TUNE 15TH, 1899

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With So Many Churches of Different Creeds and Customs It Should Not Be Difficult to Choose for One's Preparation for Eternity-A Christian's Connubial Duties.

mage took for his text this morning Gen- voyage of discovery a shipload of what he esis xiii, 8: "Let there be no strife, I supposed valuable minerals, yet, instead pray thee, between me and thee, and of being silver and gold, were nothing between my herdmen and thy herdmen. but common stones of the field, to be Is not the whole land before thee?" He hurled out as finally useless.

five years for sums of \$100 and upwards. made the first selection, and with a No letter of more importance ever came Interest coupons attached, payable hatf-yearly modesty that must have made Abram to the great city of Corinth, situated on smile said to him:

whole land before thee?"

of ecclesiastical opportunity! Now, while in the gilded cabins of a Majestic or world over the abyss of hell into parain desolate regions there may be only one | Campania. church, in the opulent districts of this country there is such a profusion that couples be Christians, but one is so there ought to be no difficulty in making | naturally constructed that it is impossibetween liturgical or nonliturgical denomination and the other is not so our sins, it is wide enough for all Chrisadherents, or as to baptismal modes, or a handful of water as compared with a the heights, where he can only get a at home in one denomination of evan-creed" for salvation. A man may own sprinkling from the clouds, let him consent that Lot have all the Jordan in which to immerse himself. "Let there be no strife, I pray thee, between me and

best church or denomination. one at one thy herdmen. Is not the whole land be anywhere outside of that one church.

by any other pulpit, for it is an exceed- preference for the one more inflexible and I looked out of the window and saw ingly delicate subject, and if not rightly rigorous. Let the grapevine follow the three clocks, as near as I can remember handled might give serious offense, but I rugosities and sinuosities of the oak or -one on the Parliament house, another approach it without the slightest trepida- hickory. Abram, the richer in flocks of on St. Margaret's chapel, another on N.Y. has opened classes in Lindsay at 86 William tion, for I am sure I have the divine | Christian grace, should say to Lot, who | Westminster Abbey and they were all direction in the matters I propose to is built on a smaller scale: "Let there be different. One said 12 o'clock at noon, present. It is a tremendous question, no strife, I pray thee, between me and another said five minutes before 12, anasked all over Christendom, often asked thee, and between my herdsmen and thy other said five minutes after 12. I might with tears and sobs and heart breaks and herdsmen. Is not the whole land before as well have concluded that there is no involving the peace of families, the thee?" As you can be edified and happy eternal happiness of many souls. In mat- anywhere, go with your companion to timepieces were different as for you to go with the husband or the husband go or be miserable.

with the wife? of the New Jerusalem.

unconverted companion is willing to go, happened. Their son is to-day uniting resentment and stiff maintenance of our if he or she will go to no other. You of with the church. He is standing in the the connubial partnership are a Christian. (aisle, taking the vows of a Christian. He

You are safe for the skies. Then it 1 your first duty to secure the eternasafety of your lifetime associate. Is not the everlasting welfare of your wife impenitent or your husband impenitent of more importance than your church relationship? Is not the condition of your companion for the next quadrillion of years a mightier consideration to you than the gratification of your ecclesiastical taste for 40 or 50 years? A man or a woman who would stop half a minute to weigh preferences as to whether he or she had better go with the unconverted companion to this or that church or denomination has no religion at all and never has had, and I fear never will have. You are loaded up with what you suppose to be religion, but you are like Captain Washington, June 11 .-- Rev. Dr. Tal- Frobisher, who brought back from his keeping years ago.

