FARMERS

when you insure patronize the

Farmers' Union Mutual Fire Insurance Company.

This is your own County Company. Farm Property, Country Schools and Churches only are insured by this Company.

Blanket Policies are issued.

The rates are lower than those of any other Company in the County. For particulrs apply to

R. G. Corneil,

SECRETARY AND AGENT

No. 8 William Street, Lindsay.

The Victoria Loan and SAVINGS COMPANY

Incorporated under Cap. 169, R. S. O.

Head Office, LINDSAY, ONT.

MONEY TO LOAN

On town and farm property at current rates of interest. Costs moderate, and no delay.

Savings Department

Debentures issued for periods of from one to five years for sums of $100 and upwards. Interest coupons attached, payable half-yearly at 4 per cent.

Deposits of $1.00 and upward taken, withdrawable at any time, upon which current rates of interest will be allowed.

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Worth While to Watch our Windows

for just now they're dressed with men's and women's Spring shoe styles—as usual, best and most select line in town.

When you buy your Shoes at this store you know that you have not paid too much for them; that they are the correct style; and that they will wear well.

These are some of the points on which we have built up our present large Business.

The best dressed people in town wear our Shoes.

No trouble to show goods.

W. L. WHITE, Lindsay's Leading Shoe Store

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Should take with them a supply of Dr. Fowler's Ext. of Wild Strawberry.

Those who intend going camping this summer should take with them Dr. Fowler's Extract of Wild Strawberry.

Getting wet, catching cold, drinking water that is not always pure, or eating food that disagrees, may bring on an attack of Colic, Cramps and Diarrhœa. Prompt treatment with Dr. Fowler's Strawberry in such cases relieves the pain, checks the diarrhœa and prevents serious consequences. Don't take chances of spoiling a whole summer's outing through neglect of putting a bottle of this great diarrhœa doctor in with your supplies. But see that it's the genuine Dr. Fowler's Extract of Wild Strawberry, as most of the imitations are highly dangerous.

CPR CPR CPR CPR CPR CPR

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Ever Tuesday, Thursday and Saturday during season of navigation, Steamships ALBERTA, ATHABASCA and MANITOBA will leave Owen Sound at 5.00 p.m. after arrival of SS. Express leaving Toronto at 1.30 p.m.

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CPR CPR CPR CPR CPR CPR

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DESTINY OF THE U. S.

REV. DR. TALMAGE DISCUSSES IT IN HIS SUNDAY SERMON.

THE DANGERS OF THE NATION.

Monopoly the Hydra-Headed Evil That Threatens the Existence of the Republic—What Is Wrong for the Individual to Do, Ought to Be Wrong for the Corporate Monopoly Also.

Washington, May 28.—Rev. Dr. Talmage chose Isaiah lxii, 4, "Thy land shall be married." He said:

As the greater includes the less, so does the circle of future joy around our entire world include the epicycle of our own republic. Bold, exhilarant, unique, divine imagery of the text. At the close of a week in which for three days our national capital was a pageant and all that grand review and bannered procession and national anthems could do, celebrated peace, it may not be inapt to anticipate the time when the Prince of Peace and the heir of universal dominion shall take possession of this nation, and "thy land shall be married."

In discussing the final destiny of this nation it makes all the difference in the world whether we are on the way to a funeral or a wedding. The Bible leaves no doubt on this subject. In pulpits and on platforms and in places of public concourse, I hear so many of the muffled drums of evil prophecy sounded, as though we were on the way to national interment, and beside Thebes and Babylon and Tyre in the cemetery of dead nations our republic was to be entombed, that I wish you to understand it is not to be obsequies, but nuptials; not mausoleum, but carpeted altar; not cypress, but orange blossoms; not requiem, but wedding march; for "thy land shall be married."

