

Numerous Christmas Suggestions

You will Find Here Many Acceptable Gifts That Will be Pleasing to All

HANDKERCHIEFS

All Linen Handkerchiefs, nicely boxed. In half dozens. Any initial desired. Our Christmas price, per box..... \$1

KID GLOVES

Ladies' fine quality, French Silk, self stitched, Paris point black. These come in all the best staple colors, two domes, individually boxed, every pair guaranteed. Special \$1 pair. With safety dome, pair..... \$1.25

MOTOR VEILS

Chiffon Motor Veils, 24 inches wide, 2 1/2 yards long, finished with 1 1/2 inch hem. Colors of brown, navy, green, grey, mauve, white, pink, rose and sky. Our special..... 50c

COLLARS

Ladies' Fancy Christmas Collars, separately boxed in pretty holly boxes. Good range of colors, per box..... 25c

BELTS

Ladies' Elastic Belts. Come in all colors and widths. Good assortment of buckles, assorted sizes. 25c to \$1.00. Best Ones Separately Boxed.

FRILLING

These are gotten up in holly boxes containing six frills, a splendid assortment of chiffons, cords, and velvets. Per box..... 25c

HOSE

Ladies' Plain Black Cashmere. Hose made by PENMAN. Sizes 8 1/2 to 10. Extra good value. 3 pairs for..... \$1

HAND BAGS

This Hand Bag is very special, being 11x8 inch frame, suede lining, double strap handle, fitted with change purse..... \$1

HAND BAGS

Solid leather, 8x11-inch frame, leather lined, extra good fastener, fitted with coin purse, guaranteed to give good wear. Something that everyone would appreciate, for..... \$1.89

Something for 25 Cents

Hand Painted Tie Racks, Key Holders, Clothes Brushes, Hand Mirrors, Work Baskets, Dining Sets, Handkerchief Boxes, Photo Holders, Handkerchiefs, Sachet and Pin Cushions

WAKELY'S

Has Electric Power Co. Made Purchase Reported?

The following rumor re the plans of the Electric Power Co. is published in the Peterboro Review:

THE RUMOR
That the Canadian Electric Power Co. had purchased Burlingh Falls, and Buckhorn water powers.

MADE NO STATEMENT.
"They'd get a pretty fair price if they got \$200,000, wouldn't they?" asked Mr. Larmouth of the Review, after the long distance 'phone this morning when he was communicated with at the St. Lawrence Hotel, Fort Hope.

"There is a rumor current that you have bought the powers," persisted the reporter.

Mr. Larmouth in answer, wouldn't say anything about the matter, and was equally reticent as to whether there were any negotiations going on or not. While he was silent on the subject, it is quite safe to read between the lines that there is some big deal pending in connection with the transaction.
30,000 H. P.
He stated that the Electric Power Co. would run a line from Campbellford to Peterboro in the spring. There is 30,000 h. p. available at the company's holdings in Campbellford.

Power from this source will also be transmitted to Lindsay, Bowmanville and other towns.

Town Treasurer to Have Office in Town Hall -- Salary Increased to \$750

A special meeting of the town council was held on Saturday for the purpose of reconsidering the matter of salaries and duties of the town clerk, town treasurer and assistant clerk.

BECAME SO WEAK AT TIMES COULD NOT WORK.

Mrs. George Hills, Grimsby, Ont., writes: "Just a few lines to let you know what Milburn's Heart and Nerve Pills have done for me. I suffered greatly with my nerves and became so nervous and weak at times I could not work. A friend of mine advised me to try a box of your pills, which I did, and soon found great relief. They are the best medicine I have ever taken for the heart and nerves. I recommend them to any one suffering from heart or nerve trouble."
Milburn's Heart and Nerve Pills make the weak heart strong and the shaky nerves firm by imparting a strengthening and restorative influence to every organ and tissue of the body and curing palpitation of the heart, dizziness, sleeplessness, anaemia, twitching of the muscles, general debility, lack of vitality, etc.
Price 50 cents per box, or 3 for \$1.25, at all druggists, or sent direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

Special Auditor Rutherford Williamson was present and briefly outlined the duties of town treasurer, emphasizing the responsibility of the office. He contended that the position of treasurer was a very important one and that it was absolutely necessary in his opinion that the person filling the position should devote his entire time and attention to the duties of treasurer and that the office of the said official must be in the municipal building. It would be impossible for a man having his office down town to handle the affairs of the town treasurer—he must be on the job all the time. The treasurer would have to keep the cash book, the general ledger and would be required to furnish the council at stated times with particulars of receipts and payments. He would have to deposit all moneys received to the credit of the corporation in a chartered bank. Then again the treasurer would have to look after the duties of treasurer of the Board of Education and the waterworks.

A short discussion followed after which it was moved by Ald. McCarty, seconded by Ald. Lewis, that the salary of the town treasurer be \$750 instead of \$600 and that the advertisement in the newspapers be changed accordingly.

