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the best in the market. Its first cost is another among the many sad exlow, when you remember that it is hibitions of the mischiefs wrought saint-worship, superstitions, auricular fill the place of Him whom God hath cost for maintenance and repairs is low- intoxicating liquors. Men may talk of earthquakes, of conflaegrade years and have never yet made & tions, famine, despotism and war; sepair on account of defect in material but intemperance in the use of or poor workmanship.

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Peterboro,

Ontario. Nadab and Abihu, it appears, did for a price; the Church was driven to

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BOAR FOR SERVICE .--Sbred Tamworth Boar will vice on the premis-

Fall of Nadab and Abihu LEVITICUS X.

Lenten Lecture Given in Christ for the Pharisee to fast at the ap Church, March 10, by the Rector.

This chapter comes in as an epi- abstinence. Popery is not con sode in the general current of this tent with the invisible rule of book. It gives an account of a Jesus in the heart, it must set up sort of accident during the institu- a Papacy to give reality to Christ's tion of this ancient retual. But it dominion, and to act as His visis not therefore without signifi- ible vicar in the government of cance or important typical rela- men. The two sacraments of God-

At our last view of the taber- and great councils must be called nacle, we beheld it gay and glori- to fabricate five more. ous with the manifestations of a And so these heated sons o reconciled God, and a delighted, Aaron were not content to abide adoring people. This chapter by the ordinances which the Lord shows it overspread with gloom | had appointed, but must go and and sadness. The shout of Israel arrange matters to suit themselves yesterday, becomes a wail to-day Such is human life -a ceaseless in the matter of the service. The alternation of lights and shades, offered strange fire before the Lord which joys and sorrows, bridals and bur- He commanded them not

ials. The sunshine of to-day is lost again in the clouds of to-mor- Hebrew ritual was holy fire. It came row. "For all flash is as grass, and from heaven. It was kindled by the Gregory's Drug Store, corner Kent and all the glory of man as the flower Lord Himself. No incense was acceptof grass. The grass withereth, able to God, but that which arose from Bradburn House, OMEMEE, third and the flower thereof fadeth

Nadab and Abihu were no inconsiderable personages. They were the sons of Israel's priest and The undersigned is prepared to loan the nephews of Israel's Leader. money on first-class farm property in They had been with Moses and crated to the priesthood and had They thus put their own will-worship stood by and assisted Aaron in above His sucred regulations, and thus the first operations of the Hebrew | called down upon themselves a judgritual. But, from the mount of ment which made all Israel tremble. vision, they fell into the pit of They despised the sacred fire, and in ted Priests yesterday; they are Lord, and devoured them, and they disgraced victims of God's holy died before the Lord." indignation to-day.

An event so startlingand melan- of Aaron's sons at the organization of Graduate Ontario Veterinary College, choly, occurring at the very incep- the old ecoromy, my mind at once Toronto, treats all diseases of domesti- tion of the Mosaic ceremonies, passes down to the organization cated animals. Special attention to challenges our special attention, of the Christian system, and to the equine dentistry. Charges moderate, and calls for serious thinking. It | conduct of some of ('h'ist's sons under is a sort of finger-post, set up at the Gospel dispensation. From the the starting-point of a great history of the old. I descend to the history, from which generation history of the new; and I find so comafter generation, in all succeeding plete a correspondence that I am constrained to take the one as the type of ages, might take warning and learn wisdom.

