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Currants 3

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I respectfully call the attention of Farmers to the fact that I have the AGENCY for the Peter Hamilton Farm Implements & Machinery, and can furnish you, on short notice, with any implement or machine made by them.

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Act directly on the liver. They cure constipation. biliousness, sick-headache. Sold for 60 years. J. C. Ayer Co.,

Want your moustache or beard a heautiful brown or rich black? Use

Omemee and Vicinity. LOCAL LACONIC

Mr. Geo. Carey returned home Tuesday after a pleasant visit with his Fenelon Falls friends.

Miss C. Carey is visiting her Peter boro friends. Mr. C Nixon was in Peterbore Mon

day on business. Mr. J. S. Mills of Uxbridge, was a

visitor in town over Sunday. Mr. and Mrs. A. Parsons & children, of Toronto, were guests t the home of Mr. and Mrs. T. I. Parsons, Monday.

A large number of the Old Boys were in town Monday. Mr. and Mrs. Sparling of Toronto,

were guests of the Rev. and Mrs. J. H Locke over Sunday.

on friends this week. Miss E Glenney has secured a good

position as clerk in T Eaton & Co's days in the village. store, Toronto. Mr I. Richardson shipped a car

load of hogs from Omemee Jct. on Tuesday.

his daughter Mrs Cowley, at Ot- the Victoria County Old Boys'

Messrs. Wm. and Bert Chambers, and Mrs. S. Laidley, of Lindsay, attended the marriage of iss Nellie hambers to Mr. t opeland which interesting event took place yesterday.

Mr and Mrs Whiteside and children of Toronto, were guests at the home of Mr and Mrs I Glenney, Monday.

Mr. W. Cook was a visitor in town

las! week. Miss Spence, of Landsay, was a

guest at the home of Mr. and Mrs. W. a guest at the home of Mr C. Ivory on Earle last week.

crop of clover seed. Success, Robt. in Omemee. Mr. Sam Brown is going to the West again. We wish him a safe

Journey. Rev. J. M. Whitelaw was visiting friends in Quebec last week.

Mr. Thos. C. Ivory was in Oakwood, Wednesday, on business.

Work has just commenced on the side walks and will be pushed forward as rapidly as possible. O.nemee is bound to keep abreast with the times.

Mr H. Beatty propr. of the Commeral House, spent Saturday and Sunday with his brothers in I weed.

The work on our new school is going on rapidly, and when completed will be a model of neatness and a credit to the contractor and the thriving little

Mr Alf. Jones says wheeling aint what it is cracked up to be. The Ops mud is bad to wheel on Alf would rather have a horse and buggy yet.

Mr, W. E. Kelcher, of Mr B. Gough's staff, and wife, of Lindsay, are spending a few days with Mr and Mrs Bert Courtney, Lebanon.

Mr Robt. Henderson is visiting Liudsay friends.

We regret to learn that miss maye McCaffrey is ill, Mr W A Sherwood, Artist, Toronto,

spent monday and Tuesday in Lindsay and Omemee.

The mirror's phone No. is 19. Ring us up if you have a rush order. See opposite page.

Dental Notice.

decided to discontinue my visits there I will give special induce- Monteal. ments to tie people of Omemee and Emily to come to my Peterpatronage. I remain, yours sincerely, Dr Wighman, Dentist.

Mr Geo, Glenny was the guest of his parents Mr and Mrs I Glenny over

Mr T R Kennedy of Toronto, is the guest of his parents Mr and Mrs Thos. Kennedy.

Mrs White of Buffalo, is the guest

number of pretty "Souvenir" Badges of the Excursion to Olcott Beach printed. Don't fail to get

Remember the Union Excursion of the Presbyterian - Methodist Churches of Omemee, to Olcott Beach, N Y, on Wednesday, Aug 10th; Return Fare from Omemee Jct \$1.30; children 60c. Special train leaves Omemee at 7.15 a m. for Port Hope, where the large steamer, Argyle will be in waiting. Mr. G. C. R. McQuade, of Albert The Millbrook Band will accompany College, Belleville, was in town calling the excursionists. This is a splendid

Wm. Cook, M. P. is spending a few

Miss Lazelle Brown is visiting Miss

The following is a copy of a Mr, . B. Harvey is visiting telegram sent on the occasion of re-union at Lindsay and Omemee:

New York, Aug. 1st, 1904. To W. A. Sherwood,

President Victoria Old Boys, Lindsay.

Victoria Old Boys here regret they are not home to-day. W. T. Robson,

> Pres. Canadian Club, New York

Mr Harry Ivory, of Toronto, was

Mr Milton Sherin spent Sunday in

Mr Havelock Fee attended the services on Sunday of the Governor General's Foot Guards in Peterboro.

