

SECOND DAY MEALS At this period of the year the fricassee. family appetite is likely to be more critical of second and third day forms of the Sunday main course meat or fowl. Even a slight touch of ped, 1/2 cup cooked rice, 2 large

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and deeds alone

rs! fill up with

I CIGARETTE TOBACCO

VIRGINIA'

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CLASS

ply to your local

17 Bay Street (Elgin 3471) TORONTO

1 smoke!

VITY.

imagination that lends novelty or tomatoes, 2 tablespoons vinegar, variety to the second or third day tablespoons sugar, 8 large leaves menu, will be hailed with acclaim cabbage. and blessings!

and extending the meat flavor cabbage leaves in hot water a few through a considerable quantity of minutes to make them less brittle. material which otherwise would be Roll a portion of the meat mixture in quite lacking in distinctive- taste. each leaf. Place them in a kettle For example, the meat may be serv- with the rest of the ingredients, add ed with light, delicious dumplings, a little water and let simmer and preferably in the same dish with it. stew until cabbage is tender and well It may be blended with light, flaky browned. crusts as in meat pies, or meat roils, or served on crisp toast or hot bis-

With a special sauce over it, the meat may be served up as a most interesting centre for borders of form into a roll about six inches steaming rice or mashed potatoes, with perhaps a sprig or two of parsley here and there for a dash color. Vegetables borders offer endless possibilities for interesting and ingenious dishes.

Salads should be chosen for their lightness, color contrast, and vitamin possibilities, in menus for "in-between' meals. Much the same test should be used for selection of desserts. Quick appeal to the eye is important at this season of the year, (veal, lamb, pork or beef) cutting it and psychology becomes as necessary! in 11/2 inch pieces. Heat in left-over as salt!

Twelve O'clock Pie

pepper, 10 tablespoons flour.

Boil shoulder of mutton, with car- nicely browned. rot and onion; then cut up; then add potatoes, separately boiled and cut this kind of pie isteat of pastry up; and put all into a baking dish. crust. Make crust by mixing smoothly the mashed potato to which a tablespoon of shortening has been added ing sauce: Cook an onion, finely plus the flour which has been sifted chopped, in 2 tablespoons butter 5 with baking powder and seasoning. minutes. Add 1 red pepper, 1 green Bake about twenty minutes in a hot pepper and 1 clove of garlic, each oven. This may be served the first finely chopped, and 2 tomatoes peelday as lamb stew, without potato ed and cut in pieces. Cook 15 mincrust and made over the second day utes. Add 1 teaspoon Worcestershire as a pie.

Tomatoe Cardinal

This dish represents an excellent way of using up small quantities of mutton or beef. Canned or fresh tomatoes may be used, if fresh they are skinned and sliced, if canned just drain off liquid.

Place a layer of tomato in a baking dish, then a layer of sliced meat and a little chopped onion and over this dredge flour, salt and pepper. Repeat until the dish is nearly full, then put in an extra layer of tomato | fold on hot platter. and cover the whole with a layer of pastry, bread crumbs, or cracker crumbs.

When the quantity of meat is small it may be "helped out" by boiled potatoes or other suitable vegetables. A few oysters or mushrooms improve the flavor. Bake in a moderate oven about forty-five minutes. Sussex Stew

Free cold roast meat from fat gristle and bones, cut in smail pieces, slightly salted, and put into a kettle with left-over gravy or water or both -enough to cover it. It should simmer until almost ready to break in pieces, then onions and raw potatoes, and quartered. should be Cook until the potatoes are done, then thicken the gravy with flour. Serve on slices of toast or with dumplings.

