"I Am With You Alway."

"Tis sweet to read the promise He hath To cheer our hearts along the pilgrim way, But sweeter far to know its blest fulfill-

And humbly walk with Jesus day to

To walk with Jesus! who shall tell the Of those whose daily life the Master better

Who hear His voice, so full of leve and

And this is mine-the joy of knowing And walking in the sunlight of his

Mine is the peace that floweth like a river, Deeper and broader growing all the

No more a transient guest my Saviour ccmeth,

To bless me but awhile and then depart; But with me now He evermore abideth, heart.

I know not why He gives His choicest

blessings To one so undeserving of His love; But, since He calls, with willing feet I

Content and glad to hear Him say, "Well done.

choosing,

homeward. And brighter grows the pilgrim's path each day.

The Sparkling Fountain.

A New Sermon by Pastor C. H. Spurgeon

in thee rejoice : let them ever shout for them that love thy name be joyful in thee.' thee." Ps. 5:11.

Christ's Legacy---Peace and Joy.

have believed are of the house of Israel, cannot be rivalled. and heirs according to promise; for they that are of faith are the true seed of faithful Abraham. See that ye make manifest this difference by the holiness of your this difference by the joyfulness of your things are in us, and abound, they make us that we be not barren nor unfruitful. To us there should be joy, strikingly to light, go forth and let men see the brightness of your countenances, and take know-Jesus, and have learned of Him His gracious calm as well as His holiness.

the Spirit from the root of trust in God. joy. I want you to see not only the sparkling fountain of joy, but to drink deep draughts of it; yes, and drink all the week, and all the month, and all the year, and all the rest of your lives, both in time and in eternity.

kind of joy which is

ALLOTTED TO BELIEVERS :

"Let us all those that put their trust in thee rejoice: let them ever shout for joy. because thou defendest them: let them also that love thy name be joyful in thee. Note, first, concerning this joy, that it is to be universal to all who trust: "Let all those that put their trust in thee rejoice." This is not only for the healthy, cessful, but for the disappointed; not only for those who have the bird in the confident.' bush. Let all rejoice! If you have but | which the joy of the believer wells up still, where faith is true, it gives sure | Christ you found that

ground for joy. O ye babes in grace, ye

Do not be content that a good time in the discovery this! Equally full of joy is our morning should be followed by dreariness adoption! "Beloved now are we the ed!" I do not wonder; in the afternoon. Do not cultivate an sons of God;" "And if children, then occasional delight, but aim at perpetual heirs; heirs of God, and joint heirs with too, if you were my son. If any of you order, was organized at Orangeville on instanced. joy. To be happy at a revival meeting, Christ." Faith thus heaps tuel on the are living ungodly lives, it makes your Monday night. and then go home to groan is a poor busi- fire of our joy; for it keeps on making parents' heart ache to see you going headthe time." The believer has abiding argu- The more you search the Scriptures, and that a man should make another miser- Verdy du Vernois has tendered his resig-

never doubts and worries till He has a Him. justifiable reason for distrust, He will never doubt nor worry.

WHAT THEY ARE SHOUTING FOR.

The shouting need not always be done in a public service, or it might hinder And rest on Him their burdens and their devout hearing; but there are times and places where a glorious outburst of enthusiastic joy would quicken life in all round. The ungodly are not half so restrained in their blasphemy as we are in our praise. How is this? They go home making night hideous with their yells are we never to have an outbreak of consecrated delight? Yes, we will have our high days and holidays, and we will sing mises. This opens other wells of joy.

This joy is to be repeated with vari-And with His own glad presence fills my ations. Joy blends many colors in its full, and as varied as they are full, and as of joy; but oftentimes silence suits it with it, he must rejoice. even better. Our joy abides in Christ, on His bosom in calm delight.

and went to school, I remember learning out of a book called "Why and Because." Content to walk in paths of His own Things one learns as a child stick in the here to-day, we who are trusting in Christ memory; and therefore I like a text which Since He will hold my hand along the has a "because" in it. Here it is. "Let them ever shout for joy, because thou de-Content to know that I am journeying fendest them." Emotions are not fired crown of life laid up for you, which the by logic; and yet

REASONS FURNISH FUEL

cannot explain his sadness, or he may be sight. greatly glad, though he cannot set forth "The way may be rough but it cannot be the reasons for his joy. The joy of a bethe reasons for his joy. The joy of a be-liever in God has a firm foundation: it is So we'll smooth it with hope, and cheer not the fabric of a vision.

