preachers of the have need of a horticulturist gospel of Psychine. They know where- who could not walk through of they speak. Psychine cures all a flower garden, and see a rosebush covered with Glossoms, without searching until he found at least one plighted leaf. There are men consists of Cuticura Soap to Cleanse the Skin, and Cuticura Cuticura Consists of Cuticura Consists of Cuticura Consists of Cuticura Cuticura Cuticura Cuticura Resolvent (or in the form of Chocolate Coated Pills, in vials of 60) to Purify the Blood. Soid throughout the world. Potter Drug & Chem. Corp., Sole Props., Boston, Mass.

The canvas for some light or shade of Mailed Free, Cuticura Book on Skin Diseases. digestive organs, thus specially adapted one blighted leaf. There are men to public speakers. At all druggists, who cannot look upon a great picture 50e and \$1,00, or Dr. T. A. Slocum, Ltd., without scrutinizing every inch of

to oriticize, and afterward they recall only the blemish. Yet there never was a tree so beautiful that it did no have one broken bough. There never was a book so wise but that it had one untruth or overstatement. Even Helen's brow held one little olemish. Scientists tell us there are spots on the sun.-Newell Dwight Hills.

JEWS ADOPTING SUNDAY Rabbi Fleischer, of Boston, who has charge of one of the wargest synagogues there, has recently taken a strong position in liberal sentiment, urging his congregation, and the Jews in general, to make Sanwhen equally shared by clergy and day the day of their religious services instead of Saturday, He claims that many considerations, among which comfort comparable with that of his business interests have a large place, average parishioner. Elders, trustees demand this concession to modern conditions, if the young Hebrew curiosity as to how their preachers people are to be retained within the historic fold of Judaism. The Sunday has been observed for years by Rabbi Hirsch, Chicago's most emin' ent Hebrew, in the most prominent

Evening Post of March 2

AT ST. ANDREW'S At St. Andrew's last night Rev. Mr. Wallace took his text from Mattheav 10 and 27, "What I tell you in darkness, that speak ye in light. will get the glad news. . What ye hear in the ear, that preach ye on the house-tops."

Mr. Wallace said Jesus taught as was customary in his day, stopping often on his way to give his wis thoughts to his followers, who treasured them up in their memories. 1 taught men a broader, richer an fuller understanding of the scrip tures. He obeyed these laws, not because they were the law, but because He approved of them. Because it w in the bible did not mean to Hi that it was-right, but, He did it be cause he felt it to be right. It mat ters not who wrote the Scriptures but we should approve them because they contain all that is right and just and good. "Love your neighbor as yourself," is the law by which we should be governed in our lives. Christ used to take His disciples

aside into the quiet wilderness reflect on his truths. So must w come apart from the world for a time in order to be built up in oar faith, but we cannot become hermits, for we must also rub up against the world. The man who has no mo ment to himself for communion with God is not complete. He lacks sone thing. He loses a great force. Jesus heals all our cares and wrongs. Never sleeping. He always hears our needs. If we are to be followers of Christ we must be sensitive as Christ as the needs and requirements of those around us.

Jesus prepared in seclusion and quiet the work he has to do in the open. He does the work entrusted to him by his Father. He reveals to the relation man bears to the work of life and communion with the Father. We must learn before we can teach, and we must add to our capital daily. This communion is sential; Christ did not neglect it a spiely the servant is not above his master. To the ordinary man it mus s.em that the christian is impractical in spending time apart, yet it

the Time-Torturing Eczema Covered Her Body-Could Not Sleep-Doctor Said Sores Would Last for Years-Skin Now Clear.

### **CURED IN THREE MONTHS** BY CUTICURA REMEDIES

"I take great pleasure in telling you what a great help it was for me to use Cuticura Soap and Cuticura Ointment for my baby niece. She was suffering from that terrible torture, eczema. It was all over her body but the worst was on her face and hands. Her hands were so bad that she could not hold anything. She cried and scratched all the time and could not sleep night or day from the scratching. I had her under the doctor's care for a year and a half and he seemed to do her no good. I took her to the best doctor in the city and he said that she would have the sores until she was six years old. But if I had de-pended on the doctor my baby would have lost her mind and died from the want of aid. "I used all the remedies that every-

body told me about and I tortured the child almost to death. Then I saw in the paper how Cuticura was the thing for irritating skin. I bathed her with warm water and Cuticura Soap and used the Cuticura Ointment. She was cured in three months. Now her skin is as clear and smooth as it could be. I shall recommend the use of Cuticura wherever I see the skin in bad condition. Alice L. Dowell, 4769 Easton Ave., St. Louis, Mo., May 2 and 20, 1907."

### **GROWS HAIR** Cuticura Removes Dandruff and Soothes Itching Scalps.

Warm shampoos with Cuticura Soap, and light dressings with Cuticura, preother treatment fails.



is well spent time, for later we will be stronger and better for it and far more ready for life's work than those who do not go apart. All the great prophets of history have followed some vision they have gotten

Christians must lo live as to enrich the lives of other men in all walks of life. God depends on us to proclaim the gospel's teachings so that those and near, local and foreign

### AT. ST. MARY'S.

Yesterday was Quinquagesima Sanday, the last before the commercement of the penitential season of Lent. Despite the storm and ba roads, large congregations were present at both masses, the presence of so many from the country being strong proof of the warmth of their picty. Rev. Fr. Staley, of St. Basn's Toronto, spoke at both masses, his sermons having special reference to the Lenten scason and the duty resting upon all to do penance for their surs Fr. Staley is an impressive speaker, and his two visits to Lindsay have established him in the teem of the congregation

## The Laymen's Mission Talks

Great Interest Taken in the Conferences Held in Town Last Week.

