

The best medium for Advertisers. Covers Lindsay and Surrounding District. \*\*\*\*\*

# THE WATCHMAN-WARLER.

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Volume XLIX

LINDSAY, ONT., THURSDAY, APRIL 5th, 1906

Number 14

## A Word About

# Spring House-Furnishings

Easter will be upon us in a few short weeks, and then Housecleaning will be the theme.

**Our House will give you every assistance in that important undertaking**

Curtains have to be renovated, and very often renewed after a year's dust, and some have made their ravages in their Draperies.

New Dainty Art Muslins for bedroom or nursery, all the way from 5c to 30c.

Madras Muslins, in blue and green stripe and ecru ground, with floral design, beautiful goods for draperies and curtains, 50c a yd.

Lace Curtains and Curtain Nettings, from 25c to \$8.00.

We will send illustrated catalogue showing styles and patterns with prices specified to out of town customers who will send us address.

We carry a choice stock of **Curtain Poles, Fixtures, Etc.**, from 15c a pair.

Splendid styles in Union, Wool, Tapestry and Brussels Carpets, also Rugs, Matts, etc., 25c to \$1.25 per yard.

Floor Oilcloths, at 20c, 25c, 30c, 35c.

Linoleums to match furnishings, these are today a thing of beauty, because of their handsome designs and are within the reach of the most shallow purse, 12 feet wide, 50c, 60c and 75c a yard.

All sorts of **Chinese Matting**, cool and clean, from 12c to 30c per yard.

Carpet Padding, soft and noiseless under the feet, from 4c up.

Brussels Stair Carpet, handsome and durable, \$1.00 to \$1.25.

Wool Stair Carpets, 35c a yard.

Stair Oilcloths, 12c a yard.

Stair Brackets, Curtain Pins, Blind Pulls, Cord and Tassels, Etc.

Just give us an order for your house and see how we can change the aspect of things.

# O'LOUGHLIN & MCINTYRE

CASH AND ONE PRICE

## Seeds

The farmer reaps the grain and is satisfied, but the real successful farmer is also a gardener. No farmer should be backward in providing plenty of the finer vegetables for the table.

Carrots, Onions, Parsnips, Tomatoes, Beans, etc.

are a means of better health and give a wholesome variety to the meal.

We supply the seeds, you plant them. Our seeds are the best and assure you a bountiful crop. We sell sure growers. Start in this year and you will continue.

**E. Gregory**  
Corner Drug Store, LINDSAY

# \$48.00

Will buy you a large handsome

# Steel Range

Made of the best quality of material. Every Range Guaranteed.

# Keys & Morrison

Miss Mabel B. Winters SOPRANO.  
Teacher of Piano and Voice Culture. Pupils Prepared for College Examinations. Voices Tested Free. Classes resumed September 5th. Studio—31 Victoria-Ave. Lindsay

## 4 1/2 per cent. Interest

Free of all Expense in

Undoubted Security.

We have purchased a large quantity of rural school debentures on school districts in the Province of Saskatchewan and Alberta. The Districts contain from 10,000 to 15,000 acres each and the debentures run from \$500 to \$1500, not more than 10 cents an acre on the land in the District. The legality and regularity of each issue is guaranteed by the Provincial Government. We will sell these debentures separately to yield the purchaser 4 1/2 per cent interest and will collect the Coupons for principal and interest free of charge.

# THE Victoria Loan & Savings Co.

Bank of Montreal

ESTABLISHED 1817.  
Capital \$14,400,000  
Reserve \$10,000,000

Hon. President—Rt. Hon. Lord Strathcona, Mount Royal, G.C.M.G.  
President—Sir Geo. A. Drummond, K. C. M. G.  
Vice-President and General Manager—E. S. Clouston.

Fenelon Falls Branch is now open for a general Banking Business.

Savings Bank Department. Deposits taken of \$1 and upwards, interest at current rate added half yearly.