Once more, the happiness is a thing of "But let all those that put their trust | the heart; for the text runs thus-"Let | into a third matter, which is joy, because thou defendest them : let We love God, I trust I am speaking to them also that love thy name be joyful in many who could say, "Lord, thou know- concerning this joy. I think I hear some- have best to those who are round about est all things; thou knowest that I love body say, "It is all very well for you to you. When a man is unhappy, he usually thee." Is it not a very happy emotion? tell us that believers are joyful, and have makes other people so; and a person that What is sweeter than to say, with the logical reasons for gladness; but some of is miserable is generally unkind, and fre-"The Lord doth put a difference be- tears in one's eyes, - "My God, I love them are about as dull as can be, and quently unjust. It is often dyspepsia that tween the Egyptians and Israel." There thee!" To sit down and have nothing to create dulness in others." I am obliged makes a man find fault with his servants is an ancient difference which He made in ask for, no words to utter, but only for to speak very carefully here, for I am and wife and children. If a man is at His eternal purpose; and this is seen in the soul to love-is not this heavenly? afraid that certain Christians give cause peace with himself, he is peaceful with every item of the covenant of grace. "The Measureless depths of unutterable love for this objection. Lord hath set apart him that is godly for are in the soul, and in those depths we Let me say to some of you who love to right without. Himself;" but it is also written, "The find the pearl of joy. When the heart raise objections. What do you know about foolish shall not stand in their sight : thou is taken up with so delightful an object this joy? Are you unbelievers? Well, hatest all workers of iniquity." You that as the ever-blessed God, it feels a joy which then, you are out of court: you are not

II. Next I come to the second head:

THE GROUND AND REASON

not the unclean thing.' Evermore display defended by facts and so indeed it is. For you are not in the secret. wear the royal livery : that livery is made that put their trust in thee rejoice." My Lord. To carry out their pretence, these fear you have got the wrong sort, and are of the fine cloth of holiness, trimmed with nature gets all its wants supplied, all its persons even imagine that it is necessary poisoning yourself. Believe not that godthe lace of joy. Take care that you ex- desires gratified, when it rests in God. to pull a long face and to talk very solemn- liness is akin to sourness. hibit both holiness of character and joy- Oh, you that never trusted in Goo in ly, not to say dismally. Their idea of fulness of spirit; for where these two Christ Jesus, you do not know what real religion is, that black is the color of happiness mean! You may search all the heaven. But, dear friends, we cannot Him to day by being washed in the pretheatres in London, and ransack all the prevent hypocrites arising; it is only a cious blood! You that have praised Him music-halls, and clubs, and public-houses, proof that true religion is worth having. long, may you learn your score yet more contrast with the unrest of the unbeliever. but you will find no happiness in any of It would not pay anybody to be a hypo- fully, and sing in better tune henceforth, If you walk in the light as God is in the their mirth, or show, or wine. True joy crite unless there were enough genuine dwells where dwells the living God, and Christians to make the hypocrites pass nowhere else. In your own home with current. Therefore do not say too much ledge of you that you have been with God, even though that home be only a about hypocritical weepers, lest you slansingle room, and your meal be very scanty, der true men. you will see more of heaven than in the The subject for this morning is joy, the palaces of kings! Have God for your joy of faith, the joy which is the fruit of sole trust, and you shall never lack for

should rise against me, in this will I be weak

Lord, you have a right to joy. It may be joy comes to us. Faith makes joyful disyour joy will not raise you so high as it coveries. I speak to those of you who might do if your faith were greater; but have faith. When you first believed in

converted, and sadly feel your feebleness, a joy is justification by faith, when it is you, the tear is in her eye. Alas! when young lady from Chicago who was patting you, the tear is in her eye. yet rejoice; for the Lord will bless them well understood! What bliss also to she thinks of your going down to hell, and her on the head, four dollars worth of she thinks of your going down to hell, and her on the head, four dollars worth of that fear Him, "both small and great!" learn our union to Christ! Believers are knows that she will be parted from you gladialus bulbs, a child's shirt and a dish This joy, in the next place, is to be as members of His body, of His flesh, and of for ever, the more she loves you the more of blanc mange, which was cooling on the constant as to time as it is universal as to His bones. Because He lives, we shall persons. "Let them ever shout for joy." live also. One with Jesus! Wonderful some wild boy here, "my mother is wretch-western Miller. ess. We should "feel like singing all discoveries out of the Word of the Lord. long to perdition. Is it not abominable The North German Gazette says Gen. ments for abiding consolation. There is the nearer you live to God, the more you able, and then blame him for being so? nation as minister of war and that he will

