

**Ayer's Remedies.**

**Well Satisfied with Ayer's Hair Vigor.**

Nearly forty years ago, after weeks of sickness, my hair turned gray. I began using Ayer's Hair Vigor, and was so well satisfied with the results that I have since tried any other kind of dressing. It requires only an occasional application of AYER'S Hair Vigor to keep my hair of good color, to remove dandruff, to heal itching humors, and prevent the hair from falling out. My medicine is recommended by my friends. —Mrs. H. M. HAYGHT, Lowell, Vt.

**AYER'S Hair Vigor**

Prepared by Dr. J. C. Ayer & Co., Lowell, Mass.

**The Canadian Post.**

WEDNESDAY, FRIDAY, OCT. 16, 1896.

**LADIES IN SESSION.**

**WOMEN'S MISSIONARY SOCIETY, BAY OF QUINTE CONFERENCE.**

Convention at the Cambridge-st. Methodist Church.

(Continued from last week.)

The third annual meeting of the Women's Missionary Society of the Bay of Quinte Conference opened in the Cambridge-st. Methodist church on Tuesday afternoon. Following is the continuation of the report from yesterday:

**Wednesday Morning Session.**

The Wednesday morning session of the Bay of Quinte conference of the W. M. S. opened at 9:30 a. m. in Cambridge-st. Methodist church with a full attendance of delegates and a very large number of ladies present. The opening devotional exercises were conducted by Miss Tourje and (Dr.) Marsh. At the close of this exercise the president, Mrs. (Dr.) Carman, presented a message of congratulation from the branch meeting of the Bay of Quinte conference held at Miss Nellie Hart's, one of their missionaries in Japan, being her wedding day. The suggestions were read and carried into effect. The following message was sent:

Miss Nellie Hart, Pictou:

Following and hearty good wishes of Bay of Quinte conference.

A quartette by Misses Winters and Walters, and Messrs. Robson and Lyons, well received, being clearly and expressively rendered.

**A PAPER ON AUXILIARY WORK.**

Miss Lambly, of Brooklyn, then read a paper written by Mrs. Valleau, of Albany. "Our auxiliary work done at the expense of other church work." After a general discussion concerning the work of the W. M. S., the paper spoke of the thoughts that give birth to the wretched condition of the women of other lands, and the great need that our own christian life broaden and deepen through service for others. Further, the existence of the W. M. S. is justified because of the Master's command "Go ye into the world and preach the gospel to every creature." This commandment is the basis of our more workers than itself. It is the desire that it should be effectual done, "wantoneth not itself," gives a constant silent addition to the working forces of the church. Second, the existence of the auxiliary, district and branch meetings, its literature, and through its lessons on self-sacrifice, systematic giving, "thine because the whole teaching of the W. M. S. is that the funds raised shall not be at the expense of contributions to other church work, but that we are to have personal luxuries, comfort and necessities, if need be. Fourth, because the christian women of our missionary society, strenuously endeavor to obtain the children of our mission bands to be collectors of funds, and to develop in them a true missionary spirit, and to teach them right principles of systematic giving. They become contributors, hence must earn their contributions and make their offerings representations of love and self-denial. Miss Lambly also referred to the patience and energy required in the mission fields of Japan, by quoting a few words received from her sister.

Miss B. Walters rendered in her usual creditable style a solo, "Abide with me," favorite with Lindsay audience.

The Women of Samaria, and "The cry of the Perishing," both of which drew forth by their perfect rendition, marked evidence of appreciation. Miss Winters, a solo, "Behold, there shall be a day," with beautiful effect and clear articulation, and merited great praise.

**ADDRESS BY MISS McDONALD.**

There is a motto, said the speaker, I would give to this assemblage—it is this: "Not by might, nor by power, but by my spirit, saith the Lord." If we should accomplish great things for Christ, it will be by the assistance of the spirit of God, as defining the results only through His presence. Note the vow of the Nazarene, definite separation for the service of God. S-riking instances are given in the life of Samson and Paul; and these were separated for the service of God, with His Spirit resting upon them, even so should we be. There is more power and reality in the service of any one wholly separated unto the work of God. Let the spirit rest mightily upon us, nor must we hold back any part of our strength, but conserve the whole. Oftentimes we go forth in our own strength, and not in the power and might of the Holy Spirit, therefore we fail. But God has promised that if we are in obedience and in His might one man shall put to flight a thousand, or meaning it is within the reach of the Christian to win an army for Christ. How eager, therefore, are the worldly people to herald the downfall of the child of God! When God puts out unmitigatedly the pathway for us to tread, we must go. Embrace the little opportunities, let us not be lulled to sleep, but if God calls us to a line of service, go, for to obey is better than sacrifice. May we be not scornful of our strength, but be prepared to give up fully for Christ. Miss McDONALD concluded her excellent address by asking for silent prayer that each one might be filled entirely with the Holy Spirit.

