floorishing. We hope

Kannawin again soon.

in use. Mr. J. D. Thornton is p a car load of potatoes. paid during mald weather Nervousness a

Many who den't rea berond, treat an attack with indifference. Other wil soon pass away. the blood. First it gives -you eat plenty. This fi with nonrishment for the cells Evergy and strong into every part of the

get well-keep well-ner

In Cavan, on the 28 h u

ever departs, l'ecause you rezone Trice 50c. per tablets at all dealers. BORN

Mrs Jos. Hunter, a son. At St. Luke's Rect -rv. A on the 20th inst., to liev. A Langfeldt, a daughter.

In Omemee, on Thursday Annie Fenemore, relict Josiah Lowes, aged 37 year In the village of Milibr day, Nov. 24th, Mary Da 69 years.

In the Township of Care day, Nov. 25th, Robert 1'

56 years. In Cavanville, on Tuesd

Thomas Weir, aged 75 year

Be Done With C Why allow the filthy

well and stay free from Catarrhozone and use ii; guaranteed.



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Cor. Yonge and Alexan has received ten, fifteen, t econ fifty times as many stenographers, bookkeepe it had students graduati the same months. Some aries offered were from \$. to \$1200 per annum 2 indicates the best school for and women to patronize. Handsome catalogue free

W. J. ELLIOTT,

JOSHUA I.-2. " Moses my servant is dead: new therefore arise."

priately and acceptably.

who also preached most appro-

THE SERMON:

The occasion that has called us together to-night in this house of Col is one of great interest and importance. A noble servant of God has been called to his reward, and a successor is to be inducted in his stead. While God buries his workmen He still carries on their work. That message so oft de livered with living power by lips now I ushed and silent, that burning message of redeeming love must still be proclaimed. God's will must be done on earth as it is done in Heaven. And while we bow in submission to His will, let us bravely take up the broken threads, and begin again that work ction of the Rev. William that death has interrupted. To day the voice of duty calls us and we hasten

C. ALLEN.

Cartwright Allen, M. A.

it took place.

as representing his father.

to thy care."

25 L

to obey. It is true, my friends, that there are some men for whom it is almost impossible to find successors. Men of On Thursday evening last a imperial mould and born leaders of most interesting, solemn, and, to their race, men endowed with gifts and the Parish of Cavan, all-important graces that command recognition, and ceremony took place in St placed by Providence in situations best Thomas' Church, Millbrook, when suited for the development of their talents, men whom the crucial hour the Rev. William Cartwright Allen was inducted to the Rectory of has weighed in the balance and has not found wanting.

the said Parish in succession to his father the late Venerable are removed from the scene of their What a be reavement where such men earthly labors and triumphs! The The ceremony gained in interest imposing presence and the personal because it is the first of the kind magnetism that subdued opposition within the memory of most, if not and kindled enthusiasm, no longer seen all, of those who witnessed it,-it and felt. For the time being the record being fully fifty-three years since of a glorious past seems to project a the late Rector assumed the re- shadow upon the future, and a great sponsibility of his office, -and in gulf appears between the achievements solemnity because of the almost of the departed leader, and the bereav unique circumstances under which ed followers who for the moment bend helpless over his grave. At such a time We understand that the late glory is departed, trembles for utter Ven. Archdeacon resigned the ance on every lip.

position of Rector as long ago as Such seen ed to have been the feel lust Easter, but owing to the ill- ing of the children of Israel when God ness of the bishop and his absence spoke these words of our text to in England during convalescence, Joshua. After forty years of successful the appointment of a successor leadership, Moses, their venerable lawwas delayed until about a month giver and judge, had passed the way of since, when the Rev. W. C Allen, all flesh. Though his eye was not as had been desired and expected, dimmed nor his natural strength was appointed to the position. It abated, in the dispensations of His was then arranged that the late providence, God called him to Himself Archdeacon should conduct the their legis ator and friend ever since induction service on Tuesday, they were children. To him they had Noy. 14th, but once more the gone for sympathy and support in every difficulty and trial. He had shared God disposes" was demonstrated. alike their joys, their sorrows, and their for instead of recording the induc | confidences. His fatherly counsel and "tion of a Rector, we had, on that unselfish devotion had won their deep-"day, sadly to record the last solemn est affection and respect. They knew rites of the burial of the dead, as him as one who had been face to face performed over the body of the with God, one who had commanded much beloved and honored Arch. the sea to make a way for the redeem deacon. He had looked forward ed of the Lord to pass over. They with pleasure to the duty of in- knew him as the Divine instrument which he had himself so long, so that smote the rock in the parched and dreary wilderness through which they honorably, and so successfully fillthrough all their wanderings, pouring its river of gladness at their feet. And ruled otherwise. The act that in the days of cruel hunger, it was his would have been such a fitting intercession with the throne of grace, consummation of his lifelong work that opened the hand of God and the was performed by his son, the quails came and the manna decended Rev. Alexander Allen, M. A., of to supply their daily food. And when Springfield, Illinois, the Bishop beset by that terrible wilderness enemy, thaving authorized him to do it, Amalek, had not Moses pleaded for them on the hill. All day long while The ceremony was conducted that babble raged those interceding before a crowded Church, the four hands were raised towards heaven. congregations of the Parish being And when they grew weary, attendants came and held up the arms of their well represented, the Rev. Alexander, as already stated, acting as Inductor, the Rev. J. H. Teney, of quished.