Next, let your joy be manifested. "Let fire, when it shows what is pure gold and yourself. them ever shout for joy." Shouting is an what is base metal. Faith joys in a test If you say that some Christians are unenthusiastic utterance, a method which so valuable. Faith sees sweet love in happy, must you not also admit that many men use when they have won a victory, every bitter cup. Faith knows that when- of them are very happy? I was once when they divide the spoil when they bear ever she gets a black envelope from the waited upon by an enthusiast who had a home the harvest, when they tread the heavenly post-office, there is treasure in new religion to publish. Numbers of vintage, when they drain the goblet. it. When the Lord's black horses call at people have a crack which lets in new Believers, you may shout for joy with un- our door, they bring us double loads of light, and this man was going to convert reserved delight. Some religionists shout, blessing. Up to this moment, I, God's me to his new ideas. After I had heard and we would not wish to stop them; servant, beg to bear my unreserved testi- him, I said, "I have heard your story but we wish certain of them knew mony to the fact that it is good for me to will you hear mine?" When I talked to have been afflicted. In spiritual life and him of my lot and portion in the love of a knowledge and power, I have grown but covenant God, and the safety of the belittle except when under the hand of liever in Christ, he said, "Now, sir, if trouble. I set my door open, and am half you believe all this, you ought to be the inclined to say to pain and sickness and happiest man in the world." I admitted that you will leave a blessing behind. said to him, what rather surprised him, Come, crosses, if you will; for you always "So I am; and I am going to be more so Come, crosses, it you will; for you always turn to crowns." Thus faith glories in the rest of my life." Surely we ought turn to crowns." Thus faith glories in the rejoice abundantly, dear friends, for Our \$35 Bed-room set for \$25. tribulations also, and in the lion of adver- to rejoice abundantly, dear friends, for sity finds the honey of joy.

THE BANK OF PROMISES.

Moreover, faith believes great prothem. What more can the Lord say than He hath said? The promises of God are my text

to others are in the bush. To be with your passport; This joy is logical. When I was a child Christ in the glory-land is the joy of hope, the hope which maketh not ashamed. Our hope is no dream; as sure as we are will be in heaven before long; for He prays that we may be with Him where He is, and may behold His glory. There is a righteous Judge will give you. Where- hole! Enter the palace of the King! fore, have patience a little while. Bear still your cross. Put up with the difficul-

III. We will look, for a minute or two,

THE FAILURES REPORTED

competent to judge. The griefs of be ye separate, saith the Lord, and touch joy of the believer is logical, and can be and yet you may not know his joy, because

and for evermore ! Amen.

THE SAD CHRISTIANS.

Next, remember that some persons are a falling off in the use of bran. I have a Our joy arises next from what the Lord as they were born; they cried when they my country seat who was, a year ago, a does for us. "Let them shout for joy cut their teeth; and they have cried ever mental and physical wreck. She suffered because thou defendest them." God always since. Their spirits are very low down, from insomnia, and life seemed to her guards His people, whoever may attack and when the grace of God gets into their altogether unlovely. Her only remaining them. "The Lord is thy keeper." Angels hearts it lifts them a great deal to bring offspring had been kidnapped, and was are our guardians, providence is our pro- them up to a descent level of joy. Think said to have been in the soup—the mock-I. First, let us speak a little upon the tector; but God Himself is the preserver of what they would have been without it. turtle soup. She pined and fretted a good of His chosen. "Thou shalt not be Many would have died in despair, if it deal, and this preyed upon her vitality, afraid for the terror by night; ner for the had not been for faith. The grace of God impairing digestion and threatening her arrow that flieth by day; nor for the has kept them up, or they would have with hollow-horn and early death. I got for the destruction that wasteth at noon- be persons who have bad livers, feeble pleasant and soothing mash upon her by day." No fortress guards the soldier so digestions, or irritated brains; but there means of it. At first she would insert her well as God guards his redeemed. The are such. Pity them, even if you blame nose in it up to the top of the lower eyeall evil. He will defend our souls. as to make an excuse for their unbelief; purple hills, she would blow this bran "Though an host should encamp against but we must remember that often the mash across the state, and what did not but for the sickly; not only for the suc- me, my heart shall not fear: though war spirit truly is willing, but the flesh is go up the sleeves of my overcoat would

