

Eczema Cure a Miracle? -No, Just Sound Science

Physicians now admit the superior value of simple medicines for all diseases.

For eczema and other skin diseases certainly nothing in the world could be simpler than oil of wintergreen, carefully combined with such well known healing and antiseptic substances as thymol, glycerine, etc. use of this simple remedy, though, as in the D.D.D. Prescription. The accomplishments results that look like miracles. Cases of eczema of ten, twenty and even thirty years' standing have been completely cured in a few weeks.

Read the experience of Mrs. John Sanders, of Griswold, Manitoba: "When I sent for six bottles of D. D.D. I had one of the worst cases of eczema in my legs. I only used two bottles when they were clear of eczema. The four bottles I have left will keep for hives and insect bites. It is a useful remedy to have in the house at all times. Wishing you all success with D.D.D."

For free sample bottle write to The D.D.D. Laboratory Department L.W.W., 23 Jordan-st., Toronto. For sale by all druggists.

BETHEL.

Bethel, June 18.—What did you think of Bethel picnic that was held here on Tuesday last? Think of it? Why, it was one of the most, if not the most successful picnics ever held at Bethel. Early in the afternoon people from far and near began to assemble in Jackson's Park, just west of the church, and soon that beautiful grove was the scene of mirth and jollity. The picnic besides being a day of unalloyed pleasure for the little Sunday school scholars (for whom it was provided), also served as a kind of "At Home" for the older people, some of whom came several miles to meet old acquaintances on that day. In the early part of the afternoon the people enjoyed themselves in many ways, according to their several tastes and inclinations. The older people enjoyed themselves mainly by friendly chats with old friends; the youths and maidens by swinging on lofty swings, playing catch, eating ice cream or other refreshments, or by simply telling each other the old, old story, while the younger fry flitted about gaily, running, laughing, eating teddy bears and bananas and enjoying the swings. About four o'clock supper commenced. And such suppers! Why, if we had not had to sit on the grass we would have imagined we were dining at the King Edward Hotel in Toronto.

After supper all repaired to the Bethel athletic grounds, directly north of the church, and here all kinds of contests were entered into with great zeal by almost the entire assembly. Just a word as to the results. In the young ladies' free-for-all race Miss Olive Switzer demonstrated her prowess as a runner, by beating all other contestants by a good margin. In the young men's free-for-all race Mr. Willie Lowes was first, but he being an amateur runner the prize was deferred to Mr. Eugene Switzer, who was a good second. In the married ladies' race Mrs. I. Magee carried off the red ticket. There were, we suppose, a dozen other contestants all worthy of mention, but suffice to say that each was contested in a manner worthy of true Bethelites. When these were over a good exhibition of football was witnessed. Needless to say each departed for home much pleased with himself for having had sense enough to be present at Bethel's last annual Sunday school picnic.

Who are pleased to learn that Miss Phoebe Lowes, who has been seriously ill and confined to Nicholl's Hospital, Peterboro, is now home and is becoming convalescent again. We hope she may continue to improve in health.

Destiny may be waiting for you just around the corner, so cheer up.

"Awake, O Sleeper!"

Pastor Russell Speaks on The Resurrection.

Present Life Can Only Be a Period of Schooling For Something to Come—The Awakening Is to the Really Important Things About Us—Advancement of Our Age Has Brought Many Discontentments.

New Britain, Conn., June 20.—Pastor Russell of Brooklyn Tabernacle, addressed large audiences twice here to-day. The topic for one was, "Where are the dead?" We report the other one from the text given. He said:

Text, "Awake thou that sleepest, and arise from the dead; and Christ shall give thee light" (Ephesians v. 14). The figures of Scripture are forced, as well as true. Our Creator speaks of the whole world being dead—because under sentence of death. More than this, through the fall our reasoning faculties are more or less unbalanced, some in one particular, others in another. Some have hope disproportionately large, and are continually overestimating their possibilities. Others have the quantity of hope proportionately small, and are continually discouraged and hindered from making the best use of their faculties. And thus it is with all of our talents. None of them could really be too large if the others were proportionately large, that constitutes a sound mind and judgment.