Mighty God, in all thy realm is there Uncle and nephew, Abram and Lot, one man or woman professing religion, both pious, both millionaires, and with yet so stolid, so unfitted, so far gone unto such large flocks of bleating sheep and death that there would be any hesitancy lowing cattle that their herdmen got into in surrendering all preferences before a fight, perhaps about the best pasture, such an opportunity of salvation and or about the best water privilege, or heavenly reunion? If you, a Christian because the cow of one got hooked by the wife, are an attendant upon any church horns, of the other. Not their poverty of and your unconverted husband does not opportunity, but their wealth, was the go there because he does not like its cause of controversy between these two preacher, or its music, or its architecture, men. To Abram, the glorious old Meso- or its uncomfortable crowding, and goes potamian sheik, such controversy seemed not to any house of worship, but would absurd. It was like two ships quarreling | go if you would accompany him somefor sea room in the middle of the Atlantic | where else, change your church relations. Ocean. There was a vast reach of coun- Take your hymnbook home with you totry, cornfields, vineyards, harvests and day. Say goodby to your friends in the plenty of room in illimitable acreage. neighboring pews and go with him to "Now," says Abram, "let us agree to any one of a hundred churches till his differ. Here are the mountain districts, soul is saved and he joins you in the swept by the tonic of sea breeze and with march to heaven. More important than wide reaching prospect, and there is the that ring on the third finger of your left plain of Jordan, with tropical luxuriance. | hand it is that your Heavenly Father You may have either." Lot, who was command the angel of mercy concerning not as rich as Abram and might have your husband at his conversion, as in the been expected to take the second choice, parable of old, "Put a ring on his hand."

"You may have the rocks and the fine and glistening with sculpture, and gated prospect; I will take the valley of the | with a style of brass the magnificence of Jordan, with all its luxuriance of corn- which the following ages have not been fields, and the river to water the flocks, able to successfully imitate, and overand the genial climate, and the wealth shadowed by the Acro-Corinthus, a fortimmeasurable." So the controversy was ress of rock 2,000 feet high-I say no forever settled, and great souled Abram letter ever came to that great city of carried out the suggestion of the text: more importance than that letter in 'Let there be no strife, I pray thee, which Paul puts the two startling quesbetween me and thee, and between my tions: "What knowest thou, O wife, herdmen and thy herdmen. Is not the whether thou shalt save thy husband? Or how knowest thou, O man, whether thou Well, in this, the last decade of the shalt save thy wife?" The dearest sacrinineteenth century, and in this beautiful fice on the part of the one is cheap if it land, which was called America, after rescue the other. Better go to the small-Americus Vespucius, but should have est, weakest, most insignificant church been called Columbus, after its discover- on earth and be copartners in eternal er. Columbus, we have a wealth of bliss than pass your earthly membership religious privilege and apportunity that in most gorgeously attractive church is positively bewildering-churches of all | while your companion stays outside of sorts of creeds, and of all kinds of gov- evangelical privilege. Better have the ernment, and all forms of worship, and drowning saved by a scow or a sloop than all styles of architecture. What opulence let him or her go down while you sail by the Mohammedan thinks leads from this

Second remark: If both of the married of the Methodists, and I like the importend of the table saying he could never mentioned, and I could happily live and thing. endure the rigid doctrines of Presbyteri- preach and die and be buried from any and thee, and between my herdmen and would be a torture to such persons to be the greatness of them.

I undertake a subject never undertaken | not so constructed sacrifice the milder | Standing in Westminster Hotel, London,