R. MYLES HAMILTON, MANAGER.

## THE ONTARIO BANK FARMERS' BANKING.

We have arranged a system of banking suitable for farmers accounts and will be pleased to explain it to any of our progressive farmers. There is no reason why a farmer should not enjoy the benefits and convenience of a bank account as well as our business men. Their cheques would be accepted in business transactions just the same as merchants. I am certain farmers will find it a great convenience. An afternoon call would be the most convenient.

**H. J. LYTLE**  
Manager  
Lindsay, Feb. 10, 1906.

## Have You a Cough or Cold

**MURPHY'S COUGH BALSAM**

will positively cure.

Every Bottle Guaranteed.

**L. A. Murphy, Phm. B.**  
Prescription Druggist,  
2nd Door W. of Gough's, Lindsay

## A Free Musical Education!

Having made arrangements with The R. S. WILLIAMS & SONS COMPANY, of Toronto, to give free tuition by mail from U. S. School of Music, New York, on all Violins, Banjos, Guitars, Mandolins, etc., purchased from me, I can therefore save you all teachers' fees and secure for you the services of the very best professors of music obtainable.

All the latest popular music as well as the standard compositions always in stock.

Also a full line of Dominion Pianos and Organs and a few second-hand instruments of different makes.

## CENTRAL MUSIC STORE

W. H. ROENIGK,  
Bandmaster Sylvester Band.

## The Canada Paint Co.

# Prism Brand

Ready Mixed Paint

Pure Lead and Oil in any quantity in latest artistic shades.

# McLennan & Co.

HOTEL KAWARTHA  
Fenelon Falls

This new hotel is located one block from business centre and is open WINTER and SUMMER. It has all modern conveniences, baths, electric light, telephone, steam heating and open garage. Special rates for Commercial Travellers.

S. H. BROWN, Prop.  
The Celebrated English Cocoa.

# EPSS'S COCOA

An admirable food, with all its natural qualities intact. This excellent Cocoa maintains the system in robust health, and enables it to resist winter's extreme cold.

The Most Nutritious and Economical.

# THE IMPERIAL TRUSTS

CO. OF CANADA—Established 1887.  
GEO. H. GOODERHAM, PRES.  
Head Office—16-18 Adelaide St. East, Toronto  
Subsidiary Capital, \$10,000,000. Assets, \$27,500,000.  
Dividend—5% per Annum.  
Acts as Executor, Administrator, Guardian, Trustee, etc.  
4% ALLOWED ON ALL DEPOSITS SUBJECT TO CHECKS.  
Write for our Booklet: "BANKING BY MAIL."

## COBALT MINING CAMP: SPRING RUSH APPROACHING

Letter from G. A. Jordan describes Conditions and Possibilities of this Mineral District of Temiskaming.

The Cobalt mining excitement is still growing and the news of big sales and big strikes is heard frequently. The following letter from Mr. G. A. Jordan, well known in these parts, who is now of the firm of Jordan & Stewart, mine and stock brokers, Haileybury, Ont., will be of interest.

The information which follows has been hurriedly gathered, but will give you an idea of the rapid growth and great wealth already produced in this wonderful Temiskaming country.

Although but a short time here I can hardly realize the changes that have taken place, and the amount of property, both mining and real estate which has changed hands, improved and increased in value. This is the cobalt, nickle, arsenic, silver area, and not near all of the ground has been prospected or even gone over, but hundreds of prospectors are waiting until the snow is gone; then a rush will be made further north, where, it is said, as rich deposits are to be found as in this vicinity.

Cobalt, the much-renowned, is indeed a marvellous and typical mining camp of untold wealth which was unknown until a short time ago. Hundreds of houses are now looming up, and every branch of mercantile business is represented. Last week a mayor and council were elected composed of energetic men, who will see that law and order is observed and the town well looked after. One policeman has little trouble in maintaining order, which speaks volumes for a new and crowded place.

The floating population, as would be expected, find difficulty in obtaining lodgings, but Haileybury and New Liskeard, although taxed to their utmost, somewhat relieve the situation only a few miles distant.

