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C.L.S. DEFEAT OMEMEE, 11-4—LITTLE BRITAIN BEATS THE BANKERS, 6-0.

The same old walk-over was done by the C.L.S. Thursday, when in the Town League games they scored 11 goals to 4.

Although the country boys played good hockey the C.L.S. were too fast but the scoring of the Society did not in the least dishearten them, as they dug in, playing good defence in all positions.

Beatty, at cover-point, was going some, playing a strong defence through the entire game and making some pretty rushes as far, often, as the goal, where luck seemed to be against him in his shooting. It can be said that the whole Omemee seven played fine hockey, but the "com" question is still lacking in their hockey.

On the other hand, the C.L.S. put up fine work each playing his record. The referees, Stoddard and Randal, were there with the goods, and held the teams to the satisfaction of all.

In the first half Omemee's stars, McGe and McQuade, scored a goal apiece, while in the second Mitchell scored the remaining two goals. The scoring for the C.L.S. was done by mostly all the forwards, P. Spratt getting five, J. Spratt three, Burke two, and Killen one.

The line-ups were:

C. L. S. (11) Goal, Omemee (4)

McGrath V. Mitchell

Duck Bradley

Killen Beatty

P. Spratt McQuade

J. Spratt Murray

Burke McGee

Cain W. Mitchell

Referee—Stoddard and Randal.

Little Britain vs. Bankers.

The last game was much faster and exciting than that of the C.L.S. and Omemee, the Little Britains putting it over the Bankers by the tune of 6 to 0.

The Little Britain bunch are much improved by the entering of the Roger brothers at defence, and certainly kept the bankers going to play defence and prevent more goals being scored. The Britains were far in the lead in the skating, while the Bankers took the lead in the combination and checking question. Connors in goal for the "Pen-rastlers" was at his usual mark, stopping the hard and difficult ones, but allowing the easy ones to find the nets. Yerex, for the Britains, was there with the goods, capturing all that came near him.

The scoring was done by the Hearty brothers and Everson.

The line-ups were:

Little Britain (6) Goal, Bankers (0)

Yerex Connors

Rodgers Bingay

R. Rodgers Greene

Hearty Sylvester

Everson Livingstone

Metherall Spence

Hearty Koyl

Referees—Stoddard and Randal.

Laymen's Banquet Held At St. Andrew's Church

INSPIRING MISSIONARY ADDRESSES FROM PRINCIPAL GANDIER, MR. T. W. GIBSON, J. A. PATTERSON, K.C., AND OTHERS—"TO EVANGELIZE THE WORLD IN THIS GENERATION."

About one hundred men—members of St. Andrew's congregation—gathered in the schoolroom of the church Monday evening, at what was known as the Laymen's Missionary Banquet. Noticeable among those present, in addition to the speakers of the evening were: His Honor Judge McMillan, Magistrate Jackson, J. P. Donald, secretary of the Board of Trade, Rev. J. W. Wallace, James Low, J. R. McNeillie, Thomas Stewart, A. L. Campbell, W. Dunoon, Alex. Horn, J. Anderson, A. J. Campbell, Duncan McDougall, and many of the younger men of the congregation.

The meeting was arranged for the purpose of laying before the men of St. Andrew's congregation the great work that has been undertaken by the Laymen's Missionary Movement, an organization started in the City of Toronto in November 1907, having as its object the evangelization of the world in this generation.

Stirring addresses were delivered during the evening by Mr. J. A. Patterson, K.C., Toronto, Mr. T. W. Gibson, Deputy Minister of Mines, Rev. Principal Gandier, of Knox College, as well as brief addresses by several local citizens. These were preceded by a sumptuous supper supplied by the ladies of the congregation.

The chairman of the evening was Mr. J. P. Donald, and on his right sat Principal Gandier, Judge McMillan, and Mr. T. W. Gibson, and on his left Mr. J. A. Patterson.