The collection was then taken up, during which time the choir rendered "From Greenland" by Mrs. Sherin.

**RESOLUTIONS.**

Moved by Mrs. (Rev.) T. M. Campbell, of Campbellford, seconded by the president, that a hearty vote of thanks be tendered Miss McDONALD for her helpful and interesting address. The audience manifested their approval by rising en masse.

Moved by Mrs. Platt, Pictou, seconded

society. Division of labor was urged—all at it and always at it. Do not wait for opportunities to work—opportunities are hand made. Success in work is conditional on prayer. Mrs. Wall then gave a receipt for a successful missionary society; enthusiasm—information—self-reliance—loyalty—each member—a successful missionary society.

Mrs. Platt urged upon the delegates to take home practical points as helps to strengthen weak auxiliaries, by the claims of these societies upon their hearts, and their children, as in earnest in the work; spread information. The singing of the consecration hymn at the close of this talk added much to its impressiveness.

Again the Question Drawer was opened for discussion of important questions. Attention was particularly drawn to the question which asked: "How was your dress children in costume for fancy drill. This was strongly vetoed, as it was apt to lead to love for the dramatic, which is thought to be detrimental to spiritual growth. The meeting decided it was not wise or proper for Mission Bands to have meetings to transact business on Sunday.

Following this was the reading of the Memorial Committee, read by the secretary of committee. The adoption of the report was moved and carried. It was also moved and carried that the financial year for the Bay of Quinte conference close in May or June.

The convention then adjourned.

**The Evening Session.**

At eight o'clock the evening session opened, the spacious edifice being well filled with an intelligent and appreciative audience. Mrs. Totten occupied the chair. After the opening exercises Mr. Totten made a few remarks relative to the pleasure and benefit he was positive all derived from attending the meetings of the branch, and thought that the church conferences might take lessons from the society. He was glad to be able to say that a great work had been done for God through the agency of the Women's Missionary Society. A young lady lying seriously ill sent the following message by him: "Tell the young people—tell them all—to work for Jesus." "May the Master help us all to work for Him," added Mr. Totten.

Chorus given by Misses Winters, Walters and choir, came next on the program and gave great pleasure to the audience.

The following report of the Supply committee, read by Mrs. Wilson: It was a pleasing feature of the evening session. Demands for goods usually bring offers of help, and all gifts were gratefully received. Instances were given where presents were so softened by the timely gifts that they were eventually led to Jesus. It is interesting to note the results of these gifts both to givers and receivers. All kinds of gifts are sent to various missionary stations. "Every article sent is a blessing to the recipient." "The message sent back to us from some of the mission stations. 'Gifts sent, such as quilts, blankets and warm clothing, have been the means of alleviating much suffering.' Is another message sent from a mission station. Still another said: 'I am sure the supply repaid could they have heard the young missionary minister express his thanks for the clothing he received.' Other messages received: "Over thirty families on the reserve in need." "Twelve widows, many of them having a number of young children; some of the children are almost naked." It was urged to give of our best, not desisting small things—"In as much as ye have done it unto the least of these as ye have done it unto me." "Sixty-five places have been supplied with goods and 180 auxiliaries and mission bands clothed and languish have contributed to needy places. Nearly \$4,000 worth of goods have been sent out, and the government has refunded \$100 which had been paid on freight to Indians in the Northwest.

A quartette by Misses Winters and Walters, and Messrs. Robson and Lyons, well received, being clearly and expressively rendered.