The death of these men was exceedingly awful. It came upon stituted, until we find a foreign spiriinsinuating itself into the operations them suddenly. I do not know that sudden death is always to be of those, into whose charge its earthly services had been given. St Paul deplored. To a good man, sudden noticed it alread, in his days. death is only sudden deliverance from the infirmities of life, and sudden glory. But a thoughtless and impenitent sinner to be cut the nations, the first thing that strikes | ciliation to God through their services off and hurried to the judgment without a moments warning is level of a common pr'estleed, of a Christ's place, and assumes to himse i exceedingly terrible. Nadab and lordly power in the hands of one su | thrist's titles and jovers, be does not Abihu were plunged into Eternity preme Pontiff, who, surrounded with merefore become Christ, or succeed t with a flash, and that right in the his alvisors, claims to have the keys doing thrist's work. The priest mas midst of their sins. With their of heaven, to open and to shut, and go abs we the pe pie, but that is not the censers in their hands, enveloped in and cut, as to him may seem good forgiveness of sins. He may agree to in a cloud of incense, which was I look upon his magisterial assump- take a soul safe to heaven, but his but the expression and signal of tions, tramping God's Bible under his agreement is of no avail as to the securtheir guilt, in the very act of their feet, arrogaing 'o himself in the at- ity of that soul. Let who will, undertransgression, a bolt of flame dart. tributes and titles of eans instituting take to fill thrist's offices, He is still ed out over the mercy-seat, and sacraments, and ordaining dogmas of the only Saviour. Men nay confess,

the dead. cord is not very specific, and leaves much to be reached by inference; but enough is said to give us an adequate idea of the sin committed. The context shows that it was not one isolated and specificact of disobedience. The special statute recorded in the ninth verse The "Ideal," for 1897, is by all odds inference be correct, we have here intoxicating drinks, has sent a volume of misery and woe into the tion of clergy and saints, cellbacy, and your soul away from God's own Andinstream of this world's history; more fearful and terrific than the p'ace of repentance, faith, charity, either of them. And for an intox- and obedience to Christ's own word. icated man to go to God's altar The Virgin Mary was installed as the with the fumes and clouds of this world's mediator; earthly priests ascrime upon him, is an abomina- sumed the work of intercession, and

nough for the Kebrew, Camp to

and upon those who venture to was offering strange fire before the pollute His service with unholy Lord. breath or unsteady hands. The head and front of the sin or is a price annexed to all these usur- embossed. A very large book; title page dethese men, as I understand it was the presumptuous substitu-Word ab ve all His Name; and he that tion of a will worship of their own, adds to, or tal es from it, has his re in defiance of what God had ward specified, and his portion resery appointed. There is a constant er for him. Nadab and Abihu were Emily, during | tendency in our nature, to trempt suddenly and miracule usly cut off to improve on what God has the midst of their ein; and so shall arranged for the good of man, and be at last with all the confederates in to engraft human inventions upon neurpation and wrong. . I iresom the Divine institutions. It was not Lord shill slay them. "Jesna shall

this and hence their awful end. the wilderness, the vomit of hell was

Wherever there is sin, God's anger upon the robes of Christ's affianced

burns but fiercest above all Bride; another Abihn in his drunken-

does it burn about His holy altar, ness had entered the holy place, and



addition. St. Peter is not satis

fied that Christ proposes to wash

his feet, he wishes his hands and

head included. It is not sufficient

pointed times only, he will make

the matter much better, and sets

apart three days every week for

are quite too few for human wants.

The great burden of their stu rested

coals of this holy fire Jehoveh wil

inspires. The conser was first to be

honour no devotion but that which He

filled with "burning coals of fire from

off the altar before the Lord" Such

was God's requirement. But Nadab

and Abihu paid no regard to it. They

God had kindled for such purposes.

When I read the account of the sin

Scarcely had Chri-tian ty been con

fire in the tabernacles of the Lord.

doctrine of justification by faith, was

the natural fruit of gnosticism. Pen-

purgatorial expiations, the media-

bebty angels, in flaming fire

ce on them that know me

net the Grapel

tent cough is at first a friend, for it gives warning of the appreach of a deadly enemy. Heed the warning before it is too late, before your ungs become inflamed, before the

A persis-

doctor says, "Consump-When the danger signal first appears, help

All the fire used in the services of the

Don't delay until your lungs are sore and your cold settled down deep in your chest. Kill the enemy before the deadly blow kills you. Cure

your cough today. One dose brings relief. A few doses make the cure complete.

Three sizes: 25c. for an ordinary cold; 50c. for the harder colds; \$1.00 the most "I consider your Cherry Pectoral the best remedy for colds and coughs and all throat affections. I have used it for 30 years and it certainly beats them all."