The Methodist and Presbyterian Church Sunday Schools held a Union pic-nic in Magee's grove on Friday which was largely attended. Every body present had a gool days outing.

Messrs Percy and Charley Robinson of Toronto, were in town over Sunday. Miss Pearl Junkin, of Fenelon Falls

is visiting her aunt in Omemee. Remember the O. Y. B. No 55 always "liberty from the tharldom of meeting to-night August 4th.

Miss Edna Balfour, was in Lindsay, on Monday.

Miss M. McCaffrey was in Lindsay, on Monday. Mr Chas. Ivory, is visiting Toronto, Rochester and Philadelphia friends this

We regret to learn of Miss Minnie Henderson's illness. She went to the Lindsay Hospital on Tuesday for

treatment. Her many friends hope for a speedy recovery. Messrs. E H English and H Magee were in Peterboro Tuesday on business.

Miss Nellie McQuade is visiting her

sister Mrs F. C. Fielding at Coboconk. miss Daisy Cornwall of Philadelphia Pa, is spending her vacation with friends in Omemee and Emily.

MISS L. Baskey, of Tweed, is making an extended visit to Omemee.

Mr Leonard Sandy has returned to Buffalo.

people of Omemee and vicinity him from the pending danger that he was in. Mr Kerr should receive ent to you, as fairly and charitably as. As a specimen of the instructions of possible, the doctrines of the Church of Rome at the present the attention they deserve, I have a medal for his prompt action.

Mr W. J. Lamb is home from

Messrs A. McCrea, S. Roland, S. Mills, E Jameson, R. Adams, I Richboro office. Thanking you for past ardson, E. English, and a large number of others attended the celebration at Lindsay, Monday.





The story of a great deal of the unhappiness of women is a story of lost health. Women wonder how it is that little by little the form loses plumpness, the cheeks grow hollow

proportion of cases when women are weak, run-down and falling off in flesh and looks, the root of the trouble can be traced to womanly diseases which undermine the general health. The proof of this is that women who have been cured of painful womanly diseases by the use of Dr. Pierce's Favorite Prescription have recovered their general health, gained in flesh and in appearance.

\$500 Reward for Women Whe

Cannot be Cured. The proprietors and makers of Dr. Pierce's Favorite Prescription now feel fully warranted in offering to pay \$500 in legal money of the United States for any case of Leucorrhea, Female Weakness, Prolapsus, or Falling of Womb, which they cannot cure. All they ask is a fair and reasonable trial of their means of cure.

"I suffered for three years with ovarian trouble," writes Mrs. Ann Quinn (Treasurer Woman's Athletic Club), of 602 Sycamore St., Milwaukee, Wis. "The treatment I took did not do me a particle of good, until a good neigh-bor who had been using Dr. Pierce's Favorite Prescription advised me to give it a trial. The next day took my first dose, and it was my first step toward recovery. In nine weeks I was a different woman; my flesh which had been flabby became firm, complexion clear and my eyes bright. It was simply an indication of the great change within from pain and suffering to health and happiness." Dr. Pierce's Pleasant Pellets invigorate stomach, liver and bowels.

Following is a sermon preached at of her parents Mr and Mrs I Glenney. St. Luke's on June 19th, in reply to Mr. Watson Clarke has had a the sermons preached at the Roman Mission. In explanation we wish to state that there is no desire to have any misunderstanding with our fellow citizens of the Roman Catholic faith. They and we Protestants have hitherto lived in peace and good will, and we hope and pray it to continue so. But the issue is with the priests who, as gitators and with a desire to gain their own ends at all costs, have made the trouble. The Mission preachers, Jesuits or Redemptorists, were imported to insult Protestantism and to delude at the end of the Mission those of the Protestants who went to hear them. The trouble began last October when one of the local priests (we understand he is a Jesuit) began in the most arro gant and shameful manner to prosely tize a Protestant at St. Joseph's Hospi tal, who called for help. Rev. E. A Langfeldt, who, after consulting with the priest, had her at once removed to the Protestant Hospital. The attempt to proselytize in St. Joseph's Hospital was the more outrageous since it is a public institution supported by Govern-

> ment aid. Text: II Tim. 4:1-5.

of any community which professes the But a voice having told them to make His will and word. name of Jesus Christ, and within which trial of the white ladder, they soon As to the statement that the Church Agent Mr. R. J Courtney has started | Miss Maude and Mable Sherin of beyond question have dwell gained the top, the Blessed Virgin of Rome was to day more glorious and to thresh, and he reports a good Winnipego City, U.S. A. are visiting many of His saints. Nothing can call having held forth her hands to save more prosperous than ever before, I more for the utmost fairness and calm- them." warning in regard to the Church of Rome. I have no quarrel with our fellow-citizens of the Roman Catholic faith. They are not responsible for the teachings they receive from the agents of Rome, and not hearing the other crees as follows : side of the arguments they cannot judge fairly on the merits of the case. The Priests have good season to pro hibit them to attend a Protestant sult of the evangelical doctrine is

