

who also preached most appropriately and acceptably.

THE SERMON.

JOSHUA 1-2. "Moses my servant is dead; now therefore arise."

The occasion that has called us together to-night in this house of God is one of great interest and importance. A noble servant of God has been called to his reward, and a successor is to be inducted in his stead. While God buries his workmen He still carries on their work.

C. ALLEN.

Induction of the Rev. William Cartwright Allen, M. A.

On Thursday evening last a most interesting, solemn, and, to the Parish of Cavan, all-important ceremony took place in St. Thomas Church, Millbrook, when the Rev. William Cartwright Allen was inducted to the Rectory of the said Parish in succession to his father the late Venerable Archdeacon Allen.

The ceremony gained in interest because it is the first of the kind within the memory of most, if not all, of those who witnessed it, it being fully fifty-three years since the late Rector assumed the responsibility of his office, and in solemnity because of the almost unique circumstances under which it took place.

We understand that the late Ven. Archdeacon resigned the position of Rector as long ago as last Easter, but owing to the illness of the bishop and his absence in England during convalescence, the appointment of a successor was delayed until about a month since, when the Rev. W. C. Allen, as had been desired and expected, was appointed to the position. It was then arranged that the late Archdeacon should conduct the induction service on Tuesday, Nov. 14th, but once more the truth that "Man proposes but God disposes" was demonstrated, for instead of recording the induction of a Rector, we had, on that day, sadly to record the last solemn rite of the burial of the dead, as performed over the body of the much beloved and honored Archdeacon. He had looked forward with pleasure to the duty of inducting his son into the position which he had himself so long, so honorably, and so successfully filled, but it was not to be: God ruled otherwise. The act that would have been such a fitting consummation of his lifelong work was performed by his son, the Rev. Alexander Allen, M. A., of Springfield, Illinois, the Bishop having authorized him to do it, as representing his father.

The ceremony was conducted before a crowded Church, the four congregations of the Parish being well represented, the Rev. Alexander, as already stated, acting as Inductor, the Rev. J. H. Tenney, of Omence, preaching the sermon, and the Rev. K. W. Spencer reading the prayers.

The service commenced by the singing of the hymn, "The Church's one foundation is Jesus Christ her Lord," and while this was being sung, the Clergy, preceded by the Church Wardens of the Parish, Messrs. J. C. Kells, A. A. Smith, H. Simons, W. H. Lough, K. Wood, W. T. Lucas, L. Wood, and Wm. Kinsman, entered the church and proceeded up the centre aisle to the chancel steps where they were met by the Rev. Alex. Allen. Here the ceremony of induction took place. The Rev. W. C. Allen read aloud his declaration of assent to the Articles, &c., of the Church of England, as required by the Canons, and the Mandate of Induction was then read by the Inductor, and the Rev. gentleman declared Rector.

The keys of the several churches of the Parish were then delivered into his hands by the Churchwardens, upon receiving which he said: "I receive these keys of this House of God at your hands, as the pledges of my Induction and of your reception of me as your appointed Minister. And I on my part do promise by God's help to be a faithful shepherd over you, in the name of the Father, and of the Son, and of the Holy Ghost. Amen."

The Inductor then presented the Bible and Book of Common Prayer, saying: "Receive these books and let them be the rule of thy conduct in dispensing God's Holy Word, in leading the devotions of the people, in administering the Sacraments of Christ, and in exercising the discipline of the Church. And be thou in all things a pattern to the flock committed to thy care."

The hymn, "Lord, pour Thy spirit from on high," was now sung while the Clergy and Churchwardens took their places in the chancel, after which the Order for Evening Prayer was said. The Prayers were read by the Rev. K. W. Spencer, and the Lessons by the Rev. J. H. Tenney,

WHEN LETTERS BLUR H. A. Turner MILLBROOK. When letters blur glasses are required. Does it ever happen to you when reading that the object appears complete mist, blink your eyes or rest them a moment all is right again. That means glasses are required. Delays are dangerous to sight.

for the flesh-pots of Egypt and that had set up the golden calf was still in evidence, and the necessity for vigilance and energy was as great as ever before. Indeed, what had already been accomplished, levied a demand of immeasurable magnitude upon the future.

