

MONSTER DEMONSTRATION IN LINDSAY, JULY TWELFTH

Many witness the Orangemen's Procession

Said to be the Largest Crowd ever in Lindsay, and everything passed off without a Hitch or Accident. Crowds Arrive by Railways and Boats. Speeches at Agricultural Grounds.

Last Thursday was a great day for the town of Lindsay as well as for the Orange Lodges of this part of the province. Notwithstanding there were some monster celebrations in several other places in the Midland district, Lindsay had a very large turnout. There are some who say there have been monster processions in Lindsay on a former occasion, but all admit that this was the record crowd for the town, counting the aggregate of people who attended the demonstration. The day was everything that could be desired as far as weather was concerned, and everything passed off harmoniously and to the entire satisfaction of all participating. The railroads and boats handled the immense crowds in the most satisfactory manner, and the officials in charge of the day's program discharged their strenuous duties with marvelous success. The decorations put up in the streets by Mr. Kingscote, of Peterborough, the attention of the town officials, the efforts made by the hotels, and the ladies of the Ross Hospital, the Y. M.C.A., the Salvation Army and others, to provide meals and lunches, all came in for their deserved share of praise. The men who carried the banners, and the players in the bands who contributed so largely to the success of the day, must not be forgotten, and the speakers who so ably tried to make the occasion a memorable one.

The first train arrived over the Grand Trunk railway at 8.10 a.m. and was met by the Lindsay True Blue band and drum and members of the local lodge. The next to arrive was the special from Fraserburg via Peterboro, 8.20, which was met by the mounted marshals and the Sylvester band, and some of the district and county lodges which arrived on the previous train. The regular 9.05 train, the 8.35 special from Port Hope and the 3.05 special from Lindsay, all arrived together and formed in a long procession. The special from Lakeside and Peterboro, due at 10.45 arrived between 12 and 1; it was so heavily loaded that safety required slow travelling. The C. P. R. trains from the west arrived south of Lindsay very heavily loaded, as were the regular trains from Cobocok and Haliburton, and boats which came from the north. The lodges as they disembarked were escorted to the curling rink, where they stacked colors and dispersed for dinner. There were over eighty lodges represented, which with the various bands, made a procession of 6,000 people. It is estimated that there were at least 15,000 people in town, many driving in from the surrounding country, besides the crowds who came by train and boat.

The 57th regiment band of Peterboro, the Millbrook brass band, the Dominion Organ Co. band of Bowmanville, the Sylvester band of Lindsay, the Peterboro brass band, and bands from Omemee, Bethany, Cold Springs, and other fine and drum bands belonging to the various lodges. These made the air ring with orange tunes and other music throughout the day.

The parade, which started at 2 p.m., was headed by R. W. Bro. Wm. Warren, Deputy County Master and Grand Marshal of parade, mounted on a grey charger. He was assisted by County Master of Peterboro, Bro. W. Stewart, also mounted; County of Victoria Director of Ceremonies, Bro. Thos. Austin, on a grey charger; Bro. Thos. Downey, P.D. G.M., Lindsay District; Bro. W. G. H. Armstrong, County Director of Ceremonies, Peterborough; Bro. T. B. Collins, of Millbrook, Past County Master of Durham; Bro. Wm. Cottingham, Past County Master of Victoria; Bro. Archie Reynolds, County Master of Durham East, and other officers.

The following is the order of parade as complete as it could be compiled from the banners as they waved in the breeze: Mounted Marshals, Union Jack, 57th Regt. Band, Peterboro; Jubilee Lodge No. 7, Prentice Boys, Peterboro; Diamond Lodge, L.O.L., No. 80, Peterboro; Col. Sanderson, L.O.L., No. 221, Otonabee; Wellington L.O.L., No. 497, Douro; Nassau Juveniles; Jubilee L.O.L., No. 178, Smith; Kirkfield L.O.L., No. 116; Valencia L.O.L., No. 510; Hartley L.O.L., No. 153; Dalrymple L.O.L., No. 1311; Millbrook Brass Band; Millbrook, L.O.L., No. 14.



