

ANYONE CAN DYE THEIR CLOTHES WITH DYOLA

The Dye that colors ANY KIND of Cloth Perfectly, with the SAME DYE.

No Chance of Mistake. Clean and Simple. Ask your Druggist or Dealer. Send for Booklet. The Johnson-Richardson Co. Limited, Montreal.

PATENTS

TRADE MARKS, DESIGNS, COPYRIGHTS &c.

Scientific American.

MUNN & CO., 263 Broadway, New York

DR. HOWARD FOGUE

DENTIST

Office over Highnam's Drug Store.

LINDSAY MARBLE WORKS

Cambridge St. North of Fire Hall

R. CHAMBERS, Prop.

Why be Without Water

Get a well drilled, and have clear cool, sparkling water.

WM. PARKER, 16 Francis St. BARRIE P.O. Box 391

We Don't Cobble Shoes

When you want your Shoes or Rubbers repaired take them to

J. HUGHES

LINDSAY SHOE MAKER

THE CANADA PAINT COY

PRISM BRAND

READY MADE PAINT

Made from Pure Lead and Linseed Oil

McLENAN & CO

Dr. H. Irvine, Dentist

1st class dentistry practised in all its branches at moderate prices. Office in the New BEALL Building, Kent-st.

MARIPOSA HAS SCHOOL QUESTION

Matter Discussed at County Council Session

A deputation from No. 5 School Section composed of Messrs. J. Campbell, McLeod, Hore and Jamieson addressed the council in regard to Inspector Stevens' report on the school section on Thursday.

The main trouble, according to the speakers, was the idea that a new school was necessary.

Then, too, they believed that nearly everything that had been repaired had been graded lower than ever.

The section was well satisfied with the school they have, as it is comfortable and well lighted.

Mr. Campbell said he had been asked by the trustees to give his knowledge of the case. I have known the school and finished my education there. It was built 50 years ago and to-day it is better inside and out than it was then.

The school grounds have been well kept and the buildings painted regularly.

The sanitary arrangements had been changed as per the suggestion of Mr. Stevens, yet had been condemned.

The school inspectors in this country are always 1 for the people and 3 for himself. It is time we put a curb on the inspectors here in the County of Victoria.

The question has been asked whether the child has as much comfort in the school as in the home? In our case the school is just as comfortable.

Why do some inspectors insist on having the south wall a blank and no windows and others want additional light from that direction?

Our pupils are facing the west and get light from both sides. If there is too much light surely we can pull down a blind.

Isn't it most ridiculous to have a man order a new school when the old one is perfect?

Mr. Mulligan—Does extra light mean windows?

Mr. Stevens was asked to explain first before any discussion took place. We are following the direction of the Educational Department. Regarding grading of blackboards lower 1 is highest and 4 is lowest. No grading is assigned when conditions warrant such.

Closets with pits are forbidden. The closets built were not under my direction and I knew nothing about the job until it was completed. I had suggested that they might be moved nearer to the woodshed.

In regard to blackboards, I had graded them first, one. There are different opinions about the school itself, and it does not come up to the regulations required.

I am accused of compelling them to build a new school. I said that you need a new school on a suitable site and I would like to have the board talk it over with me. Surely that is not compulsion.

Last year there was not enough money voted by the Department and hence a 25 per cent reduction in school grants was made. On their own account the inspectors were accused of cutting down grants.

The school site is low, and at times the water flows out across the grounds.

Mr. Campbell is a credit to this country, and because we do not see eye to eye it is only an incident. Because he is so eminently successful in his stock, is no reason to believe he is experienced in inspecting schools under good supervision. I know the situation, having travelled for eleven years in that country.

How would it be to report the case to the Educational Department and have them send some one down to check up my grading? I cannot deviate from my regulations, and I don't believe I have done anything wrong, but have used common sense in every case. I am not afraid of any accusations.

I believe the children should be comfortable in the schools, and especially when the ratepayers are wealthy enough to give them that comfort.

In regard to the heating, it was graded one, but the light comes from both sides and I could not give a high grade when light must come from the left.

If the Educational Department changes their rules, I will follow their instructions.

Mr. Campbell read a letter from Mr. Stevens in regard to needing a new school. Mr. Campbell said the well had been graded four when it was the best water in the country and it should be graded one.

Mr. Stevens showed his report grading the well one and remarks asking for the pump to be fixed.

Mr. Campbell wanted a committee appointed from the council to inspect the school and report, and Mr. Stevens suggested that they call at some of the latest schools such as Oakwood has.

Mr. Campbell believed that Mr. Stevens' letter was a veiled threat that a school must be built. When they built a new school, it would outshine any other in the county.

The 25 per cent reduction in grants to rural schools was next discussed and much dissatisfaction was caused by it.

Mr. McKee was asked to state his objection to cement closets, but he said he did not believe he was qualified to set up his opinion before his superiors.