**A PAPER ON AUXILIARY WORK.**

Miss Lambly, of Brooklyn, then read a paper written by Mrs. Valleau, of Albany. "Our auxiliary work done at the expense of other church work." After a general discussion concerning the work of the W. M. S., the paper spoke of the thoughts that give birth to the wretched condition of the women of other lands, and the great need that our own christian life broaden and deepen through service for others. Further, the existence of the W. M. S. is justified because of the Master's command "Go ye into the world and preach the gospel to every creature." This commandment is the basis of our more workers than itself. It is the desire that it should be effectual done, "wantoneth not itself," gives a constant silent addition to the working forces of the church. Second, the existence of the auxiliary, district and branch meetings, its literature, and through its lessons on self-sacrifice, systematic giving, "thine because the whole teaching of the W. M. S. is that the funds raised shall not be at the expense of contributions to other church work, but that we are to have personal luxuries, comfort and necessities, if need be. Fourth, because the christian women of our missionary society, strenuously endeavor to obtain the children of our mission bands to be collectors of funds, and to develop in them a true missionary spirit, and to teach them right principles of systematic giving. They become contributors, hence must earn their contributions and make their offerings representations of love and self-denial. Miss Lambly also referred to the patience and energy required in the mission fields of Japan, by quoting a few words received from her sister.

Miss B. Walters rendered in her usual creditable style a solo, "Abide with me," favorite with Lindsay audience.

The Women of Samaria, and "The cry of the Perishing," both of which drew forth by their perfect rendition, marked evidence of appreciation. Miss Winters, a solo, "Behold, there shall be a day," with beautiful effect and clear articulation, and merited great praise.

**ADDRESS BY MISS McDONALD.**

There is a motto, said the speaker, I would give to this assemblage—it is this: "Not by might, nor by power, but by my spirit, saith the Lord." If we should accomplish great things for Christ, it will be by the assistance of the spirit of God, as defining the results only through His presence. Note the vow of the Nazarene, definite separation for the service of God. S-riking instances are given in the life of Samson and Paul; and these were separated for the service of God, with His Spirit resting upon them, even so should we be. There is more power and reality in the service of any one wholly separated unto the work of God. Let the spirit rest mightily upon us, nor must we hold back any part of our strength, but conserve the whole. Oftentimes we go forth in our own strength, and not in the power and might of the Holy Spirit, therefore we fail. But God has promised that if we are in obedience and in His might one man shall put to flight a thousand, or meaning it is within the reach of the Christian to win an army for Christ. How eager, therefore, are the worldly people to herald the downfall of the child of God! When God puts out unmitigatedly the pathway for us to tread, we must go. Embrace the little opportunities, let us not be lulled to sleep, but if God calls us to a line of service, go, for to obey is better than sacrifice. May we be not scornful of our strength, but be prepared to give up fully for Christ. Miss McDONALD concluded her excellent address by asking for silent prayer that each one might be filled entirely with the Holy Spirit.

The collection was then taken up, during which time the choir rendered "From Greenland" by Mrs. Sherin.

**RESOLUTIONS.**

Moved by Mrs. (Rev.) T. M. Campbell, of Campbellford, seconded by the president, that a hearty vote of thanks be tendered Miss McDONALD for her helpful and interesting address. The audience manifested their approval by rising en masse.

Moved by Mrs. Platt, Pictou, seconded

By Mrs. (Rev.) A. R. Campbell, Hastings, that the thanks of this branch be tendered to the organist and members of the choir who have contributed so much to the pleasure and enjoyment of the evening sessions. To the young people of the Mission Band and Christian Endeavor Society, for their labor of love in decorating the branch and leaving room for our coming to the kind ladies of Lindsay, who, in their homes and at the reception, have shown so much solicitation and in the minutest details have favored us with their presence and assistance; to the press, for the very full and satisfactory reports of our meetings; and also to the ladies of the branch. Our expressions of appreciation are a poor return for all their kindness, but we believe our Master will accept it as loving service rendered to the ministers who are called to the altar.

Rev. T. M. Campbell, a former pastor and president of the conference, was asked to come forward and say a few words. A few words were said by the Rev. gentleman, and the announcements by the president, the meeting was brought to a close by singing the doxology, and prayer.

**Thursday Morning Session.**

The Thursday morning session of the Branch of the Bay of Quinte conference opened at 9:30 a. m. in Cambridge-st. Methodist church. The opening devotional exercises were conducted by Mrs. McDonald and Mrs. Moran.

