Time to Talk About White Summer Dresses

WE HAVE A MOST COMPLETE STOCK OF LADIES', MISSES' AND CHILDREN'S WASH DRESSES, MADE IN THE VERY NEWEST AMERICAN STYLES.

White Mull

Ladies' white mull Dresses, trimmings of fine embroidery and Valenciennes insertions, skirt comes with tucks and insertion, very neatly made, $3.00.

Organdy Dresses

Skirt has heavy wide embroidery insertion on bottom, also trimming of val insertions, fine lace yoke front waist, pretty lace on sleeves, $6.00.

Misses Dresses

Sizes 12, 14 and 16 years, real fine India Lawn, emby and val lace yoke, with fine tucks, tuck skirts with rows of fine val insertion. Special $2.25.

Misses' $3 Dresses

White lawn embroidery yoke, trimmings of val insertion, sizes 12, 14 and 16 years, emby Insertion on sleeve, two rows of insertion on skirt, with 4 half-inch tucks, $3.00.

House Dresses

One piece dresses. These are made of fine percales, light and dark colors, with small neat figures, also in plain blues, all choice styles, and great value at $1.59 each.

White Organdy

These are very nice, cool summer dresses, trimmed with Baby Irish Insertions, fancy all-over embroidery yoke, double tucks on skirt. Special price $3.75.

Fine Mull

Comes with embroidery panel effect, trimmings of Baby Irish Insertion, pleated front waist, sleeves made with trimmings of lace insertions, $4.50.

Check Gingham

These dresses are very pretty, trimmed with black, pearl buttons, black yoke and belt, well made and will give splendid satisfaction. $1.95 each.

Muslin Dresses

These are pretty street dresses, pretty blue spot patterns, trimmings of plain navy blue, lace yoke, kimona sleeve, $2.75.

Ladies' Suits clearing at greatly reduced prices, in nice summer weight.

Children's Wash Dresses from 75c up.

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J. W. WAKELY

SUNDAY WAS MOTHER'S DAY

Lindsay Preachers Delivered Appropriate Sermons

Mother's Day was observed in the churches of Lindsay Sunday; the various churches were decorated with white carnations, the ministers preached appropriate sermons and the choirs rendered appropriate music. Mother's Day, which has come to Canada to stay, is a thank-offering of grateful sons and daughters of the world for the loving faithful mothers who have blessed their lives, and as far back as the reign of Queen Elizabeth the idea of a Mother's Sunday has been observed in England. Lindsay citizens wore the white carnation in honor of mother, the white carnation being the special emblem—the special flower of Mother's Day: Its whiteness represents purity; its form beauty; its fragrance love; its wild field of growth, charity; "carnation," the suffering of the flesh that gave all life and comforts, all attributes of motherhood.

Rev. J. P. Wilson in referring to Mother's Day took his text from the first book of Samuel, first chapter and the last two verses, namely: "For this child I prayed; and the Lord hath given me my petition which I asked of him; therefore also I have lent him to the Lord. And he worshipped the Lord there."

The preacher emphasized the fact that (1) Hannah, the woman spoken of in the text, was a praying woman; (2) a very patient woman; (3) very industrious; (4) an influential mother; (5) a recompense mother. God first organized the family, then the church, and then the state, the family preceding all else. In the olden times nothing was too mean for common people—or the home. There were no wooden floors, no windows, no pictures on the walls, no books, beds, stoves, etc., and not until later days have we had the real home.

In part the speaker stated that the greatest work of any author was found in the scenes which depicted and described his home life—the sorrows, hopes, joys and faith of home life. Mother, heaven, home! Where mother is there is home.

The balance of education to-day was in the hands of women, claimed the pastor, and they are fast filling the positions of trust to-day because they were responsible women. In the Bible some great women are mentioned, including the mother of Moses, Eunice, the Maries and others, all good models; also Hannah, the mother of Samuel, referred to in the text. The secret of Hannah's character was her piety, for she was a praying woman and such women, said the preacher, should be the only ones trusted with childhood.

She was always patient in the kitchen, in the laundry, the dining-room, the parlor, the nursery — she was always patient. When is mother's work ever done? Sons and daughters would some day be sorry and regret that they ever caused mother pain. She was very industrious and took care of her boys. "A boy loves his mother because she first loved him—that is the secret of love. The good Christian mothers are the empire-makers of to-day." Hannah was an influential mother because she was intelligent, because she was influential; the women with the strong mind is the woman that has influence on her children. Every mother is a recompense mother.

