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THE RESIDENCE OF THE PARTY OF T PYNY-PECTORAL

Pyny Fectoral.

Positively Cures COUGHS and COLDS

in a surprisingly short time. It's a sci-

Bouchette, Que., ort in a letter that Pyny-Pectoral cured Mrs. Garceau of chronic cold in chest and bronchial bes, and also cured W. G. McComber of a

528 Yonge St., Toronto, writes: " As a general cough and lung syrup Pynyctoral is a most invaluable preparation. It is given the utmost satisfaction to all who we tried it, many having spoken to me of the

derived from its use in their families.

able for old or young, being pleasant to.
Its sale with me has been wonderful,

always recommend it as a safe and

Large Bottle, 25 Cts.

DAVIS & LAWRENCE CO., LTD.

SALES SALES SALES

sole Proprietors MONTREAL

The Canadian Bost

LINDSAY, FRIDAY, FEB. 28, 1896,

Genuine Business

Knave!

Paine's Galery Com-

pound.

to Induce You to Take

Something Else That

Pays Him Larger

Beware of Dealers Whose

God is Unholy Lucre.

Who is he! Just a business knave,

known as a "substituteri" A business

ubstituter is a person who with dishonest

intentions, puts, gives, or, by specious and

Your condition demanded the use of

Paine's Colery Compound, that health-

convinced that Paine's Celery Compound

promptly and effectually meet your suffer-

ing. Paine's Celery Compound always

deceptive arguments of the retailer whose

only God is unholy lucre. See that the

bottle and cartoon show the "stalk of

celery" and the name "Paine's"; other

preparations are spurious and endanger

Employ Home Talent.

As you work for and expect an increase

of home trade, employ home talent when-

ever possible in all your alterations and

improvements. By showing your fellow-

townsmen that you have confidence in their ability and workmanship you will

win their confidence and good-will towards

well to inquire where you buy your own

personal necessities. Do you patronize

your neighbor in the grocery, furniture or

shoe business, or do you supply your household wants from the city? You may

be able to save a penny or two in city buy-ing. You may possibly have an inside

track with wholesale houses in the furni-

ture or shoe trade, but if all your pur-

chases are made away from home, the

penny that is saved will mean the dollar

lost, for depend upon it your actions are

noticed and commented upon .- [Business.

Highly Respected Citizen Makes a

I, Wm. Marsham, of the City of Ham

fiton, County of Wentworth, Province of

Ontario, engineer, do solemnly declare

that I live at 242 Catherine-street north,

body. I tried several kinds of medicine,

was in the City Hospital for six weeks,

and was told there that they had done all

they could for me, and was discharged a

year ago last December as incurable. After

leaving the Hospital I was under the care

and am seventy-three years of age.

Sworn Statement of the Cure of an

Extremely Bad Case of Eczema.

While on this subject it might be

suffered as you now suffer.

works a perfect cure.

W. C. McComber & Son.

and healing in its effects.

Mr. J. H. HUTTY, Chemist.

F. Laflamme, of the Baptist Board | religious formalism. of Foreign Missions.

A missionary conference was opened in Rev. A. P. McDiarmid, M.A., secretary of the Baptist board of foreign missions, and Rev. H. F. Laflamme, missionary to the Telugas of India, were present. The subject of 'Man and Man's Salvation," and is indicated in Isaian 44:3. Initial or a consuming desire to possess God's power in service and "the dry ground" of humility, self abnegation and self helplessness. All legalism in getting fit to receive the spirit is of no avail. The scope of the gift is indicated in Acts 2:17. our fellowship with that thought, was the leding idea at the afternoon service. Mr. Laflamme was the first speaker, and discoursed impressively upon God's thought concerning man.

"What is God's Thought? Can man by searching find out God ?"

He can be known, not by the searching of reason, but only in His own revelation. God has written two books-John I interprets Gen. I. The Creation and the Word, the revealers of God. To know God's thought about man's condition, we must know the Lord Jesus Christ.

know the Lord Jesus Christ.