Dumplings Two cups flour, 4 teaspoons baking powder, 2-3 cup milk, 2 tablespoons

butter, salt and pepper. Mix and sift dry ingredients. Work in the butter, add milk gradually. Roll out to a thickness of 1/2 inch and cut with biscuit cutter. Put in

stew and steam for twelve to fifteen minutes. If the stew is prepared from 13

a buttered steamer or drop on top of

chicken or veal the dish is called

Beef in Cabbage Leaves Two cups beef, chopped, salt and pepper to taste, 1 small onion, chop-

Season meat highly with salt and There are many ways of varying pepper and onion; add rice. Soak

Beef Loaf

Two cups beef, chopped, 1 teaspoon chopped onion, salt and pepper, 1/2 cup bread crumbs, 1/2 cup cold water. Mix all ingredients together, then long; lay strips of bacon over the top or cover with buttered paper. Place in a baking pan and bake in a bacon is omitted baste every 5 min- needed. utaes with 1/4 cup fat drippings melted in 1 cup boiling water. Serve plain or with brown mushroom sauce poured around it.

Meat Pie

Use left-over meat from roast, gravy adding some sliced onions and any other left-over vegetables you Shoulder of mutton, carrots, on- may happen to have. Pour into bakion, 1 cup mashed potato, 5 potatoes, ing pan lined with pie crust, finish 1 teaspoon baking powder, salt and off with top crust pricked with fork to allow steam to escape. Bake till

A top potato crust may be put on

Mexican Beef

Slice beef and reheat in the follow-Sauce, 1/4 teaspoon celery salt and salt to taste.

Corned Beef Hash Remove skin and gristie from cooked corned beef, then chop meat. When meat is very fat, discard most of the fat. To chopped meat, add an equal quantity cold boiled chopped potato. Season with salt and pepper, put intt a hot buttered frying pan moisten with milk or cream, stir well until mixed, spread evenly, then brown slowly underneath. Turn and

Lamb on Toast

Remove dry pieces of skin and gristle from remnants of cold roast, ship between husband and wife, and lamb, then chop meat. Heat in well- now comes to instruction that has to buttered frying pan, season with salt, do with Christians. "Be ye all likepepper and celery salt and moisten minded." The adjective implies like with a little hot water or stock. Or, the corresponding verb in Rom. 12: after seasoning, dredge well with 16; 15:5, and elsewhere, unity of aim flour, stir and add enough stock to and purpose, "Compassionate." make thin gravy. Pour over small Greek adjective is sumpathes, from slices buttered toast. Veal may be which comes our word sympathy. It used instead of lamb in this recipe. means, literally, suffering with an-Scalloped Lamb

Remove skin and fat from thin slices cold roast lamb and sprinkle with salt and pepper. Cover bottom of buttered baking dish with buttered cracker crumbs; cover meat with boiled macaroni, add another layer of meat and macaroni. Pour over tomato sauce and cover with tered cracker crumbs. Bake in hot oven till crumbs are brown. Boiled rice may be substituted for macaroni, and cold roast pork, beef, or ham used instead of lamb.

Blanquette of Veal Reheat 2 cups cold roast veal cut in small strips in 11/2 cups white sauce. Serve in a potato border and sprinkle over all finely chopped par-

verbal reproduction of the precept of Christ were to find peace and calm- the moon,

Phil. 2:3).

WASHING WOOLLENS

REALLY SIMPLE TASK From the point of view of general utility a sweater answers more questions, more satisfactorily, than any item of clothing that a woman wears . . and what is equally important, fits so comfortably into even the slimmer budgets. Yet how often, when the frilly yellow sweater, or the jade green "twin set," or the blue pullover is the only thing that could possibly match your accessories, you pull it out of the drawer and find an annoying stain-or that certain gray dinginess that comes so

quickly after a few wearings. The solution to this irritating state of affairs is so easy and so economical. With a pure, fine soap lukewarm water - and a little ordinary care you can whisk your sweaters back to their original loveliness in only a few seconds. Here are a few simple rules which will

1. Always test new colored woollens in lukewarm water before washing for the first time. If you're washing a handmade sweater, test the wool you made it from; if not, test an inconspicuous bit of the garment such as the end of the belt. 2. Before washing lay sweater, or

any other knitted garment, on a piece of fairly stiff paper- and draw a pencil outline. This is unquestionably the best guide for reshaping sweater while drying. If this is not practicable, measure the garment carefully - noting sleeve lengths, line. width and depth.

