

**Sunday Morning At St. Andrew's**

In his talk on Sunday, April 7th, to the children the Rev. Francis Chisholm told the legend of the dogwood tree. Once the dogwood was a sturdy tree as tall as the mighty oak. At the time of the crucifixion it was timber from the dogwood that was chosen for the cross. Jesus sensed that the dogwood tree was very sad about this. He said that henceforth it should never again be used as a cross. The dogwood would no longer be a tree but henceforth its slender twisting branches would bear blossoms in form of the cross with a crown of thorns in the centre. Christ places His mark on those who will serve him. He will put his mark on us if we will let him do so. He will cleanse our conscience and take our sins away so that we may be friends with God.

For the text of his sermon Mr. Chisholm chose John 15 verses 1 and 5. "I am the true vine and my Father is the husbandman. I am the vine, ye are the branches; he that abideth in me and I in him, the same bringeth forth much fruit; for without me, ye can do nothing".

Mr. Chisholm told that some years ago he visited what was said to be the largest vine in the world. It was situated in Stirling, Scotland, and it comprised 5,000 sq. ft. with branches 300 ft. in length and with a girth of 34 inches. It was at harvest time and the roof of the greenhouse was covered with large bunches of purple grapes all from one root.

It was in the Upper Room that Jesus was with the disciples saying farewell. Their hearts sank for they felt they were parting with Christ forever, and life without him was spiritual bankruptcy. Christ told them "You are about to enter into a new thrilling, experience of my presence. My power and spirit will pass through you like sap from the vine through the branches. In my power you will be strong. He had in mind the parable of the vineyard, with the prophets Zaccariah, Hoesea and Micah as labourers sent to work and finally Christ, as the son was sent and killed. In choosing the vine to represent himself he was thinking of the old testament image where the vine was the emblem of Palestine as the maple leaf is of Canada. It might have seemed a strange choice, the dry vines lacked beauty and they existed



**Warden Lloyd Hooton**  
Of Cavan Township, first warden to occupy the Council Chamber in the new Administrative Building at Cobourg.

only for bearing fruit. But what better expression of the love of Christ could there be, or of the supernatural power that can surge through you? The purpose of the vine is to bring forth the fruits of Christian character, of love, and of service. If there are no fruits the barren, dead, branches are cut off and destroyed.

Spiritual development, so that fruit may be borne, requires the pruning of the branches.

The story was told of a minister who fell heir to a beautiful vine, but with the stipulation that he should not interfere with the skilled gardener who cared for it. The gardener pruned so drastically that it seemed almost like massacre but the vine produced 200 bunches of fruit.

God prunes our spiritual life. Disappointments which are bitter at the time may be the best things for us. Failure in exams can teach the lesson to fritter away less time. A long illness while painful may develop character. The pruning knife is used skilfully, although at times it may seem ruthlessly, but it is never in vain.

The open secret of Christian influence is this "He that believeth in me, and I in him, the same bringeth forth much fruit. The inspiration of all Christian living is knowing that when we are at the end of our own puny resources we can lean on God. It was not so much a man by ceaseless effort getting a little nearer to God, but more like a well waiting to be filled. At the beginning of a long tiring day through contact with Him a great strange power can come into our lives so that the most harassing day is taken in our stride through His grace. It was like a house wired for electricity with all the lighting fixtures in place but with no light until connected to the hydro power.

Christ said "Without me ye can do nothing". "In all thy ways acknowledge Him and He will direct thy path". Communion is at the heart of all worship. Christ communicates to us supernatural nourishment. The open secret of the Christian is the promise "He that abideth in me, and I in him bringeth forth much fruit; for without Me ye can do nothing".

D.I.

**LADY LIONS PLEASE NOTE**

The regular monthly meeting is to be held Tuesday, April 30th at 8 o'clock at the home of Mrs. J. McMaster. A Stanley Party has been arranged to raise funds and each member is asked to bring a guest.

The Bridge Club will be held Monday, April 29th. All members will be contacted re time and place.