Those who seek to attain to God by endeavoring to imitate Jesus Christ will fail. Christ is not simply, nor chiefly, an example. Christ the crucified, not Christ the glorious, is the Christ of the scripture. Consider His suffering and death. Does this mean that we are to follow Him as an example to death, or does it mean that He bore our sins in His death that we might have life? Calvary means that man is lost. No doctrine of larger hope, or no silly sympathy for the heathen, will obscure the truth that man is lost. They know God as God. The invisible things of Him, from the creation, are clearly discerned by the things that are made, that they may be without excuse. How, then, can God be just and condemn the multitude of lost? Many instances were then given of experience in heather land. thought, "except they believe how can

The questions of man's condition and salvation are the most momentous ques-tions before us. It is, therefore, important that we have correct thoughts concerning them. What we need, then, is to get God's thought on these subjects. Kipler said, when he traced the movements of the heavenly bodies, 'I am tracing God's thoughts." All true science is that, and no science is true unless it be a true interpretation of God's thought. God could not churches! Has the christian church withhold His son from the salvation of the world; if we carch his thought neither

iato thought that salvation is a life-lived by what we know of it when leavened by fellowship with God. If this were the contact in Protestant lands. In the idea of all our members what a mighty Chinese empire, with over a fourth of the effect there would be? What is God's thought about the plan of salvation? Basides the sacrifice of his son there is the gift of His spirit. Nor yet ave we reached the end of His plan. God

in His infinite wisdom has brought a bealse argumente, induces a person to take some article in place of what is distinctly accomplishing this work of salvation. It a chain is troken in one link, it is gospel broken. The analogy holds true in the chain of God's salvation. We, therefore, The "substituter's" prime object in bualness is prefit first and last, without any who know God's salvation, have a strong responsibility to carry the gospel to the dark world. If we are responsible, shall regard to your condition of health or life. Are you prepared to rink your life by they be lost because we were remiss? and their efforts and expressing desire for ubmitting to the wiles and ireachery of Their condemnation rests on other for increase of missionary spirit among grounds, but God's displeasure tures the members.

Your first duty is "gelf-preservation" by against us who have been negligent. At the close of the session all present were invited to remain for tea and to meet taking care of your body-ridding it of the diseases and troubles that make life a the missionaries. The tables were very nicely equipped and an enjoyable time

In the evening, after a half-hour of prayer, Mr. McDiarmid spoke about "Tri umphs in the mission field." It is only because the omnipotent, divine power was in it, that we see what we do

restoring medicine that has cured thousands of men and women who of the triumphs of modern missions. If When you are thoroughly and honestly we would know the real magnitude of the subject, we must know something besides. First, I would like to give you some idea of the obstacles that hindered it. A cens your sure hope, see that you get it. There is no other medicine that will so tury ago there were very few open doors and very few christians who had any interast in giving the gospel to those in darkness. The opening of the doors of the world was a marvellous exhibition of Do not for one moment listen to the divine power. Illustrations were given by world of the hindrances to the gospal. Mexico, South America, the Islands of the sea, there was no entrance. The same thing is true in Africa, which until twenty-five years ago, except some parts, was practically unknown. Similarly with the Mohammedan empires of the Orient, the doors were closed. The same was true of China, Japan, and even Icdia. The opening of empires and continents has not been due to human diplomacy, but to the mighty hand of God. Not only were doors to be opened-there were other difficulties. Think of the babel of tongues and dialects first to be mastered. Oceans were to be crossed, continents to be traversed. Our able. mighty steamers and swift trains are the provision of God to overcome the difficulty. Having thus disposed of the obstacles let us consider God's triumphs on missionary fields. Space fails to trace the speaker as he elequently traversed the world pointing out how nation after nation had become civilized and christianized, from Patagonia to Japan. The triumphs re-

counted were many and brilliant, demonstrating with most convincing power the success of missionary enterprise, Miss Silver and Mr. Coombs here sarg s beautiful version of "Jesus, Lover of my Soul," after which Mr. Laflamme spoke as follows: A great many of us take hold of the foreign mission work like the man who noticed that the chopper who sweat-ed did the most work, and then sat down on a log and waited for sweat so that he could work. One way we can help on the foreign missions is to talk over with the people you meet these inspiring facts you have heard to-night. If Baptists of Ontario and Quebec gave only a tithe of their

suffered most intensely from eczama for about two years, and it covered my whole incomes, the gifts to our various interests would be almost doubled Mr. Laflamme said he wished to speak particularly of India. India is a great country, containing 290,000,000 inhabitants. Dr. John Wilson has recounted forty triumphs of missions. The speaker then impressively referred to some great evils that procure slik underwear, the weight of the clothes being unbearable. With the mercy of God and four bottles of Day mercy influence of missions.