Among the mines of note are: The Rose, owned by the Timmons, which at the 200 foot level, the vein widened out to 12 feet and as rich silver. The government drill was worked on this mine and found rich values 175 feet below the bottom of the shaft.

The Threthway mine, one of the first and richest, has installed a compressor and operating. A compressor, two three and more cars loaded are piled up like cordwood, ready for shipping.

Quite recently a find of silver was made within one and one half miles of this rising town.

New Liskeard, where Thos. McCamus and John Wilson of Bobcaygeon have become wealthy and respected, is a solid business place, enterprising and destined to be a large town. It has the farming country besides industries and mines at its back.

Your old townsman, Robt. Bradshaw, has proven to no small degree his knowledge of mining, having "struck it" more than once.

A great deal more might be added, but I'll not inflict on you any more hastily and not altogether accurately remarks. Some time later when I get "next" to more valuable information I'll be pleased to write you.

## THE WEEKLY SERMON

The Lost Tribes of Israel  
By DAVID J. BURRELL, D.D.,  
LL.D., Marble Collegiate Church, New York

Text: "And it came to pass in the seventh year of Hoshea, King of Israel, that Shalmaneser, King of Assyria came up against Samaria and besieged it. At the end of three years Samaria was taken; and the king of Assyria did carry away Israel unto Assyria, and put them in Halah and in Habor by the river of Gozan in the cities of the Medes, because they obeyed not the voice of the Lord their God."—2 Kings 18: 9-12.

The story of the overthrow of the Northern Kingdom and the carrying away of the Ten Tribes is fraught with tragic interest. The time was about 720 B. C. This was two hundred and fifty years after the secession under Jeroboam the man in the pillory, "who made Israel to sin."

The last in the dismal procession of wicked kings was Hoshea, who, after paying tribute for a time to Assyria, was detected in a counterplot with Egypt and shut up in prison. The city was besieged, and after a desperate defense of three years, was obliged by stress of famine and pestilence to surrender. The homes and palaces were razed and their stones rolled into the valley below.

The crown of pride and the glory of Ephraim were trodden under foot. The ruins of royal wickedness were given over to the owl and the bittern.

And what became of the captives? They were carried away in successive deportations toward the east. But where? Where were Halah and Habor by the river of Gozan? There have been countless conjectures. Rawlinson says, "The Ten Tribes are found a hundred times in a hundred different lands." They have been located here and there and everywhere, from the foot of the Himalayas to the Irish Sea. In the apocryphal book of Enoch, it is recorded that they were "carried over the waters to the land of Ararat, a country hemmed in by mountains, where mankind never dwelt." They have been identified with the Celts, the Anglo-Saxons, the Mongolians, the Aborigines of North America, the Nestorians, indeed, with almost every nation on earth. And still the mystery remains.

In point of fact there is no "mystery"; and there are no "lost tribes." It was only the people of the cities which were carried away into captivity; the farmers were left, for prudential reasons, to till the fields; and colonists were brought in from Assyria, who mingled with them, producing the mongrel race of Samaritans, with whom the Jews "had no dealings" in the time of Christ, and whose descendants are regarded contemptuously to this day. Of those who were carried away, it is probable that many were, in process of time, amalgamated with their captors, while others returned to

them would be to lose the entire path and point of it.

"My country 'tis of thee Sweet land of liberty,  
Of thee we sing:  
Land where our fathers died,  
Land of the Pilgrims' pride  
From every mountain side  
Let freedom ring."

It is not enough, however, to sing the praises of freedom; for freedom is an empty name unless it be founded on a just recognition of Him who has made and preserved us a nation. Wherefore, sing on! Sing to the logical end.

"Our fathers' God, to thee, Author of liberty,  
To thee we sing:  
Long may our land be bright  
With freedom's holy light:  
Protect us by thy might,  
Great God, our King!"

It is a true saying, "The nation and kingdom that will not serve Him shall perish." The only reason why our Republic should not continue until the end of time lies in the possibility of its departure from God.

And another truth to be learned from the dispersion of the Ten Tribes is this: The Law of Jehovah is irrevocable.