Divorce Shows Great Increase in Canada

The applications for divorce at Parliament number twenty-seven, a record number, it is said. Last year there were twenty-five applications of which twenty were granted. The average for the past ten years has been about two a year.
The Woodstock Sentinel-Review says that no doubt the time will come when the divorce question of this country will force itself upon both the people and the politicians. The present method of applying for a private bill can scarcely be said to be satisfactory, even in its results. Common sense would seem to suggest a properly constituted court with a carefully defined and closely restricted list of cases.
A glance at a recent issue of the Canada Gazette shows the following applications for divorce:
Pauline Verina Meyer, of the city of Toronto, from her husband, Henry Meyer, of the township of Uxbridge, county of Ontario, farmer.
Mary Gertrude Grantham, of the city of Toronto, from her husband, Arthur Myles Grantham, of the same place, contractor.
Walter Harvey Kirkland, of the town of St. John, Quebec, commercial traveler, from his wife, Eva Ida Browning, of the city of Montreal.
Cecil Ernest Freeman, of the village of Eglington, coachman, from his wife, Rose Mary Barker Freeman.
George Addison Brown, of the town of Port Hope, gentleman, from his wife, Margaret Brown, of Hall's Bridge, Ont.
Hugh Samuel Bell, of Waskada, Manitoba, farmer, from his wife, Emma Morrison Webber, of the same place.
Maggie Florence Sandler, of Toronto, from her husband, Walter A. Sandler, barrister, of Toronto.
Matilda Eno, of the city of Montreal, from her husband, Peter Henry Hibbard of Quebec, machinist.
James Hatton Glen Turabull, of Calgary, yard master, from his wife, Gladys Lily Turabull, now of 80 Thromorton-st., London, England, James Hielop, bank manager, formerly of Swift Current, but now of London, is mentioned as co-defendant accordingly.
The members present thought that this was the proper thing to do and the treasurer will have his office in the municipal building and will be called on to devote his whole time and attention to the said work.

Did You Love This Old Man?



Millions loved him and revere his memory. Mark Twain was the Christmas spirit personified. He was a sort of literary Santa Claus to all mankind. Do you know why so many people loved him? It was because he was kind and gentle and tender and loving. But—Mark Twain was a kicker? Oh, yes—yes, indeed, he was! He admitted it himself. He kicked against all kinds of injustice. Whenever a brand of injustice, old or new, dared to show itself Mark Twain kicked it hard. HE WAS NOT KIND OR GENTLE OR TENDER TO INJUSTICE.
Late in his life, after having done his best to kill off the street car hog and cure the ill tempered ticket agent and eliminate other unnecessary evils, he became interested in the Early Christmas Shopping Movement.
He had been in the crush at the stores just before Christmas, and he had seen how the shopgirls were overworked, how they and the men clerks, too, were rushed to death in the last few days before Dec. 24 and even up to nearly midnight on that day. So Mark Twain became an earnest advocate of the Early Christmas Shopping Movement.
It was a case of ingrowing kindness of heart that made Mark Twain urge all people to do their Christmas shopping early—to begin a month or so in advance of Christmas and thus make the lot of the shopgirls easier.
This Christmas for the first time the snows will be sifted over the grave of Mark Twain. If you loved him and if you revere his memory remember that his big heart was touched by the ever-worshipped condition of the clerks at Christmas buying time and that he asked all of you to DO YOUR SHOPPING EARLY THIS YEAR.

SUNDAY SCHOOL.

Lesson XII.—Fourth Quarter, For Dec. 18, 1910.

THE INTERNATIONAL SERIES.

Text of the Lesson, Matt. xxviii, 1-20. Memory Verses, 5, 6—Golden Text, Matt. xxviii, 20—Commentary Prepared by Rev. D. M. Stearns.

Those who know nothing of a risen Christ know nothing of faith or forgiveness of sins or life eternal and have no gospel to believe or preach (1 Cor. xv, 14-19). It was the one great topic of Peter and Paul in all their preaching. "This Jesus hath God raised up." "The Prince of Life, whom God hath raised from the dead." "With great power gave the apostles witness of the resurrection of the Lord Jesus." "The God of our fathers raised up Jesus." "Him God raised up the third day and showed Him openly." "God raised Him from the dead" (Acts ii, 24, 32, iii, 15, 26; iv, 10, 33; v, 30; i, 40; xiii, 23, 30, 33; Rom. i, 4). Hear the Lord Himself to John in Patmos long after He had ascended. "Fear not. I am the first and the last; I am He that liveth and was dead, and behold I am alive forevermore, amen, and have the keys of hell and of death" (Rev. i, 17, 18). In Col. iii, 1, believers are spoken of as "risen with Christ" and are exhorted to seek those things which are above, where Christ sitteth on the right hand of God.