Viewed from the Creator's standpoint, our race is sadly unbalanced—greatly changed through the 6,000 years of the fall. Originally in the divine likeness, many of its gracious qualities and much of its balance have departed, and hence the scriptural assumption that the world is nine-tenths dead as respects its best qualities of mind and heart. And since death is a condition without consciousness, well illustrated by sleep, the Scriptures frequently refer to the world as being asleep. The gospel of Christ is a message for the awakening of some who are not too profoundly asleep. And even those awakened by the gospel message are intimated to be in danger of becoming overcharged—drowsy with the spirit of this world.

In one sense of the word, the world is very much awake—very full of activity to-day as never before. Looking back a century, it is evident that the world was more asleep than the now. And yet this awakening has affected chiefly what might be termed the middle brain. The lower organs of the mind have never been idle. The higher organs of the brain are still dormant with the majority. Indeed it would appear as though the activities in the middle brain and in the animal passions of the lower brain have rather detracted from the upper or higher qualities of mind. Hence to all appearances mankind are more stupidly asleep to-day in respect to spiritual things than ever in the past. We are seeking to sound forth the message of the Lord, "Awake thou that sleepest," especially desiring to awake spiritual consciousness and responsibility and activity. Nevertheless, the Scriptures and experience forbid us to hope that a majority, or even a very large minority, will be awakened by anything that we can utter.

It is not for us to alarm, or threaten, or shake the world with fear of eternal torment. It is not for us to do evil that good may follow. It is not for us to awaken by such false alarms those who cannot be awakened by the Truth—a truthful presentation of the divine character and the divine plan, and the duties and the privileges proclaimed through the Gospel. It is for us to speak the message of the Lord, knowing that none will be able to see the beauties of the message except those who have the eye of faith.

Our Lord defines the second step to be that those who are awakened should arise from the dead—should separate themselves from the world, its aims, its objects, its methods. Our awakening signifies our coming to a consciousness of the actualities of our

condition as individuals and as a race. As consciousness comes to us we look about and see the pell mell rush of humanity and ask ourselves, Why? What? Whither? We soon discover that the majority of those about us are practically unconscious as respects a future life—conscious only of their present existence, and worried and fretted because they cannot attain all of their ambitions, which are practically limited to the few years of the present life. As we become awake to the Lord's message we say with the poet,

Life is real, life is earnest, And the grave is not its goal.

We begin to look beyond the grave, to realize that our Creator had a great purpose in our creation as a race, and that the present life consequently can be nothing more than a vestibule to the future possibility of life eternal. We note the tendency of our day to devote at least the first fifteen years of childhood to education in order to fit and prepare for the few remaining years of the present life. We conclude that if this be reasonable then surely all of the present life can be none too long for a course of schooling, and training, and preparation for the life eternal. As our minds become awake to this standpoint, we determine to follow from the dead—to our text—to arise with those who live merely for the present life, and who ignore the future as not really believing in it.

This exhortation "Arise from the dead" evidently does not relate to actual resurrection from the dead, from which we would have no power to raise ourselves. The power of that resurrection we are assured is in the hands of God, and all we can have to do with it is to make such a preparation of heart as would, according to the divine terms, fit and prepare us for a share in the "better resurrection"—in the "First resurrection."

The real resurrection of the future is our only hope of life beyond the tomb, according to the Scriptures, but the thought of that resurrection is carried forward and the word resurrected used in a figurative sense in respect to the phenomenal change which may come to those who hear the Lord's voice in the present time and are awakened thereby. These and are awakened thereby. These may, through the operation of their wills, undergo such a transformation, wills undergo such a transformation, as is well represented figuratively by the expressions, "arise from the dead," "resurrection," etc.

Thus the Apostle suggests, "If then ye be risen with Christ, seek those things which are above" (Colossians ii. 1). Again he says, "But if the spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his spirit that dwelleth in you" (Romans viii. 11). In this last text the Apostle likens the great transformation of the present life to a resurrection from the dead, and explains that none of us could have such a transformation of character except as we should receive the begetting of the Holy Spirit, the spirit of Christ. That spirit—that holy mind or disposition—accepted by our wills should rule in our mortal bodies, however imperfect, however fallen, however dead they may be to the perfections and righteousness in which we were created as a race.