At such a critical juncture as this, the reins of authority were handed to Joshua, with the short and pregnant announcement of the text, "Moses my servant is dead; now therefore arise." The question for Joshua to ask, is not whether he is to be successful a leader and administrator as his predecessor. His mental exercise is not to compare himself with Moses, and with becoming modesty to note the many points of inferiority which he thinks are discoverable in himself. He is not to sit in judgment on himself, and feel the depressing influence of an unfavorable decision. He is not to bow down his head and mourn over the departed glory of Israel, grieving for the mighty dead, whose voice he shall never hear again, and on whose face he can never gaze.

Yet if ever a feeling of helplessness and uncertainty might seem excusable, it certainly was so on such an occasion as this. But even at this supreme moment God proclaims the truth that for the development of his purposes no man is indispensable. While there are diversities of gifts, there is the same spirit. At this moment, the most tremendous in all his life, there comes the command to Joshua, "Now therefore arise." Gird yourself for the new duties and responsibilities that devolve upon you. Do not worry yourself with asking whether you are capable of performing these duties or assuming these responsibilities. Do not examine yourself too critically for the gifts and graces that adorned your predecessor.

There is no need, my friends, to go on and recount the faithfulness of God to His chosen people, and to His servant Joshua. Obedience to God and confidence in His Word bring victory to His Saints. Four centuries later in the language of commemorative joy the Psalmist was inspired to sing, "We have heard with our ears, O God, and our fathers have told us, what Thou hast done in their time of old, how Thou hast driven out the heathen with Thine hand and planted them in; how Thou hast destroyed the nations and cast them out." For they got not the land in possession through their own sword, neither was it their own arm that helped them; but Thy right hand and Thine arm and the light of Thy countenance, because Thou hadst a favor unto them. And Joshua, him self, having fought a good fight and finished his course, could bear testimony to the evident faithfulness of God, "And, behold, this day I am going the way of all the earth, and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things that the Lord your God spoke concerning you; all are come to pass unto you and not one thing hath failed."

Dear brethren in the Lord, in the light of passing events, may we be permitted to see circumstances in this parish, on a limited scale it is true, analogous to those which we have hitherto been endeavoring to present for your consideration. The Church at large has experienced the loss of one of her ablest administrators, one of her noblest sons. The place he occupied in diocesan councils cannot readily be filled. From our Synod halls and our assemblies the kindly face and venerable form will be as sadly missed, as will those utterances of mature wisdom that influenced all our deliberations. But words fail me to express the bereavement experienced by this parish through the removal of your trusted and beloved Rector, a man who never faltered in his loyalty to Christ, in his conscience and his Church, who never hesitated to declare unto you the whole counsel of God, who, for over half a century led you with the Bread of Life, and who led you with the tenderness of a shepherd's care, who loved you with passionate intensity, who through the failing years of age and infirmity still labored and yearned for your salvation, and who died in the harness, ministering to your needs. And to-night may I be permitted to apply to him not the titles of academic or ecclesiastical distinction, which he so

deservedly won and which he bore with such becoming dignity and grace, but rather that significant word applied by God to Moses, "My servant." It is an indication of what God valued in the venerable patriarch, what God most valued in the faithful priest you mourn, what God most values in us. For was not such a life of service as under God's providence your departed Rector was enabled to live, the crown and glory of his career? "My servant!" How tender yet suggestive the word! Yes, my friends, it is a life of service, not results, that God values. For was not a life of service the chief glory of the Redeemer Himself? "The Son of Man came not to be ministered unto, but to minister and to give His life a ransom for many." Was it not that "He took upon Him the form of a servant," that God gave Him a name that is above every name, that at the name of Jesus every knee should bow? But while you mourn the loss of such a shepherd and friend pray God to give you beauty for ashes and the oil of joy for the garment of heaviness. Your Rector is not dead, he still speaketh.