MISSIONARY CONFERENCE. | serve. The difference between simple salvation as such and equipment for service as indicated in the comparison of John 4: 14, "the well of water, springing up unto eternal life" in the believer, and of John 7: 38, in which the enduement of the applied is employed as "a river of living the applied is employed as "a river of living the applied is employed as "a river of living the applied in the comparison of John 7: 38, in which the enduement of the applied is employed as "a river of living the applied in the comparison of John 1 and Rev. A. P. McDiarmid and Rev. H.

F. Laflamme, of the Baptist Board

Two Eloquent Addresses Given by Rev. A. P. McDiarmid and Rev. H.

Except there be an abundant cutflow in unselfish service there will result the dead sea of

"He who receives, but does not give, Mayhap exist, but cannot live,"

the Baptist church on Tuesday of last week, | The condition on which the spirit is given Rev. A. P. McDiarmid M A secretary is indicated in Isalah 44: 3. "Thirst" of

2 The spirit of liberty in Ramans 8:2, II Ccr. 3:17, helps the ballever to make a complete surrender of self.

3. The spirit of strength in Rom. 8:14, who links the omnipotence of God to the impotence of the believer according to the promise of Acts 1:8, making him irresistible in his service.

4. The spirit in guidance, Rom. 8:14. A very striking illustration of His guidance in connection with the Teluga Baptist mission in India, resulting in an ingathering of great numbers, was here given.

5. The assurance of the spirit in verses 16, 17, of all needed supplies for carrying on God's war without reserting to ones.

on God's war without resorting to ques-tionable means of money raising, was dwelt upon in this connection.

Many instances were then given of experience in heathen lands in which the heathen recognized themselves as guilty and trembled before God. In conclusion the speaker read Rom., culminating in the thought "avent they helieve here can be the nower for never for never the ands. He coveted the never for never the ands. the power for unworthy ends. Jesus said to his disciples "ye shall receive power The ground of their condemnation is not and ye shall be witnesses of me." That was our failure to give them the gospel. They the purpose of power. If we want endueare condemned already. The question is what will our condition in eternity be if we fail to give them the gospel?

Mr. McDiarmid next spoke as follows:—

We are to enough to might character and the salvation of the world.

We are to speak to-night about the need of the world. I would not like to give the address I am to give to-night unless it had been preceded by the address I gave last

I will begin with Mexico, Central America and South America, containing 50,000,000 people, of whom only 50,000 have risen in its might to meet this need? There are more ministers in Toronto alone shall we withhold anything from Him.

The saving of the lost race has nothing of equal importance in God's thought. See Mitt. xvi., 26, "What is a man profited if he gain the whole world and lose his soul?"

There are also ministers in Toronto alone than in all South America, with 37,000,000 people. God wants the seed scattered and not all deposited in one field. Also in the islands of the sea, while there have been triumphs, there are also many islands that Look at the context and see the supreme are as vet untouched in all their degrada-importance of the sou; Christ had just tion. Even in Madagascar, with all the revealed "I am going to Calvary to save men." Peter, thinking man's thoughts, contradicted Him and revealed his failure to think Goa's thoughts. If salvation were not a supreme need would Christ have died a shamefaced death to accomplish it?