Because Christ died for human sins—"for the sins of the whole world"—therefore eventually an awakening from the dead will come to all mankind. Thus it is written, "The dead shall hear the voice of the Son of God; and they that hear (obey) shall live" (John v. 25). The masses of mankind do not hear the voice of the Lord at all in the present life; many of them die in heathenism. The time when all such shall hear will be during the Millennium Age, when all that are in their graves shall hear the command of the Son of Man and come forth—just as Jesus at the door of Lazarus' tomb commanded, "Lazarus, come forth! And he that was

dead came forth." As the world is now counted dead from God's standpoint, so those in the Millennium Age which come forth from the tomb will still be dead in the perfection of life, and not be thoroughly awake intellectually. They will come forth from the tomb in order that they may hear the voice of God speaking peace through Jesus Christ—informing them that still they are sinners, and justly condemned to death and extinction, nevertheless God in mercy had provided a redemption through Jesus, and therefore they were awakened from the tomb and caused to hear the message of God's grace.

Our text, however, is not describing the future age, the Millennium, in which the Lord will speak so forcefully to the world that all will hear and be awakened and come to a knowledge of the truth. It is speaking of the present time when the minds of this world, Satan, blinds the minds and stops the hearing of our eyes except a few. "Blessed are your eyes for they see, and your ears for they hear." The awakened ones of the present time are expected to have new desires, distinctly separate and apart from those which control the world in general, and these must be so strong as to lead them to a changed course in life—to rise, to take a high plane of thought and action than that of the world in general. The desire to arise must be their own desire, prompted by the awakening which the Lord has granted them.

To "arise from the dead" world comes gradually from the conviction that they have undertaken the impossible thing. They find, as the Apostle expresses it, "To will is present with me, but to perform the law of God perfectly I do not find. This was the condition of the Jews as a nation for more than sixteen centuries, from the time the Law was given at Mount Sinai until Christ came and "brought life and immortality to light through the gospel." The Law awakened many of the Jews to the bonds of sin that they were in the bond of the law; and it set before them the perfect standard of the divine law—love for God with all their heart, mind and strength, and love for their neighbor as for themselves; and promised them eternal life if they would arise from the dead to this grand development of character.

We are assured that many Jews strove to fulfill the conditions, only to find that they could not do the things which they desired, because "the reign of sin and death" in their bodies had perverted their powers and made it impossible for the higher organs of their nature to thoroughly dominate, subdue and control the lower organs. St. Paul, speaking for these wretched men that I am, out, "Who shall deliver me from this dead body?" (Romans vii. 24). I would like to "arise from the dead," I would like to live in newness of life, but I am bound down to the sinful but I am bound down to the sinful condition by my physical frailties, and there is no one that can help and then he announces the message of the gospel, and points us to Christ as the one who gave him release, as the one who is willing to give release to all of those who desire to come unto the Father through him—release from the bondage of sin and death.

There is but the one way to attain this. After seeking to "arise from the dead," and finding ourselves unable to do so, our hearts cry out to the Lord, and through his Word and providence we are directed to and we inquire, What shall we do that we may be saved from ourselves, from our own fallen conditions, from the death that is upon the world—how may we obtain eternal life? How shall we prepare ourselves for it? The answer comes in that we are not only to believe on our Lord Jesus Christ as our Saviour, our Redeemer, but that additionally we will need him to be our guide and our helper, and that only those who enter the school of Christ to learn of him will be prepared for a share in his resurrection, the chief resurrection. We are assured that this resurrection change must begin in us now if it will be completed in the glorious transformation that will be granted to the elect at Christ's second coming.