I propose to name some of the suitors who are claiming the hand of this republic. This land is so fair, so beautiful, so affluent that it has many suitors, and it will depend much upon your advice whether this or that shall be accepted or rejected. In the first place, I remark: There is a greedy, all grasping monster who comes in as suitor seeking the hand of this republic, and that monster is known by the name of monopoly. His scepter is made out of the iron of the rail track and the wire of telegraphy. He does everything for his own advantage and for the robbery of the people. Things went on from bad to worse until in the three legislatures of New York, New Jersey and Pennsylvania for a long time monopoly decided everything. If monopoly favor a law, it passes; if monopoly oppose a law, it is rejected. Monopoly stands in the railroad depot putting into his pockets in one year $200,000,000 in excess of all reasonable charges for services. Monopoly holds in his one hand the steam power of locomotion and in the other the electricity of swift communication. Monopoly has the Republican party in one pocket and the Democratic party in the other pocket. Monopoly decides nominations and elections—city elections, state elections, national elections. With bribes he secures the votes of legislators, giving them free passes, giving appointments to needy relatives to lucrative positions, employing them as attorneys if they are lawyers, carrying their goods 15 per cent. less if they are merchants, and if he find a case very stubborn as well as very important put down before him the hard cash of bribery.

But monopoly is not so [illegible] caught now as when during [illegible] of Mr. Buchanan the [illegible] committee in one of our [illegible] and exposed the manner [illegible] a certain railway company [illegible] a donation of public land [illegible] found out that 13 of the Senators [illegible] that state received $175,000 [illegible] 60 members of the Lower [illegible] that state received between $5,000 and $10,000 each, the Governor of that state received $50,000, his clerk received $5,000, the Lieutenant-Governor received $10,000, all the clerks of the Legislature received $5,000 each, while $50,000 was divided among the lobby agents. That thing on a larger or smaller scale is all the time going on in some of the states of the Union, but it is not so blundering as it used to be, and therefore not so easily exposed or arrested. I tell you that the overshadowing curse of the United States to-day is monopoly. He puts his hand upon every bushel of wheat, upon every sack of salt, upon every ton of coal, and every man, woman and child in the United States feels the touch of that moneyed despotism. I rejoice that in 24 states of the Union already anti-monopoly leagues have been established. God speed them in the work of liberation.

I have nothing to say against capitalists; a man has a right to all the money he can make honestly. I have nothing to say against corporations as such; without them no great enterprise would be possible, but what I do say is that the same principles are to be applied to capitalists and to corporations that are applied to the poorest man and the plainest laborer. What is wrong for me is wrong for great corporations. If I take from you your property without any adequate compensation, I am a thief, and, if a railway damages the property of the people without making any adequate compensation, that is a gigantic theft. What is wrong on a small scale is wrong on a large scale. Monopoly in England has ground hundreds of thousands of her best people into semi-starvation, and in Ireland has driven multitudinous tenants almost to madness, and in the United States proposes to take the wealth of 60 or 70 millions of people and put it in a few silken wallets.

Monopoly, brazen-faced, iron-fingered, vulture-hearted monopoly, offers his hand to this republic. He stretches it out over the lakes and up the great railroads and over the telegraph poles of the continent and says: "Here are my heart and hand. Be mine forever." Let the millions of the people, north, south, east and west forbid the banns of that marriage, forbid them at the ballot box, forbid them on the platform, forbid them by great organizations, forbid them by the overwhelming sentiment of an outraged nation, forbid them by the protest of the church of God, forbid them by prayer to high heaven. That Herod shall not have this Abigail. It shall not be to all-devouring monopoly that this land is to be married.

Another suitor claiming the hand of this republic is nihilism.

He owns nothing but a knife for universal cutthroatery and a nitroglycerin bomb for universal explosion. He believes in no God, no government, no heaven and no hell except what he can make on earth. He slew the Czar of Russia, keeps many a king practically imprisoned, killed Abraham Lincoln, would put to death every king and president on earth, and, if he had the power, would climb up until he could drive the God of heaven from his throne and take it himself, the universal butcher. In France it is called communism; in the United States it is called anarchism; in Russia it is called nihilism, but that last is the most graphic and descriptive term. It means complete and eternal smashup. It would make the holding of property a crime, and it would drive a dagger through your heart and put a torch to your dwelling and turn over this whole land into the possession of theft and lust and rapine and murder.

Where does this monster live? In all the towns and cities of this land. It offers its hand to this fair republic. It proposes to tear to pieces the ballot box, the legislative hall, the congressional assembly. It would take this land and divide it up, or rather, divide it down. It would give as much to the idler as to the worker, to the bad as to the good. Nihilism! This panther having prowled across other lands has set its paw on our soil, and it is only waiting for the time in which to spring upon its prey. It was nihilism that burned the railroad property at Pittsburg during the great riots; it was nihilism that slew black people in our northern cities during the war; it was nihilism that mauled to death the Chinese immigrants years ago; it is nihilism that glares out of the windows of the drunkeries upon sober people as they go by. Ah, its power has never yet been tested. I pray God its power may never be fully tested. It would, if it had the power, leave every church, chapel, cathedral, schoolhouse and college in ashes.

