

THE WATCHMAN-WARDER.

LINDSAY, THURSDAY, DECEMBER 26th, 1901

75c. a Year in Advance; \$1 if not so Paid

Vol. XLIV. No. 51

Bargain Days

THE LAST OF THE YEAR

WE WILL HAVE FOUR 27th, 28th, 30th and 31st.

We want to clear out all our fancy goods, odd lots china, opal and earthenware.

- 20 Majolica Cream Pitchers, reg. 10c, Bargain Days.....7c
- 27 Majolica Cream Jugs, reg. 18c, Bargain Days.....11c
- 100 Bowls, reg. 10c, Bargain Days.....7c
- 70 Sauce Dishes, reg. 5c, Bargain Days.....3 1/2c
- 70 Opal Pin Trays, reg. 25c, Bargain Days.....19c
- 50 Salt and Pepper Shakers, reg. 10c, Bargain Days.....7c
- 50 Boxes White Shetland Floss, reg. 7c, Bargain Days.....6c
- 50 Boxes Berlin Wool, reg. 8c, Bargain Days.....6c
- 50 Men's Fleece Underwear, reg. 50c, Bargain Days.....38c
- 10 Pieces Flannel, reg. 8c, Bargain Days.....5c
- 10 Cds Dress Goods, reg. 75 and 50c, Bargain Days.....3c
- 200 Yards Factory Cotton, Bargain Days.....35c
- 100 Boys' Vests, reg. 25c, Bargain Days.....23.00
- Men's Fur Coats, reg. \$50.00, Bargain Days.....\$42.00
- Men's Coon Coats, reg. \$12.00, Bargain Days.....\$9.90
- Ladies' Caperines, reg. \$11.00, Bargain Days.....\$9.00
- Ladies' Caperines, reg. \$8.75, Bargain Days.....\$7.00
- Ladies' Lamb Caperines, reg. \$17.00, Bargain Days.....\$13.50
- Ladies' Lamb Caperines, reg. \$15.00, Bargain Days.....\$12.00
- Ladies' Lamb Caperines, reg. \$12.50, Bargain Days.....\$8.75
- 10 per cent. off all Furs.
- 10 per cent. off all Mantles.
- 10 per cent. off all Carpets.
- 10 per cent. off all Clothing.
- 10 Boys' Tweed Overcoats, Bargain Days.....\$2.00
- 10 Girls' Tams, Bargain Days.....10c
- 10 Table Linens, Bargain Days.....22c
- 10 Table Linens, Bargain Days.....22c
- 10 Table Linens, Bargain Days.....22c
- 10 Men's Caps, reg. 35c, Bargain Days.....20c
- 10 Men's Handkerchiefs, White, reg. 10c, Bargain Days.....6c
- 10 Children's Handkerchiefs, reg. 3c, Bargain Days.....2c
- 10 Fancy Bordered Handkerchiefs, reg. 4c, Bargain Days 2 for.....5c
- 10 Ladies' Lawn, Lace Trimmed, Handkerchiefs, reg. 25c, Bargain Days 12c
- 10 Ladies' Vests, reg. 20c, Bargain Days.....15c
- 10 Ladies' Vests, reg. 50c, Bargain Days.....42c
- 10 Ladies' Wool Hose, reg. 25c, Bargain Days.....20c
- 10 Ladies' Cashmere Hose, reg. 48c, Bargain Days.....38c

E. E. W. McGAFFEY

New Year's 1902

WHAT SHALL I GIVE?

Let us answer this question for you by offering a few suggestions of Suitable as well as Seasonable GIFTS, which will be much appreciated

- SUITABLE FOR A GENTLEMAN.**
- GENTLEMAN'S HOCKEY BOOTS at all prices. "The Slater" is the King of Hockey Boots, price \$3.00. We have other makes from \$1.50 to 1.95
- GENTLEMAN'S Fanch Plush, Velvet and Carpet Slippers, best English manufacture; a sensible gift at a modest price, prices \$1.00 down to 45c
- GENTLEMAN'S FELT SLIPPERS, with combination Felt and Cork Soles, sizes 6 to 10.....25c
- SUITABLE FOR A LADY.**
- LADIES' SKATING BOOTS in all the best wearing leathers, sizes 2 1/2 to 7, prices \$1.35 to 2.00
- LADIES' FELT "JULIET" SLIPPERS, stylish, yet comfortable, all colors, black, red, blue, also a gold pattern, price.....90c
- LADIES' FELT SLIPPERS, comfort shape, elastic front, price.....65c
- LADIES' FELT SLIPPERS, in dainty colors and patterns, with felt soles, prices 35c to 20c
- SUITABLE FOR THE BOYS AND GIRLS.**
- Boys' Tan Hockey Boots very durable, sizes 2 to 5.....1.50
- Boys' and Youth's Buckskin Moccasins, sizes 11 to 2, and 70 and 85c 3 to 6, prices.....
- Girls' Box Calf Skating Boots, with strong soles.....1.25
- Misses' and Children's Felt Slippers, cosy and warm for housewear, prices 35c down to 15c



