

# Shipment after Shipment of New Spring Footwear Arriving Daily at Neill's

## WE WANT YOUR SHOE TRADE FOR SPRING

### NEILL THE SHOEMAN

#### CATARRH MUST GO

AND HAWKING, SPITTING SNUFFLES MUST GO TOO.

Hymel (pronounced, High-o-me) will give the sufferer from catarrh joyful relief in five minutes.

It is such a remarkable cure, and so positive in its action, that E. Gregory, Lindsay, goes so far as to guarantee it to cure catarrh or your money back.

A complete outfit, which consists of a hard rubber pocket inhaler, a bottle of Hymel, and a unique dropper for filling the inhaler, only costs one dollar, and if an extra bottle is afterwards needed the price is only 50 cents.

Hymel is a healing antiseptic balsam, taken from the mighty eucalyptus trees in the health-giving forests of Australia, where diseases of the respiratory tract are unknown.

All the sufferer has to do is to inhale the antiseptic air of Hymel over the inflamed parts where the germs are entrenched, three or four times a day.

It cures coughs, colds, asthma, hay fever and croup with stomach dosing.

## MI-ONA Cures Dyspepsia

Your money back if it don't. Gives immediate relief from heartburn, sour stomach, stomach distress and sick headache. 50 cents a large box at E. Gregory's, Lindsay.

#### BOBCAYGEON.

Bobcaygeon, Feb. 26. — A joint meeting of the committee of Peterboro and Victoria counties met here Monday regarding the rebuilding of Little Bob bridge. The committee consisted of: For Victoria county — Warden E. Tiers, J. R. McNeillie, county clerk and treasurer; Chas. Corneli, of Emily; and George C. Byng, of Bobcaygeon. For Peterboro — Warden F. Mohr, of Dummer; and Messrs. Coban of Galway, Shaw, of Harvey, Young of Ennismore, Garbutt of Smith, and Darling of Dummer. Besides these there were County Engineer Smith, of Victoria, and J. E. Teicher, of Peterboro; also superintendent of county bridges W. M. Kennedy.

It was agreed to narrow the span, rebuild with steel superstructure and concrete piers, and to have the steel span fourteen feet in width. It is understood that Engineer Smith is to take soundings for bottom in the near future, and until this is done, it will not be definitely known just how wide the span will be.

We understand some objections have been raised to the width of superstructure, that 14 feet is too narrow, and that it should be at least 16 feet. However, we feel that the committee will do what is best after having taken everything into consideration.

The hockey match last night between Fenelon Falls and Bobcaygeon resulted in a 5-2 win for the cataract village. It was a good game. 1-1 at half time, then 2-2, but apparently the Fenelon boys had the staying powers.

Mr. J. M. Simpson, principal of the public school, took a team of juniors over to Fenelon Falls this afternoon. This is commendable. Boys never forget a kindness like that, no matter whether they win or lose.

Mr. H. G. Adams, agent for the Massey-Harris farm machinery and implements, had his parade yesterday. From the display good crops and an abundant harvest are already assured. We hope so, and that Mr. Adams may yet have many more as successful as this.

Mr. F. W. Read is getting stone and sand in readiness for a fine new residence this spring.

#### PUT BROOMS IN THE SAFE.

The Bobcaygeon Independent says: "A noticeable pointer, strongly brought out at the bonspiel was the necessity of curjers giving their whole attention to the game. There are always two men at liberty to sweep, they are out of the game. Their work is to follow every stone that can be followed. One man at the tee is enough, one man at the hack, and two to follow the stone. One man sweeping near the stone, and another smoothing his broom on the ice, ten feet away, is not sweeping. The two must be close together, and close to the stone, keeping stroke and step together. The play made it clear that the head of the skip may conceive and the hand of the player be vain, if the two sweepers are not prompt, unflinching and active with their brooms. The present high cost of the care was also made noticeable by the care observed by most of the players in never letting the broom out of their hands. They were faithfully carried back and forth to the hotel at night and handed over to the clerk to be put in the safe."

## PEOPLE'S



Sermon by CHARLES T. RUSSELL Pastor Brooklyn Tabernacle.