What is God's thought of what salvation pen doors, what will? Slavery, and what is I am atraid our thought of what selving its ravages is worse—rund I a the great what is God's thought of what salvation is? I am afraid our thought of what salvation is, is a very meagre idea indeed. Is it an escape from a place called hell and entrance to a place called heaven? That idea may be contained, but is not the idea. God's thought of salvation is that it is our escape from sin—not its consequences. The result of our false idea is just about this, that when a man has got rold of the little-some of them are almost as ignorant.

this, that when a man has got nold of the little-some of them are almost as ignorant of the gospel of Jesus in its simplicity as willing to settle down into indifference the heathen of Africa. We must not and indolence. They have not entered judge Roman Catholicism in papal lands human race in its borders, there are only 55,000 out of 400,000,000 gathered into its churches. To apply the proportion of ministers and converts there to the whole Dominion of Canada it would mean eleven ministers with a band of 60 converts each. lieving people into union with Himself in | Sarely there is need of consecration among us in giving the world the the

Mr. LAFLAMME followed, speaking especially of India and encouragements | words of an old ourler: for success.

The meetings then concluded in a few words of appreciation of the mission sries

No Grumblers or Growlers when Diamond Dyes are Used.

THOUSANDS of pleasant, happy and grateful letters are on fyle from ladies who have tested the popular Diamond Dyes that always do their work well and satisfactorily.

Mrs. Thos. Lavin, Newark, Ont., says: I find that Diamond Dyes are the best, as I always get good and fast colors from reference to a large missionary map of the | them. I have used other dyes, but they are all inferior. Mrs. Wm. Moore, Steenburg, Ont., says:

"We like Diamond Dyes better than all others on the market; they always give splendid colors.' When ladies ask for Diamond Dyes, they should always insist upon seeing the name on the package, as there are so many

worthless dyes sold by dealers.

About Calling Cards. Order your calling cards at THE POST. A handsome new script just receivedprints like copper-plate. Prices reason-

His Sight was Good. A locomotive engineer was to have his sight tested by a doctor who lived in a house facing a large park. The doctor used to say to his patients : "Look over there and tell me what you can see. When the engineer learned that his sight was to be tested he arranged with his son to take his bleycle half a mile into the park and be oiling it. In due time the old man was led to the window, the doctor saying, as usual, "What do you see?" "I see a young man stooping beside his bi-cyle." "Do you," said the doctor, "Why, I don't see anything at all." "Nonsense," said the engineer, "why, he is oiling it." The doctor took up a pair of field glasses and plainly saw the same. " Magnificent

sight!" he said. The engineer is still drawing his wages monthly. VIEWS OF A ROMAN CATHOLIC PRIEST.

Rev. R. C. Lihmann, of St. Mary's R. C. Church, Hamilton, Ont., Tells of the Good Services of Dr. Agnew's Catarr hal Powder. It is not the case that cold in the head

or catarrhal difficulty, is unknown in the of a Hamilton physician for a long time, and child murder, human sacrifice, slavery, that before I could lie in my bed I had to number of terrible things that once were the shape of Hay Fever. Dr. Agnew's number of terrible things that once were the shape of Hay Fever. Dr. Agnew's Catarrhal Powder is a most effective catarrhal Powder is a mos Catarrhal Powder is a most effective the way "o' promotion."

remedy in all such cases. Readers of this It is now the turn of the opposing skip 50c. Sold by A. Higinbotham, druggist. of God and four bottles of Ryckman's Kootenay Cure I am now well and entirely formed of eczems. The medicine is a grand tonic and a wonderful blood purifier. I recommend it most heartly.

And I make this solemn declaration, conscientionally believing it to be true.

At the missionary conference in the conscientionally believing it to be true.

The medicine of missions.

The medicine of many prominent clergy.

In the afternoon. The head the first stone rested on the ment of all denominations, who have felt the recommendation of the Rsv. Father Hinchey, of Hamilton, comes that of the Hinchey, of Hamilton, comes that of the Rsv. Father Hinchey, of Hamilton, comes that of the Rsv. Father Hinchey, of Hamilton, comes that of the Rsv. Father Hinchey, of Hamilton, comes that of the Church, of the same city.

The medicine of missions of the many prominent clergy.

The medicine of the many prominent of the order of the commend of all denominations, who have felt the district of the order of the commend of the Rsv. Father Hinchey, of Hamilton, comes that of the commend of the c and knowing that it is of the same force and effect as if made under oath and by virtue of the Canada Evidence Act.