Let me say it is the worst enemy of the laboring classes in any country. The honest cry for reform lifted by oppressed laboring men is drowned out by the vociferation for anarchy. The criminals and the vagabonds who range through our cities talking about their rights, when their first right is the penitentiary—if they could be hushed up, and the downtrodden laboring men of this country could be heard, there would be more bread for hungry children. In this land, riot and bloodshed never gained any wages for the people or gathered up any prosperity. In this land the best weapon is not the club, not the shillelah, not firearms, but the ballot. Let not our oppressed laboring men be beguiled to coming under the bloody banner of nihilism. It will make your taxes heavier, your wages smaller, your table scantier, your children hungrier, your suffering greater. Yet this nihilism, with feet red of slaughter, comes forth and offers its hand for this republic. Shall the banns be proclaimed? If so, where shall the marriage altar be? and who will be the officiating priest? and what will be the music? That altar will have to be white with bleached skulls, the officiating priest must be a dripping assassin, the music must be the smothered groan of multitudinous victims, the garlands must be twisted of night shade, the fruits must be apples of Sodom, the wine must be the blood of St. Bartholomew's massacre. No! It is not to be to nihilism, the sanguinary monster, that this land is to be married.

Another suitor for the hand of this nation is infidelity. When the midnight ruffians despoiled the grave of A. T. Stewart in St. Marks' churchyard everybody was shocked; but infidelity proposes something worse than that—the robbing of all the graves of Christendom of the hope of a resurrection. It proposes to chisel out from the tombstones of your Christian dead the words "Asleep in Jesus," and substitute the words, "Obliteration—annihilation." Infidelity proposes to take the letter from the world's Father, inviting the nations to virtue and happiness, and tear it up into fragments so small that you cannot read a word of it. It proposes to take the consolation from the brokenhearted and the soothing pillow from the dying. Infidelity proposes to swear in the President of the United States, and the supreme court, and the governors of states, and the witnesses in the courtroom with their right hand on Paine's "Age of Reason," or Voltaire's "Philosophy of History." It proposes to take away from this country the book that makes the difference between the United States and the kingdom of Dahomey, between American civilization and Bornesian cannibalism. If infidelity could destroy the Scriptures, it would in 200 years turn the civilized nations back to semi-barbarism, and then from semi-barbarism into midnight savagery, until the morals of a menagerie of tigers, rattlesnakes and chimpanzees would be better than the morals of the shipwrecked human race.

The only impulse in the right direction that this world has ever had has come from the Bible. It was the mother of Roman law and of healthful jurisprudence. That book has been the mother of all reforms and all charities—mother of English magna charta and American declaration of independence. Benjamin Franklin, holding that holy book in his hand, stood before an infidel club in Paris and read to them out of the prophecies of Habakkuk, and the infidels, not knowing what book it was, declared it was the best poetry they had ever heard. That book brought George Washington down on his knees in the snow at Valley Forge, and led the dying Prince Albert to ask some one to sing "Rock of Ages."

I tell you that the worst attempted crime of the century is the attempt to destroy this book. Yet infidelity, loathsome, stenchful, leprous, pestiferous, rotten monster, stretches out its hand, ichorous with the second death, to take the hand of this republic. It stretches it out through seductive magazines, and through lyceum lectures, and through caricatures of religion. It asks for all that part of the continent already fully settled and the two-thirds not yet counted. It says: "Give me all east of the Mississippi, with the keys of the church and with the Christian printing presses. Then give me Wyoming, give me Alaska, give me Montana, give me Colorado, give me all the states west of the Mississippi and I will take those places and keep them by right of possession long before the gospel can be fully intrenched."

