A PORTION OF THE LORD'S PRAYER CUT OFF.

The Akerations Affect the English More than the Theology of the Bible.

many outside the pale of the Churches took place on Tuesday last. We refer to the publication of the revised New Testament, which will then be given to the world. An eminent writer says "the version will not materially impair the integral of the churches them, when ye pray, them, when An event looked forward to with absorbsion will not materially impair the integ. FOR WE OURSELVES found worthy, it will take its place just as ONE THAT IS INDEBTED the authorized version itself took the place of its predecessors, whose language is retained for the most part, and gradually displaced the Geneva version, once so popular both in England and Scotland. In

have been changed, the new version being ARE FOR THEIR OWN on the left of the column, and the common GENERATION MORE version oh the right. The changes are SHREWD THAN THE designated in the new text by small capi-

MATTHEW III., 1. John the Baptises, John the Baptist, preach. IT FAIL, THEY MAY receive you into everpreaching in the wil- ing in the wilderness of RECEIVE YOU INTO derness of Judea. Judea.

MATTHEW III., 15. Then he suffered him.

Then the devil taketh then the devil taketh him up into the holy him up into the holy city, and setteth him on a city, and setteth him on a con the pinnacle of a pinnacle of the temple.

If any man love not the holy him up into the holy ing in torments, and torments, and torments, and seeth Abraham afar off, and the Lord Jesus Christ, seeth Abraham afar off, and Lazarus in his bosom.

If any man loves not the Lord Jesus Christ, seeth Abraham afar off, and Lazarus in his bosom. MATTHEW IV., 5,

time thou dash thy foot against a stone. against a stone.

MATTHEW V., 8. Again, the devil Again, the devil taketh taketh him unto an him up into an exceedexceeding high moun- ing high mountain, and tain, and sheweth him sheweth him all the all the kingdoms of the kingdoms of the world, world, and the glory of and the glory of them.

MATTHEW V., 9.

And sam unto him, give thee, if thou wilt and knowest not these knowest not these fall down and worship things?

MATTHEW V., 10.

ed for righteousness'

MATTHEW VI., 1.

But take heed that ye Take heed that ye do do not your RIGHTEOUS- not your alms before NESS before men, to be men, to be seen of them; seen By them; other otherwise ye have no wise ye have no reward reward of your Father of your Father which which is in heaven.

is in heaven. MATTHEW VI. 9-13. Our Father which Our Father which art

art in heaven, hallowed in heaven, hallowed be be thy name. Thy king- thy name. dom come. Thy will be Thy kingdom come. done as in HEAVEN, so Thy will be done in ON EARTH. Give us this earth, as it is in heaven. day our daily bread, and forgive us our debts, as we ALSO HAVE Give us this day our daily bread. And forgive us our

FORGIVEN OUR DEBT- debts, as we forgive our ons. And lead us not debtors. into temptation, but And lead us not into deliver us from THE temptation, but deliver evil. [OMIT THE REST.] us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

MATTHEW XI., 6.

And blessed is he And blessed is he whosoever shall not whosoever shall not be FIND AN OCCASION OF offended in me. MATTHEW XI., 19.

AND wisdom is justi- But wisdom is justified fied BY her WORKS. of her children. MATTHEW XVII., 25.

He saith yes. And when he was come into when he was come into the house JESUS SPOKE the house, Jesus pre- I am. wented him, saying, What thinkest thou, FIRST, etc. Simon? of whom do the kings of the earth

take custom or tri-bute? Of their own children, or of strangers? MATTHEW XIX., 17.

And he said unto And he said unto him: Why ASKETH him: Why callest thou THOU ME CONCERNING me good? there is none THAT WHICH IS GOOD. good but one, that is WHICH ONE THERE IS WHO IS God; but if thou wilt WHICH GIVEN GOOD, but if thou enter into life, keep the WOULDST enter into commandments. life, keep the commandments. MATTHEW XX., 23.

And he saith unto them: Ye shall drink them: Ye shall drink indeed of my cup and be baptized with the be baptized with the baptism that I am baptism that I And he saith unto baptized with: but to tized with, but to sit on sit on my right hand my right hand, and on and on my left, is not my left, is not mine to mine to give, EXCEPT give; but it shall be TO THOSE for whom it given to them for whom is prophesied of my it is prepared of my

MATTHEW XXIII., 14. [OMIT ENTIRELY.]