- Cavan Seniors, No. 4.
- Maple Leaf, No. 46, Frasererville, Millbrook, No. 79.
- Summit, L.O.L., Reaboro.
- Bailheboro, L.O.L., No. 858.
- Cobocok, L.O.L., No. 1254.
- Lady True Blues in four carriages, Empire, L.T.B., Fenelon Falls.
- Port Hope, No. 1062.
- Janetville, No. 64.
- No. 85, Mayers Station.
- L.O.S., No. 279.
- Beresford, L.O.L., No. 122.
- Cold Springs, L.O.L., No. 514.
- Baltimore, L.T.B., No. 106.
- Blackstock, L.O.L., No. 133.
- Dominion Organ Co. Band.
- Burketon, L.O.L., No. 141.
- Long Sault, L.O.L., No. 764.
- Divernagh, L.O.L., No. 175, Perrytown.
- Beaver, L.T.B., No. 149, Bewdley.
- Garden Hill, L.O.L., No. 385.
- Lakelodge Lodge, Young Canadians No. 1385.
- Wesley, L.O.L., No. 419.
- Victoria L.O.L., No. 1109, Kinmount.
- Galway L.O.L., No. 327.
- Glamorgan L.O.L., No. 11, Gooderham.
- Peterborough Brass Band, L.O.L., No. 41.
- Emily, L.O.L., No. 98, Cambury.
- Lebanon L.O.L., No. 646.
- L.O.L., No. 98, Cambury.
- Cameron L.O.L., No. 549.
- Glenora L.O.L., No. 935.
- King William L.O.L., No. 906, Fensholt Falls.
- Dunford L.O.L., No. 96.
- North Star O.Y.B., No. 12, Bobcaygeon.
- Bobcaygeon L.O.L., No. 121.
- North Verulam L.O.L., No. 1410.
- Hackett L.T.B., No. 38, Lindsay.
- Lindsay L.O.L., No. 557.
- Sylvester Band, Lindsay.
- Lindsay L.O.L., No. 557.
- L.O.L., No. 820, Reaboro.
- L.O.L., No. 952, Emily.

The procession was a long one, being 90 minutes passing a given point. The immense crowd in the vicinity of the central park necessitated some changes in the order of march. The route was about five miles long, and ended at the agricultural grounds. Some of the lodges did not enter the park, as it was nearing the time for the trains to leave, and they did not wish to miss the train.

Addresses

A large audience assembled on the grand stand to hear addresses by prominent men of Lindsay, in and out of the order.

COUNTY MASTER, REV. J. M. WHITELAW.

Making a short introductory speech Rev. Mr. Whitelaw said he was delighted to see such a vast crowd, and took pleasure in welcoming them in the name of the county of Victoria, and hoped all would realize all the good that can be got out of such an auspicious occasion. "The crowd has been so great and the procession so long that it has limited the time to be spent in listening to speeches, so you will excuse me from making an address. We have representatives of the various religious denominations and the political bodies of the dominion, and I will take pleasure in introducing them to you. We are living in an age when Orangemen is a greater necessity than it was in 1690. If you go to our legislative halls and look at our newspapers you will realize the truth of that statement. I hope that the citizens who took part in

the demonstration of to-day will remember it and benefit by it." He first introduced Dr. E. A. Vrooman, mayor of Lindsay, who said:

MAYOR VROOMAN. "Fellow Orangemen, Ladies and Gentlemen,—I am pleased to take some small part in the great demonstration of to-day, and I congratulate the officers and members on the splendid success of the celebration. Everything has been favorable to the occasion. We have had lovely weather. Last year we went to Omemee, and it rained, but we gave you good weather this year, because we like to use Omemee people well when they come here. We give you all a hearty welcome to Lindsay. You made no mistake when you came here. We have done all we could to feed you. I understand that some had a hard time to get dinner, but I believe there is plenty in Lindsay yet. I would love to make a speech to my fellow Orangemen, and I believe I could do it, but the time is short and I will leave it to others."