> The first I have to state is that I here to prove it. You will remember Christ." the sad incident that happened at St. Joseph's Hospital last fall, where a England of thirty years' standing, in a to be made a member of the Church repeat Rome's object is to proselytize, a sinner, as a god, forgiving sin! and that was the object of the Mission.

with regard to the Roman Catholic confession, not to speak of its unscrip-Church were the result of ignorance tural existence and the immertalities and prejudice." I am here to state and vices it leads to? that the Holy Bible has enlightened us and its teachings and doctrines are confession" is the doctrine of "indulabsolutely antagonistic to the Roman Mr Norm Holden had quite a Catholic church. You must remember, thrilling experience in Omemee my brethren, the Roman Catholic last week and his cries for assist- church as she is professed, and exalted Owing to continued increase ance were heard by Mr T. Kerr by her priests, is different to what she in my practice in Peterboro, and from the country, who rescued is in practice among her priests and which have been already forgiven by feeling that I am not giving the him from the pending danger that members. Let me endeavour to pres- penance and confession

> The mission preacher charges Pro of her approved authorities : Catholic church by saying that she on Examination of Conscience, Sorrow teaches the worship and adoration of Letc., Confessions, and the Penance en-

> the Blessed Virgin. In the "Psalter of the Blessed Vir- Let us also endeavor to gain as

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gin," by St, Bonaventure, the following Indulgences abridge the pains which passages occur, among many of the we must suffer in purgatory."

same kind: that loveth thy name, Virgin Mary; tain: thy grace shall strengthen his heart."

adore thee, and let all the orders of an- office of the Blessed Virgin in sorrow, gels glorify thee.'

Psalm XXX.—"In thee, lady, have I trusted. I shall not be confounded forever; in thy grace uphold me." Psalm XXXV.—" Incline the face of thy Son towards us; oblige him to have | be the holy immaculate and most pure

things, all ye people, give ear all ye them who say the "Hail, Holy Queen" who would enter into the kingdom of is gained an indulgence of 40 days.

will find life and eternal salvation."

pity oh the sinners."

mother of Jesus Christ, and thou my of the Virgin Mary gain an indulgence inward parts, glorify her name. "Sins are remitted by her grace, and sickness is healed by her mercy." | Symour's Mornings with the Jesuits,)

our lady: My moth r, sit thou on my generally, cannot fail to see that Bona- | to recommend themselves to them the Scriptures to Almighty God, and ed a perpetual indulgence of 300 days

any but Him.

lated from the Italian, we read: "I would be glad if I had not forced Francis that brother Leo once saw in my soul to you in peace."

ness of spirit than such a task when it My dear brethren, yet the priests you to France, which is emancipating frocer, Kent St, has one of the largest has to be done. But I am sure we do say that the Roman Catholic church itself from the Roman supremacy. Far and best stocks in the County to choose need a grave, reasoned, authentic does not worship the Blessed Virgin! from leading its followers to Heaven, from, Everything fresh and good. A

what abuses it leads.

priests who are living in mortal sin ex- Rome" movement is the strongest, ercise the function of forgiving sins, as hundreds of thousands are entering the ministers of Christ, by the power of the fold of the Protestant Church. Rome church, especially the Church of Eng- Holy Spirit, conferred upon them in of to day is the same as in the Middle land They fear it because "the truth" ordination; and that those who con- Ages. If you let her gain supremacy will make the people free, and the re- tend that wicked priests have not this she will again revive the Inquisition power hold very erroneous entiments." and the Smithfield fires. Rome can-

Trent, p. 260, we read: "In the minister of God who sits in fabric would fall to pieces. doubt the truth of the object of the tribunal of penance as his legitilast service in the Roman Catholic | mate judge, he (the penitent) venerates church as being "to bring about a the form and person of our Lord Jesus more cordial relationship between Ro- Christ; for in the administration of time has come that we must speak and man Catholic and non-Roman Catho- this, as in that of the other sacraments, explain to our people the true doc- large amounts at 41 per cent Small lic." I charge from the pulpit the the priest represents the character and priests of the Roman Catholic church discharges the functions of Jesus

Does, then, a priest, "living in mortal sin, a wicked priest," represent the woman, a member of the Church of character of Jesus Christ, "Who did no sin, neither was guile found in His moment of bodily weakness submitted mouth," Who "was holy, innocent, separated from sinners?" And this, of Rome. She stated to me in the while the same priest "living in mortal presence of witnesses that she could sin," a "wicked priest" is usurping the not help herself, she had to do it, I office and authority of God Himself-

Of what use can an ordinance be Again, "The misunderstandings that leads to such abuses as auricular