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Taken and acknowledged before me at the Canada Evidence In the Church Wednesday afternoon, Mr.

Church, of the same city. Church, of the same city. Church, of the same city. Ever devoted to the interests of his parishioners, this faithful priest feels that he is doing them a kindness in telling how this remedy benefitted him in the case of catarrhal troubles.



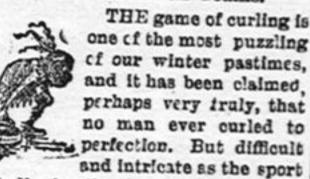
Disease is an effect, not a cause. Its origin is within; its manifestations without. Hence to cure the disease the cause must be removed, and in no other way can a cure ever be effected. Warner's SAFE Cure is established on just this principle. It realizes that

95 Per Cent. of all diseases arise from deranged Kidneys and Liver, and it strikes at once at the root of the difficulty. The elements of which it is composed act directly upon these great organs, both as a food and restorer, and, by placing them in a healthy condition, drive disease and pain from the system. For the innumerable troubles caused by unhealthy Kidneys, Liver and Urinary Organs; for the distressing disorders of Women; for all Nervous Affections, and physical derangements generally, this great remedy has no equal. Its past record is a guarantee for the future.

WARNER'S SAFE CURE CO. London, Rochester, Frankfort, Toronto, Paris.

MIGHTY ARE THE SKIPS.

They are Kindly Autocrats Whose Every Word is Law to Curlers-How They Direct Their Teams.



undoubtedly is, the beginner may soon acquire sufficient knowledge to enable him to take a respectable place in a rink. No for the help of the sweepers. undoubtedly is, the beginner may soon man should be deterred from it by the fear that it is too difficult a game to learn.

and obey orders from his commander—the skip-and poses himself steadily on his crampit, the tyro watching him will be game. He will see that the first thing he must do is to "fit the tee"-that is, he must so place himself that his eye travels along the central line towards the further tee, while his right foot rests on the back. or heel, of the crampit. No matter what kind of a shot he may be asked to play, though the point aimed at may be several feet to the right or left of the distant tee" the crampit, cr back, must remain immov? able, and no advantage should be taken by changing to a place from which the shot could be more easily taken. Tais is to "fit fair," and it distinguishes the modern scientific game from the older style, in which the curler, with his crampits fixed on his shoes, might play now from one side, now from another, as it

Many players bend their limbs in a very marked manner, and keeping the body perfectly rigid, do all their work with the right arm, which swings from the shoulder gance should be sacrificed to ease, and the p'ayer need not trouble himself about the awkwardness of his position if he finds that he has command of his stone. Advice on position may be summed up in the

If you be a curler keen. S.and right, look even.

Sole well, shoot straight, and sweep clean. "Look at the mark with all your e'en,' is another bit of a veteran curler's advice. The eye must be intently fixed on the ob; ject aimed at till the stone has left the

The swing next requires attention. The curling stone should describe the same figure in its upward journey as the player hopes to make it describe in its descent. As the stone descends the centre of gravity is advanced and the left foot must be lifted and advanced as a base line to preserve the stability of the body. This saves one from rushing forward along the ice as some curlers do, and the lifting of the left foot in this way gives freedom in swinging the body and arm to the right or to the left, as the mark to be aimed at may re

When the curling stone has left the player's hand the whole weight of the body should rest on the left foot, and there is no necessity for a player to career up the ice after his stone. But the acme of the curler's art is the

"twist," the accomplishment which gives a finishing touch to curling proficiency and marks out the true scientific player from all his brethren, however keen and successful they may be. The "twist" is what in golfing paralance would be called the "wrist" shot. It is by curlers variously designated in its two-fold aspect as "elbow in," "elbow out," "in-turn," "out-turn," "wee finger in," "wee finger out."

The direction of the game in curling lies with the skip. The rink consists of four, and while three are under authority, one-the skip-is absolute dictator. He is appointed to his office by the will of his brother curlers. The essential qualifications of a skip are a thorough knowledge of the game and an all-pervading sense of humor. With a ccuple of sour skips at each end of a rink all the life goes out of

To the first player on the crampit the skip does not give any information as to what he wants done, but simply plants his besom-shank upon the ice.