Evenign Post of Feb. 28 The interest in the Fordward Missionary Movement Conferences, which are being held in the Cambridge-sta church, goes on without abatement, and each meeting is attended with numbers from the different churches, and the result no doubt will be larger giving and more interest in missions by the members of every church in town.

Thursday afternoon an address was given to the ladies by Mrs. U. B. Wilmott, of Toronto. Mrsi Willmott gave a most appealing talk on the subjects of "Missions," The lecture room of the church was filled with a much interested audience of

21 4 The evening service was presided over by Mr. W. Flavelle, and was langely attended. Mrs. Geo. Blackwell sang a most pleasing solo, and Rev. Mr. Shore gave an addresss on which he pictured the life and condied by Mr. Keenleyside, who spoke on history 'Prayer and Missions." Both addresses were full of interesting and convincing matter and were heard by a large audience.

Evening Post of Feb. 29 The Sunday school hall of the Cambridge-st. Methodist church was filled again last night by an appreciative audience. Mr. Keenleyside following up the subject of the night Sefore, spoke on "The Holy Spirit and Missions," Rev. T . E. Shore followed with an address on, "Our Missionary Objective", and Mrs. Irvine favored the audience with a solo. The interest in the meeting has deepened as the week has progressed, and in many respects last evening's meeting was the best of the series.

Evening Post, of March 2 The concluding services in connection with the Layman's Movement attendance at both services. The ad- the christian nations of the world were most gratifying.

his arguments from a business more men and money to accomplish man's point of view as to the value this work. of christianity as a civilizer. He urg. The address was one that those vent dry, thin, and falling hair, remove crusts, scales, and dandruff, destroy done for mankind. "For yo know the signary cause ever circuits and dandruff, destroy hair parasites, soothe irritated, itching surfaces, stimulate the hair follicles, loosen the scalp skin, supply the roots with energy and nourishment, and with energy and nourishment, and make the hair grow upon a sweet, through His poverty, might become the amount, it is expected, will be rich." He enlarged upon the won- in the neighborhood of \$1200. derful inheritance that is ours through the povery of Christ, and the wisdom of appropriating it and sears the also of following His example.

The session of the Sunday school



**BROAD & NEWTON** 

VETERINARIANS, LINDSAY, ONTARIO.

Graduates of the Ontario Veterinary

Calls receive prompt attention day or OFFICE-46 Peel-s'., between S. A. Barracks and Curling Rink. # 55 -2

### J. H. McCULLOCH, M. D., C. M.,

JANETVILLE, ONT. Office hours, 8 to 11 a.m., 7 to 9 p.m.

Dr. McCulloch, being urged by, and for the convenience of his patients in Lindsay and surrounding country, has arranged to be in Lindsay one afternoon each week. Dr. McCulloch may be consulted each Saturday afternoon in the office of the late Dr. Poole, corner William and Russell-sts. Office hours Saturdays, 12 30 to 4.30

## Eye Strain and Headaches

A great many people are suffering with Headache, Eyestrain, pain in the eyeball, etc, who do not realize that the cause is a defect or weakness of

All these cases we can permanently care by our properly ground glasses. We guarantee satisfaction in every case. Lowest prices and best results.

### M. B. ANNIS, Oph. D., EYESICHT SPECIALIST

92 Kent-st. (Over Neill's Shoe Store)

Eyeg'asses repaired. Broken Lenses:

"What Women Owe to Christ," in was full of interest and profit, through the timely and telling adtion of the women of heathen coun- dersses by Messrs Keenleyside and tries (as compared with those of Shore, and the offering of the School christian countries. He was follow- for missions was the largest in its

THE EVENING SESSION In the evening the Rev. Mr. Shore gave a most eloquent, comprehensive and convincing address on 'Missions." He gave a short resume of the home mission work, also in Japan, China and other foreign fields. In speaking of the home work, he scleeted an incident in the life of Mr. Isaac Smale, one of our honoced citizens, who, when an apprentize boy in the old country, remembers contributing a shilling out of his wages of seven and sixpence a week, which was sent to Canada for the spread of the gospel in Canada, We are reaping of the generosity and sacrifice of those who helped us when we needed help, and it is now, for us to do our share to give the gosper to every nation. Napoleon had said of China that she was asleep, and to let her sleep. She is now waking up, and when she wakens up will be a great menace to the world compaign in town, were held in the unless the christian religion gets Cambridge-st. Methodist church yes- hold of her and makes its civilizing terday, and notwithstanding the in- and benggnant influence felt. It had clement weather there was a good been truly said that it would pay dresses were good, and the results to pay the entire expense of chrisizing China. We have laid our hand In the morning Mr. Keenleyside to the work, and we dare not let gave an interesting address, and gave go or draw back. The society needs

ed all believers to greater devotion who had the pleasure of bearing it to and sacrifices for the Kingdom of will not soon forget, and was ons

Bignature The Kind You Have Always Bossis.