D. R. LUMNEY, Union, N. Y. If you have any complaint whatever and desire the best medical advice you can possibly receive, write the dector freely. You will receive a prompt re-ply, without cost. Address Dr. J. C. AYER, Lowell, Mass.

the Lord shall destroy him with the appearance of His own presence. The arrogant beast shall be smitten, and his body given to the flames Great Babylon, that mother of ha I try and den of uncleanness, shall le remembered before God, to give to her the cup of the wise of the flerceness of H s

One thought more, and I will close

this discourse. Though Nadab and Abinu assumed Aaron's place and prerogativos, Auron was suil the Locking back upon the history of the only High Priest. Though they usur-Church, as it first went forth under its | ped his rights, they could not perform sublime languration to evangelize his work. No one could receive reconme, is the gradual uprising, from the Though the Pope presumes to occuplaid them instantaneously with belief which God has not commanded, and say pra ers, and hear masses, and and undertaking with his heathenmake pilgrimages, and endure fastings, Let us inquire, then, into the pomp to mediate be ween earth and and hire priests, and take yeals and nature of the offence which called leaven I consider the nature of his make vows; but, unless they come with out this startling visitation upon proceedings, the elements of his as an humble spirit directly to the Lord these unfortunate men. The re- sumptions, the spirit that underlies all Jesus Himself, and rest themselves in his doing, - I analy ze his whole officia! simple penitence and faith upon Him, conduct, and reduce it to its principles. | they take for pri sts those who are not and when the whole thing is sifted, I priests. Popes may carry Leys, and find the Panacy to be nothing but a say they are the keys of neaven; bu re-enactment : f drunken Nadab, sup- | when they come to try them, they will planting Aar n, taking the high-priest- not fit ichevah's locks, or throw open hood upon himself and offering strange the everlasting doors. Let popes and priests, and usurping innovator: Along with pontifical power, came make what pretence they please, Jesus sually fine pump timber. This will be of which this occurrence seems to in great dootrinal and moral corrup- sags: I have the keys of hell and death have been the occasion, furnishes tien. The one was a part of the other I am He that openeth, and no man shutground for the inference, that Na- As the Church grew, some became In teth, and shutteth and no man openeth. dab and Abihu had indulged too daizers, and made the first move to- And if Jesus has the keys, we know freely in stimulating drinks, and ward the corruption of the simplici- that no one else has them. They who thus incapacitated themselves for ties of the Gospel Heathen men were think differently. do but dream as that circumspection and sacred brought in without a complete abjur- drunken Nadab and Abihu; and all reverence which belonged to the ation of all their heathen tastes and their will-worship stall only call forth priestly functions. We cannot ideas. Gnosticism was the result, a the speedier and more awful death. say positively that such was the kind of electro philosophico-relig- Jesus is the High Priest, and no priestfact, but the whole nature and ious system, weaving together all sorts | hood will avail but His. He is the circumstances of the case point of speculations, and wrapping Itself Priest, in spite of all invasions of His strongly that way. And if this around the very heart of the Church prerogatives and rights. There is no Mediaeval religion, with its denun- Virgin Mary, no earthly vicar, no de ciations of natural relations, its ab- crees of the Church, and no one, hownegations, monkery, priestly orders, ever called or constituted that can ever

> and obscurations of the great Gospel- our profession." None but Jesus can do helpless sinners good. Would you come to the ances, masses, priestly absolutions, joys of forgiver ess and eternal life, let no devices of men or spirits eyer draw outward ceremony, were obtruded into | ted

> confession, indulgences, false works made "the Apostle and High Priest of

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tion which cries unto heaven. undertook to forcive and license crime The Portraits of Our With Biographical Sketches.