Woe unto you, scribes and pharisees, hypo-crites! for ye devour widows' houses, and for a pretence make long prayer; therefore ye shall receive the greater damnation.

Father.

MARK VIII., 36, 37.

For what doth it For what shall it profit a man to gain profit a man if he shall the whole world the whole world and gain the whole world FORFEITHIS LIEE; FOR and lose his own soul? WHAT CAN BE AN Or what shall a man WORSHIP UNKNOWING- Worship, him declare EQUIVALENT FOR HIS give in exchange for his LY, THIS DECLARE I unto you. soul?

MARK IX., 44-46. [OMIT ENTIRELY.] never shall be quenched. THE REST.

Where their worm

LUKE IX., 85. And there came a voice out of the cloud, saying, This is my son, my chosen.

And there came a voice out of the cloud, saying, This is my beloved Son; hear him. LUKE X., 15, 16. And thou, Caper-naum, SHALT THOU BE BXALTED UNTO HEAVEN? THOU SHALT BE BEOUGHT DOWN IN-TO HADES. He that heareth you, heareth me; AND HE THAT RE-JECTETH YOU, REJECT-BTH HIM THAT SENT

LUKE XI., 2, 3, 4.

Give us day by day our daily bread. And forgive us our sins; for we also for-give every one that is indebted to us. And NOT INTO TEMPTATION. lead us not into temptation; but deliver us

from evil.

LUKE XVI., 8. 9. words incorrectly employed are changed.
The following collation of texts gives the leading passages in the Testament that have been changed, the new version being are in their generation wiser than the children of light.

say unto you, MAKE YOURSELVES PRIENDS, BY MEANS OF THE MAMMON OF UNRIGHTlasting habitations.

NACLE OF THE AGES. LUKE XVI., 23.

And in HADES, he And in hell he lifted

NACLE, OR THE TABER-

the life is the light of the light was the light the promises of God, of men.

JOHN I., 2. He came to his own He came to his own, amen unto the glory of God by us. HOME FOR POSSESSION, and his own received and his own PEOPLE re- him not. ceived him not.

JOHN III., 10. All these things will I THE TEACHER OF Israel, a master of Israel, and THAT ARE PERISHING.

JOHN IV., 6 Now Jacob's well was

JOHN IV., 27.

thou with her? JOHN V., 3, 4.

For an angel went down at a certain seasor into the pool, and troubled the water; whoseever then first after the troubling of the water stepped was made whole whatsoever disease he JOHN V., 23. Search the scriptures

YE BEARCH THE SCRIPTURES BECAUSE for in them ye think ye in them ye have eternal have eternal life; and life, and they are they they are they which which testify of me. testify of me. JOHN VII., 58.

'Jesus said unto Jesus said unto them W XVII., 25.

He saith, Yes. And Abraham was born (on was, I am. CAMB INTO EXISTENCE),

JOHN X., 16.

this fold, them also I fold; them also I must or GODLINESS WHO flesh, justified in the JOHN XVII., 24

Father, FOR THAT Father, I will that they WHICH THOU HAST also, whom thou hast GIVEN ME. given me.

The same in each

ACTS 11., 57.

ACTS VIII., 4. [ENTIRELY OMITTED.] Therefore they that

were scattered abroad went everywhere preaching the word. ACTS VIII., 37.

And Philip said, If And Philip said, If thou believest with all thou believest with all thine heart, thou may- thine heart thou mayest. [OMIT THE REST.] est. And he answered and said, I believe that Jesus Christ is the Son of God. ACTS XVII., 23.

For as I passed by and beheld your devotions I found an altar UNTO YOU.

ACTS XXIII., 9. And there arose a And there arose a

ACTS XXVI., 24-29.

against God.

For as I passed by, and

tus; but speak forth the words of truth and CELLENT Festus; but speak forth the words

For the king knowof truth and soberness. voice out of the cloud, saying. This is my beloved Son; hear him.

X., 15, 16.

And thou, Capernaum, which art exalted to heaven, shall be thrust down to hell.

He that heareth you heareth me; and he that despiseth me; and he spiseth him that sent me.

And thou, Capernaum, which art exalted to heaven, shall be thrust down to hell.

He that despiseth you despiseth me despiseth me despiseth him that sent me.

Of truth and soberness.

For the king knowseth ings, eth of these things, before whom also I speak freely; for I am persuaded that none of these things are not him; for this hidden from him; for these things are not done in a corner.