The chairman, in introducing Mr. Patterson, the first speaker of the evening, embraced the opportunity to say a few words of praise of the good work being done by the gentlemen who had come up from Toronto to address the meeting, as well as for the many other busy men who were giving their valuable time going from place to place in the interest of this great movement. They were doing a great educational work all over the Dominion, and he trusted that as a result of this meeting St. Andrew's congregation would step up from its low rank in the matter of Missions to a high standard in this respect. They were so often asked "Where does all the money go?" He trusted the speakers of the evening would enlighten those present along this line. He thought the congregation should have one good sermon a year on "Why I am a Presbyterian." Presbyterians should all know the History of their church. They should all be proud of it—a pride not to be ashamed of. They should also have another sermon on "The great funds of the church, and why are we asked to contribute to them?" The congregation should be educated, drilled, along these lines. As most of those present knew he was the superintendent of a boy's home, and as such he had to tell his boys every morning as regular as the day came around, to get up out of bed, and he had to keep on telling them until such times as they became interested enough in the matters of life to compel them to get up of their own accord. Just so with the congregation. They have to be told these matters of Missions and giving, until such times as they became interested themselves. That is, they had to be drilled and educated along this line.

St. Andrew's at present was not a missionary-giving church, and did not give up to the average, but he fully expected great results from the present meeting. He then introduced Mr. Patterson, K.C., of Toronto.

Mr. Patterson's Address. Mr. Patterson's address was a most eloquent and stirring one, and no person who listened to him could help but feel that the Laymen's Missionary Movement is assured of success when men fired with enthusiasm manifested by him are behind the organization. He said he had spoken on the subject of the evening many times, but never grew tired of it. He came to Lindsay with a feeling of special privilege. It recalled to his memory his boyhood days which he spent in Lindsay, in the County of Victoria, and of his father and mother who had long since gone to their reward. He was in a sense a Victoria County boy, and had spent many pleasant summer holidays in the townships of Verulam and Bobcaygeon, and all that was mortal of his father now lies in the little churchyard at Dunsford.

He purposed to try and lay some stone in the great building our fathers and forefathers sought to erect in honor of Christ. He would like to bring to the hearts of the people present some seed that would produce fruit many fold. The Laymen's Missionary Movement is not an organization to send out missionaries. It does not collect money, nor yet does it spend money to send out missionaries. It does not collect money, nor yet does it spend money. It is a steam boiler in which the steam is generated and then carried out to an organization of all denominations of protestantism. It is an inspiration-organized pressure, if you will. The organization or baptism of the move-

ment started on a Saturday afternoon in November, 1907. At the close of the address at the meeting then, by a unanimous vote, it was decided to raise \$500,000 for Missions. Have you read the New Testament and the story of Pentecost? I have, many times, but I did not know the meaning of it until that meeting was over.

"You ask what are we going to do with this five hundred thousand dollars? Are we going to evangelize the world? What has the movement done since? Bands of laymen went through this land from coast to coast last fall and have carried the message of that meeting far and wide, asking each and every one to do his share. We have it down to a business basis and business methods. We have counted the cost and know just where we are in the matter. Every city and town in this fair Dominion has been apportioned its share, and in almost every case the amount has been promised. Winnipeg, the coming Monarch of all cities, heads the list with an average of \$10 per head, Toronto \$8.33, or an average all round of \$7.38. We don't promise to make Christians, that is not possible for us, but we do promise to present the truth to all nations in this generation. The movement was imperialistic conception. It was the most magnificent conception that ever entered the heart of man. Some one asks, why should we do it? Well for the reason that we worship a missionary God." Suppose the bible contained no precept at all of Missions. I would go back to think this wise "If I have a good thing in Christianity it would be my duty and business to see that others get what I have. We are not children of Gods, but men, and as men in the true sense of the word, we have to see that other men get a fair and square deal." Some people object to foreign missions, their motto is Canada for the Canadians. Where did we get our gospel? Was it from Canadians? Did we get it from England, Ireland or Scotland; if so it was a British institution, and we are entitled to keep it, but no! Where then? From Asia! The Apostles came from Asia and preached to English, Irish and Scotch. These Asiatics preached it to our ancestors, and now they in turn want us to preach it to them, and on the principle of a square deal to all men, we have to see that they get it. The speaker concluded by saying missionary giving must be prompted by love.

