

Sunday Morning At St. Andrew's

The special speaker on Sunday morning was Mr. Royal F. Moulton, executive secretary of the Ontario Temperance Federation. The special music consisted of a trio, "Deliverance," the words by the Rev. Herman McConnell, melody by Mrs. G. A. Spicer, harmonization by George Ingham, and sung by Helen Ingham, Barbara Fallis, and Jane Ouellette; and a two part chorus by the junior choir under George Bedford's direction. Lenora Ouellette was at the organ.

Mr. Moulton in his address said that beverage alcohol was one of the great problems of the age, the church, and all areas of contemporary society. He said it had been a problem

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THE CHURCHES SUNDAY, MARCH 10, 1957

Pentecostal Assemblies of Canada

Zion Pentecostal Church MILLBROOK

10.00 a.m.—Sunday School
11.00 a.m.—Worship Service
7.00 p.m.—Evangelistic Meeting

Everybody Welcome!
Pastor, M. Case, Minister.

THE UNITED CHURCH

Millbrook Pastoral Charge
Rev. Francis Chisholm, M.A., B.D., Minister.

"O Come, Let Us Worship"

St. Andrew's

10.00 a.m.—Sunday School
11.15 a.m.—Public Worship
Subject—"The Light of the World"

Sunday A.M. at St. Andrew's

Theme during Lent—"The Great Affirmations of Jesus"

MARCH:

10—"The Light of the World"
17—"The Door of the Sheep"
24—"The Good Shepherd"
31—"The Bread of Life"

APRIL:

7—"The True Vine"
14—Palm Sunday
21—"The Resurrection and the Life"
28—"The Way, the Truth and the Life"

Cavan

9.45 a.m.—Public Worship and Sunda School.
8.00 p.m.—Young People's Union.

PREBYTERIAN

Centreville and Millbrook
Rev. W. H. Heustin, B.A., Minister.

Rev. Walter Patterson, M.A., Minister Emeritus.
Centreville Church
South Monaghan

Mrs. G. Muspratt, Organist.
10.00 a.m.—Church School
11.00 a.m.—Divine Worship

Grace Church, Millbrook

10.45 a.m.—Church School.
7.30 p.m.—Divine Worship.

Anglican Church of Canada

PARISH OF CAVAN
Rev. H. C. Quinn, B.A., Lth. Rector.

St. John's, Ida

9.45 a.m.—Morning Prayer.
Christ Church, Bailieboro

11.15 a.m.—Holy Communion.

St. Thomas' Church, Millbrook
7.00 p.m.—Evening Prayer

for centuries in the past, and would be probably for centuries to come. In viewing the tapestry of contemporary society it would be hard to find much that was encouraging. There was the situation in the Near East, the threat of war, fear of Russia. Canada was experiencing great industrial and financial success. Prosperity also brings its problems. Conformity to the way of life of the crowd seems necessary, leading sometime to a form of mass mania. Any individual who stands out is likely to be ostracized. Any proclamation of the Gospel in the church is safe, but beyond that we must be careful if he is not to be considered a mad man. Lay people of the church must face up to their responsibilities if they do not want to sell their church out. Those outside the church would soon absorb them. We live in strange days. We need to listen to the word of God and we need the fellowship of the church to draw us close to Him, or the outside elements will lead us astray. For us it is as it was for the little boy visiting his grandparents, who when he could not sleep at night said to his grandfather "Grandpa, it has never been so late before". For us too, it is later than we think.

Looking across the nation from Victoria, B.C. to St. John's Newfoundland, we find 180,000 strangely sick people—76,000 of them in Ontario. Alcoholism is more severe than cancer, polio, T.B. or diabetes.

Mr. Moulton told of his wife's meeting, just the day before, an old friend she had not seen for years. This friend's husband had been an executive in a large industrial firm, drawing a salary of \$50,000. Now through alcoholism he had become a derelict lost soul. What possessions he had left were fast disappearing.