hand, but for those who only see it in the I have pointed to the deep sources from pointed thing to some people who charge most greedily and soon the birds sang the saints with undue sadness. May you again in her sorrowing heart. She forgot band, and he says, "My wife's religion ears, dizziness or tired feeling, and now makes her miserable." No. It is not she is perfectly well. Last fall she ate not her religion, but her husband. You are only her three meals a day, but also a enough to make twenty people unhappy : scarlet geranium belonging to my wife, a little children, you that have been newly and knew that you were forgiven. What blame the poor woman, if, when she sees brocaded ribbon from the costume of a

I SHOULD BE WRETCHED

not great cause for gladness; and if he the Lord has laid up for them that fear face would brighten up! If your father Faith perceives that affliction may be be as happy as the birds in spring. Speak most precious as a test, acting as doth the tenderly on this matter lest you accuse

> ours is a happy lot. "Happy are the people whose God is the Lord.

IV. I close by mentioning the arguments for abounding in joy. You cannot and shout for joy till even the heathen cannot stop to quote them to you this argue a man into gladness, but you may say, "The Lord hath done great things morning: the Book of the Lord is full of possibly stir him up to see that which

A PERMIT TO BE GLAD :

one ray of light. At times it is quiet, and sure as they are varied, and as rich as "Let all that put their trust in thee resits still beneath a weight of glory. I have they are sure. "Exceeding great and joice." You have here a ticket to the Sometimes, when busy with my daily known it weep, not salt drops, but sweet precious promises." When I wrote "The banquets of joy. You may be as happy showers. Have you never cried because Cheque Book of the Bank of Faith" I was at as ever you like. You have divine per-Yet thinking of the mighty love he bore, Some precious promise unto me He giveth, Oft-read, perhaps, but never mine be
Some precious promise unto me He giveth, Oft-read, perhaps, but never mine be
Sinowers. Have you never cried because to find a promise for every day in the Lord? Sometimes joy labors for expression till it is ready to faint; and anon it sings till it rivals the land of faith, and goes to God the land of faith, and goes to God the land of the land of faith, and goes to God the land of faith god the land of fa angels. Singing is the natural language into the hand of faith, and goes to God can grasp the text, "Let all those that put their trust in thee rejoice." "But Above all, faith has an eye to the eter- may I be happy?" asks one. "May I be whether we are quiet or shouting, whether | nal reward. She rejoices in her prospects. | glad? May I? Is there joy for me?" Do we fall at our Lord's feet as dead, or lean | She takes into her hand the birds which | you trust in the Lord? Then you have

TRAVEL IN THE LAND OF LIGHT.

But the text is not only a permit, it is a precept. When it says, "Let them shout for joy," it means that they are commanded to do so. Blessed is that religion wherein it is a duty to be happy. Come, ye mournful ones, be glad. Ye discontented grumblers, come out of that dog-We have here more than a permit and

for the flame. A man may be sad, if he ties of thy way, for the end is almost in a precept it is a prayer. David prays it, the Lord Jesus prays it by David. Let them rejoice, let them be joyful in thee ! Will He not grant the prayer which He has inspired by causing us to rejoice through lifting upon us the light of His countenance? Pray for joy yourself, saying, "Restore unto me the joy of thy

Abound in joy, for then you will beothers. Get right within, and you will be

THE SEAMY SIDE.