"I will now introduce a man," said Mr. Whitelaw, "whom I don't know if many of you will recognize. He came from South Africa once, and to attend this demonstration he came all the way from Ottawa. I introduce Col. Sam Hughes."

COL. SAM HUGHES, M.P.P. "Brother Whitelaw, Brethren and Friends,—Dr. Vrooman has set a good example by giving a short speech. I congratulate the County Master upon the grand turnout to-day. I also congratulate Bro. Warren upon the success of the street decorations and upon the general plan and order of the procession, and I congratulate Bro. Ellis upon the arrangement of the surroundings here. I believe he was the architect of these stands. (Laughter.)

"The 12th of July brings up various recollections. I am reminded of the gentleman who was speaking of the old pensioners. He said that when they drew their pay, once in three months, they had quite a jolly occasion meeting their old comrades, and that if there was a time to feel jubilant and partake of the cheering bowl, it was when old comrades in arms met to talk over the old battles. I hope to-day you will all feel jubilant, not with spirits that intoxicate, but with the spirit that emboldens and inspires to good deeds. "I am glad to see Dr. Bishop here to-day. He is a fac simile of myself in one respect at least. Whenever he meets a fine lady his hat comes off just as mine does. I am glad to see so many here, and I was pleased to see such a splendid array of people in town.

"Being an old teacher I like to follow in the teaching line. There are many here who are not Orangemen, and I would like to give them the proper idea of what the order stands for. There is not a man among the many who were in the parade to-day, but who knows it is not his business to have every Roman Catholic's blood, as perhaps many outsiders think, but to defend their liberties, and secure to them the full and free enjoyment of their liberties and rights. If our fellow countrymen are in trouble or danger we are sworn to help them, and I want every one of you to believe this and not be carried away with bugaboos that you hear. If our clergy were alive to the principles of our order, Protestants would have no trouble with Roman Catholics. We have received much from that church throughout the ages, and the greatest privileges enjoyed by them, in these days are won through the principles of the Orange order.

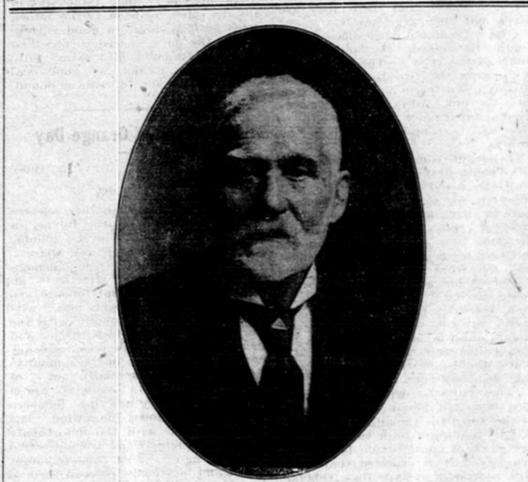
"We celebrate the 216th anniversary of the Battle of the Boyne. We do not celebrate it because on that occasion the Roman Catholics were beaten, but because of the good that the victory accomplished for us and them. Our principles teach us to extend the hand of fellowship and lift up the beaten. We celebrate the day because it brought the rank and file of our national life into the right place. William of Orange fought for the liberties of the people. He carried out in office what he promised in opposition, and we have to-day the democratic form of government. The rule in public affairs and in church government. The rights of the people have become dominant. Ministers of the gospel are servants of the people as they should be, as Mr. Whitelaw is in Omemee, and as Dr. Bishop and Mr. Marsh are in Lindsay. We celebrate the day because it brought the Boyne war fought, and since that time the world has seen no progress than that it did in all the ages preceding, because mankind are free and the principles of the golden rule prevail. "Wherever you find an Orangeman you find a man who is giving some stories of the war of '37, and referring to other Canadian battles. He congratulated the order upon its growing strength. "I have had occasion," he said, "to speak of the principles of Orangemen in the lodge rooms of this county, and have had

occasion to hold to them in public as well as private life, and find them the best principles. It is my purpose to the end of my days to adhere to them." "Nothing tends to the spirit of unity more than the principle of the Orange order. In it representative members of church denominations are united in true brotherhood. In Omemee we have Father McGuire, who is a strong Irishman, and a Methodist, Mr. Johnston, who is also a strong Irishman. One day, Mr. Johnston introduced Father McGuire, and he said, 'It always does an Irishman good to meet another Irishman. I have heard that there is a little Scotch in you as well, Father McGuire?' "There was a little Scotch in me one day," replied his reverence, 'and I never felt better in my life.' "I introduce to you Rev. Dr. Bishop, a representative of the Methodist church."