And this suitor presses his case appallingly. Shall the banns of that marriage be proclaimed? "No!" say the home missionaries of the west, a martyr band of whom the world is not worthy, toiling amid fatigues and malaria and starvation. "No, not if we can help it. By what we and our children have suffered we forbid the banns of that marriage!" "No!" say all patriotic voices. "Our institutions were bought at too dear a price and were defended at too great a sacrifice to be so cheaply surrendered." "No!" says the God of Bunker Hill and Independence Hall and Gettysburg. "I did not start this nation for such a farce." "No!" cry 10,000 voices. "To infidelity this land shall not be married!"

But there is another suitor that presents his claim for the hand of this republic. He is mentioned in the verse following my text where it says. "As the bridegroom rejoiceth over the bride, so shall thy God rejoice over thee." It is not my figure. It is the figure of the Bible. Christ is so desirous to have this world love him that he stops at no humiliation of simile. He compares his grace to spittle on the eyes of the blind man. He compares himself to a hen gathering the chickens, and in my text he compares himself to a suitor begging a hand in marriage. Does this Christ, the King, deserve this land? Behold Pilate's hall and the insulting expectoration on the face of Christ. Behold the Calvarean massacre and the awful hemorrhage of five wounds. Jacob served 14 years for Rachel, but Christ, my Lord, the King, suffered in torture 33 years to win the love of this world. As often princesses at their very birth are pledged in treaty of marriage to princes or kings of earth, so this nation at its birth was pledged to Christ for Divine marriage. Before Columbus and his 120 men embarked on the Santa Maria, the Pinta and the Nina for their wonderful voyage, what was the last thing they did? They sat down and took the holy sacrament of the Lord Jesus Christ. After they caught the first glimpse of this country and the gun of one ship had announced it to the other vessels that land had been discovered, what was the song that went up from all the three decks? "Gloria in excelsis." After Columbus and his 120 men had stepped from the ship's deck to the solid ground, what did they do? They all knelt and consecrated the new world to God. What did the Huguenots do after they landed in the Carolinas? What did the Holland refugees do after they had landed in New York? What did the Pilgrim Fathers do after they landed in New England? With bended knee and uplifted face and heaven-besieging prayer, they took possession of this continent for God. How was the first American congress opened? By prayer, in the name of Jesus Christ. From its birth this nation was pledged for holy marriage with Christ.

And then see how good God has been to us! Just open the map of the continent and see how it is shaped for immeasurable prosperities. Navigable rivers, more in number and greater than of any other land, rolling down on all sides into the sea, prophesying large manufactures and easy commerce. Look at the great ranges of mountains timbered with wealth on the tops and sides, metalled with wealth underneath. One hundred and eighty thousand square miles of iron. The land so contoured that extreme weather hardly ever lasts more than three days—extreme heat or extreme cold. Climate for the most part bracing and favorable for brawn and brain. All fruits, all minerals, all harvests. Scenery displaying an autumnal pageantry that no land on earth pretends to rival. No South American earthquakes. No Scotch mists. No London fogs. No Egyptian plagues. No Germanic divisions. The people of the United States are happier than any people on earth. It is the testimony of every man that has travelled abroad. For the poor, more sympathy; for the industries, more opportunity. Oh, how good God was to our fathers, and how good he has been to us and our children. To him—blessed be his mighty name—to him of cross and triumph, to him who still remembers the prayer of the Huguenots and Holland refugees and the Pilgrim Fathers—to him shall this land be married. Oh, you Christian patriots, by your contributions and your prayers hasten on the fulfillment of the text.

We have been turning an important leaf in the mighty tome of our national history. One year at the gates of this continent over 500,000 emigrants arrived. I was told by the commissioner of emigration that the probability was that in that one year 600,000 emigrants would arrive at the different gates of commerce.

Are you afraid this continent is going to be overcrowded with its population? Ah, that shows you have not been to California, that shows you have not been to Oregon, that shows you have not been to Texas. A fishing smack to-day on Lake Ontario might as well be afraid of being crowded by other shipping before night as for any one of the next ten generations of Americans to be afraid of being overcrowded by foreign populations in this country. The one state of Texas is far larger than all the Austrian empire, yet the Austrian empire supports 35,000,000 people. The one state of Texas is larger than all France, and France supports 36,000,000 people. The one state of Texas far surpasses in size the German empire, yet the Germanic empire supports 41,000,000 people. I tell you the great want of the western states is more population.