"I heard a voice from Heaven calling unto me, Blessed are the dead, which die in the Lord, from henceforth, saith the Spirit, for they rest from their labors and their works do follow them." His works and his words are with us still, for the "servant of God" has an earthly as well as a heavenly immortality. He speaks to us to day in the language of undying memories. In every appointment of this splendid parish we read the record of his faith. And from you blessed Paradise where his spirit lingers, may messages to Joshua—his message to us to night who believe in the "Commandment of Saints," "Now therefore arise."

For, my friends, the achievements of the past lay an imperious hand upon the expectations of the future. You belong to a great and growing church, you belong to a church with an Apostolic Ministry, a church with an open Bible, a church with an immaculate theology, you belong to the Church Catholic, that amidst the atheistic tendencies of a materialistic age, reiterates Sunday after Sunday the great verities of "the faith once delivered to the Saints." You belong to a church that has placed in your hands a service book that supplies your every need for public worship, that cannot fail to impress the hearts and minds of yourselves and the generations that are to succeed you with that "form of sound words" so invaluable in an age that threatens to undermine the very foundations of reverence for things unseen and eternal. You belong to a great missionary church, a church that was never so much in earnest as it is to day. And the part this parish has played in the great work Christ committed to His Church, the name you have won for yourselves among the brethren, pledge you to greater achievements in days to come. The time is near, neither loathing nor despondency. Neither in this nor in any other parish is there place for the pessimist or his question, "What is the cause that former days were better than these." It is true your past has been brilliant with achievement; but is not the future bright with promise? The best days are yet to come. The good wine has been kept till now, and the reservoirs of omnipotence are at your disposal to fill your chalice of blessing to the full.

To you part in the fulfillment of His purposes God especially calls you to night for a fresh consecration of all your gifts. "Moses my servant is dead; now therefore arise." The leadership in this great work devolves upon one who is no novice in spiritual things. The twenty years of faithful service culminating in his induction tonight is but another evidence of the amazing grace of God. If the retrospect causes you to say "God hath done great things for us already whereof we rejoice," does not the prospect draw forth from you the blessed assurance, "God will do for us exceedingly abundantly above all we can ask or think?" For, my friends, God is faithful, and if you are faithful "not one thing will fail."

But, my friends, let me impress upon you the responsibilities as well as the privileges that are yours. The honor and well being of this parish depends upon you, no less than upon him whom God has now placed over you. While he is responsible to God for filling the pulpit, so are you equally responsible for filling the pew. Do not crucify your pastor by needlessly absenting yourselves from church. While God holds him responsible for ministering to you the Bread of Life, He holds you equally responsible if you reject that ministration. While God holds him responsible for your shepherding, He holds you equally responsible for a willingness to be shepherded. While God calls him to lead, He also calls you to follow. And God will render to every man according to his work. And permit me, in pointing out to you these duties and responsibilities, to exhort you in the language of St. Paul to the Thessalonians, "We beseech you, brethren, to know them which labor among you and are over you in the Lord, and admonish you and esteem them very highly in love for their work's sake. And be at peace among yourselves."

For remember, my friends, that the eyes of this whole diocese are upon you. You have, in the providence of God, under the wise guidance and efficient administration of your departed and your present Rector, attained a position that is at once the ambition and the despair of all the rural, and of many of the city parishes around you. And great things are expected of you in the future, and you will not allow that expectation to be disappointed.

The death of the venerable head of this parish cannot fail to have given you a vivid vision of eternity and an immense visible importance to the question of Salvation. It cannot fail to cause you to draw closer together, and if there be such, to forswear all animosities and jealousies, and to awaken an ambition to be useful, and a cordial and earnest desire for unbroken peace and constant

Ayer's Hair Vigor. You can depend on Ayer's Hair Vigor to restore color to your gray hair, every time. Follow directions and it never fails to do this work. It stops falling of the hair, also. There's great satisfaction in knowing you are not going to be disappointed. Isn't that so? My hair faded until it was about white. It took but one bottle of Ayer's Hair Vigor to restore it to its former dark, rich color. Your Hair Vigor certainly does what you claim for it. -A. M. BOWMAN, Jacksonville, Fla.