**Warden Lloyd Hooton Occupies New Chamber**

The Council Chamber in the new United Counties' Administration Building was occupied for the first time on Tuesday morning when the Warden and Council of Northumberland and Durham opened their spring session.

Fronting Highway No. 2 at the westerly approach to the town of Cobourg the new structure has been completed and offices of the United Counties' have been moved in.

Councillors were in their places by ten o'clock, when Warden Lloyd Hooton was ushered to the dias by Counties' Clerk Ken Symons. The Warden addressed the council and said this memorable occasion was one he had looked forward to and anticipated for more than three years. He expressed his gratification in being the first warden to preside in the new building. He added that this was not the official opening, there will be special ceremonies for that sometime in June. He expressed his appreciation to the building committee for the excellent job that had been carried out, and to Clerk Simons for his untiring efforts on behalf of the counties and the erection of the building.

The Rev. W. H. Heustin, of Millbrook, pronounced the blessing on the new building, after which Mayor Douglas Maybee, of Campbellford, and immediate-past wrden expressed his pleasure at being present and gave much credit to the special building committee under chairmanship of J. T. Brown, Reeve of Clarke Township.

Reeve Brown replied in his speech that he considered it an honour to have served in that capacity and thanked his committee for their splendid support and co-operation. He said it was a gratifying moment for him and he was very proud of the building and congratulated the warden on being the first to preside. Referring to the cost, he said they had kept as closely to their budget as it was possible, but added that the total assessment of the United Counties is \$6,000,000 and the cost of the building spread over 20 years is less than one half mill, or about 40 cents per year to each inhabitant. With increasing growth in population and assessment he predicted that this small sum might sink even lower before too long.

Mayor J. D. Burnet, of Cobourg, was invited to address the council and declared this to be a unique and very important day in the life of the counties. It marks the end of an era and the beginning of another. He regretted the severance from the old. He said the new building is a thing of beauty and he was impressed with the way it is finished. He added that he could enjoy it better if he didn't know they had to pay for it. There is a sentimental value attached to the old building, he said, but perhaps that was a mistake. He hoped the relationship between the town and the counties would continue harmoniously.

Mayor W. N. Moore of Port Hope, said that he was greatly impressed with the new building and congratulated J. T. Brown and his committee for keeping their costs so close to the original budget. He regretted to hear Mayor J. D. Burnet speak sadly of parting from the old building. He said he thought he should be proud the counties settled down in Cobourg and built such a fine structure. It represents efficiency, he said, and should result in cutting down the tax.

Others who spoke included John Payne of Pontypool, and county officials.—Guide.

**SOCIAL CREDIT HOLD FIRST POLITICAL MEETING**

Hon. W. N. Chant, minister of public works for the Province of British Columbia and a native of Ontario, told a group of Millbrook citizens Tuesday night "Social Credit has proven what it can do for the benefit of the people of British Columbia and Alberta; all we ask is that we have a chance to prove we can do the same job for all the people in Canada."

Mr. Chant, a former minister of agriculture in the Alberta government in the early years of the Social Credit movement in that province, was speaking at the first public meeting to be held in this constituency under the sponsorship of the Social Credit Association of Durham County.

He pointed out that British Columbia's provincial debt has been reduced by \$92,000,000 and that plans are formulated to make the province entirely debt-free within the next ten years.

"No doubt, you have been told that the Social Credit party will cause industry to desert your province. However, the fact remains that British Columbia is enjoying its greatest era of prosperity in history. It is my contention that the Social Credit party stands as the greatest sponsor of free enterprise among the political parties in

Canada today," he added. Being conversant with the \$28 tax rebate which is being distributed to all homeowners in British Columbia and the \$22 oil dividend being distributed to citizens of Alberta, Mr. Chant reviewed the steps which made these moves possible and expressed the belief that sound government administration and the mineral wealth of Ontario could achieve similar benefits in Ontario.

nurse's training in Jeffrey Hale Hospital, Quebec City, and a post-graduate course in a New York Hospital. She is survived by her brother, John Finnemore, of Millbrook with whom she made her home, and by a sister, Mrs. William Delehay (Lottie) of Gainsboro, Sask.

