Jamie to a foolish thing. He does not like to have anyone say his prayers, or to do right in any way : so he put it into Jamie's mind that it was quite unssary for him to be creating such a disturbance in the ship when it could be easily avoided, if he would only say his prayers quietly in his hammock, so that nobody would observe it. He gained nothing by this cowardly procreding. The moment the triendly Bailor saw Jamie get into his hammock without first kneeling down to pray, he hurried to the spot, and dragging him out by the neck, he siad : "Kneel down at once, sir. Do you think I am going to fight for you, and you not say your prayers, you young rascal?"

During the whole of the voyage back so London, this reckless, prefane sailor, watched over the boy as if he had been his father, and every night saw that he kneeled down and said his prayers. Jamie soon began to be industrious, and studied his book. He learned all about ropes and rigging, and when he became old anough, about taking latitude. Several years ago the largest steamer ever built called the "Grest Eastern," was launched on the ocean, and carried the famous cable across the Atlantic. A very reliable and experienced captain was chosen for this important unders taking, and who should it be but little Jamie, of whom I have been telling you. "When the "Great Eastern" returned to England, after her successful voyage. Queen Victoria bestowed on him the kenor of knighthood, and the world now knows him as Sir James Anderson.

THE EGYPTIAN SPHYNX.

Near the pyramids, more wondrous and more awful than all else in the land of Egypt, there sits the lonely Sphyrx. Comely the creature is, but the comeliness is not of this world; the once worshipped beast is a deformity and a monster to this generation, snd yet you can see that those lips, so thick and heavy, were fashioned according to some ancient mould of beauty--some mould of beauty now forgotten-forgotten because that Greece drew forth Cytherea from the flashing foam of the Ægean, and in her image created new forms of beauty, and made it a law among men that the short and proudly wreathed lip should stand for the sign and the main condition of loveliness through all generations to come. Ye, still there lives on the race of thos who were beautiful in the fashion of the elder world, and Christian girls of Coptic blood will look on you with sad, serious gaze. and kiss your charitable hand with the big pouting lips of the very Sphynx.

Laugh and mock if you will at the worship of stone idols; but mark ye this, ye breakers of images, that in one

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entered into the service of Paarach and married his daughter, Scota; that to escape the impending plagues, Gathelus, by the advice of Moses, sailed from the Nile, with his wife, and the stone, and landed in Spain ; that Gathebe sent the stone with his son when he invaded behand; that the kings of holand were erowned on tofor many ages on the Hill of Tara; that Fergus the son of Eric, who led the Dalrindie Scots to the Shores of Argyleshire, brought it with him for his coronation to Danstaffnage, where it remained till 834; and that Kenneth Ma Alpine conveved it thence to Scone, where the Scottish kings were crowned on it till Edward I of England carried it, in 1296, to Westminster Abbey, where it is still preserved, and supports the coronation chair of the British Saven religns

THE CHARS.

IT is a noteworthy fact that the Czars whose lives have been oftenest attempted are those who have least appeared to deserve it. Ivan the Terrible and Nicholas I., unquestionably the twogreatest tyrants of Russian history, were never assailed in this way at all, while the present Czar has been aimed at five times, and his liberal and popular uncle, Alexander I., is still believed to have died by poison. Even Peter the Great, the "Father of Russia," bade no fewer than three escapes from assassination, one of which occurred when he was quite a child. His sister Sophia, wishing to secure the crown herself, sent two of her servants to kill him; but his foster-mother, seizing bim in her arms, fled into an adjoining church, and seating him on the altar between the sacred images, bade the murderers beware of profaning the holy place. The superstitions Russians, although rife for murder, shrank from the thought of sacrilege; they slunk away in terror, and Peter's life was saved.

The Russian peasants generally believed in imaginary beings called "Roussalki!"—beautiful maidens, who charm the unlucky mortal by their songs and allured him into the river. These Russian Loreleis are supposed to be the souls of unbabtized children, and of girls who commit suicide; they are the goddesses of the clouds, and appear in the form of a butterfly or a puff of smoke.

The exploit of Phineas Fogg, in making the tour of the world in 80 days, is soon to be beaten by the regular lines. With new lines of steamers, soon to be put on their stations, the calculation is that the trip from Liverpool to New York will occupy 8 days, New York to San Francisco 6 days, San Francisco to Hong Kong 24 days, and thence to London 36 days, making in all 74 days.

citement are often reported. Here is quite a different case. A young man whose mind had become diseased, and who was fast sinking into absolute lunacy, attended a Moody and Sankey meeting in Chicago. He became greatly agitated under one of Mood'y exhortations, and from that moment his intellect was as clear as ever. He thinks it was a miracle. Physicians say that the cure was effected by the mental activity caused by excitement.

Speaking of the bores and impositions inflicted upon the literary community, an incident in Longfellow's experience is related which is not generally known. He once received a letter requesting him to compose an acrostic, the first letters of which should spell "My sweet girl." The applicant added, "Write as if it were some beautiful girl with whom you were in love—just as if it were for yourself." At the foot of the letter were these words, "Send bill." How gratified the poet must have been with such a testimony of his talent from an utter stranger.

A STAIRWAY TO THE CLOUDS. -John Anderson, the first man to make the ascent of the great South dome in the Yosemite Valley, isa quiet young Scotchman, who lives, hermitlike, in a small house near the saddle of the dome. Here he dreams and experiments,. coming occasionally down into the valley,. where he is the object of eager curiosity to travelers, who whisper one to another, "There's Anderson. There's the sailor who climbed the Dome." But few travelers have ever ascended to his workshop in the mountains, and few people know that he is now busily constructing a staircase of one thousand steps, which he intends shall form and asy path way to the clouds. The steps are wood, rivited together by iron, and will stened by bolts in the rock. Next year,