REV. GEO. J. BISHOP, D.D. "Mister Chairman, Ladies and Gentlemen,—I am not an Orangeman but I am a Protestant, I have been familiar with the workings of the



R. W. BRO. REV. J. M. WHITELAW, B. A., B. D. of Omemee, County Master of Victoria and Grand Chaplain of the Provincial Grand Orange Lodge of Ontario East.



R. W. BRO. JOHN KELLEY, Lindsay.

Bro. John Kelley, who was in the procession on Thursday, in the ranks of L.O.L., No. 557, is one of the few remaining old time Orangemen in active membership of over half a century ago. Bro. Kelley is Senior Past County Master of Victoria, and considers the honor is enhanced by being elected some forty years ago to succeed such stalwarts in Orange as the late Dr. Irons, A. McQuade, M.P., and Thos. Stephenson. The following is an extract from the notes in reference to Bro. Kelley, published in the Minutes of the Provincial Grand Lodge of Ontario East, which met here last March: "Bro. John Kelley, of 'Father Kelley' as he is familiarly called, was born at Tandragee, in the county of Armagh, Ireland, on the 29th October, 1829, and is therefore in his 77th year, but does not look or act older than most men do at 60. Bright of intellect, with a ready wit, he became an Irishman. He was in Canada in 1851, landing in Quebec on July 10, and shortly after his arrival in Toronto that same year

joined L.O.L. No. 275, by deposit of certificate. He afterwards withdrew from this lodge for the purpose of organizing L.O.L. No. 557, of which lodge he was the first secretary. "Having a somewhat migratory life for some years, he transferred his membership to L.O.L. 693, Aurora, 120, Mariposa, and 557, Lindsay, in all of which his activity and popularity were shown by the several offices he filled, viz: Master of 120 for 13 years, District Master of Mariposa for 3 years, County Master of Victoria for 7 years, and for the past ten years County Secretary.

"In 1854 Bro. Kelley organized the first Royal Black Preceptory in what was then Canada West, now Ontario, No. 96, Toronto, and afterwards was elected Deputy Grand Master of Canada (previous to the formation of the M. W. Grand Black Chapter of British America). Since 1901 he has been Grand Registrar of the Provincial Grand Black Chapter of Eastern Ontario. Bro. Kelley is the patriarch of our Grand Lodge, and never misses an opportunity of attending its meetings, and is always heartily welcomed."

"I am not quite as old as some here, but I am the oldest clergyman in Lindsay. I am glad to welcome the members of the Orange order in the town. I congratulate you upon the orderly procession, and the splendid men who are in the ranks. Nothing but war would call out the same number of men. Last year on the 12th I was away on the deep sea, and it seemed a strange thing not to hear the drums and to see the flags. The only thing in the way of celebration was that we had oranges for dinner, and we told Orange stories. The last celebration I attended here, I remember the address of my friend, Mr. A. D. Mallon. "In conclusion I would say that you are representatives of a strong constitution. When a boy I lived among Orangemen, and remember presenting a bouquet of orange lilies to the marshal as he rode by on his horse. I am familiar with the constitutions of some of the leading orders, but have read none that strikes me as being so fair as the Orange constitution. You are builders of our country, and remember presenting a splendid organization, and your members are people of a splendid nature."

He spoke of the wonderful development and future of Canada, saying that during the past year immigrants from the old land have come to our shores at the rate of 400 every day, 2,800 a week. These are mostly British people. Every Canadian should be a true man in the face of the responsibilities and opportunities. He admonished his hearers to build up character. "I, every Protestant is true to his prin-

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cles and privileges, we shall lay the foundation of a great country, and God shall bless us." He closed by repeating the poem "Give us Men."