Omemee, preaching the sermon, Nor was this all. When they had by vant Joshua. Obedience to God and duction tonight is but another evidence and the Rev. R. W. Spencer their perverseness and obstinacy provoked God to anger, when the moral The service commenced by the law rose up before them in all its insinging of the hymn, " The supportable majesty, was it not their Church's one foundation is Jesus venerable leader that stood between Christ her Lord," and while this them and the judgment they had so was being sung, the Clergy, pre. justly incurred, and which they feared? ceded by the Church Wardens of Yes for forty years and more he had the Parish, Messrs. J. C. Kells, A. been God's instrument to lead them A. Smith, H. Sisson, W.H.Lough, chances of this mortal life," to the Land of Promise, the land flowing with and Wm. Kinsman, entered the milk and honey.

church and proceeded up the centre aisle to the chancel steps where "Friend come up higher." His work they were met by the Rev. Alex. was over, his warfare accomplished, his Allen. Here the ceremony of mission ended, But his successor was anduction took place. The Rev. in sight. About him there could be no W. C. Allen read aloud his dec- room for speculation. He had been laration of assent to the Articles, so designated by God, Moses had con &c., of the Church of England, as firmed him in his office by laying his required by the Canons, and hands upon him, and a service of difthe Mandate of Induction - was ficulty and importance, ably accomthen read by the Inductor, and the plished, proved him to be not unde-Kev. gentieman declared Rector. serving of that mantle that had fallen from the shoulders of his venerable

The keys of the several churches of the Parish were then delivered predecessor. into his hands by the Church-depressing influence the death of Moses wardens, upon receiving which he must have had upon the whole nation, said: "I receive these keys of this and especially upon his chosen succesor House of God at your hands, as Joshua. To serve in the capacity of a the pledges of my Induction and subordinate is one thing; it is quite of your reception of me as your another thing to assume the reins of appointed Minister. And I on my authority, and be called upon to take part do promise by God's help to the initiative. The past had been one be a faithful shepherd over you, of successful leadership of a perverse in the name of the Father, and of and stubborn generation. of victory the Son, and of the Holy Ghost. over numerous and crafty enemies, of successful wrestling against flesh and The Inductor then presented blood, of the overthrow of spiritual the Bible and Book of Common than that so intimate had been the re-Praver, saying: "Receive these lationship between the departed leader books and let them be the rule of and Jehovah, that Moses had won that thy conduct in dispensing God's tender appellation "friend of God," eavement experienced by this parish efficient administration of your depart. Japan," which was very interest- profitable meetings may be expected. tions of the people, in administer- ted radiance of Divine glory. In life ing the Sacraments of Christ, and he had talked to God face to face, and in exercising the discipline of the in death the angels had closed his eyes,

Church. And be thou in all things and had chanted their requiem over a pattern to the flock committed his grave. But brilliant though the past had The hymn, ' Lord, pour Thy been much remained to be done God's spirit from on high," was now promise to Abraham was not yet fulfill- of a shepherd's care, who loved you parish cannot fail to have given you a largest collection of toys, fancy sung while the Clergy and Church-the earnest co-operation of man. Jordan wardens took their places in the had yet to be crossed, many difficulties chancel, after which the Order for had to be surmounted, many foes had The Prayers were read by the accomplished a peaceful settlement of Rev. R. W. Spencer, and the the sacred tribes. The old carnal and Lessons by the key. J. H. Tency, idolatrons disposition that had longed