The headquarters for all kinds of Xmas Footwear including Overgaiters, Goggles, Rubbers, Overshoes, Fleece lined goods, Trunks and Valises.

Robt. Neill, 90 KENT STREET, SOLE LOCAL AGENT FOR "THE SLATER SHOE"

New Advertisements

TEACHER WANTED—For S.S. No. 12, Verulam, for the season 1902, Apply stating salary expected to SAMUEL WHITE, Bobcaygeon P.O.—50-3.

STRAYED—Onto the premises of the undersigned, lot 11, con. 5, Mariposa, a red and white yearling steer. Owner can have the same by proving property and paying expenses. WILLIAM DENNIS, Little Britain.—50-3.

JACKSON'S ISLAND FOR SALE.—Four acres beautifully situated in Sturgeon Lake, half way between Sturgeon Point and Bobcaygeon. Steamboat to Lindsay twice a day, an ideal spot for a summer residence. Apply to MOORE & JACKSON, Solicitors, Lindsay.—24-tf.

BARGAINS IN LANDS.—Several parcels—50, 100, 800 to 500 acres for sale in the townships of Fenelon, Bexley, Laxton and Digby. Prices from \$75 to \$4,000. Marriage License issued. A. C. GRAHAM, Real Estate Etc., Victoria Road.—30-1t.

FARM FOR SALE.—In Ops township, 8 miles from Lindsay, 5 from Omemee, 2 from Reabro. One hundred acres, 92 in good state of cultivation, soil clay loam. Good frame house, stone foundation, new frame barn 42x60 with stone foundation, good wells, etc. For price and terms apply at this office.

FARMS FOR SALE—100 acres in Ops, 4 miles from Lindsay; 133 acres in Ops, 7 miles from Lindsay; 100 acres in North Emily; three 200-acre farms in Fenelon; five houses and lots for sale in Lindsay. For particulars apply to ELIAS BOWES, Real Estate Agent Lindsay.—50-13.

FARM FOR SALE OR TO RENT.—Lot 22, Con. 4, Brock township, about 1 1/2 miles southwest of Manilla Junction. 100 acres, 75 under cultivation. Good buildings and well fenced. Frame house, large frame barn and stables, good well and a never-failing spring; young orchard commencing to bear. For terms and particulars apply to ALEX. FERGUSON, Sonya, Ont.—9-tf.

FARM FOR SALE OR RENT.—The best farm in the Province for sale or to rent at once. It is situated about a mile and a half northeast of Sonya on the fourth con. of Mariposa. The south half of lot No. 2, containing eighty two and seventy-two tillable and eight good hardwood bush, beech and maple. Good buildings and well fenced. Apply to ALEX. FERGUSON, Sonya, Ont.—9-tf.

FOR SALE OR TO RENT.—The undersigned offers for sale or to rent that 74 acres constituting lot 19, of con. 5, Mariposa and the stone and roller grist mill situated thereon and known as the Davidson mill. These will be sold or rented together or separately. The land is clay loam; on it is a 40x60 frame barn and two frame houses. There are two wells. The mill is run by water power. For particulars apply to GEO. DAVIDSON, Glanville.—42-tf.

NOTICE TO CREDITORS.—Notice is hereby given, pursuant to R.S.O., chap. 129, sec. 38, that all persons having claims against the estate of Barbara Gourley, late of the town of Lindsay, spinster, deceased, who died on or about the 19th day of August, 1901, are required to send by post, prepaid, to Messrs McLaughlin, McDiarmid and Peel of Lindsay, Solicitors for the National Trust Co., Limited, the administrators of the said estate, a full statement of their claims, duly verified, on or before the TWELFTH DAY OF JANUARY, 1902, as after that date the said administrators will proceed to distribute the assets of the estate, having regard only to claims of which they shall at that time have notice.