3. Use lukewarm water. 4. Woollens use up a lot of suds. quick oven about 30 minutes; if Don't hesitate to make more if

> 5. Woollens must never be rubbed cold, are very bad for woollens. -or they will tend to mat. Just turn the garment inside out and squeeze suds gently through and cloth and a moderate iron. through.

warm or even cool waters. dry Turkish towel. Remove excess even bab'y finest things moisture by gentle kneading.

surface (a rug or carpet serves very emerge as good as new!

THE LESSON IN ITS SETTING

of Peter cannot be absolutely deter-

mined. It is commonly understood

that his first Epistle was written,

PLACE. - Some believe that th

reference to Babylon in 5:13 is to the

phrates River, but it is more gener-

ally believed that it refers to the city

"Finally." The apostle has been

speaking especially of the relation-

Pet. 1: 22. It is St. John who most

tory of the word affords an interest-

ing illustration of the influence of

Christian thought. It was used by

the Greek writers, especially Greek

medical writers, to describe what we

should call the sanguine or courag-

eous temperament, By St. Peter and

St. Paul it is used for the emotional

temper which shews itself in pity

and affection, "Humbleminded." Hu-

probably, in 60 A.D.

of Rome.

TIME. - The date of the Epistles

SUNDAY

PETER DESCRIBES THE CHRIST-| Rom. 12:17; 1 Thess. 5:15, an echo

IAN LIFE - 1 Peter 3:8-18. GOLD- of the spirit of the teaching of Matt.

EN TEXT. - Sanctify in your 5:39. As this clause forbids retalia-

hearts Christ as Lord. 1 Peter 3: tion in act, so that which follows for-

bids retaliation in words.

bring blessing to others.

"Or reviling for reviling." Christ

was reviled (John 9:28), but he re-

contrawise blessing." Our conduct to-

ward others is never to be a nega-

tive refraining from doing harm, but

whom so many thousands of people

have lost their life-savings.

viled not again (1 Pet. 2:23).

To Be Married In March



Miss Jean Alice Reeb, daughter of Mr. and Mrs. Fred J. Reeb, of Port Colborne, Ont., and Mr. Paul D. Manion, son of Hon. Dr. R. J. Manion, Minister of Railways and Canals, and Mrs. Manion, of Ottawa, whose engagement was announced; the marriage to take place in March.

well) and carefully ease your gar- ness in the thought of the omnisment back to its original measure- cience of God. He knew all, and ments, pinning it firmly to the out- would reuire it. "And his ears unto

Never hang knitted woollens on line, they quickly pull out of shape And never allow them to dry on radiator or in the sun. Excessive temperatures, whether of heat or

9. When dry, pin marks may be removed by pressing with a damp

This is really all you should know 6. Rinse thoroughly in three luke- about was ing sweaters and other woollens. If you follow these direc-7. After rinsing roll woollens in a tions, and use a pure, safe soap, the most colorful sweater, will re-8. Place your outline on a firm spond in the required manner and

their supplication." James 5:16 speaks of the relationship between right eous conduct and answered prayer. "But the fact of the Lord is upon them that do evil." In the Psalm from which this is quoted this phase is followed by, to cut off the remembrance of them from the earth (Ps. 34:16), but Peter stops short and leaves room for repentence.