Cumberland, Md., Feb. 27.—Pastor Russell of Brooklyn Tabernacle, New York, preached twice here to-day in our largest auditorium. He is well known here and had fine audiences. We report his discourse from the above text as follows:

To-day this prophecy is fulfilled in our midst! Notwithstanding the fact that during the past century Bibles have been printed and circulated among the people by the million, and notwithstanding the fact that education has become general so that rich and poor, old and young, have the ability to read God's Word, nevertheless we are in the midst of the very famine specified by the Prophet. It seems almost incredible that we should be famishing now with Bibles in our homes, when our saintly forefathers did not famish, though education was limited. The secret lies in the fact that increasing intelligence on every hand has awakened our reasoning faculties along religious lines, and the result is the gnawing of hunger in our hearts. Our hearts and our flesh cry out for a living and a true God—a God greater than ourselves—more just, more powerful, more loving. Feeling our own impotency, we more than ever feel our need of the Friend above all others with a love that sticketh closer than a brother's.

Consequently we cannot find the rest and refreshment and comfort from the Scriptures which our forefathers derived. Consequently the young men and the purest of heart in the world are repelled by the religion of the past as represented in the creeds of all denominations. They are hungry for the Truth. They are thirsty for the refreshment which they need. Intellectually many are looking, wandering, from sea to sea desiring the bread of life and the water of life. Scanning the creeds of all denominations they find them practically alike as respects theories of eternal reprobation and damnation for all except the elect, the saints. They are faint for lack of spiritual food and drink. They even look to the heathen and examine the Theosophy of India, the Buddhism of Japan and the Confucianism of China, seeking for some satisfying portion of Truth. These are in some respect like the prodigal son—far from home. They perceive the swinish content with the husks of business, money, pleasure and politics, but their spiritual longings cannot be satisfied with the husks which the swine eat. They are thought peculiar because of their interest in spiritual things. They are misunderstood by their best earthly friends. They must learn that in their wanderings along the highways of science and world-religion they will never get satisfaction. There is a famine in every denomination, in every part of the world. No one thinks of looking to the Bible for refreshment and strength. The Higher Critics of all denominations have branded it unreliable. The professors in all the great colleges are reproaching the Bible and openly laugh at the thought of finding there either bread for the hungry or water for the thirsty.

This is the very picture given in our context. "They shall wander from sea to sea, from the North even to the South; they shall run to and fro to seek the Word of the Lord and shall not find it. In that day shall the fair virgins and the young men faint for thirst" (Amos viii, 12, 13).

These hungry hearts must learn that there is only the one satisfying portion under the Sun—the living and true God, and Jesus Christ whom he has sent to be the Bread of Life for the world, and the message of grace from his lips to be the Water of Life. It is ours to call the attention of the Truth-hungry class to the Great Teacher who declared, "My flesh is food indeed and my blood is drink indeed; except ye eat the flesh of the Son of Man, and drink his blood, ye have no life in you" (John vi, 55, 58). But scarcely will the intelligent of our day hearken to these words, so prejudiced are their minds by the fallacies which becloud their understanding. They see not, neither do they understand the goodness of God.

Why is this? Why are these Bibles in millions of homes, Catholic and Protestant, neglected? Because the people know not that the bread of life and the water of life which they seek are hidden therein. Why is this? We answer that conditions were very much the same in Israel at the time of our Lord's First Advent. The explanation he then gave

## PULPIT.

### A FAMINE IN THE LAND

"I will send a famine in the land; not a famine of bread, nor a thirst for water, but of hearing the words of the Lord" (Amos viii, 11)

is applicable now. He said, "Ye do make void the Law of God through your traditions"—"the traditions of the ancients" (Mark vii, 13; I. Peter i, 18). So now, the traditions handed down from our forefathers really make void, meaningless, unimportant, the message of God's Wisdom and Love sent to us through the Lord, His apostles and the prophets. Those who still hold tenaciously to the creeds of the past are thoroughly blinded now to the true teachings of God's Word, while, alas, the majority of the independent thinkers, in rejecting the dogmas of the past, have rejected the Bible also, believing that the teachings of the creeds truthfully represent God's Word. These are wandering hither and thither, hungering and thirsting, looking for the bread of life and water of life, and finding it nowhere, because they seek not where alone it is to be found.