Remark the third: If both the married differ in their statement of it. First, remember that all the evangeli- couples are very strong in their sectariancal churches have enough truth in them ism, let them attend the different part of our family may worship on earth to save the soul and prepare us for happi- churches preferred. It is not necessary in one church and part in another church ness on earth and in heaven. I will go | that you attend the same church. Reli- or bowed at the same altar in a comprowith you into any well-selected theologi- gion is between your conscience and your mise of preferences, we are, if redeemed, cal library, and I will show you sermons God. Like Abram and Lot, agree to on the way to a perfect church, where all say and surrounding country with cal library, and I will show you sermons God. Like Abram and Lot, agree to on the way to a perfect church, where an MONUMENTS and HEADSTONES, both from ministers in all denominations that suffer. When on Sabbath morning you our preferences will be fully gratified. set forth man as a sinner and Christ as a come out of your home together one goes Great cathedral of eternity, with arches deliverer from sin and sorrow. That is one way and the other the other, heartily of amethysts and pillars of sapphire, with the whole gospel. Get that into your wish each other a good sermon and a floors of emerald and windows aglow soul, and you are fitted for the here and time of profitable devotion, and when with the sunrise of heaven! What the hereafter. There are differences, we you meet again at the noonday repast let stupendous towers, with chimes angel admit, and some denominations we like it be evident, each to each and to your hoisted and angel rung! What myriads better than others. But suppose three or | children and to the hired help, that you | of worshippers, white robed and coronetfour of us make solemn agreement to have both been on the Mount of Trans- ed! What an officiator at the altar even meet each other on important business, figuration, although you went up by "the great High Priest of our profesand one goes by the New York Central different paths, and that you have both sion!" What walls, hung with the cap-Railroad, another by the Erie Railroad, been fed by the bread of life, though tured shields and flags, by the church another by the Pennsylvania Railroad, kneaded by different hands in different militant passed up to be church triumanother by the Baltimore & Ohio Rail- trays and baked in different ovens. "But phant! What doxologies of all nations! road. One goes this way because the how about the children?" I am often Coronet to coronet, cymbal to cymbal, mountains are grander, another takes asked by scores of parents. Let them also barp to harp, organ to organ! Pull out this because the cars are more luxurious, make their own choice. They will grow the tremulant stop to recall the sufferanother that because the speed is greater, up with reverence for both the denomin- ings past! Pull out the trumpet stop to another takes the other because he has ations represented by father and mother celebrate the victory! long been accustomed to that route and if you by holy lives commend those When shall these eyes thy heaven built all the employes are familiar. So far as denominations. If the father lives the our engagement to meet is concerned it | better life, they will have the more favormakes no difference if we only get there. able opinion of his denomination. If the Now, any one of the innumerable evan- mother lives the better life, they will gelical denominations, if you practice its | have the more favorable opinion of her teaching, although some of their trains denomination. And some day both the run on a broad gauge and some on a nar. parents will, for at least one service, go row gauge, will bring you out at the city to the same church. The neighbors will say, "I wonder what is going on to-day, It being evident that you will be safe | for I saw our neighbor and his wife, who in any of the evangelical denominations, always go to different churches, going I proceed to remark, first. if one of the arm in arm to the same sanctuary. married couple be a Christian and the Well, I will tell you what has brought other not, the one a Christian is bound them together arm in arm to the same to go anywhere to a church where the altar. Something very important has

had been somewhat wayward and gave father and mother a good deal of anxiety. but their prayers have been answered in his conversion, and as he stands in the aisle and the minister of religion says, "Do you consecrate yourself to the God who made and redeemed you, and do you Home promise to serve him all your days?" and with manly voice he answers, "I do," there is an April shower in the pew where father and mother sit and a rainbow of joy which arches both their souls and makes all differences of creed infinitesimal. And the daughter, who had been very worldly and gay and thoughtless, puts ber life on the altar of consecration, and as the sunlight of that Sabbath streams through the church window and falls upon her brow and theek she looks like their other daughter, whose face was illuminated with the Going June 27 Returning until Ang. 26 (All Rail or brightness of another world on the day when the Lord took her into his heavenly Going July 13 Returning until Sept. 12 (All Rail or I should not wonder if, after all, these

parents pass the evening of their life in the same church, all differences of church preference overcome by the joy of being in the house of God where their children were prepared for usefulness and heaven. But I can give you a recipe for ruining your children. Angrily contend in the household that your church is right and the church of your companion is wrong. Bring sneer and caricature to emphasize your opinions, and your children will make up their minds that religion is a sham, and they well have none of it. In the northeast storm of domestic controversy the rose of Sharon and the lily of the valley will not grow. Fight about apostolic sucession, fight about election and free agency, fight about baptism, fight about the bishopric, fight about gown and surplice, and the religious dead on the field. You will be as unfortof a kingdom, for in your fight you will capacity of about 750 to 800 passengers. advocacy of your own religious theories. following on June 23 with the Farmers and C.O.O.F. Use all forcible argument, bring all telling illustration, array all demonstrative from Lindsay to Laidlaw's, Ba'sam Lake. Other facts, but let there be no acerbity, no excursions mentioned later. For open dates apply to stinging retort, no mean insinuation, no superciliousness, as though all others were wrong and you infallibly right. Take a hint from astronomy. The