In closing Rev. Mr. Wilson spoke of some of the dangers that children confronted. Nothing was 'sweeter than the memory of home and mother, and the pastor pictured the prodigal son who looked up and saw his father's home and said "I'm going home."

At St. Andrew's church in the morning the pastor, Rev. Jas. Wallace, referred in very fitting terms to Mother's Day, stating that although quite a number of people were stating that the church was setting aside too many days for reference there was no need for apology for making special reference to Mother's Day, and to the place that mothers occupy in our citizenship, and in the church, for it was believed that the nation's strength was in the home, and the mother is the greatest factor in making the home beautiful and modelling the life of not only the husband, but the children as they were growing up.

The pastor referred to a man with whom he had been talking, and who had become careless in his church work, although he had once been a strong church worker, stating that when he had enquired as to the reason he had received the answer that his wife was living when he had been a worker, and that she had had a tremendous influence over him and was the means of bringing him in and keeping him in touch with the church. The speaker stated that it was too bad to depend wholly on others for religion and yet they could not estimate the influence that the wives and mothers have in their homes, not only over husband but also the children. He stated that the ancients were right when they put in the forefront the command "Honot thy mother and thy father," and that the one who had cared for us when ill had taught us to pray, and believe in the Saviour, was worthy to be honored.

St. Paul's church was decorated with pink and white carnations in honor of Mother's Day and at the morning service Rev. Canon Marsh referred in very fitting terms to the memories of mother. He took his text from St. John's gospel, 4th chapter and 15th verse, "The woman said unto Him, 'Sir, give me this water, that I thirst not, neither come hither to draw.'"

Canon Marsh in part mentioned the honor in which mothers should be held by sons and daughters, for they had endured much pain and sorrow for their boys and girls. All should thank God for having a mother's care and devotion.

Rev. D. Balfour, pastor of the Queen-st. Methodist church, in the course of his sermon Sunday morning referred at some length to Mother's Day, and spoke feelingly and with a great deal of sincerity in regard to the mothers, who were the real builders of the Empire. His remarks were listen to by a large congregation. The choir rendered appropriate music and the church was decorated with white carnations.

The text was Isa. 66:13, "As one whom his mother comforteth." "Mother's love began before we were conscious or worthy or could return or remember it. Even though she knew there would be ingratitude she loved her child. Therefore if mother be living do something to gladden her. If you are at a distance from her write expressing your gratitude to her. If your mother has been called to her eternal reward, resolve to keep the good promise you made her. Also show your gratitude to Jesus for His love and keep the promises you have made to Him."

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thinking people; most of them are written for the entertainment of women.

YELVERTON.

Yelverton, May 12.—Rev. Daniel Williams, of Bethany, took charge of the service at Yelverton last Sunday.

Mr. S. J. Hepburn spent the week end visiting friends at Cameron.

Mrs. William McGill has returned after spending a week with Port Perry friends.

Mr. Russel Henry visited Mount Horeb friends Sunday.

Mrs. Arthur McGill is visiting friends at Yelverton before leaving for Regina.

Mrs. Brisbin and family have moved to Peterboro.

Mrs. Henry Argue is visiting her mother Mrs. Thomas Campbell, at Lotus.

Mrs. Henders and her daughter Emma visited Lotus friends last Sunday.

Mr. Virtle Reynolds and family, of Peterboro, spent a few days the guest of Mr. H. McGill.

Mr. Robert McGuire made a flying trip to Lindsay and reports good roads.

Mrs. Emerson, of Nestleton, spent a few days the guest of her parents.

Mr. Ernie Henry and Miss S. Jackson visited Mrs. S. J. Hepburn last Sunday.

Mr. Norman Muirhead is busily engaged moving his farm to Nestleton station, where there are more advantages.

Arbor Day was spent by our teacher Miss Finnie and pupils in cleaning up generally and planting trees.

Our local merchant is doing a rushing business.

Mr. W. H. Morden was acquitted of a charge arising out of the suspension of the Farmers Bank. Judgment was reserved in the case of Mr. J. J. Warren.

It Is Miserable To Be Dyspeptic.

Dyspepsia is one of the most prevalent troubles of civilised life, and thousands suffer untold agony after every meal.

Nearly everything that enters a weak dyspeptic stomach, acts as an irritant; hence the great difficulty of effecting a cure.

The long train of distressing symptoms, which render life a burden to the victim of dyspepsia, may be promptly relieved by the use of Burdock Blood Bitters.