Mrs. Kendry, the secretary, then read the minutes, after which it was moved by Mrs. Platt, seconded by Mrs. Wilson, that the question of systematic giving, which had been debated yesterday, be re-considered. A discussion upon this question followed, which resulted in the election of the branch superintendent, Mrs. (Rev.) Sig, a member of the branch, her expenses to be provided for. It was also decided to send a member of the Auxiliary as local superintendent to work up and look after systematic giving in each society, the branch to provide them with literature on the subject. To this was added that the district organizer become district superintendents of the work of systematic giving.

Mrs. Kendry, the secretary, then read a telegram received. It read as follows: "The London conference branch, now in session, send greetings to Bay of Quinte conference." Psalm 20:5.

A motion was passed to the effect that any delegate to the branch must remain until the close of session in Lindsay.

The reading of memorials followed. A motion was passed to the effect that an assistant corresponding secretary be appointed.

A notice of motion from the executive committee of the London conference branch was read. This motion called the attention of the branch to the meeting of the league to raise missionary funds. It was resolved to forward this to the board.

The next notice of motion was from the British Columbia branch, which advised the ability of having equal representation at the general conference. The Bay of Quinte branch felt that the time had not come to vote on this motion, and a resolution was passed to the effect that the branch send one delegate to every six hundred, in place of one to every four hundred, as heretofore.

The next notice of motion was from the Carlton-st. Auxiliary, as follows: That the branch confer with the board of managers to alter article VI. of the "Constitution for an Auxiliary" so as to provide for election of officers at the June session, and to have judgment of our Auxiliary, it is thought best to hold the election at that time.

This closed the reading of memorials. Roll call by the secretary followed, and 59 delegates answered to their names.

A telegram from Hamilton conference branch was read: "H. C. B., now in session, sends greetings to Bay of Quinte branch, now in session. See 1 Theologicalians 3:12, 13."

**ELECTION OF OFFICERS.**

The president, Mrs. (Dr.) Carman, gave a few earnest words of advice to the delegates ere they began the business of electing officers, saying it was the most important part of their meetings. Mrs. Carman very feelingly referred to the work of the Bay of Quinte branch, now about to take place, and said this branch would ever have a warm place in her heart. Her feelings were manifested by her words while Mrs. Carman was speaking her words of counsel and farewell. At the close a few minutes were spent in silent prayer. The roll call was then made and the board met.

The election of officers was then held in earnest. The printing of ballots the president presided in session, a letter acknowledging the greetings sent by the Bay of Quinte conference branch, and after benediction by Rev. T. M. Campbell, the delegates adjourned.

**Afternoon Session.**

Not being able to complete the business during the morning session, it was necessary to continue during the afternoon.

At two o'clock the president was in the chair, and opened the service with singing. Miss Hawley read the scripture lessons, after which Mrs. Carman read the prayer, which was followed by the reading of minutes by the secretary, Mrs. Kendry.

The first business was reading the result of the election for president, Mrs. (Dr.) Platt, of Pictou, was elected to the position, and after her installation in the new office in a few earnest words thanked the society for the honor paid her. Mrs. Platt said she was willing to follow any line of service God marked out for her, and that she would endeavor to uphold the right principles of systematic giving. She became contributors, hence must earn their contributions and make their offerings representations of love and self-denial. Miss Lambly also referred to the patience and energy required in the mission fields of Japan, by quoting a few words received from her sister.

Miss B. Walters rendered in her usual creditable style a solo, "Abide with me," favorite with Lindsay audience.

The Women of Samaria, and "The cry of the Perishing," both of which drew forth by their perfect rendition, marked evidence of appreciation. Miss Winters, a solo, "Behold, there shall be a day," with beautiful effect and clear articulation, and merited great praise.