Fading Hair. co-operation. If this be so, and we have every reason to believe it, death will become a quickener of vital energies. Instead of having a withering influence, it will drop upon you like the dew of God upon the tender grass and become the minister of life. Our Blessed Lord, Himself, by a beautiful analogy in nature showed the connection in the very highest sense between death and life, "Except a grain of wheat fall into the ground and die it abideth alone; but if it die it beareth much fruit." Brethren, "now therefore arise."

Has an Advance Consignment of Beautiful Goods suitable for Xmas. Presents, consisting of Picture Frames, Perfumes, Pen-Knives, Picture Books, Ink Wells, Pen Holders, Memo Books, Shell Looking Glass, Ladies' Hand Bags, Pocket Books, &c. PRICES VERY LOW. You will do well to secure some of these articles, as they make beautiful gifts.

W. B. MOORE, Opp. Town Hall. REGULAR MEETINGS of the East Durham FARMERS' INSTITUTE will be held as follows: Bethany Town Hall, Dec. 11th, 1905, at TWO p. m.

LOCAL IMPROVEMENTS. The local stationers now have stocks of the improved "Japanese" brand writing ink and miscellany, which is made in Hamilton, and is as good as money, skill, and honesty can produce. For sale by Alfred Leach.

An entertainment will be given under the auspices of the Junior Bible Class, in the Presbyterian Church, Millbrook, on Dec. 8th, when a lecture will be delivered by Rev. R. B. Nelles, B. A., of Port Hope, entitled, "The musical part of the programme being in charge of the young men of the Bible Class; they have been most successful in securing good male talent. Come, and by your presence help the young men to make it a success. Admission, adults 15c; children 10c. Programme to commence at 8 p. m.

MR. W. F. KIDD, will speak on any of the following subjects: "Am I Raising the Most Profitable Horse?" "The Dairy Cow, Her Summer Feed and Winter Care," "Small Fruits and Care of Grape Vines, Peach and Plum Trees," "Cultivation and Manures," Evening, "A Stitch in Time."

THE WOMEN'S INSTITUTE will be represented. The Public are cordially invited to attend all of these meetings. T. A. KELLY, President. A. J. FALLIS, Secretary. See Millbrook Items on page 3.

FUR COATS, Boots and Shoes. Repairing of Boots and Shoes Promptly Attended to. Men's Rubbers and Heavy Socks. Solid Raw-Hide Whips for 50 Cents Each. I WILL BE PLEASED TO HAVE YOU CALL T. J. LANG, One Door West of Mr. Coombe's Grocery, Millbrook.

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Harry Natrass East End Restaurant. Having purchased the East End Restaurant will be pleased to have a call from its former patrons and as many new ones as possible. FOR OYSTERS served in city style, try the E. E. R. Meals at All Hours. We have made arrangements to handle PETERBORO Bread and Pastry.

FOR OYSTERS served in city style, try the E. E. R. Meals at All Hours. We have made arrangements to handle PETERBORO Bread and Pastry. We will also keep in stock a choice line of confectionery. Remember the place, East End Restaurant, opposite the Queens Hotel, MILLBROOK.

D. Milligan, MILLBROOK. Has purchased the Good-will and business of Mr. William Fisher, blacksmith, and will do all blacksmithing work on the West side of the street, while on the East side of the street his CARRIAGE WORKS will be carried on more extensively than ever. No raise in prices. Your patronage is most respectfully solicited. J. STEELE'S, FOR UP-TO-DATE JEWELRY, Issuer of Marriage Licenses, MILLBROOK.

The M... Always restores to have. The dandruff disapp... Omeme and One of the most del... able evenings ever... byrian Church, Om... occasion of Mrs. R... visit here last Mond... place of the local bra... M. S. Mrs. Kannaw... appreciative and inte... from all denominatio... spell bound during b... and pointed address... sion work. Rev. Mes... Cullough, Johnston... delivered a spriritua... latter gentleman actin... his usual happy man... of the Society decor... and served dainty r... together it was grand... present were delig... Kannawin, who forme... but now at Woodville... her husband, Rev. M... have won the hearts... their zeal in church... courteous disposition... but sorry to part... collections were libe... of the Society, read... the efficient Secretary... flourishing. We hope... Kannawin again soon...