Mrs. John Sherrett, Fortier, Man., writes:—"I was troubled with dyspepsia for years. A friend of mine told me about Burdock Blood Bitters, so I got a bottle to try, and before I was half finished I could eat anything without suffering, and when I had used two bottles I was sound and well. Now I feel just fine; indeed I can't say too much in favor of your medicine."

Burdock Blood Bitters is manufactured only by The T. Milburn Co., Limited, Toronto, Ont.

INDIGESTION RIGHTLY CURED STAYS CURED

NOT BY TREATING THE SYMPTOMS BUT BY TONING UP THE STOMACH TO DO NATURE'S WORK.

Indigestion should not be neglected for by depriving the body of its proper nourishment it grows steadily worse. Neither stimulating medicines, which ruin the already weak stomach by making it work beyond its strength, should be used, nor predigested foods, which do not excite a flow of the digestive fluids, and by disuse causes the stomach to grow weakly. Nowhere is the tonic treatment with Dr. Williams' Pink Pills more clearly useful. Its principle is to enable the stomach to do its own work by building up the blood and giving tone to the nerves. When these are once more restored to their normal health indigestion disappears and the cure is permanent. In proof of these statements we give the experience of Mrs. Paul Gannon, Star City, Sask., who says: "For more than a year I suffered from all the terrible pains of indigestion and my life was one of the greatest misery. It did not seem to make any difference whether I ate or not, the pains were always there, often accompanied by a severe bloating and a belching of wind. I did not even get relief at night and sometimes hardly got a bit of sleep in my misery. I tried many remedies said to cure indigestion, but they did me not one particle of good and I fully expected that I would always be afflicted in this way. At this time my brother came home on a visit and he urged me to try Dr. Williams' Pink Pills and got six boxes for me. By the time I had taken four boxes I began to improve and could eat with some relish. I was greatly cheered, and continued taking the Pills until all trace of the trouble had disappeared and I could once more eat all kinds of food without the smallest inconvenience. We have since used Dr. Williams' Pink Pills in our family for other troubles. I am so firmly convinced of their virtue as a family medicine that I have no hesitation in recommending them to all weak, ailing people."

Sold by all medicine dealers or by mail at 50c a box or six boxes for $2.50 from The Dr. Williams' Medicine Co., Brockville, Ont.

LITTLE BRITAIN.

Little Britain, May 15. — Mr. Frank Lee of the Standard Bank staff was removed to the Beaverton branch last week.

Mr. and Mrs. Parry Lobb, of North Oakwood, spent Sunday with her parents, Mr. and Mrs. W. H. Wickett

Mr. Will Oliver, of Toronto, visited friends in our village a couple of days last week.

Miss Leota Trumble of East Oakwood was the guest of Ruby Webster on Sunday.

Mr. Clarence Falls, of Oakwood, who has been working in the Standard Bank at Unionville has been transferred to the bank here.

Mr. Mark Wickett and staff of men are busy preparing his lot in order to build his new residence.

The monthly meeting will as usual be held in the Christian church on Saturday.

Mrs. John Pogue who has spent some time in California has returned to her home recently.

Miss Pearl and Lila Hooper spent Sunday with Mrs. McTinney in Oakwood.

The brick work on Mr. Richard Avery's house is now completed. It certainly improved his dwelling a great deal.

The Ladies Aid of the Methodist church will meet at the home of Mrs. Moses Metherell, on Wednesday of this week.

Mr. Tom Penjelly of Caesarea visited at the home of Mr. George Aldred on Sunday.

Mr. Charlie Smith returned to Vancouver, B.C., last week, after spending a couple of days visiting friends in our village.

Miss Sylvia Yerex was on the sick list a few days of last week suffering with quinsy.

Mr. John Connor was busy last week moving into his fine new brick residence which he purchased recently.

Miss Ruby Webster and Canada Whiteside of the L.C.I., Lindsay spent the week end at their homes.

Mr. Russell Rodman is commencing work on his new house this week. Mr. Henry Avery and men of Camare doing the brick work.

Mr. E. E. Dillman has made an improvement on his store by erecting a new verandah roof.

Mrs. James Taylor, of Oakwood, was the guest of Mrs. Alfred Webster on Sunday.

Mr. Isaac Irwin is busy this week erecting a dwelling at Cambray.

Mr. and Mrs. Wesley Sloan are enjoying a month's visit with friends at Huntsville.

Miss Allen and Mise Smith, of Valentia, spent Sunday at G. W. Prouse's.

Mr. Clarence Falls, of the Standard bank staff spent Sunday at his home in Oakwood.

Methodists decided to obtain a new site for the Book Room at Toronto.

The St. Mary's river is choked with ice.