**ADDRESS BY MISS McDONALD.**

There is a motto, said the speaker, I would give to this assemblage—it is this: "Not by might, nor by power, but by my spirit, saith the Lord." If we should accomplish great things for Christ, it will be by the assistance of the spirit of God, as defining the results only through His presence. Note the vow of the Nazarene, definite separation for the service of God. S-riking instances are given in the life of Samson and Paul; and these were separated for the service of God, with His Spirit resting upon them, even so should we be. There is more power and reality in the service of any one wholly separated unto the work of God. Let the spirit rest mightily upon us, nor must we hold back any part of our strength, but conserve the whole. Oftentimes we go forth in our own strength, and not in the power and might of the Holy Spirit, therefore we fail. But God has promised that if we are in obedience and in His might one man shall put to flight a thousand, or meaning it is within the reach of the Christian to win an army for Christ. How eager, therefore, are the worldly people to herald the downfall of the child of God! When God puts out unmitigatedly the pathway for us to tread, we must go. Embrace the little opportunities, let us not be lulled to sleep, but if God calls us to a line of service, go, for to obey is better than sacrifice. May we be not scornful of our strength, but be prepared to give up fully for Christ. Miss McDONALD concluded her excellent address by asking for silent prayer that each one might be filled entirely with the Holy Spirit.

The collection was then taken up, during which time the choir rendered "From Greenland" by Mrs. Sherin.

**RESOLUTIONS.**

Moved by Mrs. (Rev.) T. M. Campbell, of Campbellford, seconded by the president, that a hearty vote of thanks be tendered Miss McDONALD for her helpful and interesting address. The audience manifested their approval by rising en masse.

Moved by Mrs. Platt, Pictou, seconded

**Ludella.**

**TWENTY-FIVE CENTS ISN'T MUCH!**

But it will buy a pound of delicious

**"LUDELLA"**

**CEYLON TEA**

Simply throw your Grocer a quarter and it's yours.

**LEAD PACKETS. FROM ALL GROCERS.**

**H. P. ECKARDT & CO., Toronto, Wholesale Agents.**

**Davis & Lawrence Co.**

**Murray & Lanman's FLORIDA WATER**

THE SWEETEST MOST FRAGRANT, MOST REFRESHING AND ENDURING OF ALL PERFUMES FOR THE HANDKERCHIEF, TOILET OR BATH.

**ALL DRUGGISTS, PERFUMERS AND GENERAL DEALERS.**

**LIVED 111 YEARS.**

The Oldest Resident of Ottawa and Probably of the Dominion Has Just Passed Away.

Ottawa, Oct. 11.—(Special).—Mrs. Philip O'Meara, the oldest resident of the city, and probably of the Dominion, died on Friday at the residence of her daughter, Mrs. J. Ryan, Wellington-street. Mrs. O'Meara was born in Tipperary, Ireland, in 1785, and was, therefore, 111 years old. She was married when 20 years of age. Her husband died 47 years ago last March. They had a family of seven sons and one daughter. The sons that are alive are: Thomas O'Meara, Chicago; William O'Meara, Meeches Lake; Philip and David O'Meara of Hintonburg, near here. Mrs. O'Meara has 54 grand-children. One of her grand-children is Constable O'Meara of the city police force. The son that she has the greatest affection for is not known, but they are said to be nearly three hundred. She had at least four great grand-children.

**HOW MAULAY GAVE UP.**

Highways Made Him Hand Over Two Gold Bricks—Worth \$12,000—

Oct. 12.

Spokane is at the robbery of the Idaho Mining Co. He was in the family of the robbery, which had a value of \$12,000 in mining circles.

McAulay gave up one of the richest. Over \$22,000 of property taken out of the property he has already declared. In August last McAulay left the mine, which is near Camp McKinley, near the country for the nearest railroad with two gold bricks, worth \$12,000. He drove alone in a buggy, and the bricks were stowed in a saddle-bag in the rear part of it. When he had proceeded some distance he heard a man coming in the bush which bordered the road, and turning he found the barrel of a Winchester rifle against his face.

"Throw those saddlebags out," ordered the highwayman with a string of oaths.

McAulay obeyed.

"Now drive on," said the robber, and Mr. McAulay drove on.

Nothing has been heard of the two gold bricks since.

McAulay goes down to Montreal today. He keeps the object of his visit here a secret, but The world's opinion is that he is here for the purpose of securing the mining claim adjoining the Cariboo, which is owned by an Ontario man. He says he is here to float a western irrigation scheme, but the story is probably a "jolly."

**Famine Threatens in Ireland.**

New York, Oct. 11.—A special cablegram from London reports that great injury has been done in the west of Ireland by floods and rain. The crops are practically destroyed in some districts, and everything that remains a winter famine in certain parts of Ireland unless speedy relief is given.