"Ye ken what's wantit," he says. "Canningly down the howe foe; jist smell the rink and I'll no blame ye." He is a good skip who begins with

caution and all through plays a cautious game. "A guid, calm shot is aye the best." So the first stone comes "snooyin" up the howe. It does not quite reach the tee, and thus becomes a "perfect patlid;" it rests a foot or so in front of the tee, but | Diego, Cal., says : "Shiloh's Catarrh | it pleases the skip all the more, for it is in Remedy is the first medicine I have ever and full particulars, which we will

He asks for a "quiet draw." Too much force, and the player is liable to go "owra a' the Ice;" too little, and he places the



TEAS and COFFEES.

In Teas you will find our prices about 25 per cent. lower than is usually charged for the same class of goods because we know how to buy right. Very few dealers carry the real fine qualities. We sell you the finest first-picked Tea and the young delicate leaves that give the delicious flavor found in English Breakfast, Young Hyson and Darjellings. The next grade ranges very close to the above in quality, but comes considerably cheaper. Then we can give you a really good blend of Indian and Ceylon, Young Hyson or New Japan for surprisingly little money. Our 25c. Tea is a wonder at the price.

Spratt & Killen

Who won't own to a little weakness for money. Housekeepers know that prices

count in these times, when money is not any too plentiful. At our store you will

get honest goods at honest prices, 16 ounces to the pound, and no sharp tricks.

HOW FEW THERE ARE

In Coffees we have always led the trade for this district, which is due to the uniform excellent flavor. Our Blend at 45c. is a cup in perfection, and our 40c. Blend cannot be equalled.

COCOAS and CHOCOLATES.

Healthful and nutritious drinks, and handy to have in the house. We keep the best to be had in the town.

SPRATT & KILLEN FAMILY GROCERS.

is now the opposing skip's aim. So "ils

man should be deterred from it by the fear that it is too difficult a game to learn.

As the player stands ready to receive and obey orders from his commander—the skip—and poses himself steadily on his crampit, the tyro watching him will be "Gie him heels, gie him heels," he cries. "Soop him up, soop him up," and by the aid of elbow grease the work is done; his stone is on the tee and guarded. "Weel soopit, lads. Come up, Sandy, an look at it. Tak' yersel' by the han'. I'se gie ye a sniff fo' that."

Such are the sweepars.

"Gie him heels, gie him heels," he cries.

"Soop him up, soop him up," and by the stone is on the tee and guarded.

"Weel soopit, lads. Come up, Sandy, an' look at it. Tak' yersel' by the han'.

able to pick up many useful points of the faction. "Rub off the guard, but dinna throw away our stane," is now the mandate of his rival. But it is a "ragging shot," and missing the guard, it is through the brough, and "awa" to the 'caff' e k."

Skip No. 1 is jubilant; he is "shot and guarded." "Big on, pile on agony," he cries, as his second player comes forward, and this is his demand for a double guard. "Ower the hog and you're a great one. There! That's another mote i' their ee,"

'That's a seed in their teeth.' Then, with a self-satisfied smile, skip No. 1 steps aside to see how skip No. 2, with his second player, will deal with the situation. The courses are at least open He can curl round the guards and find the winner, cr, by an cut wick on his first player's stone, he can force that upon the winner and leave it shot. Then all the guarding of No. 1 is crest-fallen. So the game proceeds. The whole situation may alter in a moment, for it is a slippery game.—Jas. S. Mitchell in the New York World

Sunlight Soap.



A Queen will buy only the best of everything. Queen Victoria buys

Sunlight

civilized world.

for use in all her palace

laundries. But it's so cheap everybody can afford to use it, in fact as the "best is the cheapest" nobody can afford not to use it. Washes clothes, washes everything with less labor, greater comfort.

Books for For every 12 Wrappers sent to LEVER BROS., Ltd., 23

Used all over the

Wrappers Scott St., Toronto, a use-ful paper-bound book will *****

VARIETIES.