"And who is he that will harm you," The verb is used elsewhere to describe the treatment suffered by Israel when in bondage in Egypt (Acts 7:6, 10), and in speaking of Herod's persecution of the Church (Acts 12:1), "If ye be zealous of that which is good." Set the good firmly before you! Then be zealous! Such is the strong, definite virtue which is the fruit of the sanctified

righteousness' sake. As many have done, and as even some of these early Christians were to do before their race was finished. Peter does not say if a man lives blamelessly he will always be free from cruel treatment. "Blessed are ye" They are blessed who so suffer, because theirs is the kingdom of heaven. "And fear not their fear, neither

"But even if ye should suffer for

be troubled." See Isa, 8:12, 13. The command amounts to this, be not affected in heart by the fear which they strive to inspire into you. "But sanctify in your hearts Christ

as Lord." One of the most beautiful, profound, and yet practical phases in the entire Scriptures. We sanctify or hallow one who is holy already, when we recognise the holiness, and honor what we recognize.

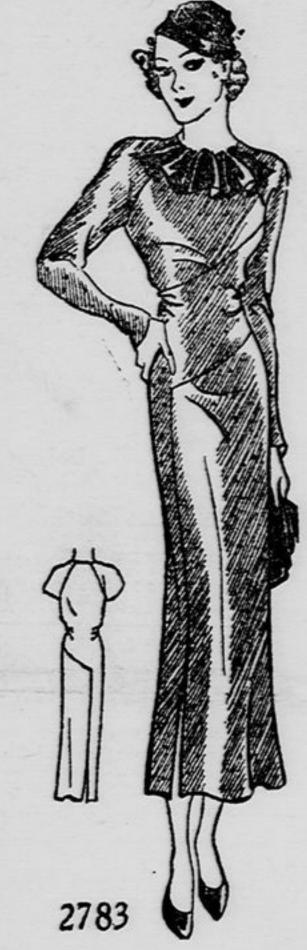
a positive bestowal of real blessing. "Being ready always to give ans-"For hereunto were ye called, that wer to every man that asketh you a actual city of Babylon on the Eur- ye should inherit a blessing." The reason concerning the hope that is in consciousness that we, as Christians, you." We might read it; be ye ready are called to obtain a blessing, always to give justification to any should be an incitement to us to one who would require you to justify the hope that is you. The hope "For." These next three verses are that is in us is the Christian hope. quoted from the Septuagint version "Yet with meekness and fear. This tinctive dress is rough crepe silk of Psalm 34:12-16. "He that would fear is not the fear of God exclus- print that resembles a monontone, love life." Literally, he that willeth | ively, nor that of men, but the aspect It is an advanced spring idea that to love life. "And see good days." of the mind as regards both: proper smart women are wearing now to Not necessarily in outward prosperi- respect for man, and humble rever- freshen their winter wardrobe. The

ty, but in the favor of God; days of ence of God suffering may be good days in the truest sense. "Let him refrain his wherein ye are spoken against, they a most pleasing combination. tongue from evil." There is probably may be put to shame who revile your no aspect of life so continuously em- good manner of life in Christ." Such phasized by all writers in the New a conscience is a good companion Testament, aside from faith in the for our days, and a good bedfellow "Loving as brethren." See also 1 Lord Jesus Christ, as that of the ter- for our nights.

rible dangers and sinfulness of evil "For it is better, if the will of God fully develops this virtue (1 John 2: speaking. "And his lips that they should so will, that ye suffer for 9-11; 3:10-17; 4:20, 21). "Tender- speak no guile." The word translated well-doing than for evil-doing." hearted." Also in Eph. 4:32. The his- guile originally meant a bait, by fifth reason for our patiently endurwhich fish were caught, and from ing wrong and persecution. This conthis it came to mean any lure, or solation is understood rather by sesnare, and, finally, craft, deceit. This cret meditation, than by many words. is a word that can be applied to pro- If we suffer unjustly, it is not by moters of worthless stock, to deal- chance, but according to the divine ers in valueless real estate, and will. God wills nothing or appoints many others in our modern life, by nothing but for the best reason.

"And let him turn away from evil, mility before God (Acts 20:19), and and do good," For similar instruc**Princess-Line** 

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