The sum total of divine law on its retributive side is, "The soul that sinneth it shall die." This is the law of nations as of men. In the case of nations the death is annihilation, in the necessity of the case. For a nation has no life beyond the circumference of time; wherefore, it must be dealt with under the law of exact retribution; that is, its support must be balanced here and now.

It is not so, however, with individuals. A man, unlike a nation, is immortal. This must be considered, in any national view of Providence.

We see the righteous afflicted and the wicked flourishing like a green bay tree; but remember, time is only a small arc of the great circle of eternity which constitutes the lifetime of a man. The God who, as Anne of Austria said, "is a sure paymaster," has the unending aeons in which to balance his accounts with us. Wherefore, the death of a man is not annihilation, but a spiritual death of shame and remorse for wasted privileges and lost opportunities. The seed-sowing is here; the reaping is forever. And "whatsoever a man soweth, that shall he also reap." The law is irrevocable: "The soul that sinneth shall die."

And that is a good law. It involves a principle which lies at the very basis of social order and personal well-being. The fact that it means retribution does not affect its integrity. No one doubts that the law of gravity, by which the worlds are kept true to their orbits, is a good law; yet the average life of a "lofter" (that is, a workman engaged on the steel framework of our great buildings), is said to be only ten years. By the law of gravity, men are falling and dying every day; yet no one blames the law for it.

The law of retribution works automatically. If it could be supposed that there was no God in the universe, with the present order of things remaining, it would still be true that the soul that sinneth shall die. A man recently convicted of murder in one of our municipal courts, cursed the magistrate who sentenced him to the gallows-tree. But was the magistrate to blame? Nay, rather the statute; nor even the statute except as it expresses a principle which is grounded in the necessities of social life. The men, women and children who were carried away from their happy homes to Palestine to a perpetual exile, had only themselves to blame for the doom which befell them. It is the part of God, in his magisterial office, to lay his forensic sanction upon a law which is interwoven with our nerves and sinews. "The soul that sinneth it shall die."

And still another truth emphasized in this historic event is this: The Word of Jehovah is Yea and Amen. The people of the Northern Kingdom were entrusted with the oracles of God; but they were utterly false to their trust. In these days of Republic controversy, these were fair-hearted people who fear that the Scriptures are in danger. In fact, however, the assault upon the Citadel is more vigorous to-day than it ever has been. There are more people who believe in the Bible than at any previous time; and there are more, too, who assault it. The argument has not changed. History repeats itself. "The thing that hath been shall be." The Ten Tribes took issue with their brethren of the Southern Kingdom in rejecting such portions of the Scriptures as did not satisfy their "inner consciousness" and their descendants receive only the Pentateuch to this day. The most virulent attack of the mischievous critics of our time, is against the truth of the prophetic writings; it is precisely so among the Ten Tribes. Amos and Hosea were divinely sent to warn them of their impending fate, but all their warnings and entreaties were in vain.

Amos cried, "Behold, the days are coming, saith the Lord, when I will send a famine in the land; not a famine of bread, nor a thirst for water, but a famine of hearing the Word of God. And it shall come to pass, saith Jehovah, that I will darken the earth in the clear day." But the people derided him. Hosea cried, "How shall I give thee up, O Ephraim? How shall I deliver thee, O Israel? How shall I make thee as Admah? How shall I set thee as Zeboim?" And the people said mockingly, "It is a significant fact that when Savonarola was crying out against the maladministration of justice in Florence, in the fifteenth century, he used over and over again with terrific emphasis the very words of these rejected prophets of Israel. Yet his hearers, under the lead of irreverent scholarship, heeded them not. "The prophets have not been fulfilled," says Harrack; and "There are prophecies which cannot be fulfilled," adds Professor Briggs. "Because their time has passed by." But what says Christ? "Not one

job or one tittle shall pass away till all be fulfilled." And if further argument were needed in behalf of a truth of prophecy, it is found in a ubiquitous presence which cannot be gained; to wit, the Wandering Jew.