**Sunlight Soap**

**PICTURES FOR SUNLIGHT SOAP WRAPPERS.**

A pretty colored picture for every 12 "Sunlight" or every 6 "Lifebuoy" Soap wrappers. These pictures are well worth getting. Address

**LEVER BROS. Ltd.** 23 Street Street, TORONTO.

**Fibre Chamols.**

**You'll enjoy the Winter**

through all its varying moods if you have your clothing interlined with Fibre Chamols. This wonderful fabric is so light that you never notice its presence in a garment till you get out into the wind and cold, then you realize that you are cozy warm even though the highly-cold Fibre Chamols is a complete non-conductor of heat and cold, not the strongest wily blast can penetrate it, nor can the penetrating power of the body's heat be lost. This explanation is the fact that it sells for 25¢ a yard and the whole story, and easily proves that for health and comfort it is the best.

**Spratt & Killen.**

**HOW TO BUY TEA.**

We rather think we've learned the lesson well—now it's your turn. Instead of the endless adulterations that literally flood the market we're getting the purest brands and the best, and we give you the benefit of our careful buying.

Japan Teas as low as 20 cents.  
Japan Teas, extra, at 25 cents.  
Japan Teas, special, at 40 cents.  
Blen India and Ceylon, at 40 cents.  
India Tea at 25 cents.

**COFFEE.**

In buying the grocer must be able to judge as to quality and cup flavor, and next in importance is uniformity. We flatter ourselves that in the judging of coffee we have no peer. For years we have made a special study of this delicious beverage, and to-day have a cup of Coffee in perfection.

Our Coffee at 45c per lb. excels all others, strictly pure and rich flavor. Our Coffee at 40c per lb. is uniform in strength and flavor, a rich, fragrant cup of Coffee. Our Coffee at 35c cannot be equalled at the price.

We don't descend to bluster and nonsense to draw trade, just a plain statement of facts. Always sure to find things just as stated. Money back if not.

**SPRATT & KILLEN,**  
FAMILY GROCERS

**Shorey's Clothing.**

**Reasons why Shorey's Clothing is the**

**Because—**Shorey's are the only manufacturers of clothing that guarantee their work and their guarantee is as good as gold. All their materials are Sponged and Shruak and will not shrink or spo. Their Bicycle Suits are up-to-date models of comfort and are all Right. They Rigby Waterproof all their Spring and Fall Overcoats and make charge for it. Everybody is asking for Shorey's clothing but sometimes to persuade people to take inferior goods.

**Look in the pocket for Shorey's Guarantee Ticket**

**Kurma Tea.**

**A PERFECT BLEND A PERFECT TEA**

**KURMA PURE CEYLON**

GROWN, CURED AND PACKED BY THE GROWERS IN THE FINEST TEA GARDENS IN THE WORLD—BLENDED AND TESTED BY EXPERTS AND PRONOUNCED THE BEST—AT ALL GROCERS

**THE DAVIDSON & HAY, LTD., WHOLESALE AGENTS, TORONTO**

**John Makins.**

**LINDSAY FOUNDRY.**

**JOHN MAKINS,**  
Brass and Iron Founder is prepared to do all kinds of Casting and Foundry Work. Repairing of Implements and Machinery etc., Setting-up Steam Engines and Boilers.

**JOHN MAKINS**  
William-st. North

**HORN BROS.**

**October Blanket Sale.**

This month we ship immense quantities of Blankets to fill wholesale orders taken last spring. Our customers save money by purchasing their Blankets and Sheerings from us any time during October. One of our wholesale lines is All Wool Grey Blankets, 40c per lb., White Lincoln Blankets, long silky fibre, pink and blue border, at 45c per lb. We recommend these blankets to our customers, they are carefully manufactured from bright clean wool. Compare the quality and price with others.

**A Word About Underwear.**

16 Oz. Wool Shirt.....30c  
16 Oz. Canada Wool Shirt.....45c  
Plain knit, full fashioned, with elastic skin and wrist bands.....50c  
Scottish Lambs' Wool, non shrinkers, (retail price, \$1).....70c

**HOSIERY**

Stockings, Socks and Mitts at wholesale prices.

**HORN BROS.,**  
Lindsay Woollen Mills.