MR. S. J. FOX, M.P.P. Mr. Whitelaw called the name of Rev. G. H. Welch but he was not present. Mr. S. J. Fox, M.P.P., was then announced. It may have been a slip of the tongue, or Mr. Fox may have looked like a preacher, the chairman announced him as "Rev." Mr. Fox. Some one substituted "Hon." so that was accepted by the chair. Mr. Fox congratulated the Orangemen on the fine turnout, the beautiful weather, and the good procession.

"I do not intend to deliver a speech," said he. "I am not an Orangeman, but belong to the Sons of England, an organization similar to that of the Orange order, but we have every one who is better for what you have seen and heard, and stick to the principles emphasized here to-day. I hope every year will see as successful a demonstration as this."

MR. J. H. CARNEGIE, M.P.P. Mr. Carnegie, being introduced, said: "I assure you that I esteem it an honor as well as a privilege to stand upon this platform. It is right that Orangemen should celebrate this day, for in doing so you are celebrating the memory of one who could say to all, 'Stand back; I will permit no protestation.' Orangemen live up to the spirit of the time of King William, they will do their duty. I am glad that you have so many here, and trust the society may go on gaining strength, and promulgating its principles throughout the land. I am glad to have shaken hands with the many old friends whom I have seen in Lindsay."

Mr. Whitelaw announced that the trains would not leave Lindsay until half an hour later than scheduled on the posters, and the people who were getting restless took their seats again and listened to an address by Rev. J. W. Wallace, of St. Andrew's Presbyterian church.

REV. J. W. WALLACE. Mr. Wallace: "Since I have heard the other speakers giving you so much praise I am afraid that you will fall in love with yourselves, and I will perhaps take the other side. I am sure we all appreciate what this organization stands for. It is essentially patriotic. Every true subject should love his country, and serve it, and fight for liberty. I think King William fought for the Protestant religion, not as such, but for the sake of Christian liberty, that Protestants might have the same rights as Roman Catholics, and he would have fought for the Catholics, too, if they had been in danger of losing their religious liberty. In your constitution as well as in your manner of life, religion must have a most prominent place, and I believe if the members of the Orange order are true to their principles they will be willing to recognize all that the Roman Catholics have done for the world. Protestantism is a great boon to the world, but no fair-minded person can fail to recognize that the Roman Catholic church teaches great lessons. There is no more perfect organization in the world, and none are more faithful to their religion than you will find in the Roman Catholic church. It would not be necessary to have the Orange order if Protestants were as faithful to their principles as the Catholics are. It would be sounding the death knell of progress to say that the past is not to be criticized, I say to the members here assembled that I heartily endorse the principles of the order. We must be faithful to the traditions of our fathers, and must use them in guiding our future. In your parade you carry the open bible. It is no use to you if you do not read it. What is the use of lauding ourselves to the skies and saying that we can worship God with freedom, if we do not worship him at all. Be true to God and you will have no regrets. I join with all the speakers in welcoming the Orangemen to Lindsay, and congratulating you upon the large assembly. I have seen many Orange celebrations, but this one exceeds them all in numbers, in decency, and in orderliness. I hope you will all have the reward that awaits those who are true to right principles."

REV. A. D. MALLON. "It would be out of place to make a speech now," said Mr. Mallon. "I like to speak in the open air. When I like these men endorsing the principles of the order, I am led to think that you have very little to do to gain a large membership in Lindsay. You have just to hand them an application and they will join the order. I represent the Baptist church, the membership of which, every man, and woman, and Orangeman in principle. I was an Orangeman long before I joined the order, but it was not until I reached the Royal Arch degree that I knew the real significance of the order. I am reminded of the pious Swiss shepherd, who, when the evening twilight fell upon the mountains, one blew a horn from one peak, and the answer came from a distant peak through the law of Lydia E. Pinkham's Vegetable Compound, and I am sure that you are all doing the same thing. I am led to think that you have very little to do to gain a large membership in Lindsay. 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