Don't worry because the other fellow got what you wanted. It may ruin him.

SUNDAY SCHOOL.

Lesson VIII.—Second Quarter, For May 21, 1911.

THE INTERNATIONAL SERIES.

Text of the Lesson, Isa. v, 1-12—Memory Verse, 11—Golden Text, Isa. v, 22—Commentary Prepared by Rev. D. M. Stearns.

Our lesson title, "Song of the Vineyard," must be considered in the light of the first verse, "A song of my beloved touching his vineyard." In Ezek. xv we learn that the only use of the vine is to bear fruit, and, failing in that, it is good for nothing. In John xv we learn that fruitless branches are gathered by men and burned, like the salt which has no savor and is good for nothing but to be trodden underfoot of men (Matt. v. 13).

Verse 7 of our lesson tells us that the house of Israel is the Lord's vineyard here referred to and the men of Judah His pleasant plant, but instead of producing the desired fruit they were yielding only wild grapes, described in the sixfold woe of the chapter and in Hos. x, 1, as an empty vine bringing forth fruit unto himself. According to the six woes, they were mighty to drink wine, enjoy pleasures, gather property, call things by their wrong names and sin.

He brought them out of Egypt, cast out the nations before them and planted them in a good land, but because of their sin He had to turn His face from them, and their only hope was in the man of His right hand, the son of man strong for God (Ps. lxxx, 8-19). According to our lesson, He had done everything for them that could be done for a vineyard, but as in the parable of Matt. xxi, 33-41, they beat and killed His servants and even the heir to the vineyard also. According to our lesson chapter, they regard not the work of the Lord nor consider the operation of His hands, but cast away the law of the Lord of hosts and despised the word of the Holy One of Israel (verses 12-24).

His pitiful cry over them is always the same, whether through the prophets or through His Son. "I am the Lord thy God, who brought thee out of the land of Egypt. Open thy mouth wide and I will fill it, but My people would not harken to My voice, and Israel would none of Me" (Ps. lxxxi, 10, 11). "O Jerusalem, Jerusalem. * * * how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not" (Matt xxiii, 37). Such unbelieving people who turn away from God and His word are said to be "drunken, but not with wine; they stagger, but not with strong drink" (Isa. xxix, 9).

It is most interesting to note that in the chapter following our lesson chapter we have a vision of the earth filled with the glory of the Lord. Compare verses 11, 12 and 22 with chapter vi, 3. Better say contrast the drunkenness with the glory. Then note the same contrast in Hab. ii, 14, 15, and Eph. v, 18, and observe that at Pentecost spirit filled people were said to be full of new wine (Acts ii, 4-13). There is no remedy for self righteous, self pleasing, unbelieving people, but such a sight of Jesus Christ dying for their sins as will break their hard hearts and lead them to cry, "God, be merciful to me, a sinner." One cannot do this for another, but He who said "I am the true vine" said also concerning the Holy Spirit, "He will convince of sin, and of righteousness, and of judgment" (John xvi, 7, 8).

If we have been redeemed by precious blood and been caused to see something of the beauty of the Lord it is not for us to condemn other sinners nor think them hopeless, but so manifest Jesus Christ to them by word and deed that the Spirit may, through us if He will, reveal Jesus Christ to them and lead them to Him. There is just one thing that the vine is for, and if we are real branches of the true vine He will bear the desired fruit that God may be glorified if we truly abide.

That fruit may not be any great thing that will gain the admiration of people, but just a meek and quiet spirit, patient and long suffering, it may be, under great provocation or even cruelty. Think of the Lord's patience with Israel and with each of us and consider Him who endured lest ye be weary. Think of beirg strengthened with all might, according to His glorious power, unto all patience and long suffering, with joyfulness (Col. i, 11). Remember that the fruit of the spirit is love, joy, peace, long suffering, gentleness, goodness, faith, meekness, self control (Gal. v, 22, 23), and all that is opposed is from the adversary.

By the word of God and the spirit of God we must first be saved and then by the same word and spirit abide and bear fruit. The question of verse 4, "What could have been done more to My vineyard that I have not done in it?" suggests the question for every sinner, drunken or sober, for all have sinned and all are guilty (Rom. iii, 19). What more could the Lord do that He has not done for your salvation? Consider John iii, 16, and answer as to what more is necessary.

If you do not yield to such love and receive Him as your personal Saviour and then so abide that He may bear fruit through you and gather fruit from you it must be true of you that you are despising His word and disregarding His great work on your behalf and thus continuing under the wrath of God (John iii, 36).

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