When letters blur glasses are required. Does it ever happen to you when reading that the object appears a complete mist, blink your eyes or rest them a moment all is right again. That means glasses are required. Delays are endangerous to H. A. Turner Millbrook.

for the flesh-pots of Egypt and that had set up the golden calf was still in evi dence, and the necessity for vigilance Indeed, what had already been accomplished, levied a demand of immeasur able magnitude upon the future.

compare himself with Moses, and with to night who believe in the "Commun- And, dear brother in Christ Jesus, sit in judgment on himself, and feel the the expectations of the future. You filling you with the inspiration of lofty depressing influence of an unfavorable belong to a great and a growing church. purpose, and thrilling you with high glory of Israel, grieving for the mighty Bible, a church with an immaculate ficulties and temptations of a pastor's again, and on whose face he can never | Catholic, that amidst the atheistic ten- | in spiritual things, advice is as unnecgaze. He is rather to see by the same dencies of a materialistic age, reiterates essary as it is out of place. But for cessor in a later age and under circum- of "the faith once delivered to the tenderly and with affectionate regard stances of a similar nature, in every Saints." You belong to a church that for your person, quote the beautiful valley and on every plain of the spirit- has placed in your hands a service words of the Psalmist, "He will not

own charges. The work to which He | till now, and the reservoirs of omnipomemember He is far more interested | chalice of blessing to the full. in its success than you can be. Think To your part in the fulfilment of not of yourself but of Him, and go His purposes God especially calls you

on and recount the faithfulness of God ual things. The twenty years of to His chosen people, and to His ser- faithful service culminating in his inconfidence in His Word bring victory of the amazing grace of God. If the to His Saints Four centuries later in retrospect causes you to say "God the language of commemorative joy hath done great things for us already the Psalmist was inspired to sing, "We | whereof we rejoice," does not the proshave heard with our ears, O God, and | pect draw forth from you the blessed our fathers have told us, what Thou assurance, "God will do for us exceedhast done in their time of old, how | ingly abundantly above all we can ask | Thou hast driven out the heathen with or think?" For, my friends, God is Thine hand and planted them in ; how faithful, and if you are faithful " not Thou hast destroyed the nations and one thing will fail." cast them out. For they got not the land in possession through their own upon you the responsibilities as well as sword, neither was it their own arm the privileges that are yours. The that helped them; but Thy right hand honor and well being of this parish and Thine arm and the light of Thy depends upon you, no less than upon countenance, because Thou hadst a him whom God has now placed over favor unto them." And Joshua, him you. While he is responsible to God self, having fought a good fight and for filling the pulpit, so are you equally finished his course, could bear testi- responsible for filling the pew Do not mony to the evident faithfulness of crucify your pastor by needlessly ab-God, "And, behold, this day I am go senting yourselves from church. While Church, Milibrook, on Dec. 8th, of Manilla, will address the meetings ing the way of all the earth, and ye God holds him responsible for minis- when a lecture will be delivered on any of the following subjects: 'Feeds know in all your hearts and in all your tering to you the Bread of Life, He by Rev. R. B. Nelles, E. A., of and Feeding, 'Cultivation of the Soil souls, that not one thing hath failed of holds you equally responsible if you Port Hope, entitled, "Peculiar and Rotation of Crops," The Benefits all the good things that the Lord your reject that ministration. While God People I Have Met." The musical of Clover, 'The Growing of Red and come to pass unto you and not one herding, He holds you equally respon

thing hath failed. light of passing events, may we be calls you to follow. And God will for your consideration. The Church Paul to the Thessalonians, "We be- to commence at 8 p. m. at large has experienced the loss of one seech you, brethren, to know them of her ablest administrators, one of her | which labor among you and are over | noblest sons. The place he occupied you in the Lord, and admonish you in diocesan councils cannot readily be and esteem them very highly in love filled. From our Synod halls and our for their work's sake. And be at peace assemblies the kindly face and vener- among yourselves." still labored and yearned for your sal