-Cures, absolute, permanent cures have been given Hood's Sarsassparilla the largest sales in the world and the first among medicines.

There are 1351 patents which may be employed in he manufacture of glass, -KARL'S CLOVER ROOT will purify your

Patent needles and pins are made to the number of

You Can Believe The testimonials published in behalf of Hood's Sarsasapsrilla. They are written by honest people, who have actually found in their own experience that Hood's Sar-sasaparilla purifies the blood, creates an appetite, strengthens the system and absolutely and permently cures all diseases caused by impure or deficient blood.

Kitchen ware, exclusive of stoves and ranges, 'How to Cure All Skin Diseases.

Simply apply "SWAYNE'S OINTMENT." No internal medicine required. Cures tetter, eczema, itch, all eruptions on the face, hands, nose, etc., leaving the skin clear, white and healthy. Its great healing and curative powers are possessed by no other remedy. Ask your druggist for SWAYNE'S OINTMENT. Lyman, Sons & Co., Montreal, Wholesale Agents.

-CAPTAIN SWEENEY, U. S. A., San found that would do me any good." Price Of mechanical motors there are 1775 known to the officials at the Patent Office.

From the Toronto Globe, Sept. 5th. Odoroma is the name of the latest thing and knowing that it is of the same force and effect as if made under oath and by virtue of the Canada Evidence Act.

(Signed)

Wm. Marsham.

Taken and acknowledged before me at the City of Hamilton, in the County of Hamilton, in the County of Hamilton, in the County of Signed)

Wentworth, this 9th day of January, 1896. (Signed) W. Fred Walker, a commissioner for taking affidavits, and notary public.

Baptist church Wednesday afternoon, Mr. Laflamme spoke on the "Holy Spirit for to the interests of his parishloners, this faithful priest feels that he is doing them as kindness in telling how this remedy benefitted him in the case of catarrhal trouble. It is the end, to the enemy. So he leaves the stone alone and with a "quiet draw" he guard to the enemy. So he leaves the stone alone and with a "quiet draw" he great the Aroma Chemical Co. It seems to be faithful priest feels that he is doing them as kindness in telling how this remedy benefitted him in the case of catarrhal trouble. It mone the worse position, because its line of promotion is stone besided; in none the worse position, because its line of promotion is to the direct line to the tee, for "a sidelin in God's kingdom. We do not serve to get in the lines to the enemy. So he leaves the first stone on the tee and himself lies a guard to the enemy. So he leaves the stone alone and with a "quiet draw" he guard to the enemy. So he leaves the first stone on the tee and himself lies a guard to the enemy. So he leaves the first stone on the tee and himself lies a guard to the enemy. So he leaves the faithful priest feels that he is doing them as kindness in telling how this remedy benefitted him in the case of catarrhal from the County of two three-cent stamps. S. G. Dethow, as with the spreciation of the ellies a guard to the enemy. So he leaves the first stone on the tee in the Aroma Chemical Co. It seems to be faithful priest feels that he is doing them as kindness on elone in the case of catarrhal from the County of the lifes a guard to the enemy. So he lea Shorey's Clothing.

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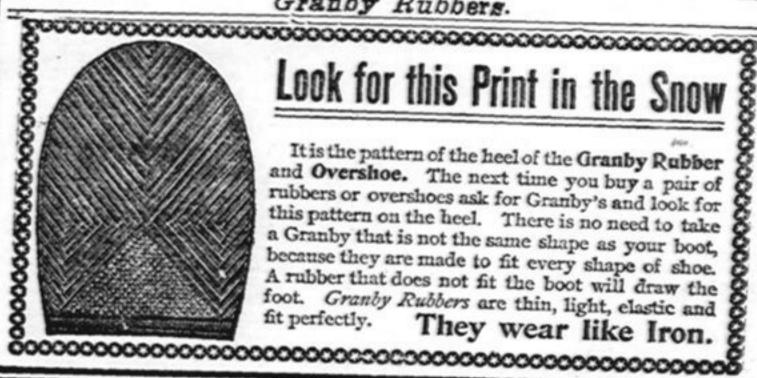


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