There is, however, only the one way to enter the school of Christ, to become his pupils. In the Scriptures it is called the "narrow way," entered by a strait or difficult gate. Our Lord explained this when he said, "If any man will be my disciple let him deny himself and take up his cross and follow me." Any who decline these terms are declining the only entrance conditions connected with the school of Christ, and hence decline all the blessed arrangements of this Gospel age. They decline to enter the list of those invited to be joint-heirs with Christ in his Kingdom—the very elect. Nor is it enough that we make the consecration, that we enter the gate, to gain the prize; we must continue in the narrow way to the end; we must keep awake; we must keep separate from the world, and keep in touch with our Redeemer, who becomes the

Captain of our salvation. A worldly adage has it, "Where ignorance is bliss, 'tis folly to be wise." So with the world during the dark ages; it dreamed, and was measurably happy in its slumbers. In some respects it was happier than now. The awakening of the past century has not brought to the world blessing, contentment, happiness, but rather the call for satisfaction aesthetic tastes and luxuries which all in dainties and in pleasures cannot attain. While "Christendom" to-day is more comfortably housed, and better fed, it is more wasteful, and peevish, and discontented, and unhappy than ever before. Why? Because the selfish propensities are in control of the will, and the more they see, the more they know, the more they have, the more will they desire.

The suggestion then comes that awakening and knowledge are dangerous things to some under present conditions? We answer, Yes; the only safe prescription for those awakened is that which the Lord provides; namely, arise from the dead and follow that light. Otherwise the awakening is not profitable. Awakened Christendom is on the verge of anarchy, but does not realize it. In connection with her awakening she has developed financial evils, discerning the vast possibilities of the hour, have seized in various ways more or less legal and more or less just, the inventions and opportunities brought in by the awakening. These advantages have been capitalized, stocked, and trusted, in harmony with the general laws of our time, the laws of selfishness which govern both poor and rich. Under these conditions the financial giants control the world—all others to a greater or less extent do them homage and service willy nilly.

On the other hand, the masses, equally selfish but less fortunately situated, are becoming more and more awake to their rights and their wrongs, and their power through the ballot and otherwise. They, too, are organizing and federating, and growing in intelligence. The battle between these two great institutions is sure to come, and cannot be long deferred. Love, on the part of one or the other, or both, would save the day, but more and more they are losing confidence in love, and are developing its opposite. Injustices on each side are magnified. Neither gives the other credit for any other principle or motive than avarice. The clash between the two will precipitate what the Scriptures designate as "A time of trouble, such as never was since there was a nation" (Daniel xii. 1). Thank God for the Scriptural assurance that in the bringing deliverance by the establishing of his kingdom, for which still we pray, "Thy Kingdom come, thy will be done on earth as in heaven."

BUSY TIME WITH BOATS An Attractive Point is Fenelon Falls in Summer

Fenelon Falls is an ideal summer resort, situated on the Fenelon river and Cameron lake, with Sturgeon lake scarcely two miles away. There is good maskinonge and bass fishing.

The steamer Kawartha, owned by Captain Durgoyne, is running again this season between Fenelon Falls, Rosedale and Cobocook, making morning and evening trips.

The motor boat Thiel, owned by Mr. C. W. Scott, of New York, went through to Lindsay on Tuesday last. Mr. Scott and family are camping on Cameron lake.

The Ontario Government Fisheries patrol boat passed through the locks Tuesday, Captain R. W. Carson at the wheel. Mr. Frieland, Cincinnati, Ohio, and Mr. Heidelberg, New York, arrived last Saturday to be ready for fishing season, which opened on the 15th inst.

The evening train from Lindsay, which has been running for the past three years, will be put on this season, and is expected to make its first trip about the 22nd inst. This train connects with the evening train from Toronto.

Dr. Cavan, of Toronto, is erecting a handsome summer residence opposite Ball Point. Mr. Alf. Tiers has the contract.

SUNLIGHT SOAP



HOUSE CLEANING Instead of being a monotonous drudgery becomes a pleasure when Sunlight helps you. Remember—Sunlight does all the work, at half the cost and in half the time of other Soaps. Follow directions.

KILLED BY LIGHTNING.

During the thunderstorm on Sunday evening a well-known old white horse belonging to Mr. Patrick Cook of Fenelon Falls, was struck and killed by lightning. The animal was tethered outside at the time.

RETURN FROM HAMILTON.