After He died Joseph of Arimathea went to Pilate and asked for His body, and he and Nicodemus took it and wrapped it in a clean linen cloth, with about 100 pounds weight of spices, and laid it in Joseph's new tomb and rolled a great stone to the door and departed. The women from Galilee, having seen where His body was laid, returned and prepared spices with which to anoint His body when the Sabbath should have passed and rested the Sabbath day. Was there ever a gloomier Sabbath to any believers? He in whom they had trusted as their Messiah, to whom they had lovingly ministered, for whom they had forsaken all, had been taken from them and crucified by the authorities as a wicked person, and now they were in great darkness, without any hope, for they looked not for His resurrection. "Having no hope and without God in the world" (Eph. ii, 12) is the condition of so many religious people today because they know not a risen Christ.
The first day of the week having come, they are found very early at the tomb to do what they had purposed for His dead body, but the tomb is open, the stone rolled away, and there is nobody to anoint, for, as the angels from heaven said to the women: "Ye seek Jesus who was crucified. He is not here, for He is risen, as He said." Mary Magdalene, who came with the other women, seems to have run to tell Peter and John as soon as she saw that the tomb was open and the body gone. While she was gone the other women saw and went to tell the other disciples. Peter and John ran to the tomb, and, having seen for themselves that it was empty, the linen clothes lying just as when the body was in them, they went away again unto their own home (John xx, 3-10). Mary Magdalene returned to the tomb and stood weeping; then, stooping down and looking in, she saw two angels and heard them say, "Woman, why weepest thou?" Even as they spoke to her I think that she saw them looking beyond her and, turning around, she saw a man whom she supposed to be the gardener, who also said to her: "Woman, why weepest thou? Whom seekest thou?" But not until He called her by name did she recognize Him. Thus He appeared first to Mary Magdalene even before He had ascended to the Father (John xx, 16-17) in His resurrection body. As she went to tell that she had seen Him, having ascended and returned, met the other women and allowed them to hold Him by the feet and worship Him (verse 9). Part of the angel's message to the women was, "Go your way; tell His disciples and Peter" (Mark xvi, 7), the only one mentioned specially by name. Some time, somewhere, on that day He appeared to Peter alone (Luke xxiv, 34). In the afternoon He appeared to the two who walked to Emmaus, and He walked with them and opened to them the Scriptures. In the evening He appeared to ten of them (Thomas being absent), comforted them, showed them His hands and His feet and ate a piece of broiled fish and honeycomb before them (Luke xxiv, 36-43). Thus He appeared five times on that day, and we know that He appeared on at least five other occasions during those forty days. "He showed Himself alive after His passion by many infallible proofs, being seen of them forty days and speaking of the things pertaining to the kingdom of God" (Acts i, 9).
At the end of the forty days, having commanded them to wait in Jerusalem till He should send them the Holy Spirit, He visibly ascended from the Mount of Olives, and when He shall come again to that same mount, bringing His saints with Him, Israel shall receive Him, and He will set up His kingdom (Acts i, 10-12; 2nd. xiv, 4, 5). Our commission during His absence is to be His witnesses in the power of His Spirit, in all the world, in the consciousness of His presence and the manifestation of His power, that from all nations may be gathered His body, the church, that so He may come again (Acts i, 8; Matt. xxviii, 19-20; Acts ii, 14-23).

DR. SOPER DR. WHITE



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BY-LAW NO.

A BY-LAW FOR THE SALE BY PUBLIC AUCTION OF OTHER MANUFACTURES IN THE TOWNSHIP OF BEXLEY.
WHEREAS a petition signed by at least twenty per cent of the total number appearing on the last year's List of the Municipality of Bexley, to vote at Municipal Election filed with the clerk of the municipality on or before the day of November, 1910, the submission of a by-law in relation to the Liquor License Act and consolidated Municipal Act, and WHEREAS it is the Council of the Municipality of Bexley, to submit such Local Ordinance to the vote of the municipality at the time fixed by statute for the annual election of the Council of the said township, for the year 1911.
Therefore the Municipality of Bexley, do hereby enact as follows:
1. The sale by retail of fermented or other liquors in any tavern, house or place of public entertainment, and the sale thereof by wholesale in shops or other than houses of public entertainment, is hereby prohibited in the municipality of Bexley.
2. This by-law shall take effect as from the day of May next, after the third.
3. The votes of the electors of the said Township of Bexley taken on this by-law at hour, on the same day, same places, and by deputy returning officers next annual municipal election of the Municipality of Bexley (the year 1911).
4. On Friday, the 15th day of December, 1910, the Clerk of the said township shall attend the office of the clerk thereof at eleven o'clock in the forenoon, persons to attend at polling places aforesaid, final summing up of the clerk, on behalf of interested in and promoting the passing of the said by-law.
5. The clerk of the said Township of Bexley at his office at eleven o'clock on Wednesday, day of January, 1911, the number of votes for the said by-law.
Read a first and second time on the 20th day of October, 1910.
Take notice that a true copy of the proposed by-law which has been taken into consideration and which will be filed by the Council of the Township of Bexley on the event of the election of the electors in accordance with the provisions of Section 141, of the Local Act, after one month from publication in The Watchman-Warder, the date of which publication is the eighth day of December, 1910, and that the date of the said election of the electors of the said township shall be as provided in the said Act.
ALFRED J. BROWN, Clerk of the said Municipality.