Ho! Ye all that hunger for Truth. Come ye. There is an abundance for us all in our Heavenly Father's wonderful provision—in the Bible. Deserting all the creeds and traditions of men, let us gather at our Heavenly

Father's Board as his family, as his children. Let us prove the truthfulness of his declaration that "Like as a father pitieth his children, so the Lord pitieth them that reverence him." Let us seek and obtain the satisfying portion. Let us satisfy our longings at the table of Divine provision. Mark the Lord's words and consider how truthful they are. "Blessed are they that hunger and thirst after righteousness, for they shall be filled" (Matthew v, 6). It is this Truth-hungry class that we address. We know their heart-longings, for we had the sacredly preserved Convention of how his heart had been touched with our presentations of the "Love Divine, all love excelling." He said, "For years I have been a member of the Presbyterian Church without being really a Christian at all. Occasionally I went on spree; sometimes I gambled and drank, etc., etc. Not until I received a knowledge of the true character of God as set forth in your 'Scripture Studies' did my heart ever come to the proper attitude of surrender to the Lord. Then I was glad to give him my life, and I wish it were more." The next day, passing from the hotel to the auditorium to a question meeting, this gentleman put a slip of paper into my hand, which I supposed was a question, and I thrust it into my pocket. On the platform I drew it forth as one of the questions to be answered, and, to my astonishment, found it was a check for \$1,000. The man had not been asked for one cent; but the Lord of God captivated his heart and gotten control—not only of it, but of his pocket-book and all. He wished to show the Lord his appreciation of the Love Divine, the length and breadth and height and depth, of which he now comprehended, as never before.

Another case: I met with a Convention of Bible Students in Chattanooga some five years ago. A gentleman attended who introduced himself to me saying that he was from Mississippi and that he had become deeply interested in my presentations of the harmony of the Word of God. He said in substance: "Brother Russell, I will not attempt to tell you how wicked a man I was before I got your literature. My dear wife here, an earnest Methodist, said to me, 'John, John, you will surely go to hell!' I replied to her, 'Mary, I know it! I know it! And, Mary, I am determined that I will deserve all that I get. I am not going to hell for nothing.' One of your tracts came to my desk in my store. I said that this was different from anything I ever understood respecting the teachings of the Bible. It seems more Godlike and more rational. I sent to you for various Bible Students' Helps. The result, dear Brother Russell, is that the Love of God has constrained me, has conquered me, in a way that the doctrines of devilish torments could not influence me. Now I see the true teaching of God's Word. I can honor him and worship him and take pleasure in laying down my life in his service. I have made a full consecration of everything. For a time I sent you a \$50 check every month; but, Brother Russell, that was in the nature of conscience-money, because the most profitable feature of my store trade was the sale of liquor to the Mississippi negroes. Those checks stopped, because, as the grace of God more and more filled and overflowed my heart, it

fully capable both in wisdom and power to work out all the glorious designs which he "purposed in himself before the foundation of the world."

(1) They perceive that the teaching of the doctrines of Purgatory and eternal torment has not had a sanctifying influence upon mankind in all the sixteen centuries in which it has been preached. They fear that to deny these doctrines now would make a bad matter worse. They fear that if the Gospel of the Love of God and of the Bible—that it does not each eternal torment for any—were made generally known, the effect upon the world would be to increase its wickedness, to make life and property less secure than now and to fill the world still more than now with blasphemers.

(2) They fear also that a certain amount of discredit would come to themselves because, knowing that the Bible does not teach eternal torment, according to the Hebrew and Greek original, they secreted the knowledge from the people. They fear that this would forever discredit them with their hearers. Hence they still outwardly lend their influence to the doctrines of eternal torture, which they do not believe, and feel angry towards us because we teach the people the Truth upon the subject, which they know will bring to them hundreds of questions difficult to answer or dodge.

I ask you, dear readers, were you constrained to become children of God and to render to the Lord the homage and the obedience of your lives through asking you whether you never have feared; but I am asking you what brought you to the point of consecrating your life to God? Surely that was not fear! I am aware, of course, that there is a proper, godly fear, reverence, and that the Scriptures declare it—"The fear (reverence) of the Lord is the beginning of wisdom" (Psalm cxl, 10). But this is not the fear of eternal torment, which tends to drive out love. How could we love or esteem, or truly worship a God purposing the eternal torment of his creatures from before their creation?