King Agrippa, believest thou the prophets? I know that thou believest.

BUT Agrippa said unto Paul, Almost thou persuadest me to be a

Then Arippa said unto Paul, Almost thou per-suadest me to be a LITTLE EFFORT THOU WOULDST PERSUADE Christian. And Paul said, I would THYSELF TO MAKE ME to God that not only thou, but also all that hear me this day, were both almost and altogether such as I am, except these bonds.

except these bonds. ROMANS V., 4. And patience, experi-And patience, PROBA-TION, and PROBATION, ence, and experience, hope.

hope. ROMANS VIII., 7. THOU SHALT NOT Because the carnal LUST, because the carmind is enmity against nal mind is enmity God: for it is not subject against Gcd: for it is to the law of God, neither not subject to the law indeed can be. of God, neither indeed

ROMANS VIII., 29.

For whom he did fore-BECAUSE WHOM HE ALSO FOREORDAINED destinate to be conformed TO BEAR THE LIKENESS to the image of his Son, OF THE IMAGE OF HIS that he might be the And I say unto you, TO BEAR THE LIKENESS to the image of his Son, make yourselves friends of the Mammon of un- Son, that he might be firstborn among many unrighteousness; that, the firstborn among brethren.

many brethren. I. CORINTHIANS IV., 4. For I know nothing AGAINST myself, etc.

Lord

I. CORINTHIANS XVI., 22.

was not yea and nay, theus, was not yea and but in him is yea, for nay, but in him was In him is life, and In him is life, and HOW MANY SOEVER BE yea.

in him is THE yea, For all the promises WHEREFORE ALSO of God in him are yes God THROUGH US.

II. CORINTHIANS II., 15. For we are unto God For we are unto God a Her Majesty and the Princess, attended by a sweet savor of Christ sweet savor of Christ, in Jesus answered and Jesus answered and in them that are BEING them that are saved And saith unto him, said unto him, Art thou said unto him, Art thou saved and in them that perish.

II. CORINTHIANS, IV., 6. For God who com-BECAUSE IT IS GOD THAT SAID LIGHT SHALL manded the light to Now Jacob's well was SHINE OUT OF DARK- shine out of darkness Blessed were they Blessed are they which there. Jesus was sir- there. Jesus therefore, NESS, who shined in hath shined in our which were persecut- are persecuted for righteousness' sake; for well, and it was about journey, sat thus on the theirs is the kingdom of the sixth hour.

In the sixth hour is the sixth hour.

In the sixth hour is the sixth hour is the sixth hour.

In the sixth hour is the sixth hour is the sixth hour.

In the sixth hour is the sixth hour is the sixth hour.

In the sixth hour is the sixth hour is the sixth hour is the sixth hour.

II. CORINTHIANS XI., 20. And upon this came And upon this came For ye BEAR WITH if For ye suffer, if a man his disciples, and mar- his disciples, and mar-velled that he talked velled that he talked boudage.

with a woman: yet no with the woman: yet man said, What seekest no man said, What Grace be with all Grace be with all Grace be with all them thou? or, Why talkest seekest thou for? or. them that love our that love our Lord Jesus Why talkest thou with Lord Jesus Christ in Christ in sincerity. UNCORBUPT NESS. Amen. In these lay a great In these lay a great multitude of impotent folk, of blind, halt, folk, of blind, halt, worketh in you both to PHILIPPIANS II., 13.

withered. [OMIT THE withered, waiting for will and to work to his will and to do of his the moving of the water. | good pleasure. good pleasure. PHILIPPIANS III., 20, 21. For our CITIZENSHIP For our conversation is in heaven from is in heaven from whence also we WAIT whence also we look

for a Saviour, the Lord for the Saviour, the Jesus Christ, who shall Lord Jesus Christ: OF OUR HUMILIATION our vile body, that it FORMED TO THE BODY unto his glorious body, OF HIS GLORY. things unto himself.

II. THESSALONIANS I., 6. IF SO BE THAT IT IS A Seeing it is a right RIGHTEOUS THING TO cousthing with God to Beaconsfield's coffin. WISH GOD TO RECOM- recompense tribulation PENSE APPLICTION TO to them that trouble "HOWEVER COULD THEY DO IT?" THEM THAT AFFLICT YOU.