Mr. Gibson. Mr. Gibson was the next speaker. He said he was gratified to be able to say a few words on behalf of the Laymen's Missionary Movement. It was a movement that appealed to men not to women and children. Not but what they appreciated the help of the women and children, but it was a man's job and as such they must have men at it. Why has the church allowed this problem to remain unsolved so long. "Go ye into all the world and preach the gospel." What is the church for? Is it to provide a shelter? Is it a fortress? While in a certain sense it is a shelter and a fortress, the church should be more of a conquering army marching forth over all the land. Take our own case of the Presbyterian church. We have about twelve million heathens allotted to us by this great movement, to be looked after. Most of these people are in China, and if these people do not get the gospel the responsibility is on us. The missionaries of that land tell us that twenty-five thousand heathen can be administered to by one missionary, and if this is correct and we believe it is, we can cover the field in one generation, but we must have four hundred and eighty missionaries. At present we have only one hundred and twenty-five. The Presbyterian church of Western Canada is giving now \$170,000, and to discharge our duty properly requires five hundred thousand dollars. Referring to Home Missions the speaker asked how are we to insure that the generations to come after us will have as high ideals or higher than ourselves. The last ten years 400,000 foreigners of all nationalities came into Canada. How are these people to be christianized. Are we to say, "Stand by, we are holier than you." If we do not raise these people up they will drag us down, and our children will have us to blame for our neglect. Are we capable of raising one million dollars? It is not an insurmountable obstacle for the Presbyterian church in Canada. It means an average of \$5 per annum or ten cents per week from each communicant and the best way to raise this amount is by the weekly envelope system. He gave several illustrations to show that this was the only feasible scheme.

We stand astonished at what is going on in Eastern nations. Japan is going ahead by leaps and bounds, has doubled and remodelled her navy and has divested herself of her old religion and now stands asking other nations what they have to tell her.

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The resolution was seconded by Mr. James Low, who urged that the matter be taken up in a systematic way, which would accomplish the desired result in the easiest way. As one who took a great interest in the boys and girls he appealed to those present to set them an example. Mr. J. R. McNeillie in supporting the motion said he was sure St. Andrew's would do its duty. They had men who had been touched by the appeal and had been doing their duty in this respect. Mr. McDougall felt that St. Andrew's must have a share in the great work, and the systematic weekly giving was the only way to go about it. Judge McMillan, in a few well chosen words, moved a vote of thanks to the speakers of the evening, which was ably seconded by Mr. Freeman. The singing of the Doxology brought to a close a very interesting meeting.

Righteousness exalteth a nation. China is awakening. What of India? Mutterings of discontent are heard there. What is the best way to prevent the yellow peril that we hear so much about? Surely it is by giving these people the message of the Prince of Peace. And I appeal to you, gentlemen, to stand shoulder to shoulder in this great work and let us carry out our object of sending the gospel to all people in this generation.

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Principal Gandier was the next speaker. He expressed himself as being greatly pleased at being present and having the opportunity of addressing so large a gathering of men in behalf of the great movement. His appeal as Principal of a great College was for his people not to be too stingy in providing the equipment for the colleges. He would like them to send their sons to the College as well as to provide the money for maintaining same. "We will try to make our colleges not only a training school for men, but for a foundation of spiritual learning. The Presbyterian church must do her share. I would not like to go before the bar of God and say that we knew that heathens in the far off countries had never heard the gospel, and that it was our duty to administer to them, but it means 10c a Sunday to us. The Presbytery of Lindsay's share had been apportioned at twenty to twenty-one thousand dollars, and unless the men of Lindsay do a little more than their share the amount will not be raised. Ten cents a week from each communicant of this congregation will give you over three thousand dollars, but I think you can do a little better, and we are figuring on two thousand five hundred from you. It is the greatest enterprise of the age and the future of our country depends upon it. You have six hundred communicants connected with this church. Say that one hundred of them give not more than five cents per Sunday, another hundred not more than ten cents, another hundred not more than twenty-five cents, another fifty, fifty cents, and another ten, \$1, another five \$2. This gives you about 300 members, giving \$4000. You have got to have your heart touched to see this matter in the right light. There never was a rational movement like it and there never will be another like it. In the heart of China to-day there is a great revival going on akin to the revival one in Wales. We cannot wait for another generation to accomplish the work. You must go at it now. We must reach the men who are moving the world forces to-day and persuade them to give of their money, time and brains. I trust the St. Andrew's Lindsay, and the Lindsay Presbytery will stand up prepared to take their share.