I could give you many proofs of the power of love over the human heart, in contrast with the ungodly fear of the error. God says to us in so many words, "Their fear toward me is not of me, but it is taught by the precepts of men." As an illustration: At a Bible Students' Convention not long ago in Ohio a well-dressed gentleman in attendance told me of how his heart had been touched with our presentations of the "Love Divine, all love excelling." He said, "For years I have been a member of the Presbyterian Church without being really a Christian at all. Occasionally I went on spree; sometimes I gambled and drank, etc., etc. Not until I received a knowledge of the true character of God as set forth in your 'Scripture Studies' did my heart ever come to the proper attitude of surrender to the Lord. Then I was glad to give him my life, and I wish it were more." The next day, passing from the hotel to the auditorium to a question meeting, this gentleman put a slip of paper into my hand, which I supposed was a question, and I thrust it into my pocket. On the platform I drew it forth as one of the questions to be answered, and, to my astonishment, found it was a check for \$1,000. The man had not been asked for one cent; but the Lord of God captivated his heart and gotten control—not only of it, but of his pocket-book and all. He wished to show the Lord his appreciation of the Love Divine, the length and breadth and height and depth, of which he now comprehended, as never before.

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brought me to see that I must love my neighbor as myself and do injury to none. That is all my motto now. Brother Russell, and my whole life is devoted to the service of God and my fellowmen."

Three murderers confined in the Columbus, Ohio, penitentiary had from childhood been trained in the doctrines of eternal torment in different churches and yet committed murder. Those men, under God's providence, received some of our literature—"Scripture Studies"—and were cut to the heart when they learned of the Love of God, as expressed in the Divine Plan of the Ages. To be brief: A knowledge of the Love of God made such a change in the hearts and lives of those three murderers that the prison-keepers took knowledge of them that they had been with Jesus and had learned of him. By and by they were paroled and to-day two of them are preaching the Gospel of the Love of God, seeking to bring their fellowmen out of the condition of darkness and sin into the glorious sunlight of Divine Love and Truth. Having tried the Gospel of fear and damnation and torture for sixteen centuries; having seen that under this teaching there are more blasphemy and general wickedness than even in the heathen world, is it not due time to give the true bread and water of life to the hungry and thirsty ones who, for lack of it, are searching the earth and many of them falling into Higher Criticism, infidelity and other delusions peculiar to our day?

#### REVISITS OLD HOME.

John Lochlin, for many years a resident of Lindsay, but now of St. Catharines, left for his home there this morning after spending a few days the guest of Mr. T. A. Tisher and Mr. J. D. Graham. Mr. Lochlin left Lindsay eighteen years ago, and since that time has prospered in St. Catharines, being a large dealer in coal and ice. He was known in Lindsay as "Coal Oil John," having been an oil vendor for many years. He thinks Lindsay has improved wonderfully during the past few years, and says it is one of the finest towns in Canada.

#### APPEARED ON MURDER CHARGE.

Robert Henderson, who has been held on remand for several weeks on the charge of attempting to murder the Misses McPherson, near Norwood, in order that it might be ascertained whether the elder lady, who has died, would be likely to recover, was brought before County Police Magistrate Edmison yesterday morning on the charge of murder.

He was remanded till next Thursday for preliminary hearing, which will be held by Magistrate Edmison at Norwood.

Mr. F. D. Kerr is counsel for Henderson and County Crown Attorney R. E. Wood is prosecuting the case for the Crown.

The inquest into the death of the late Miss McPherson will be completed on Monday at Norwood, before Coroner Kindred.

## KLAW AND ERLANGER'S

### New and Greater Production of "Ben Hur"

General Lew Wallace's masterpiece, "Ben Hur," a tale of the Christ, will fill the week of March 14th, at the Princess theatre, Toronto.

When the curtain is drawn at the Princess theatre, Toronto, on Monday evening, March 14th, the most elaborate, magnificent and historically correct production will be disclosed that has ever charmed and enthralled a theatre audience. It will be the premiere in Toronto of the new and greater production of "Ben Hur," as re-arranged by Klaw and Erlanger.

"Ben Hur," with its lustrous Arabian steeds, Oriental trappings and mimic splendor of the gorgeous east, is beyond doubt the most elaborate spectacle ever staged in the history of the world. Its series of scenes present to the eye a feast of multifarious beauty and variety all set to a symphonic accompaniment of a grateful music. The exciting episodes, such as the galley scene, with its herds of chained slaves, the sea fight, the rescue in mid-sea, the thrilling race with its quadriga teams of galloping horses, combined with the picturesque scenes representing the appearance of the star to the Wise Men in the Desert, the moonlit lake in the Orchard of Psalms, where Ben Hur and Ibsa make love while drifting in the barge of the fair Egyptian, the palm-walking worshippers on the Mount of Olives, and the Grove of Daphne, with its nymphs dancing in the skins of beasts to the music of the kissing cymbals, simply captivate the great audiences that are nightly in attendance wherever it is being enacted.