Miss Finnemore was a faithful supporter of St. Andrew's United Church where she was a life member of both the WMS and the WA. Until the time of her illness she worked actively as a group leader of the WMS.

The funeral took place from the J. W. Haw Funeral Home, King Street, Millbrook, on Tuesday, April 16, at 2 o'clock with the Rev. F. P. Chisholm of St. Andrew's United Church officiating. Interment was in Gardiner's Cemetery.

"Her memory is a keepsake With which we'll never part, God has her in His keeping We have her in our heart".

**Obituary**

**Miss Maude Finnemore.**

The death occurred on Saturday in Peterborough Civic Hospital of Miss Maude Finnemore Registered Nurse, of this village.

Miss Finnemore served many years as matron of Dr. Turner's private hospital in this village. Under her care more than 400 babies of the district were born. Miss Finnemore, who was 81 years of age, had been ill for three months. She had been in failing health for a number of years.

She was born at Wallace Point, Otonabee Township, the daughter of James Finnemore and his wife, the former Mary Blatchford. As a child she lived with her grandparents near the locks bridge in Otonabee Township and attended Coldsprings School. Miss Finnemore took her

**CHEX PETERBOROUGH**

Commencing last Friday, April 12th, a programme over CHEX will be heard from 1.30 to 1.45 every Monday, Wednesday and Friday, sponsored by five of Millbrook's merchants.

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**Voice of**

A small item on page 2 of March 28 issue of The Mirror Reporter, which appeared came from "Canadian Business" implies that inflation just started last year.

From personal experience most people know that inflation started away back in the and has been going on almost continuously for nearly a century of a century. The Cost of Living Index is the best measure of inflation and it has risen almost every year since 1913. From 1939 (before the War) 1949 the rise was almost 60%. And as the cost of living rises the purchasing power of the dollar goes down in proportion. The post-war (1949) dollar is only worth about 40c compared to the 1939 dollar. To put this fact, no doubt, the federal government started a new Cost of Living Index in 1949. So then there has been another increase of about 20%. This means that the dollar today compared with 1939 is worth some where around 20c. (Wholesale Price Index indicates 1957 dollars to be worth about 45c each, but unfortunately we can't all buy goods wholesale.)

Compared to this galloping inflation we have experienced the table of creeping inflation you reprinted resembles staidity. But to say that inflation is caused by "the wage spiral and high government spending"

**THE CHURCHES**

SUNDAY, APRIL 21, 1957

Pentecostal Assemblies of Canada

**Zion Pentecostal Church MILLBROOK**

10.00 a.m.—Sunday School  
11.00 a.m.—Worship Service  
7.00 p.m.—Evangelistic Meeting  
Everybody Welcome!  
Pastor, M. C. Minister

**THE UNITED CHURCH**

Millbrook Pastoral Charge  
Rev. Francis Chisholm, M. B. D., Minister.

"O Come, Let Us Worship"  
Easter Sunday  
St. Andrew's

10.00 a.m.—Sunday School  
11.15 a.m.—Easter Communion  
"Jesus, The Resurrection of the Life".

Good Friday Service a 8 p.m.  
"The Wondrous Cross"

Theme during Lent—: "Great Affirmations of Jesus"

APRIL:  
28—"The Way, the Truth and the Life."

Cavan

9.45 a.m.—Easter Communion and Sunday School.

PRESBYTERIAN

Centreville and Millbrook  
Rev. W. H. Heustin, B.A. Minister.

Rev. Walter Patterson, M. Minister Emeritus.  
Centreville Church  
South Monaghan

Mrs. G. Muspratt, Organist  
10.00 a.m.—Church School  
11.00 a.m.—Divine Worship

Grace Church, Millbrook  
10.45 a.m.—Church School  
7.30 p.m.—Divine Worship

Anglican Church of Canada  
PARISH OF CAVAN  
Rev. H. C. Quinn, B.A., Rector.

St. John's, Ida  
9.45 a.m.—Holy Communion

St. Thomas' Church, Millbrook  
11.15 a.m.—Holy Communion

Christ Church, Baillieboro  
7.30 p.m.—Holy Communion

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