The lessons are clear. First: Let us fear God.

I am aware that it is not in fashion to speak on this wise. As Doctor Dale and Doctor Berry were coming from a Church Conference in London, the former said, "Do you think that, in our time, there is anybody who fears God?" To which the latter replied, "I do not know; but, in any case, in our argument to-day we have been taking great liberties with Him." In our iteration and re-iteration of the true saying, "God is love," we are in danger of forgetting the sterner side of His character, which is set forth in the words, "Thou God is a consuming fire." In our persistent effort to dignify man, we are in danger of forgetting that God is His Creator, and that as such, He has always the right to say, "Be still and know that I am God!"

Second: Let us hate sin. The point of view of the sinner is at the moment when a man forgets God; and every moment of forgetfulness marks a further departure. God hates sin. It is the only thing in the universe which He does hate. And He must needs punish the sinner, because there is no sin except such as inheres in him. If, then, the sinner persists in sin, he is, of necessity, heaping up wrath against the day of wrath. For sin becomes habit; and it is a true saying, "Habit is hell."

Third: Let us seek pardon in Christ. The Ten Tribes of Israel had the Messianic hope. It ran through their Oracles. They had the same Refuge we had, the same Saviour from sin. And there is none other name under heaven, given among men, whereby we must be saved. It is in the Christ of the Scriptures that we have the gospel of reconciliation. We have offended Him, times without number; and what shall we do? The Way to Heaven lies over the Hill of Repentance. "Seek ye the Lord while He may be found, call ye upon Him while He is near; let the wicked forsake his way, and the unrighteous man his thoughts, and the Lord will have mercy upon him."

## A CHAT WITH MR. JAS. BRYANS

What is doing at his home in Morden, Man.—Son of Lindsay's Centenarian

Mr. James Bryans, of Morden, Man., arrived here last week in response to a telegram stating that his father, Mr. John Bryans was dying and he found him very low. But the old gentleman, who is 102 years of age, rallied at the joy of meeting his son and in a day or two was able to dress and walk out on the veranda, showing surprising vitality for one of that great age.

Morden, Man., is a town of 1,800 inhabitants and has been constituted a judicial centre of a district embracing six constituencies. In it a new jail and court house have recently been built and the first session of the assizes was, in progress, when Mr. Bryans left. The judicial business of this part of the province was formerly done at Winnipeg. The sitting judge is Hon. Jos. Dubuc. The opening of the session was attended with great pomp and the fraternity of the local legislature, J. H. Ruddell, conservative, received great praise from men of both parties, for his work in establishing the district.

Mr. Bryans is a license commissioner for Morden, and by coming here was obliged to miss a meeting of all the commissioners at Winnipeg called by the government.

Mr. Bryans considers the Manitoba license law superior in most respects to the one now proposed for Ontario.

He is a subscriber to the Watchman-Warler, and keeps in touch with the news of these parts.

## Horses Killed by Electric Current in Street

An interesting case will engage the legal attention of Peterboro, on account of the killing of a pair of horses owned by Robert Gibbs of that place, through coming in contact with a roving current of electricity. The ownership of the electricity and the reason for its escapement will have to be discovered before Mr. Gibbs can recover damages.

One of Mr. Gibbs' hacks was being driven up George street on Wednesday night, and on reaching the corner of McDonnell street the horses began to prance and refused to go along. The driver urged them with the whip, and advancing a few steps they dropped dead, and the shock from a current which it is said was carried from a live wire overhead by a wire attached to a post across the street to the west rail of the street railway.

At the corner of George and McDonnell streets on the west side are two poles. The one farthest out on the street belongs to the Otonabee Company, and the other to the Machine Telephone Company. The Peterborough Light and Power Co. has no pole on that corner, but its wires pass overhead.

Great excitement prevailed, and pedestrians and dogs were badly shocked by the electric current, but no loss of life occurred, except to the horses, which evidently were the most susceptible.

## CASTORIA.

The Kind You Have Always Bought.

Signature of J. C. Ayer