Leaders in the world of science were trying to find a solution to the problem of alcoholism. The high incidence in Canada, which ranks sixth for heaviest drinking in the world, was alarming. In spite of all our prosperity we must be careful lest Canada be turned upside down as France has been where they rank first as the heaviest drinkers in the world. Lately a law has been passed there which forbids children under 12 from using alcoholic beverages.

Some people consider those who talk of such things fanatics. In some churches even it is risky to say too much about it. Yet this age of high speed traffic, of high precision, is not the one for the use of alcohol which is a depressant, attacking the brain and slowing it down. There is greater acceptance of alcohol socially although it does not tie in with good skilled work in industry. More drink now than ever before—about 75% of adults. Some young people, though not all, drink too. Too many learn from observation of their elders. It would be wonderful if business men's groups, and service clubs would discuss ways and means of reaching a solution. People are called prohibitionists if they say anything about it. Canada can be sold out to alcohol, and the grand group of youngsters today can be the alcoholics of to-morrow.

In the interests of the church, of the Kingdom of God and for the sake of the little fellows let us face up to our responsibilities in the problem of alcoholism. D.I.

CHRISTIAN YOUTH

Mrs. Spencer Cheshire of Millbrook High School was the guest at the weekly meeting of CYUC last Sunday evening and introduced Mrs. Edith Fowke of the CBC, a leading authority on Folk Music. With record illustrations, Mrs. Fowke outlined the types of Canadian



UN
Lt. General Raymond A. Wheeler, retired, a former chief of the U.S. Army Engineer Corps, and now engineering consultant to the International Bank, has been given, by the United Nations, the overall direction of the work of clearing the Suez Canal of its many obstructions. General Wheeler hopes to have the Canal partially reopened the month and restoration of full navigation in May, or perhaps even sooner.

Folk Song, historical—Indian and Eskimo, French Canadian and English, occupational—fishing, lumbering, ranching and prospecting. Questions and discussion followed. Barbara Fallis presided and Dorothy Dawson thanked the speaker. Attention is drawn to the film "Mr. Texas" in Grace Presbyterian Church at 8:30 next Sunday evening, at which everyone is welcome to attend.

A THOUGHT

Where Is He Going?

The Bible is the only book which tells man his origin and his destination, whether Heaven or Hell. It is of utmost importance for man to know his eternal destiny before he closes his eyes in death.

A crated goat was picked up at a railway station. A Negro was in charge of the baggage car. A tag, indicating the goat's destination, was attached to the crate. As the train moved swiftly along, the Negro looked for the tag, and saw that it was gone.

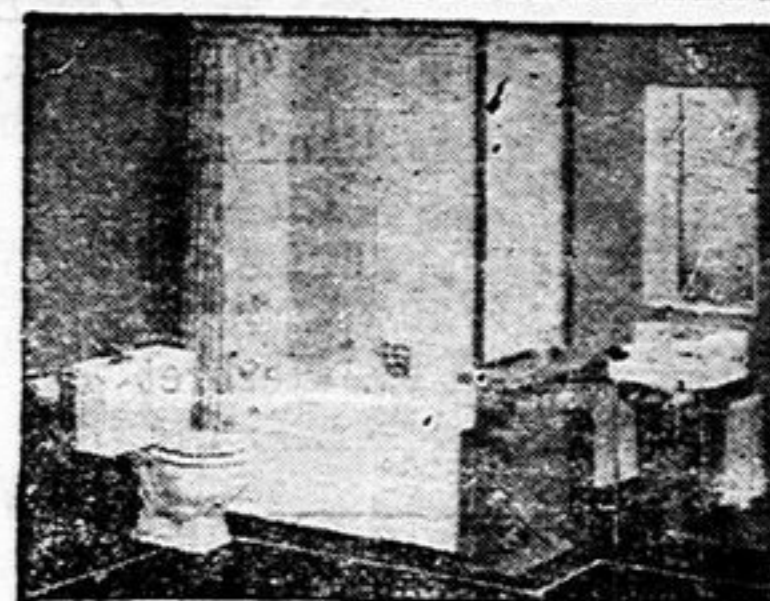
Only the string, to which the tag had been attached, remained. With a look of puzzlement on his face, the Negro exclaimed in his unique dialect, "Dis 'ere goat has done et up where he's gwine!"