NOTICE TO CREDITORS.—In the Surrogate Court of the County of Victoria. Pursuant to the Provisions of Chapter 129 of the Revised Statutes of Ontario, 1897, notice is hereby given that all creditors and others having claims against the estate of Patrick O'Connor, late of the Township of Ops in the County of Victoria, farmer, deceased, who died on or about the 26th day of November, A.D., 1901, are required on or before the 2nd day of January, A.D., 1902, to send by post prepaid to Donald R. Anderson, Lindsay P.O., solicitor for Mathew Farrelly and Mathew Murtha, executors of the estate of the said Patrick O'Connor, their christian and surnames, addresses and occupations, full particulars of their claims and the nature of the security (if any) held by them. The said executors shall after the said 2nd day of January, A.D., 1902, be at liberty to distribute the assets of the said deceased or any part thereof among the parties entitled thereto, having regard only to the claims of which they have then notice, and shall not be liable for the assets or any part thereof so distributed to any person of whose claim such executors shall not have had notice at the time of such distribution. Dated at Lindsay, the 9th day of December, A.D., 1901. DONALD R. ANDERSON, Solicitor for said Executors.—50-3.

New Advertisements

WANTED—A good cook. Apply to Mrs. J. D. Flavell, 38 Bond-st.—51-2.

DESIRABLE FARM FOR SALE, near Lindsay—First-class buildings. Apply at this office.—50-4.

WANTED TO BUY—Farm of 100 to 150 acres within five or six miles of Lindsay. Good buildings. Apply at this office.—52-3.

LOST—Will anyone finding a white, all-wool hood for trotting horse leave it at this office or with MR. W. A. FANNING, Cambray and be rewarded.—50-4.

FOR SALE—Or will exchange for cattle, large-sized Clydesdale Colt, four years old, will make a 1600 horse. Apply to W. B. GRAHAM, Lot 24, Con. 1, Ops, Lindsay P.O.—49-3.

TEACHER WANTED—For S. S. No. 1, Digby, holding a third-class certificate. State salary. Apply to trustees personally or by letter to JOHN BAILEY, Head Lake P.O.—51-3.

FARMERS AND OTHERS wishing to borrow money on farm property will find it to their interest to write or see me before placing their loans. Business strictly confidential. H. C. HAMILTON, lot 17, con. 2, Fenelon. Islay P.O.—41-tf.

BOARDERS WANTED—First-class front room, suitable for two gentlemen or married couple, with board; also large west room suitable for two gentlemen with board. Terms reasonable. Apply at No. 61, Skitch's terrace.—49-4.

STRAYED—Come onto the premises of the undersigned, lot 1, con. 20, Fenelon, on or about Oct. 1st, 1901, one ram lamb. Owner can have same by proving property and paying expenses. JOHN HEWIE, Glenora P.O.—50-3.

ESTRAY LAMB—Came into the premises of the undersigned, lot 16, con. 6, Fenelon, about Nov. 1st, a spring lamb. Owner is requested to prove property, pay expenses and take it away. JOHN MOORE, Powles' Corners P.O.—51-3.

STRAYED—Came into the premises of the undersigned, east half lot 26, con. 3, Verulam, about Nov. 20th, four yearling cattle, three steers and one heifer. Owner is requested to prove property, pay expenses and remove the animals. JAMES LAMB, Fenelon Falls P.O.—51-3.

STRAYED—Onto the premises of the undersigned, east half lot 6, con. 4, Township of Carden, on or about October 1st last, an Aged Mare. The owner is requested to prove property, pay expenses and take the animal away. DUNCAN MCINNIS, Rohallion P.O., Ont.—51-3.

STRAYED—Came onto the premises of the undersigned, lot 1, con. 7, Carden, on or about June 1st 1901, One Year-Old Steer, with leather tag in ear. Owner is requested to prove property, pay expenses and remove animal. DENNIS CROWAN, Kirkfield P.O.—51-3.

STRAYED—From the premises of the undersigned, lot 9, con. 15, Mariposa, 10 SPRING LAMBS. Were missed about 15th Nov. Any person giving information as will lead to their recovery will be suitably rewarded. ALEX. MCLEOD, Woodville P.P.—50-4.

LOST LAP RUG.—Re rug that was lost by Hiram Cornell. The parties that found said rug are known, and if such rug is not returned to this office or to my residence legal proceedings will be taken at once. Said rug belongs to me, not to Hiram Cornell. DAVID CORNELL, Sussex-st., Lindsay.—32-2.

FARM FOR SALE OR RENT.—Being east half lot 24, con. 9, Brock, one mile north of Manilla, 4 miles from Cannington, 100 acres, 50 acres cleared, soil dark clay loam. On the farm is a good stone house, fair outbuildings, orchard, two good wells and never-failing spring creek. Fall ploughing well advanced. Apply by letter GEO. JOHNSON, Box 53 Cannington, or on lot 2, con. 13, Mariposa.—52-tf.