> Closely connected with "auricular An indulgence is thus explained by the Church of Rome:

" A releasing of such temporal punishment as remains due to those sins

of Rome as they are declared in her day on this subject, I bring to your notice the following extracts from some testants as misrepresenting the Roman In "Duff's Catholic Library," part 9,

omed by the Confessor, we read, p. 31:

I will here mention some of the Psalm 1 .- "Blessed is the man many indulgences which you can ob

many indulgences as we can Holy

First, he who hears mass gains an Psalm XXI.-" Thank God, my indulgence of 2,800 years. Secondly, God, turns his face towards me, he who wears the scapular of Mount thanks to thy merits, O Mary, always | Carmel, observes chastity, abstains from meat on Wednesday, and recites "O Lady, I have cried to thee day every day the "Our Father," "Hail A. and night; thou hast had mercy upon | Mary," and "Glory be to the Father," etc., seven times, will be soon deliver-"Let the families of the nations ed from purgatory, as we read in the

> of the Conception, and de Mercede. Thirdly, he who says the "Angelus Domini" when the bell rings for it gains many indulgences.

Fourthly, that who say "Blessed conception of the Blessea Virgin Mary' Psalm XLVIII. - "Here these gain an indulgence of 100 years. To For pronouncing the names of Jesus "Honor the Virgin Mary, and you and Mary, 25 days. They who say five Paters and Aves, in honor of the pas Psalm CII.—"O, my soul, bless the sion of Jesus Christ, and the dolours of 10,000 years.

Again, listen to this frightful impiety

Psalm CIX.—"The Lord said to p. 390: "In order to increase among the faithful a devotion to Jesus and Mary Those who are acquainted with the in the invoking their most holy names, Psalms of David, and the Word of God in union together with that of Joseph, venture has put the Virgin Mary in the | the last moments of life, on which place of God, and made her the object eternity depends, Pius VII., by the of those prayers and the subject of degree of the Sacred College of Indul those praises which are addressed in gences, dated April 28, 1807, concedwhich it is a fearful impiety to offer to for every time they recite devoutly, with a contrite heart, the three follow From the "Glories of Mary," trans- ing ejaculations : "Jesus, Joseph, and Cheese & Butter" Brands. Mary, assist me in my last agony. "We read in the chronicles of St. Jesus, Joseph, and Mary I breathe out

upon me the task of replying to the a vision two ladders—one red, at the Instances might easily be multiplied Always on hand. Perfectly Dried and Seasoned. Bes, qualities sermon that was preached last Mon summit of which was Jesus Christ; of the lucrative traffic which the day in the Roman Catholic Church and the other white, at the top of which Church of Rome pursues by means of here by the Mission Preacher to non- presided His blessed mother. He ob- such doctrines, through the gross ig-Romanists. To be silent after such served that many who endeavored to norance in which she keeps her votar statements would mean assent, and the ascend the first ladder, after mounting ies and the blind superstitions she Protestant community is entitled to a few steps fell down; and on trying fastens upon them. Her whole system have those arguments answered. It is again were equally unsuccessful. So, is one of unmixed rebellion against a sorrowful task to point out the blots that they never attained the summit. God, and contemptuous defiance of

> bee to differ. My brethren, I point I will give a few passages regarding Rome is using them for political ag- call solicited. auricular confession, to show you to gression. Look at the nations, such as Spain, still under the yolk of the Pope On the subject of priestly absolution, of Rome, and how have they fallen the Council of Trent, Canon 6, de- from their greatness and power. No, the fact of the matter is that, especially At the MIRROR Office. "The Council further teaches that in Europe where the "Away from In the catechism of the Council of not change; for with an alteration of her unscriptural doctrines the whole

Protestants need to be on their guard. The cry of "No Surrender is needed to-day more than ever. The trine of justification by faith through

He, the blessed Saviour, is the true Church the only Catholic Church, who offers Himself to all, independent of Barrister, Solicitor, &c., Lindsay, Ont. an external organization. By believing In Omemee first Monday each month in Him alone, by trusting Him to be N. B.-Have several chents who desire sity medical College, also memthe Way, the Truth, and the Life, you to buy good farm property at a bargain. become citizens of Heaven and heirs of eternal salvation. Thank God, the Gospel has made us free, and with the liberty of Christ's salvation offered to all, we do not need the path of the Roman Church nor its priesthood.

Dear brethren, I point you to this Saviour Jesus Christ, mighty to save. Cling to Him, and refuse to accept any other power in heaven or on earth exalting itself above Him.

You will understand the line thought I had to adopt. I must de fend sacred righ's and priveleges, and in the defence of the honor due to my God and Saviour, I submit to none but him. In this I repeat Martin Drs. Neelands & Irvine, Luther's words: "Here I stand; I cannot do otherwise; God help me.'

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