That goat reminds us of those who reject the Word of God which tells man of his eternal destination, and warns him to flee from the wrath to come! Said an outspoken champion of modernism toward the close of his earthly life, "Modernism has taken the Bible away from the people and has given them nothing to take its place! The situation is serious!"

Nothing can take the place of God's Word! Of it we say: "A sacred halo gilds its page, Eternal in the sun. It gives to every age a light, It gives but borrows none!" —War Cry.

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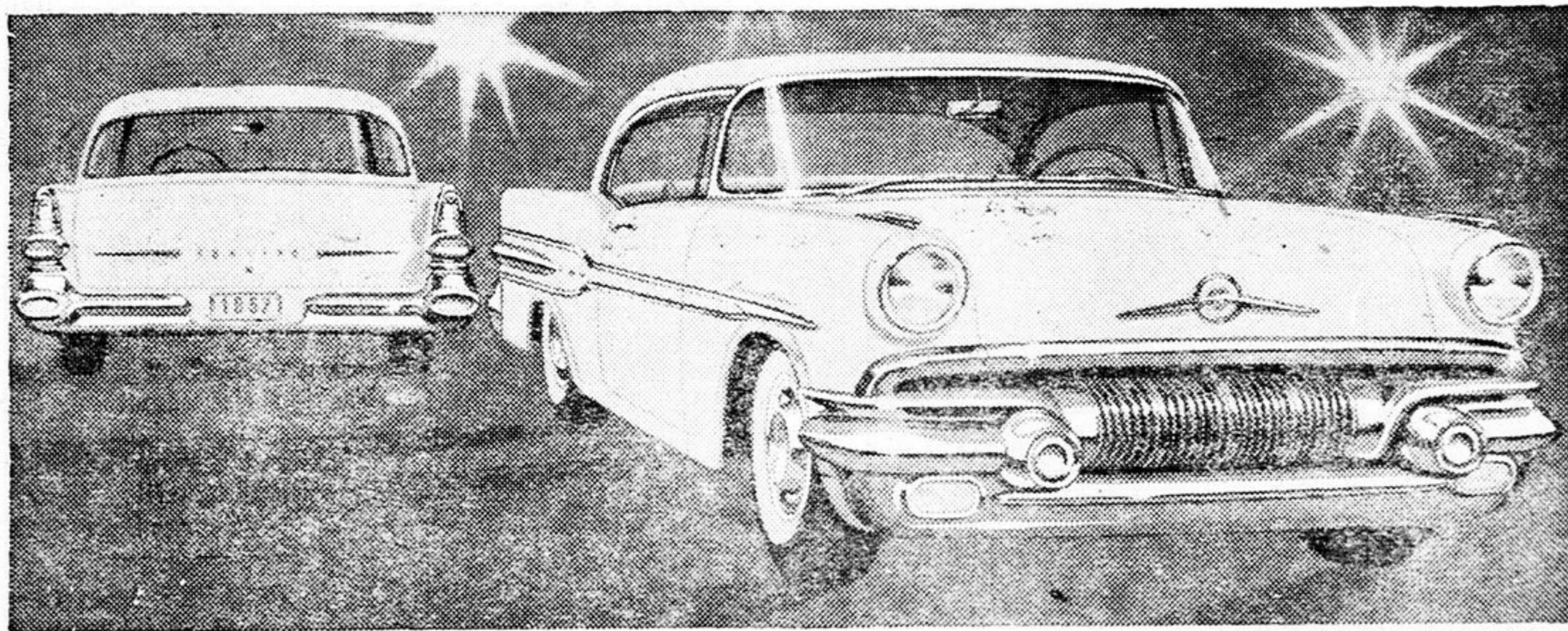
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