ADMINISTRATOR'S SALE OF LANDS.—The undersigned has received instructions from The National Trust Company, Limited, administrators of Barbara Gourley, deceased, to offer for sale by PUBLIC AUCTION, at the SIMPSON HOUSE, in the town of Lindsay, on THURSDAY, the SECOND DAY OF JANUARY, 1902, at the hour of one o'clock p.m., an undivided one-third interest in that valuable town property known as Lot Number 7 in Block B, north of Colborne Street, in the said Town of Lindsay.

Terms: Thirty per cent. of the purchase money to be paid at time of sale, the balance within thirty days.

ECHOES FROM BETHLEHEM, OR SKETCHES OF ADVENT SERMONS

That Were Preached in the Town Churches on Sunday

Perhaps the impression that Christmas was really at hand again, was first borne in strongly upon the people by the services at the churches on Sunday.

AT ST. ANDREW'S

At St. Andrew's the pastor preached twice. In the evening the sermon was on the Babe of Bethlehem, and the music appropriate to the theme.

Mr. Macmillan's text was: "Let us now go even unto Bethlehem and see this thing which is come to pass" Three classes of people sought the new-born infant. 1. The shepherds. 2. The wise men. 3. The soldiers.

With the dust on their garments and the song of the angels in their ears the shepherds came to the spot. They stand for the simple and lowly—the great mass of the people, the hope of any nation in peace or war. The centuries experiments in government have discovered that the voice of the people is the safest rule and the strongest bulwark to them that govern. These have always sought Christ. The church must help them in their quest. The church that does not draw them to its services is defective. It must draw them not by sensational methods but by revelation of the Babe the shepherd's sought. The common people must be made to hear Christ gladly, but not merrily. Wherever the Babe is revealed the shepherds will be.

The wise men though idolaters sought Christ. That indicates that there are those outside the church who shall be saved and that true wisdom always worships Christ. They were eastern magi, fire worshippers, who built fires on the tops of towers and worshipped before them. They came the nearest of all idolaters, to a spiritual conception of God. They worshipped the rising sun in the morning and prayed that his brilliance might find no defect in their lives. They sought the Babe.

There are those outside the pale of the church who shall be saved. The bible is a broad book and often rebukes the narrowness of its readers. Elijah lamented that he was the only true worshipper but was told that there were 7000 who had not worshipped Baal; the disciples wanted to forbid a man who cast out devils but followed not them, but Christ said, "Forbid him not." Peter was taught the same lesson.

There are saints outside the evangelical churches—in the Greek and the Roman Catholic churches. The Roman Catholics are accused of saying that there is no salvation outside that church. Some of them do but a leading writer of that church says that such a view is not only an opinion, it is heresy.

If I did not believe that in their grand, impressive service the Roman Catholics find Christ, I should endeavor to conduct a mission to them—it would be a duty,—but I believe they do. Their church is a sacred place to them; to us a church with the people out of it, is nothing more than a house or a washhouse. Such a night would seem to a Catholic unfit to hold in a church. It would have been improper in a Jewish temple, but the veil was once torn in twain and now the people who worship are holy and not the church in which they worship.

True wisdom worships. I know there are philosophies that do not. But they are not true wisdom. That which declares that everything is God, and that he has his highest manifestation in man, though it is called Pantheism is foolishness; for we by spiritual experience know a God who is no such abstraction. That which says that everything created itself by chemical action is foolishness, though taught by Huxley; for we know a God who has made all things and who by his Son has spoken to our hearts, and our testimony is corroborated by thousands.

Kant the greatest philosopher said two things impressed him. One was the starry heavens, the other the imperative moral law in the heart. Webster said his greatest thought was that of his personal responsibility to God. So examples of the highest wisdom might be cited to prove the true wisdom worships with the magi at Bethlehem. The wisest are the humblest; the greatest are the lowliest.

The soldiers of Herod sought Christ to kill him. Herod hated a child. How can anyone hate a babe? Selfishness can make a man hate with such ridiculous unreasonableness as to make us ashamed of our race. There are people so insanely conceited that they hate their prosperous competitors. Some are so lazy that they hate the successful worker. It is thus in business competition. But it may be that this competition will yet do away with the competition of war that more cruel competition of the past. In politics and policies we should look at the interests of our opponents. In advancing prohibition, even, we must not overlook this great principle. We must not put any scheme before truth and justice. He who does not, hates the Babe, for that is the teaching of Bethlehem; and the man who hates Christ or Christianity will one day cry, "Lord, Lord!" and hear the reply, "What have I to do with you?" One of the anthems was: "Let us

Go to Bethlehem, OR CAMBRIDGE-ST. METHODIST.