Ptolemaic system made the earth the center of the solar system, and everything was thought to turn round the earth. But the Copernican system came and made the sun the center around which the planets revolved. The bigot makes his little belief the center of everything, but the large souled Christian makes the sun of raphteousness the center and all denominations without any clashing and each in its own sphere revolving around it. Over the tomb of Dean Stanley in Westminster Abbey is the passage of Scripture, "Thy commandments are exceeding broad." Let no man crowd us on to a path like the bridge Al Sirat, which the web of a starved spider or the edge of a sword or razer, off the edges of which many fall. No. While the way is ble to enjoy the services of a particular | not wide enough to take with us any of sectarian or punctilious, let the one less tian believers to pass without peril into particular go with the other who is very everlasting safety. But do not any of you Fenelon Falls to Sturgeon Point..... 125c particular. As for myself, I feel as much depend upon what you call "a sound Fenelon Falls to Lindsay....... 35c gelical Christlans as another, and I think all the statutes of the State of New York I must have been born very near the and yet not be a lawyer, and a man may line. I like the solemn roll of the Epis- own all the best medical treatises and not terms for small excursion parties to any point on copal liturgy, and I like the spontaneity be a physician, and a man may own all route. For further information apply to the best works on painting and architecherdmen. Is not the whole land before ance given to the ordinance of baptism ture and not be either painter or archiby the Baptists, and I like the freedom tect, and a man may own all the sound Especially is it fortunate when families of the Congregationalists, and I like the creeds in the world and yet not be a allow angry discussion at the breakfast government and the sublime doctrine of Christian. Not what you have in your or dinner or tea table as to which is the Presbyterians, and I like many of head and on your tongue, but in your the others just as much as any I have heart and in your life, will decide every-

In olden times in England before the anism, one at the other end responding of them. But others are born with a lik- modern street lamps were invented every that she never could stand the forms of ing so stout, so unbending, so inexorable householder was expected to have a lan-Episcopacy, and one at one side of the for some denomination that it is a posi- tern suspended in front of his house, and table saying he did not understand how tive necessity they have the advantage of the cry of the watchmen in London as anybody could bear the noise in the that one. What they were intended to be they went along at eventide was, "Hang Methodist church, and another declaring in ecclesiasticism was written in the sides our your lights!" Instead of disputing all the Baptists bigots. There are hun- of their cradle, if the father and mother in your home about the different kinds dreds of tamilies hopelessly split on had eyes keen enough to see it. They of lantern, as a watchman on the walls ecclesiasticism, and in the middle of every | would not stop crying until they had put of Zion I cry. "Let your light, so shine THE four feet long and well saved, delivered by discussion on such subjects there is a in their hands as a plaything a Westmin- before men that they, seeing your good boat at Lindsay or on shore of navigable water, kindling of indignation, and it needs ster catechism of the Thirty-nine Articles. works, may glorify your Father which is where same can be reached by boat from some old father Abram to come and put The whole current of their temperament in heaven!" Hang out your lights! You his foot on the loaded fuse before the and thought and character runs into one may have a thousand ideas about religion explosion takes place and say: "Let there sect of religionists as naturally as the and yet not the great idea of pardoning be no strife, I pray thee, between me James River into the Chesapeake. It mercy. It is not the number of ideas, but

But do not reject Christianity, as Now, let the wife or husband who is many do, because there are so many sect. such thing as time because the three pure Christianity because the churches

But let us all rejoice that, although

And pearly gates behold. Thy bulwarks, with salvation strong,

And streets of shining gold? Forbear. Forbear; give up a little; take more

than should be put upon you. Make allowance for another's judgment of the case; differing in constitution, circumstances and interest, we shall often decide differently about the justice and integrity of things; and mutual concessions alone can heal the breaches and bridge ever the chasm between us while quick position will breed endless dispute and H. H. GILDERSLEEVE,

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