I. TIMOTHY III., 16. And without contro- And without contro-

versy, the PILLAR AND versy great is the mys-And other sheep I And other sheep I have, GROUND OF THE TRUTH tery of godliness. God have, which are not of which are not of this IS THE GREAT MYSTERY was manifested in the on in the world, received up into glory.

the gentiles, believed glory. HEBREWS II. 9. BUT HIM WHO WAS But we see Jesus, who MADE FOR SOME Was made a little lower LITTLE TIME LOWER than the angels for the JESUS, WE SEE AN AC- ed with glory and honor COUNTOF THE SUPPER- that he by the grace of ING OF DEATH CROWN- God should taste death

ED WITH GLORY AND for every man. HONOR IN ORDER THAT HE, BY THE GRACE OF GOD, SHOULD TASTE DEATH FOR ALL. HEBREWS II. 16. For verily HE HELPS For verily he took NOT ANGELS, BUT IT IS not on him the nature THE SEED OF ABRAHAM of angels; but he took that he helps. on him the seed of THAT HE HELPS.

Taking a Friend's Advice and Hanging Himself.

Abraham.

A despatch from Greenville, N.Y., says: Sam. Horton, jun., recently got drunk. He Edinburgh...... had been to Catakill with a companion, and Dundee when near South Cairo his companion said: beheld your devotions, I " I say, Sam, if I were you, and could not Leith..... found an altar with this go to Catakill without getting drunk, I'd Paisley..... would hang himself. At the South Cairo Ayr Hotel the rope was procured, which Horton | Hawick..... took and went into the barn, his friends New Monkland..... supposing him to be joking. A few minutes Dalziel And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be grown that were of the pharisees' part pharisees' part arose, and strove, saying, we find no evil in this man; but if a spirit or an angel hath spoken to him, let us not fight against God.

Scribes that were of the pharisees' part arose, and strove, saying, we find no evil in this man; but if a spirit or an angel hath spoken to him, let us not fight against God.

Judging by the tests of the young ladies grown the fastest.

dieth not, and the fire is not quenched.

LUKE IX, 25.

For what is a man advantaged if he gain the whole world, and LOSE (OR FORFEIT) HIS OWN SELF?

And as he thus MADE not quenched.

For what is a man advantaged if he gain the whole world, and LOSE (OR FORFEIT) HIS OWN SELF?

And as he thus MADE not quenched.

For what is a man advantaged if he gain the whole world, and LOSE (OR FORFEIT) HIS OWN SELF?

And as he thus MADE not misself. Festus for himself, Festus said with a loud voice, said with a loud v

IMPRISONED ELECTRICITY

Complete Subjugation of the Mighty Electrical Giant - Another Triumph of Science.

A cable despatch says Sir William Thompson, F.R.S., of the University of Glasgow, has received from M. Camille Faure, of Paris, the discoverer, a box of electric energy. A gentleman writes to the London Times as follows : " On Monday last in Paris a Faure battery, or pile secondaire, was charged with its electric fluid direct from an ordinary Grove battery in my presence. The receptacle consisted of four Faure batteries, each about five inches in diameter and seven inches high, forming a cylindrical leaden vessel, and forming a cylindrical leaden vessel, and containing alternate sheets of metallic lead and minium wrapped in felt and rolled into spirals, wetted with acidulated water and the whole placed in a square wooden box, To die and be forgotten were to die measuring about one cubic foot and weigh. A double death; and I deserve of thee ing some seventy-five pounds. This was Some grace of memory, fair howe'er she be. protected by a loose wooden cover, through which the electrodes in lead protruded, and were flattened down for the convenience of transportation. This box of electric energy was handed to me by M. Faure, with the object of submitting it to examination and measurement at the hands of Sir William Thompson in about seventy-two hours from the time of charg- him he got angry for nothing and struck ing the jar in Paris. I had the satisfaction of presenting France's rare offering of a box I do?" FOREKNEW, THEM HE know, he also did pre- of electricity intact. This is the patent compression within the small space of one handsome woman named Nellie Cody. cubic foot of a power equivalent to nearly to-day, when she appeared before Police one million feet. The wonderful box is Justice Smith, in the Essex Market Police now deposited in the laboratory of Glasgow | Court, to prosecute her husband, John University, and is being submitted to a Cody, a well-dressed young man. She series of tests and measurements. The charged him with threatening to kill her, For I know nothing by results of some of these made Sir William and her brother, John Reagan, preferred a myself; yet am I not hereby justified; but he Thompson exclaim, 'Why, it's a little complaint of mayhem against Cody, the that judgeth me is the giant.' The advantages to science and latter having bitten a piece of Reagan's humanity which this discovery, or rather chin off, in one of their quarrels. From the perfection of Plante's discovery, the testimony adduced from several wit-If any man loves not If any man love not is destined to afford, are of such nesses in the case and Mrs. Cody, it aptranscendent importance that we can pears that for several days past Cody had not for the present form any correct been going around with a loaded revolver And said unto him, if thou be the son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee and on their hands they will bear thee up, lest at any time thou dash thy foot is gainst a stone.