At Cambridge-st. Methodist church the pastor, Rev. T. Manning, B.A., preached in the morning from the visit of the wise men from the east to Jerusalem to worship him that was born King of the Jews. His line of thought was that this visit was made on purely religious grounds—that the magi showed genuine faith that all truly religious persons in every age receive some inward assurance of truth, and that true religion centres in Christ. What is now required by us is not more outward evidence to our senses, but more religious faith to discern the evidences we have.

In the evening the sermon was from the words "In the fulness of time God sent forth his Son, etc." The time anterior to Christ had been a preparation for his coming. He could not have been manifested earlier, as there was not sufficient preparation to interpret him. Every age and nation had a part in this preparation, as nothing great in any time or place is ever wholly lost to the world. So also all nations and races are now engaged in preparing for the final consummation when all things shall be gathered together in one in Christ.

The ripened time produced the Christ and Christ makes us sons. So the greatest thing time can produce is a son of God. There had appeared every sort of Jesus before this time, but not till Jesus came did the world know the privilege of being sons. Whoever will may now become by faith what is greater than the greatest genius.

AT ST. PAUL'S

At St. Paul's church, Rev. Rural Dean Marsh preached in the morning on the text, "Unto us a child is born, unto us a child is given." The sermon dealt with Christ as the fulfillment of prophecy, not alone in his coming but in his influence over the lives of men.

At night Rev. Geo. Wilson of Wycliffe College, Toronto, preached on the workings of Providence as illustrated by the Israelites.

QUEEN-ST. METHODIST

In the Queen-st. Methodist church the pastor, Rev. A. J. Strike, made only passing reference to Christmas. At night he spoke on prohibition. He referred to the statement of Mr. Cann published in the Watchman-Warder last week, that temperance people and ministers in Manitoba used liquor. Mr. Strike said the statement was absurd. How could anybody know what was in the preacher's cellar? Liquor men never referred to the blighting effects of drink, but were loud in their praise of liberty as if that was the only virtue, or any virtue at all, when it was liberty to do wrong. The preacher said prohibition was the great question before the people. He was out and out in its support and would always vote for it.

THE BAPTIST CHURCH

At the evening service at the Baptist church Miss Silver sang "Oh, Holy Night." The following are central thoughts of the pastor's sermon:

"This is a delightful season with its home-comings, its love greetings, its gift-giving and receiving. Nothing is more touching than the pinching sacrifice of the poor that their little ones may know the joys of Christmas. Santa Claus is a saint indeed, if the motive of our giving is born in our consciousness of the All-Giver. But the real significance of Christmas is not found in these things but rather in the saying, 'The Son of Man is come to seek and to save that which was lost.' Amid our good cheer it is hard to remember and to say that anyone is lost, but it is true. There are weary hearts and stricken homes tonight. But oh, what comfort this season brings. Christ is come to put away sins by the sacrifice of Himself. All then may have joy, not the joy of merry-making, but that which springs from the knowledge of salvation and comfort and sanctification in Jesus our Saviour."

The Weather

Report for the week ending Saturday night, Dec. 21st, 1901.

TEMPERATURE.	
Highest	16.70 Thursday
Lowest	7.10 Saturday
Warmest day, mean of 7.85 Tuesday	
Coldest day mean of 4.30 Saturday	
The Week	6.04

PRECIPITATION IN INCHES.

Greatest fall of snow in one day,	2.00 Wednesday
Snow fell on 3 days:	
Total rain fall and melted snow 0.23.	

L. C. I. Notes

The Literary Society held its closing meeting in the Assembly Hall on Friday evening. The hall was beautifully decorated with flags and bunting for the occasion, and the reception committee soon made the students feel at home. The program was well rendered and well received. Among those who favored the large audience were Miss M. Magwood, Miss Edna Beall, Miss Ross, Mr. Routley and the popular L.C.I. glee club. Mr. Harstone's and Mr. Taylor's speeches were very interesting indeed. We were also very much pleased to have Mr. Stewart with us and hope this is not his last visit. Between numbers in the program promenades were engaged in by one and all and by the buzz of voices and merry laughter all enjoyed themselves. To those who played for the promenades heartiest thanks is given as it helped to make a successful evening pass off most successfully and happily.