Mr. Thos. Stewart, in a few brief words, expressed the great pleasure the congregation of St. Andrew's had experienced in having Principal Gandier and Messrs. Patterson and Gibson present and the splendid addresses delivered. He was sure that St. Andrew's congregation was prepared to take its full share of responsibility, and in order to test the feeling of the meeting he would submit the following resolution, which was carried unanimously:

"That this assembly of men, representing St. Andrew's Presbyterian church of Lindsay, declare their adherence to the Laymen's Missionary Movement, and loyalty to its great purposes, and that they will endeavor by individual giving according to their ability and by earnest advocacy to achieve in the congregation a standard of beneficence not less than that which is being promoted by the movement in Canada, and the aim of this congregation shall be to give an average contribution for Missionary and benevolent purposes of twelve cents per week per member, or thirty cents per week per family."

The resolution was seconded by Mr. James Low, who urged that the matter be taken up in a systematic way, which would accomplish the desired result in the easiest way. As one who took a great interest in the boys and girls he appealed to those present to set them an example. Mr. J. R. McNeillie in supporting the motion said he was sure St. Andrew's would do its duty. They had men who had been touched by the appeal and had been doing their duty in this respect. Mr. McDougall felt that St. Andrew's must have a share in the great work, and the systematic weekly giving was the only way to go about it. Judge McMillan, in a few well chosen words, moved a vote of thanks to the speakers of the evening, which was ably seconded by Mr. Freeman. The singing of the Doxology brought to a close a very interesting meeting.

Fenelon Falls Curlers Win First Round

LINDSAY RINKS WON AT HOME—DEFEATED AT FENELON FALLS.

The first games for the McDiarmid-McFadden trophy put up for a year ago between Fenelon Falls and Lindsay curlers, were pulled off yesterday, four rinks of each club competing—two here and two at Fenelon Falls. The play resulted in a victory for the Cataract village players, although Messrs. McFadden and Sisson each succeeded in defeating their opponent, but not by a sufficient margin to overcome the lead gained over Lindsay by the Fenelon Falls curlers on home ice.

The scores were: At Lindsay. Lindsay Fenelon Falls
F. Williams Deyman
W. Knowlson Burgoyne
A. Williams McCallum
skip18 skip10
L. Williams McGe
W. T. C. Morson McGe
F. Thomas Hand
M. Sisson J. Staunton
skip13 skip9

At Fenelon. Lindsay Fenelon Falls
H. McMullen T. Cashore
R. J. Menzies W. A. Bishop
T. McConnell T. Graham
W. R. Widdess H. Robson
skip13 skip22
A. Leggett, J. Robinson
A. E. Gregory J. Arnold
N. McFadden, W. Aldous
F. Knowlson N. Hamilton
skip9 skip19
Total—Lindsay 31, Fenelon 60.

CANADA BEATS ABERDEEN. Aberdeen, Scotland, Feb. 13.—The Canadian curlers in a twelve-rink match to-day defeated the Aberdeens and district players by a score of 115 to 97.

RAN OVER A WOLF. The Byng Inlet correspondent to the Canadian, of Parry Sound, says: "We often hear tell of trains running over cattle, sheep or dogs, but we believe the C.P.R. train is the first to run over a wolf. While the C. P. R. section men were on duty here, about three miles from the station, they came across the body of a wolf lying on the track with the head cut off, it had been run over during the night by one of the trains.

TO TOUR THE CONTINENT. Peterboro Review: Messrs. Charles Ackerman and Louis Houdey leave on Monday for New York, from which point they will sail on Thursday by a French line of steamers for Havre, France. They will spend some time in France, after which they will sail across the Mediterranean to Egypt. They will also visit England, Ireland and Scotland. They will return to Peterboro about the first day of May.

HALIBURTON COUNTY L.O.L. At the Loyal Orange Lodge meeting held at Gelert on Tuesday last, the following officers were elected: Bro. John Maxwell, County Master. Bro. M. Newell, Deputy C. M. Bro. Wm. McElwain, sr., Chap. Bro. R. H. Baker, Rec.-Sec. Bro. Thos. Kinsman, F. S. Bro. M. Brown, Treas. Bro. John Lyle, D. of C. Bro. Fred Simmons, Lecturer. Bros. Wm. Thompson, Wm. Dudham and James Dugan were elected Deputy Lecturers.

STANDING OF THE TOWN LEAGUE. Good hockey has been put forth by the Town League teams this year, but as yet the C.L.S. have won the five games played by them without a single loss, while the Little Britains have won two and lost one. The Bankers fall third with four games played, two lost and two won. The 45th Regiment have played four games, one of which they won, the remaining three