Do you not know that if you are full of joy you will be turning the charming side of religion where men can see it? I should believers you do not know, and with their not like to wear my coat with the seamy joy you cannot intermeddle. You have side out: some religionists always do that. no spiritual taste or discernment, and It was said of one great professor, that he of holy joy. I am bound to speak upon what judgment can you form? A genuine looked as if his religion did not agree with lives. "Come out from among them, and this matter: for I have told you that the believer may be as happy as the angels, him. Godliness is not a rack or a thumscrew. Behave not to religion as if you felt that you must take it, like so much first, the believer's joy arises from the Alas! some profesors of religion are physic, but you had rather not. If it spirits. The servants of the Lord should God in whom he trusts. "Let all those mere pretenders, these have no joy of the tastes like nauseous physic to you, I should

> May some of you that have never rejoiced in Jesus Christ learn how to praise

> > Bill Nye Feeds Bran.

Many theories have been advanced by editorial farmers for the hard times among agriculturists, but I incline to believe it is chink up the barn and freckle our family

A lodge of Sons of Ireland, a Protestant

ever a time when the saint of God has will enjoy of that great goodness which If you were but saved, how your mother's probably be succeeded by Gen Wittich.

Come and see our great Bargains in

inclined to say to pain and sickness and happiest man in the world." I admitted that his inference was true; but then I sadness, "Turn in hither; for I know that his inference was true; but then I sadness, "Turn in hither; for I know that his inference was true; but then I sadness, "Turn in hither; for I know that his inference was true; but then I sadness, "Turn in hither; for I know that his inference was true; but then I sadness, "Turn in hither; for I know that his inference was true; but then I sadness, "Turn in hither; for I know that his inference was true; but then I sadness, "Turn in hither; for I know that his inference was true; but then I sadness, "Turn in hither; for I know that his inference was true; but then I sadness, "Turn in hither; for I know that his inference was true; but then I sadness, "Turn in hither; for I know that his inference was true; but then I sadness, "Turn in hither; for I know that his inference was true; but then I sadness, "Turn in hither; for I know that his inference was true; but then I sadness the sadness true; but the sadness true; but the sadness true; but then I sadness true; but then I sadness true; but the sadness true; bu selected stock at prices that will astonish every one.

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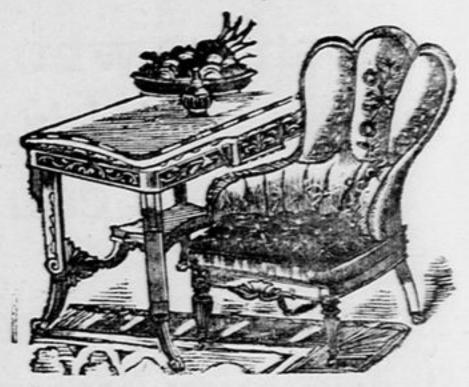
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OWEN McGARVEY & Son

A Canadian Chair & Table.



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RESULTS FROM THE COLINDERIES.

It is exceedingly rare to find English journals noticing the

MANUFACTURES OF CANADA

in any form, and certainly unusual that a special pictorial illustration should be made and inserted in the reading columns of such a paper a the Cabinet maker and Art Furnisher, of

Canadian Made Furniture

Exhibited at the

LATE COLINDERIES.

When such a surprising step is taken it may be unquestionably sumed that the articles so treated possess merits far above the ordinar constitutionally sad. They cried as soon piquant little taffy-colored Jersey cow on From a copy of the journal mentioned we find that a portion the exhibit of

Owen McGarvey & Son,

of Montreal, has been so favored, a

DRAWING-ROOM CHAIR

pestilence that walketh in darkness; nor lost their reason. I am sorty there should her a large quantity of bran and made a and centre table, of which the above cut is a fac simile, being selected for commendation and praise. The table is made of ebony, with side of free monumental scrollwork carving; the leg, similarly treated, God of our salvation will defend us from them. They must not so pity themselves lid, and then looking far away over the which brass claws are attached, and the chair is of that kind known wire-backed, upholstered very richly in

Crimson and Old Gold Brocatelle.

Moreover, I would like to say a very carriage. But after awhile she ate it al-McGarvey's large exhibit, which, by the way, has received se a little faith, yet if you are trusting in the but I must also add, it is by faith that the not be guilty of making them so ! There is her grief, had no more acidity of stomach, eulogiums from both English and Canadian newspapers, and bo an unkind, morose, wicked, drinking hus- flashes of heat or sinking, ringing in the menufactured here under the personal supervision of the firm. such tables are now in their showrooms, as well as specimens chairs in various styles of covering. They are, in short, that high class furniture which has been made by them for and which can be seen every day in their

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