Mr. Bottum said if the trustees would be freer with the Inspector and talk the matter over it would be sensible.

Mr. Warren was of the same opinion, and thought it was a private quarrel that should not occur.

Mr. McKee believed that it could be best settled by a Government Official Inspector.

Reeve Mulligan and Bottum moved to have the matter dropped.

Reeve Howkins said the principal thorn in the flesh was the dread of a new school and not the grading. The school was a very nice little building, but its drainage is bad in spring time. There was no need of having a school as large as Oakwood and the present one might do for a while. It would be advisable to let the Inspector and the trustees get together and settle the affair.

Warden Varcoe believed there was no use in wasting so much time. They had the same misunderstanding in his own section when a new school had been advised. It had been burned, however, and now the new one, was fine and there was no kick on the extra expense.

Mr. Adair—Mr. Stevens, you notify the trustees to meet you and try and understand each other.

A resolution was drawn up to the effect that the trustees meet Mr. Stevens and if then they could not agree, it would be advisable to take the matter up with the Department of Education.

DESTRUCTION OF CHINESE GODS

Flowery Kingdom a God-ridden Country

The huge and top heavy establishment of Chinese gods is to be reduced. Reforms have followed each other fast in the Flowery Kingdom. First the reigning dynasty, then the pigtailed, now the gods, all have gone or are about to go.

As there are about a thousand Chinese gods, it will be quite a job to dethrone the entire lot, but the work has been begun by chopping off the spurs of the god of war, Kwan-ti. Kwan-ti dates back to the Manchu dynasty, and has stood the shock of many a war disastrous to the nation he is supposed to make ever victorious, but the present events in China have disgusted his most loyal adherents, and so Kwan-ti is to lead the way in the carnival of destruction of idols that is the natural outcome of the awakening in China.

Never was there such a god-ridden country as China. The Chinese have gods for every season, every contingency and every step along the journey of life. They carry them around in their pockets, their houses swarm with them, and their temples are so overcrowded with them that in any other country but China the attention of the board of health would be attracted. It has become an intolerable nuisance, and the reform element has determined to put a stop to the superabundance of idols, and cut the list of recognized gods down about 90 per cent, leaving only those idols that are part of the teaching of the ancient philo-

sophers. Any Chinaman who carries his own private gods around with him will do so on his own responsibility. Officially they will not be gods at all, but only ugly dolls. The real idols, officially gifted with power to respond to appeals, will be found only in the temples.

In America, the work of reform is being carried even further. No Americanized Chinaman is ignorant enough to place any supernatural reliance upon the wooden images that stare into space in the temples, but the altars are permitted to remain because of the religious beliefs of the less advanced Chinamen. Since the era of the sun flag, however, intelligent Chinamen in the colonies in this country have been a little ashamed of the idol worship of the more ignorant classes, and there has been a demand for the demolition of the loss and his satellites. Especially has the intelligent Chinaman called for the passing of the many methods in use for driving away evil spirits. These are in evidence on every Chinese house, in the shape of dragons and demons that are supposed to frighten away the spirits that would harm the occupant. While offering no substitute for these devil-drivers, the intelligent element in the Chinese colonies would emphatically insist upon their passing into the limbo of forgetfulness as unworthy of the party that has brought about so great a reform in Canada in so remarkable a manner.

The suggestion has been made at the headquarters of the Chinese Freemasons that a day be set apart for a worldwide destruction of the gods. It is pointed out that the more ignorant of the Chinamen will be frightened out of their wits at the wholesale smashing of idols, and will fear the wrath of the gods, but as nothing will come of it, the scare will gradually pass, and the intelligence of the Chinamen will show that they were wasting time praying to gods to save them when the particular gods prayed to could not save themselves.

Of the gods that seem destined to survive the coming wave of destruction the Buddhist deities are in the lead. Buddhism came to China from India about 62 A. D. The religion is very strong in the superstitions of the Chinese. In fact, some writers claim that there was no worshipping of images in this ancient land until the image of Buddha was brought to China by the Buddhists.

The ancient religion of the Chinese sets forth that Yang and Yin were the two souls of the universe. Yang was the sun god and Yin the moon goddess. Yang represents warmth and life and the heavens from which these good things came. Yin represents darkness, cold and death. Yang is the god of all good spirits. Yin of specters, demons and devils. The two, Yang and Yin, were formed of the subtle essence of heaven and earth, and from the joint operation of the two came the four seasons, and these putting forth all their energies, gave birth to all the products of the earth. This is the Chinese story of the creation.

Had the story rested there all might have been well, and the Chinese would not have been the god-ridden nation they are today. But new gods came, with new religions, until the nation had gods of the mountains, gods of the streams, gods of the roads, fields and forests, a god for every sickness, a multitude of gods for the affairs of everyday life, and to top the list the self-respecting Chinaman thought it incumbent upon him to make gods of his ancestors and worship them, and so the list became very burdensome.

