They heard Premier Leslie

Frost speak on the health

scheme; they also heard the

lieutenant governor of Ontario

speak. Among the matters

discussed was the bringing out

of the "Sunday Telegram".

girls too should consider what

should not be a dismal day, but

THE CHURCHES

SUNDAY, MARCH 31, 1957

Pentecostal Assemblies of

Canada

MILLBROOK

Everybody Welcome!

THE UNITED CHURCH

Millbrook Pastoral Charge

B.D., Minister.

"O Come, Let Us Worship'.

St. Andrew's

10.00 a.m.—Sunday School

day at 8 p.m.

APRIL:

Life,

the Life."

7-"The True Vine"

Cavan

PRESBYTERIAN

Centreville and Millbrook

Rev. W. H. Heustin, B.A.,

Minister.

Rev. Walter Patterson, M.A.,

Minister Emeritus.

Centreville Church

South Monaghan

Mrs. G. Muspratt, Organist.

11.00 a.m.-Divine Worship

Grace Church, Millbrook

10.45 a.m.—Church School.

7.30 p.m.-Divine Worship.

10.00 a.m.—Church School

9.45 a.m.-Public Worship s

and Sunda School.

14-Palm Sunday

10.00 a.m.—Sunday School

Mr. Chisholm said boys and

Reporter

ger, Publisher.

et figure for t not increased higher prices. re attributed to auses-the wage gh government Letter-Review.

RANITE CO. Box 622 larkers, Corner Inscriptions.

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ASTER BIG N!



rals.

Anglican Church of Canada PARISH OF CAVAN Rev. H. C. Quinn, B.A., Lth. Rector.

> St. John's, Ida 9.45 a.m.-Morning Prayer.

Christ Church, Bailieboro 11.15 a.m. - Morning Prayer. St. Thomas' Church, Millbrook 7.00 p.m.—Evening Prayer



they should and should not do on the Sabbath. The Lord's The United Nations Emergency tingents contributed voluntar- Bowmanville 3 Day Act tried to see that it Force has over 5,200 men in ily by ten counties. Here are Cobourg was a day of rest for all with Egypt. The Force was estab- for of the U.N. soldiers of certain exemptions for work of lished by the General Assem- peace: two turbaned Indians necessity. Just as a car bat-bly, early in November, to and two Yugoslavs wearing Bowmanville 2 tery needs to be re-charged, so secure and supervise a cessa- light blue United Nations hel- Darlington Township. 7 people need a day off to be tion of the hostilities in the mets. re-charged bodily and in their Middle East; it consists of conminds and souls. Sunday

a happy one in which to enjoy took the subject "Jesus the evils of the world but one, Whooping Cugh: friendship and God's good good shepherd", with the text Jesus. Without Him we are Seymour Township ... 1 gifts. Let us remember the found in the Gospel according defenseless, with Him we are Sabbath as a happy day, a to St. John, chapter 10 verses safe and saved. Today we home day, a holiday and a holy 11 and 14 "I am the good shep- need the shepherd for guidance herd; the good shepherd giveth and salvation. We have a For his sermon Mr. Chisholm his life for the sheep. I am Good Shepherd with a heart the good shepherd and know beating with love and compassmy sheep, and am known of ion which takes in the whole

mine." In the holy land in Jesus' common one. There was ald is no soul so weak that Helpersons. Zion Pentecostal Church ways a shepherd with them, leading his flock, sometimes carrying a lamb in his arms, protecting them always from 11.00 a.m.-Worship Service 7.00 p.m.—Evangelistic Meet- danger. He not only protected them from wild animals, but he led them to pasture, so they were dependent on him Pastor, M. Case. for sustenance as well as for Minister. safety. The shepherd knew his flock by name and between him and his sheep was a beautiful understanding. The shep-Rev. Francis Chisholm, M.A., herd must be kind, noble, courageous true, to protect and to guide his sheep. Perhaps as Jesus called himself the good shepherd of his people a real shepherd with his flock could 11.15 a.m.—Public Worship be seen on the hillside above Subject-"The Bread of Life". them.

Lenten Study Group at the There's a legend about Moses home of Mrs. Edmunds on Fri- that once while he was keeping Jethro's sheep, one wandered away. Moses followed and Sunday A.M. at St. Andrew's found it drinking at a mountain stream. He said "It was be-Theme during Lent -: "The cause you were thirsty you Great Affirmations of Jesus" wandered away" and he picked it up in his arms and carried it home. God thought that since Moses was so compassionate to 21-"The Resurrection and the a stray sheep he was the man to lead His people. They needed a shepherd to lead them to 28-"The Way, the Truth and

the promised land. Jesus was compassionate to the multitude, weighed down by care and sorrow. He was moved to the depths of his heart because he saw them as sheep without a shepherd, uncared for unshepherded. They haunted him, and his pity was the driving force which led the good shepherd to give his life for them. Were It not for Jesus we too would be lost, fearful, unsatisfied. Like sheep without a shepherd we could not find our way. We should be like lost children in the rain. Life at times is so bewildering we stand at the crossroads not knowng which way to take. Only by following Jesus can we find the right way. Without the good shepherd we cannot find the pasture for sustenance. We need inspiration which we cannot find elsewhere. St. Augustine said "Thou made us for Thyself. and our hearts are restless until we find rest in Thee".