And said unto him, if thou be the son of God, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me as sinner.

LCORINTHIANS I., 18-20.

But as God is ratter word toward word toward you was word toward you was word toward you was not yea and nay.

I CORINTHIANS I., 18-20.

But as God is ratter word toward you was word toward you was not yea and nay.

I CORINTHIANS I., 18-20.

But as God is ratter, our word toward you was word toward you was not yea and nay.

I Solve I was not yea and nay.

I CORINTHIANS I., 18-20.

But as God is ratter, our word toward you was not yea and nay.

I correct their magnitude. Whatever may be the practical results obtained, I have the satisfaction of recording that for the son of God, Jesus Christ, who was preached among you be merciful to me as sinner.

Silvanus and Timophy, Sil estimates of their magnitude. Whatever and threatening to kill the whole Reagan may be the practical results obtained, I family. nearly equivalent to a million feet, con- took \$10 from my pocket." Britain."

The Queen Visits Lord Benconsfield's

Grave. The Queen and Princess Beatrice visited the tomb of Lord Beaconsfield at Hughenden Church on Saturday, April 30th. the lady-in-waiting and Lord Charles Fitzroy, the latter of whom was mounted, left Windsor Castle at 2.40 in an open carriage drawn by four greys. The Queen's destination was known only to those few intrusted with the arrangements, it being Her Majesty's desire that her visit should be made as privately as was possible under the circumstances. At the wish, too, of for it." the Queen, the route taken by the Royal visitors was that driven over by the late Earl of Beaconsfield on returning from Windsor Castle to Hughenden upon the occasion of his last visit to Her Majesty on the 10th of December last. At Hughenden churchyard the Queen and Princess were received by Lord Rowton, with whom they walked to the south porch of the church, and then after a few minutes' stay within the church the Royal visitors walked across the greensward to the inclined excavation leading to the opening to the vault of Lord Beaconsfield. They were followed by Mr. Brown, the Queen's personal attendant, who carried a very beautiful wreath and cross formed of white camellias and other flowers brought in the Royal carriage from Windsor Castle. For a few seconds Her TRANSFORM THE BODY Who shall change Majesty stood upon the turf at the head of the incline and looked down the sloping path at the open vault, and then, followed according to the work- by Princess Beatrice, Lord Rowton, the ing whereby he is able lady-in-waiting and Lord Charles Fitzroy, even to subdue all walked to the tomb and placed the wreath and cross upon the heap of floral offerings,

> Extraordinary Case of Mixing up above it must be made a trust, and thereby Patients.

steward's blunder is recounted in the death a trust.-English Bench. of Mrs. Agnes Gallus at the Riverside this fold, them also I fold; them also I must must lead, and they bring, and they shall hear my voice hearmy voice; and there shall be one fold and one one fol arrived on the steamship Victoria on the If the solution of the problem of aerial panion.

Population of Scottish Towns.

have been published. The following is the wind. This is to be achieved by the simple population in the Scotch towns and cities apparatus which he describes for concennamed, with the rate of increase :

Population Increase Per increase. Glasgow 28,447 18,488 17,693 8,316 13,770 7,343 4,273 1,745 1,530 2,966 4,741 5,618 5,191 4,687 3,025 2,367 4,475 7,166 Aberdeen.....

Wife to Husband.

When I am dust, and thou are quick and glad, Bethink thee, sometimes, what good days we

What happy days, besides the shining seas, Or by the twilight fire, in careless ease, Reading the rhymes of some old poet lover, Or whispering our own love story over.

When thou hast mourned for me a seemly space, And set another in my vacant place, Charmed with her brightness, trusting in her

Warmed to new life by her beguiling youth, Be happy, dearest one, and surely know I would not have thee thy life's joys forego.