One of the most interesting of the gods is one connected with the story of the Christian religion. This god is Ta Mo or Dharma, a disciple of Buddha, who came to China from India about the sixth century, A. D. He is recognized as the first patriarch of China, and is the founder of the "Zen" doctrine in Japan, which taught that passive contemplation alone secured enlightenment or mystical union with Buddha. It is said that for nine years he was in a conscious trance until his legs dropped off, hence he is sometimes called the legless Dharma. Because of the similarity of the name and of an ornament that he wears resembling a Christian cross, there is a current belief that Ta Mo is none other than the apostle Thomas.

A likely survivor of the god-dethroning edict will be Aizen Niyo, the god of love. He is represented with a third eye in his forehead and with three small heads growing from

AXE HANDLES

We carry at this season a very large stock of axe handles, carefully selected, as to shape and quality. Come in and make your own selection.

Turned Hickory Handles. Good shape and quality at 15c and 20c	The best 2nd Growth Hickory Axe Handles, hand shaved. None better at 30c each
---	---

J. G. EDWARDS & CO., Hardware, Phone 27

FIVE WEEKS' COURSE IN AGRICULTURE

February 2nd to March 6, 1914

This course is being arranged in connection with the Lindsay Collegiate Institute under the direction of the Advisory Agricultural Committee. It is offered especially to young men between the ages of 16 and 30 who cannot get the time to take a longer course at an Agricultural college.

The following subjects will be taken up more or less in detail:

Live Stock, including Stock Judging, Feeds and Feeding, Dairying, Poultry, Weeds and Weed Seeds, Insect and Fungus Diseases, Soils and Crops, Manures and Fertilizers, Fruit and Vegetable Growing, Farm Accounts and Public Speaking.

The work is taken at a time of year when farm work is least pressing. There will be no examinations, no text books required, no fees. Can you afford to let the opportunity pass? For further information apply to

A. A. KNIGHT, Department of Agriculture, Lindsay

the sides and back of his neck. Kwan Lin Piu Sa will also do hard. She is the goddess of mercy, and very popular in China, especially with women, as she is supposed to instruct the stork when a male child is greatly desired.

It is a puzzling path when one sets out to fathom the depth and purpose of some of the Chinese gods. Many of the idols, while beautiful specimens of Oriental carving and construction, appear to be nameless orphans, with no particular mission in life, but supposed by the possessors to be good for any purpose that is desired. These general utility idols are so numerous that the searcher after information regarding their use has to give up in despair and come back to the more important gods, such as the gods of wealth and wisdom, the gods of the seasons and the supposed benefactors of the race. These will be hard to kill, and it is safe to predict that they will survive the destruction coming to the rank and file of gods for some time to come. But they will ultimately all have to yield to the determined demand for reform that is working such wonders in China.

KEPT WOMAN UNDER HIS SPELL

Wright Declared He Was Immortal

(Special to The Post.)

TORONTO, Jan. 31.—That he put her under a spell by massaging her round the head and eyes in order to secure her property was the evidence of Mrs. Harriet Sharp in the police court yesterday against Frances C. Wright, alias Frank Dutton Jackson, accused of fraud. Mrs. Sharp further testified to Wright's declaration that he was immortal, that he was the incarnated Peter, and that it was his duty to usher in the New Era.

Wright was also in the habit of communicating with his brother immortals through the medium of lice. Six, five and four meant "yes," two meant "hesitate," and one meant "no." Mrs. Sharp further narrated the circumstances of her marriage to the prisoner at Niagara Falls, and the signing over of her property. Wright was committed for trial.

RHEUMA

FOR ALL FORMS OF RHEUMATISM

Right away—the first day you start to take RHEUMA—the Uric Acid poison begins to dissolve and leave the sore joints and muscles. Its action is little less than magical. 50 cents a bottle—guaranteed.

Judge Barhorst of Ft. Loraine Ohio, says: "After treatment by three doctors without result, I was cured of a very bad case of Rheumatism, by using two bottles of RHEUMA." E. Gregory.

FIRE BROKE OUT IN COAL PILE

Shortly after five o'clock last evening the fire brigade was summoned to a fire in a pile of soft coal north of the coal chutes in the G. T. R. yards. A fire had been smoldering in the coal for some days, (caused it is said by spontaneous combustion) and yesterday's wind fanned the embers to dangerous proportions.

The brigade had a rather difficult time in trying to extinguish the fire. The water was poured in on the coal in sufficient quantities to smother the blaze, although the firemen had some difficulty in locating it.

Farmers Attention!

Bring your lumber and have it made for that new house

WALTER & FOWLER

Mfg. Sash and Doors, Corner Sussex and Glenelg-sts., Lindsay