deservedly won and which he bore with such becoming dignity and grace, but rather that significant word applied by God to Moses, "My servant." It is an indication of what God valued in the venerable patriarch, what God most valued in the faithful priest you mourn, what God most values in us For was not such a life of service as under God's providence your departed Rector was enabled to live, the crown and glory of his career? " My servant!" How tender yet suggestive the word Yes, my friends, it is a life of service. not results, that God values. For was not a life of service the chiefest glory of the Redeemer Himself? "The Son of Man came not to be ministered unto, but to minister and to give His life a ransom for many." Was it not that "He took upon Him the form of a servant," that God gave Him a name that is above every name, that at the name of Jesus every knee should bow? But while you mourn the loss of such a shepherd and friend pray God to give you beauty for ashes and the oil of joy for the garment of heaviness. Your Rector is not dead, he still speaketh. "I heard a voice from Heaven servant is dead; now therefore arise." this splendid parish we read the record death and life, "Except a grain of leader and administrator as his prede- we not if we will but listen, hear God's much fruit." Brethren, "now therefore cessor His mental exercise is not to message to Joshua-his message to us. axise." becoming modesty to note the many ion of Saints," "Now therefore arise." may these words of our text be God's

discoverable in himself. He is not to of the past lay an imperious hand upon they be to you words of living power, decision. He is not to bow down his You belong to a church with an Apos resolve. To the work of saving soulhead and mourn over the departed tolic Ministry, a church with an open you are no stranger, nor yet to the difdead, whose voice he shall never hear theology. You belong to the Church life. To one of such ripe experience illumination as did an illustrious suc- Sunday after Sunday the great verities your encouragement let me ever so ual horizon "chariots of fire and horses | book that supplies your every need for | suffer thy foot to be moved, and He public worship, that cannot fail to im- that keepeth thee will not sleep, Yet if ever a feeting of helplessness press the hearts and minds of yourselves Behold He that keepeth I-rael shall and uncertainty might seem excusable, and the generations that are to succeed neither slumber nor sleep. The Lord it certainly was so on such an occasion you with that "form of sound words" Himself is thy keeper, the Lord is thy for the development of his purposes no reverence for things unseen and eternal. neither the moon by night. The Lord man is indispensible. While there are You belong to a great missionary shall preserve thee from all evil; yea, diversities of gifts, there is the same church, a church that was never so it is even He that shall keep thy soul." spirit. At this moment, the most tre much in earnest as it is to day. And And, dear brother, when the day of mendous in all his life, there comes the the part this parish has played in the service draws to a close and the evencommand to Joshua, "Now therefore great work Christ committed to His ing shadows lengthen may your experarise." Gird yourself for the new duties | Church, the name you have won for lience lead you to say with the devout and responsibilities that devolve upon | yourselves among the brethren, pledge | Simon, "Lord now lettest Thou Thy Do not worry yourself with ask- you to greater achievements in days to servant depart in peace for mine eyes ing whether you are capable of per come. The time is meet neither for have seen Thy Salvation," forming these duties or assuming these | mourning nor despondency. Neither | responsibilities, Do not examine your- in this nor in any other parish is there hymn, "What time the evening self too critically for the gifts and place for the pessimist or his question, graces that adorned your predecessor. "What is the cause that former days It is enough that God in His provi- were better than these." It is true your dence has called you to take the place past has been brilliant with achieveof the departed. If He has called you | ment ; but is not the future bright with He will equip you It is not God's promise? The best days are yet to way to send men a warfare on their come. The good wine has been kept

service was then brought to a close calls you is not yours but His. Re- tence are at your disposal to fill your by singing "Now thank we all forth under the inspiration of those to night for a fresh consecration of all the responsible position to which comforting words, "The eternal God your gifts. "Moses my servant is he has now been appointed after is thy refuge and underneath are the dead; now therefore arise." The so faithfully and successfully sharleadership in this great work devolves | ing its responsibilities with his There is no need, my friends, to go upon one who is no novitiate in spirit- late revered father for the pist twenty years.

But, my friends, let me impress

sible for a willingness to be shepherded. Dear brethren in the Lord, in the While God calls him to lead, he also

able form will be as sadly missed, as For remember, my friends, that the paper on this subject. Miss Hattie Manures,' Evening, 'A Stitch in Time.' will those utterances of mature wisdom | eyes of this whole diocese are upon | that influenced all our deliberations. you. You have, in the providence of paper on "The methods of work experience in Institute work, and are But words fail me to express the ber- God, under the wise guidance and of Women's Missionary Society in practical farmers, and interesting and through the removal of your trusted ed, and your present Rector, attained ing and well compiled. Miss and beloved Rector, a man who never a position that is at once the ambition Stella Hetherington also read an Durham Farmers' Institute upon prefaltered in his loyalty to Christ, to his and the despair of all the rural, and of extract on 'Missionary Work in senting then membership ticket will be conscience and his Church, who never many of the city parishes around you hesitated to declare unto you the whole. And great things are expected of you counsel of God, who, for over half a in the future, and you will not allow century fed you with the Bread of Life, that expectation to be disappointed. to be overcome, before there could be ministering to your needs And to such, to forswear all animosities and him not the titles of academical or to be useful, and a cordial and earnest ecclesiastical distinction, which he so desire for unbroken peace and constant