Messrs. Dr. J. A. White, William McWaters, Alex. Kennedy, and C. H. Hughan have returned from Hamilton, where they were attending the Grand Lodge meeting of the C.O.O.F. The delegates from the Lindsay lodge were well pleased with the treatment accorded them by the brethren in Hamilton, and like the city as well. Dr. White was appointed a member of the Grand Executive Committee; Mr. McWaters is a member of the Finance Committee and Mr. Hughan was appointed District Deputy Grand Master of the Lindsay district.

Human Life Increased By Fourteen Years

LONGER LIFE DUE TO BETTER UNDERSTANDING OF NATURE'S LAWS AND USE OF SUCH MEDICINE AS DR. CHASE'S KIDNEY-LIVER PILLS.

During the last century the average life of man has increased by about four years. Insurance statistics prove this.

What is the reason? People are learning to take better care of their health and to follow the laws of sanitation and hygiene.

The first law of health and the most important calls for, "Daily movement of the bowels."

Dr. Chase's Kidney-Liver Pills have helped to prolong the life of many because they have enabled them to follow this first law of health.

A torpid sluggish condition of the liver and kidneys is certain to bring constipation of the bowels, clogging of the digestive and excretory system, poisoning of the blood and give rise to the most dreadfully painful and fatal of diseases.

Dr. Chase's Kidney-Liver Pills purify the blood and cleanse the system as no other treatment can because of their unique and combined action on the filtering and excretory organs—the liver, kidneys and bowels.

Mrs. R. Morrow, Bracebridge, Ont. writes: "For years I was troubled almost constantly with constipation of the bowels and never got anything to do me the lasting good that has been obtained from Dr. Chase's Kidney-Liver Pills. They have entirely cured the headaches from which I used to suffer, and have improved my health in a general way."

Dr. Chase's Kidney-Liver Pills. One pill a dose, 25 cents a box, at all dealers, or Edmanson, Bates & Co., Toronto.

Advertisement for Little Digesters medicine, featuring the product image and text: "IS YOUR STOMACH WRONG? LITTLE DIGESTERS will put it right quickly and surely. Money back if they do not cure. At all Druggists. THE COLEMAN MEDICINE CO., TORONTO. 25c. a Box."

Administrators

OF VALUABLE FARM AND CHATELAIN GLASPELL, LATE TOWNSHIP OF FENELON THE COUNTY OF VICTORIA

There will be offered public auction on Tuesday-ninth day of June at one o'clock in the afternoon dwelling house on the lot number eleven in the concession of the township of Fenelon, containing 15 or less, and the west half of lot number eight in the concession of the township of Fenelon, containing 15 or less.

There is a house, a barn and a straw barn on the west half of lot 11 in the concession and about 95 acres which is in a splendid location.

The north-east quarter in the 8th concession is divided and partly bush land and west half of lot 15 in the concession is well timbered as ranch land.

The above lands with two parcels, subject to tax by the official government session to be given by plough leave, after harvest year's crop.

TERMS: Ten per cent cash money to be paid time of the sale and within thirty days the balance cash money to be paid to the Bank of Commerce and National Bank of Canada joint credit of the Official Guardian purchaser so desired can be made for a portion of the cash money to remain with interest at six per cent.

All the farm stock and implements of the farm, consisting of a team of a colt, 5 cows and 17 sheep and 8 lambs, 2 mowers, sleighs, buggy, cutter, seeder, sculler, fanning mill, pulper, harness, hay forks, and hold furniture and a great many other articles too numerous to mention, also a quantity of

Terms of sale of sum of \$10 and under over \$10, six month approved endorsed note discount allowed for each \$10.

or further particulars of sale apply to Peel & Fulton, of the City, solicitors for Hat Willoughby Glaspell, of Oliver Glaspell, J. Dated at Lindsay, June 24, 1909.

The Genesee JOHN COLLINS, King-st. West, opposite Theatre, TORONTO. RATES - \$1.50 Comfortable and

W. H. CREMONA Opposite Library LINE MONUMENTS. Estimates cheerfully

No man is perfect occasionally when he Lord Charles Beresford to open the Toronto Montreal had a live storm yesterday, and ported at London and Temporary repairs to al are so far advanced hoped to open the lot to-day.

always along the shore Don't swim with you have a weak