Without the shepherd the sheep have no defence against the robber or wild beast. We cannot live our life alone. No one can keep us from the

cannot give him rest. Take Him as your shepherd. He is the only one who can give-you guidance, who can nourish and keep you from temptation. "All we like sheep have gone astray". The Good Shepherd offers to give his own life fo us. "I am the Good Shepherd; the good shepherd giveth his life for the sheep". Commit your life to Him and to His all saving power. D.I.

NORTHUMBERLAND AND DURHAM HEALTH UNIT

Cobourg, Ontario, March 23, 1957—Communicable disease reported to the Health Unit week ending March 23rd, 1957. No Cases Total

Chickenpox:

Mumps:

Bowmanville15 Cobourg23

> Total Charlotte M. Horner, B.A., M.D., D.P.H. Medical Officer of Health.

flock, yet does not miss even The average size of the Canaene. He will never fail, nor dian family during 1955 was lifetime, the picture of the fersake, nor leave you comfort- 3.8 persons. Newfoundland, sheep with the little lambs less. One with the Shepherd's of all the provinces, had the gamboling on the hillsde was a strength is so strong that there greatest average size at 4.5

WHEN COUNCILS MEET Millbrook Village, Monday, April 1st, 1957 at 8 p.m. Manvers Township, Tuesday, April 2nd, 1957 at 1 p.m. South Monaghan Township, Monday, April 1st, 1957, at

8.00 p.m. Cavan Township, Monday, April 1st at 10.30 a.m.

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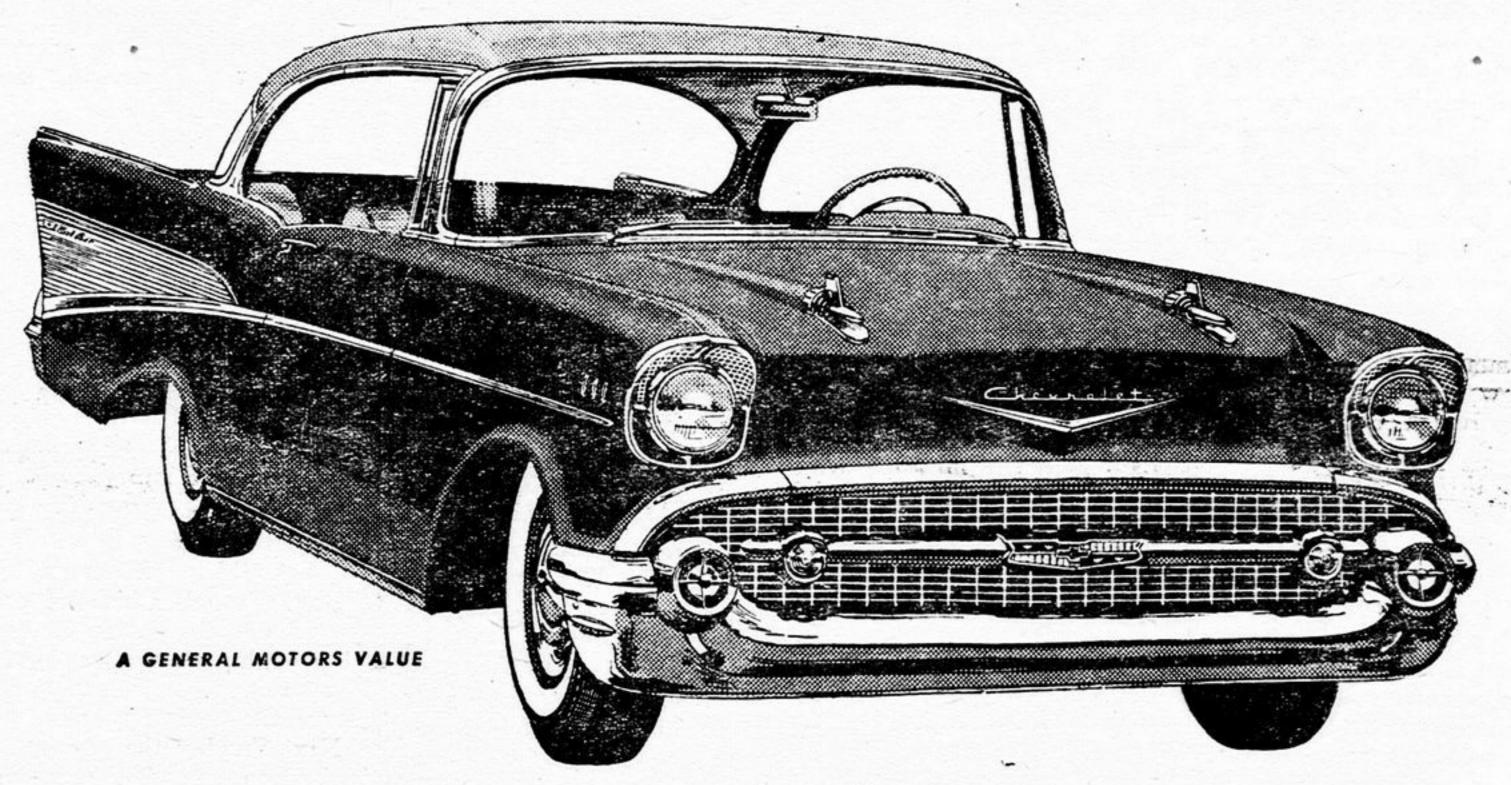
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