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azing unto me, Blessed are the dead, co-operation. If this be so, and we which die in the Lord, from hence- have every reason to believe it, death and energy was as great as ever before. forth, yea saith the Spirit, for they rest | will become a quickener of vital from their labors and their works do energies. Instead of having a withering follow them." His works and his influence, it will drop upon you like the words are with us still, for the "servant | dew of God upon the tender grass and At such a critical juncture as this, of God "has an earthly as well as a become the minister of life. Our the reins of authority were handed to heavenly immortality. He speaks to Blessed Lord, Himself, by a beautiful Joshua, with the short and pregnant us to day in the language of undying analogy in nature showed the connecannouncement of the text, " Moses my memories. In every appointment of tion in the very highest sense between The question for Joshua to ask, is of his faith. And from you blessed wheat fall into the ground and die it not whether he is to be as successful a Paradise where his spirit lingers, may abideth alone; but if it die it beareth

points of inferiority which he thinks are | For, my friends, the achievements | message to you also to night. May

shadows fall," was sung while the offertory was being taken up, after which the Rector, kneeling at the Lord's Table offered up prayer, before pronouncing the Benediction. A beautiful and solemn

our God." We wish the Rev. Mr. Allen every success and happiness in

Mr. and Mrs. II. W. Johnston, Mr. and Mrs. S. E. Eakins, Rev. and Mrs. Wm. Johnston, Mr. and Mrs. James Leatch, Mr. Herbert Bethany Town Hall, Dec. 11th, Millbrook, attended the marriage of Miss Shaw to Mr. Henry last Pontypool Orange Hall, Dec. 11,

LOCAL IMPROVEMENTS. -The local stationers now have stocks of the improved 'Japanese' brand writing ink and mucilage, which is made in Hamilton, and is as good as money, skill, and honesty can produce.

For sale by Alfred Leach.

An entertainment will be given under the auspices of the Junior Mr. H. Bible Class, in the Presbyterran part of the programme being in Asike for Seed, 'The Dairy Cow' En! Restaurant, opposite the Bible Class; they have been most successful in securing good male permitted to see circumstances in this render to every man according to his talent. Come, and by your presparish, on a limited scale it is true, work. And permit me, in pointing out ence help the young men to make analagous to those which we have to you these duties and responsibilities, it a success. Admission, adults hitherto been endeavoring to present to exhort you in the language of St. 15c.; children 10c. Programme

League last Monday night was on stable Horse.' The Dairy Cow, Her Good-will and business Sarah Cochrane gave a short and Plum Trees,' 'Cultivation and Courtney gave quite a lengthy

were read in an acceptable manner | Winter Fair at Guelph, from Dec. 11 XXMAS. NOVELTIES at to 15th. and who led you with the tenderness The death of the venerable head of this W. Snelgrove's. We have the with passionate intensity, who through vivid vision of eternity and an immeas goods. &c , for Xm is we have the failing years of age and infirmity urable importance to the question of ever shown. Also the finest Salvation. It cannot fail to cause you assortment of fancy bon bon vation, and who died in the harness, to draw closer together, and if there be packages and confectionery. This night may I be permitted to apply to jealousies, and to awaken an ambition during the next few weeks. Inwill be Santa Claus' headquarters

spection invited -3 See Millbrook Items on page 3. Of Beautiful Goods suitable for

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South Monaghan S. S. hall, DEC. 12th, at TWO p. m.

Millbrock town hall, Dec. 12th, at EIGHT p. m.

Breeding and Feeding of the Bacon Queens Hotel, Hog,' 'Weeds and How to Destroy Them,' 'The Farm Water Supply.'

MR. W. F. KIDD,

ces,' Beautifying the Home.'

will speak on any of the following sub-The meeting at the Methodist jeets: "Am I Raising the Most Prof-

THE WOMEN'S INSTITUTE will be represented.

The Puplic are cordially invited to attend all of these meetings. A. KELLY, President.

Having purchased the

will be pleased to have a call from its former patrons and as many new ones as possible.

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