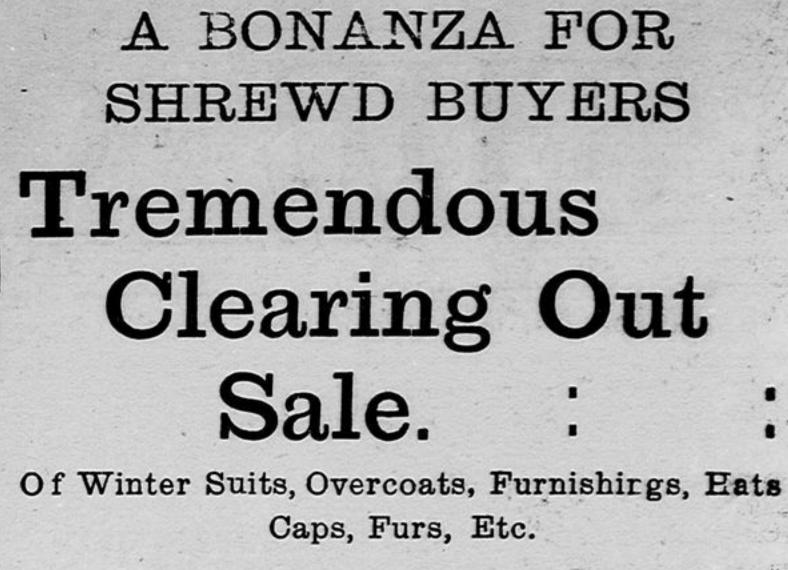
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LOCAL LACONIC

For further announcement of t Concert to be held under the

auspices of the Omemee Metho

ist Church Chorr on Mon lay, 8 of April next. Miss Mand Graud, after spending few weeks with her cousin, Mrs. E.

Langfoldt, has returned to Hamilton Positively no more Credit w. be given for Laundry. Plea don't ask for Credit. We are a Millionaires. Cmemee Branch

the Victoria Laundry. The Holy Communion will be a ministered in Christ Church on & day next af er the evening service.

oring and Decorative Plants. Funeral signs a ip clusty, Greenhouses, 551 Aylu Sirees. Peterboro,-Im. Bey, G. Brown presched education sermons in Cavan last Sunday, Re Mr. Moore from Milibrook preach

here in the Methedist Church. Mesers. Green & Son, Photographe are getting a big run for Photos at the Omemee Studio. Their work is rea splendid. They visit Omemes eve

Mr. Burge-s and his family, of I have taken up their home on the fa of W. R. McQ ade. We give then hearty welcome to our community.

first and third Friday of each mont

We luvite the Citizens of Omen and Emily to call when in Linds Yours most respectfully. Pym Bro Proprietors of The Daly House On Saturday the late Daniel Med

kle + as burned. He died on Thursd at the ripe age of 91. His wife ente into rest in November last. The fi eral was largely attended. SANTA CLAUSE AT BOUTLEY'S,-1

the largest stocks to select from S flats a basement packed, with all kinds of not ties. Chorge St., Peterbore, also a la store in Toronta.—8m. The Mission Band will meet at

Rectory on Faturday, at 2.30. MONTREAL, Dec, It

chase price on a twenty five or cent bottle of Greene's Warran Byrup of Tar, if it fails to cure y cough or cold. (Signed) The Lester H. Greene

To the Public :- Your druggist

The report of the Convention of Township of Emily S. S. Associat held in our town yesterday, will held over for our gext week's edit Drs. Wightman & Sco

Dentists of Peterboro, vi Omemee every hursda Office two Doors east T. Ivory & Sons' Gener Store. The attendance at our churches

Sunday last, owing to the auful we er, was very small The sidewalks roads were so alippery that it was deed dangerous for pedestrians LAST NOTICE-I will be at the

For Office, Omemee, on Monday, M. 18th, 1901, to settle up all accounts ter which date I will dispose of books. Please call and settle on a date and ablige, yours truly, Geo MeKIM.

The Bibte Seciety held a meeting attendance was lairly good, cons ing the unfavourable and stormy n The Rev. Mesers. H, B. Rowe, G. B. and E A. Langfeldt, M. A , were speakers and appealed forcibly to people to take a greater interest : Bible Society work.

Adam Shortt, M. A., Professo Political Economy in Queen's Un sity, Kingston, will lecture on " Influence of Canada on British C tal Policy. In connection with High School Lecture Course, on h 15sb.