I would not vex thee, waiting by thy side;
My presence should not chill thy fair young bride;

-Louise Chandler Moulton in Lippincott's.

MISERIES OF A BRIDE.

Struck by Her Husband on the Third

Day After Marriage. "Only three months ago I was married to him, and on the third day I lived with me. Oh, Judge, what can I do, what shall

Thus piteously sobbed out a young,

"On last Sunday night," sobbed out the first time to my knowledge in the his. Mrs. Cody, " he came home, threw me on tory of the universe a box of electric energy | the bed, and after attempting to choke me,

Mrs. Cody, after the brutal treatment she had received at the hands of her husported from France or elsewhere to Great band, left his home and returned to her parents' abode. The following night Cody came to the house and threatened to shoot her, and was seized and thrown out of the

house. "Mrs. Cody," said Justice Smith, ' why does your husband wish to kill you?" " I don't know," she cried, "except that he wants to get rid of me."

"He probably wants a divorce," remarked His Honor. "Yes, your Honor," said Mrs. Cody, "I think that's what he wants. My father

asked him a week ago what was the matter, and he replied that he wanted a divorce. 'For God's sake,' said my father, go and get a divorce and I'll willingly pay

Reagan's complaint of mayhem was dismissed, as he admitted that he had struck the first blow, and on the wife's complaint Cody was held in \$300 bail to keep the peace for three months .- New York Telegram.

Interesting to Widows.

A husband signed three notes or memoranda, giving certain plate and furniture to his wife for her own sole use and benefit, specifying in the third memorandum that it was to be here and here only from that date. By his will he gave all his property to his wife for her life, and after death to his nieces equally. As some of the nieces were under age, an action was brought to decide the question whether or not the plate and furniture formed part of the property to be so divided. Vice-Chancellor Hall, in deciding that the gifts to the wife were invalid, and that all the plate and furniture must be considered as part of what was to be divided among the nieces, expressed his regret that he was obliged so to decide, and he considered it a monstrous state of the law which completely obscured the lid of Lord that such a gift could not be maintained. There are very few persons who will not agree with the Vice-Chancellor; and who would gladly see the law repealed which provides that to validate such a gift as the involve a simple act in the troubles and A sad and tragic ending to a hospital responsibilities which so often arise out of

Steering Balloons.

24th ult., sick with the small-pox. With navigation is ever found, it will probably another woman, also suffering from small- be in the devices of some modest inventor pox, she was removed to the Riverside who is content to let the winds have their Hospital, but in the transit the cards of the own within certain reasonable limits, two women were changed and their identity instead of seeking, as most acrostatic confused. Mr. Gallus sent dainties to the enthusiasts have done, to baffle their person who, according to the card, was his caprices by independent forces. Possibly Simon son of John Simon, son of Jonas THAN THE ANGELS, suffering of death, crown- wife, and was fairly overjoyed to learn that Col. Martin, a member of the "Balloon she had recovered. With beating heart he Society of Great Britain," who has just went to the hospital to greet her, only to be published a pamphlet on this subject, may overcome with grief at the discovery that be destined to achieve this happy his wife had died, and that the woman who result; for he stands, we behad been mistaken for her was her com- lieve, almost alone among professors of erial navigation in making no pretences to do more than to give to the motion of the balloon a slightly oblique direction Some of the results of the British census | equal to tacking within six points of the trating part of the force of the air-current at will on either side of the balloon, which at the same time is prevented from gyrating. The importance of ballooning in war is now generally recognized, and it is clearly capable of many valuable and scientific uses, including the aiding of researches in the Arctic and Antarctic regions. Col. Martin's moderate claims are, therefore, well worthy of attention .- London News.

> A writer in Les Mondes ascribes the exceptional healthiness of butchers to their inhaling the nutritive principles of meat, and a French physician of eminence deduces from this the desirability of vapor baths charged with vitalizing principles. Cooks, at this rate, ought to be amazingly full of vitality. The good health of butchers is probably due to their living entirely The smaller places, it will be seen, have in the open air, the same cause which gives Judging by the teste of the young ladies grown the fastest. The average decennial so many more years of life, on the average, of Lasell Seminary, Auburndale, Mass., rate of increase in the ten last named to the grocer's clerk than to his dry goods when it comes to industrial training the places, having population less that 20,000, brother. Thirty years ago butchers in