As now arranged and staged by Klaw & Erlanger, the public sees a great spectacle which appeals not merely on the strength of its dramatic values, but as a colossal and picturesque pageant. And in the chariot race, the scene which, coupled with the popularity of General Wallace's book, gave the play its enormous vogue, eight horses, aided by the most intricate mechanisms, will produce the prodigious illusion of the struggle for victory in the arena of the Circus of Antioch. Edgar Stillman Kelly's brilliant musical score, which so heightens the dignity and solemnity of the Biblical narrative, and was one of the most potent factors in its success, is made a dominant feature of the present production, being interpreted by a special orchestra and chorus carried by the company for that purpose.

The committee that heard charges against Rev. Mr. Hicks, lately of Gesto, have recommended that the minister be tried on a number of charges by the church.

## WE REPAIR WEAK MEN



ONE SECRET OF OUR SUCCESS. Every case submitted to us receives the personal attention of our Medical Staff, who consider the symptoms, complications and chronicity, and then decide as to the disease and curability. Specific remedies are then prescribed for the case and are compounded by our own chemist in our own Laboratory. Such appropriate treatment cannot fail to cure, as specific medicines are selected to cure the symptoms that trouble you. We have no cure-all medicines like most specialists use who send the same medicines to all patients alike and cure none. We have treated patients throughout Canada for over twenty years and can refer to any bank as to our responsibility. We Guarantee Cures or No Pay. We Treat all Diseases of Men and Women.

CONSULTATION FREE. If Unable to Call, Write for a Question List for Home Treatment.

**DRS. KENNEDY & KENNEDY** Cor. Michigan Ave. and Griswold St., Detroit, Mich.

NOTICE. All letters from Canada must be addressed to our Canadian Correspondence Department in Windsor, Ont. If you desire to see us personally call at our Medical Institute in Detroit as we see and treat so many patients in our Windsor offices which are for Correspondence and Laboratory for Canadian business only. Address all letters as follows: **DRS. KENNEDY & KENNEDY, Windsor, Ont.** Write for our private address.

How often do you eat this food?

A short time ago there appeared the columns of one of the prominent magazines an article on building and muscle by the proper selection of the foods you eat.

A good many people were surprised to find oatmeal placed at the top of list of foods recommended; but the article had appeared in an English Scotch paper every reader would expect to see first place given to good oatmeal.

As a matter of fact Great Britain and Europe come to us for tremendous quantities of Quaker Oats because they represent to them perfect food—the richest in flavor and best in liness and purity, of all oatmeal.

Americans should eat more Oats; the results would show themselves in improved condition of health and strength.

## DR. HENDERSON'S Special STOMACH TABLETS

The white sugar-coated tablets which accompany Henderson's Treatment are known as DR. HENDERSON'S SPECIAL STOMACH TABLETS are compounded to act in connection with the Herb Tablets. The Tablets have a certain definite power to perform in the treatment of Blood, Liver, Stomach, Kidney, Nervous System.

The Stomach is sure to be less affected in nearly every case, Kidney, Liver and Blood Disorders when the nervous system is the Stomach is the first organ to suffer. The Special Stomach Tablets are a tonic to the Stomach, new life and energy, acting on the glands in the lining of the stomach, assisting and increasing the natural flow of gastric juice out which it is impossible to the process of Digestion. It not only helps the Stomach to digest the food, but they also increase the appetite and give the patient desire and relish for food. In the Stomach and Digestive system, enabled to properly digest all the nutrition from the food through mastication.

DR. HENDERSON'S SPECIAL TABLETS are in every box of Treatment and can also be separately in boxes containing Hundred Tablets for One Dollar.

At Dunoon's Drug Store or The Henderson Herb Co.

## WOOD

We have a large quantity of good Dry Wood for sale.

CHEAP FOR CASH

JOHN CARROLL Phone 14 - Lindsay

## Prize Eye

We fit glasses to relieve strain, headache and trouble as well as for a prevention of vision. Low Best results.

**M. B. ANDERSON** Eyesight Specialist 92 Kent St., over Neill's Store Lindsay. Eyeglasses repaired, broken replaced.

## Just Arrived

The latest novelties in ware, Casseroles, Pie the Casserole style, Sugar Sets, Fruit Dishes, Salad Bowls, pattern in Servers with Centre.

Any of these make a Wedding Gift. Prices in Wedding Rings and Marriage Licenses.

## The Popular Jeweler W. F. McC

Kerr Lake and La Rosshippers of silver ore last week.