While some people may stand at the gates of the city saying, "Stay back!" to foreign populations, I press out as far beyond those gates as I can press out beyond them and beckon to foreign nations, saying, "Come, come, all ye people who are honest and industrious and God loving!" But say you, "I am so afraid that they will bring their prejudices for foreign governments and plant them here." Absurd. They are sick of the governments that have oppressed them, and they want free America! Give them the great gospel of welcome. Throw around them all Christian hospitalities. They will add their industry and hard earned wages to this country, and then we will dedicate all to Christ and "thy land shall be married." But where shall the marriage altar be? Let it be the Rocky Mountains, when, through artificial and mighty irrigation, all their tops shall be covered, as they will be, with vineyards and orchards and grain fields. Then let the Bostons and the New Yorks and the Charlestons of the Pacific coast come to the marriage altar on one side, and then let the Bostons and the New Yorks and the Charlestons of the Atlantic coast come to the marriage altar on the other side, and there between them let this bride of nations kneel, and then if the organ of the loudest thunders that ever shook the Sierra Nevadas on the one side or moved the foundations of the Alleghanies on the other side should open full diapason of wedding march, that organ of thunders could not drown the voice of him who would take the hand of this bride of nations, saying, "as a bridegroom rejoiceth over a bride, so thy God rejoiceth over thee." At that marriage banquet the platters shall be of Nevada silver, and the chalices of California gold and the fruits of northern orchards and the spices of southern groves and the tapestry of American manufacture and the congratulations from the free nations of earth and from all the triumphant armies of heaven. And so "thy land shall be married."

The Flower Show

You may enjoy this popular form of entertainment, in a quiet way, every day in the year, if you order some of the exquisite patterns of Wall Paper we are showing.

Spring Roller Shades, complete 20c.

W. A. GOODWIN,

Next Door to Simpson House, Kent-St., Lindsay.

THE STEAMER

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will carry a limited number of

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on reasonable terms during the season of '99.

This staunch steamer is now fitted with a hurricane deck and canvas awnings on both decks, and by recent improvements in machinery she will travel faster than ever. Her carrying capacity is about 200 passengers, or when accompanied by the Excursion Barge (which is now in first-class condition and is also being provided with a canvas awning) has a capacity of about 750 to 800 passengers.

The Steamer and Barge are chartered for May 24th by the C.L.A. for an excursion to Sturgeon Point and Fenelon Falls. Several other excursions have already been booked. Write early for terms and dates to

J. M. KNOWLSON, LINDSAY

Lindsay-Coboconk Route.

THE FAST STEAMER

"MAPLE LEAF"

Commencing THURSDAY, MAY 11th, will run on the following time-table until further notice:

Leave	COBOCONK	6.40 a.m.
"	FENELON FALLS	8.45 "
"	STURGEON POINT	9.15 "
Arrive	LINDSAY (new wharf)	10.30 "
Leave	LINDSAY	3.00 p.m.
Arrive	STURGEON POINT	4.15 "
"	FENELON FALLS	4.45 "
"	COBOCONK	6.30 "

SCHEDULE OF FARES:

	Single	Return
Coboconk to Lindsay	70c	$1 00
Coboconk to Fenelon Falls	35c	50c
Rosedale to Fenelon Falls	20c	25c
Fenelon Falls to Sturgeon Point	25c	35c
Fenelon Falls to Lindsay	35c	50c

Steamer will call at any landing when signalled. Freight and parcels carried at low rates. Favorable terms for small excursion parties to any point on route. For further information apply to

CAPT. J. D. VARCOE, OWNER, LINDSAY P.O.

SEASON OF 1899.

THE

Trent Valley Navigation Co.

(LIMITED)

..TIME TABLE...

Commencing on MONDAY, MAY 1st, 1899, the Steamer

ESTURION

—PLYING BETWEEN—

Bobcaygeon, Lindsay and Sturgeon Point

will run as follows:—

Leave Bobcaygeon at	8.00
Arrive at Lindsay at	10.30
RETURNING WILL	
Leave Lindsay at	3.00
Arrive at Bobcaygeon at	5.30

Sturgeon Point, Single Fare, 35c.
" " Return " 50c.
Bobcaygeon, Single " 75c.
" Return " $1.00

GRAIN CARRYING.—Arrangements can be made with the Captain for calling at any point on the Lake for grain.

J. W. DIAMENT, Capt.

L. O. & B. OF Q. STEAMBOAT CO., (Limited

Cobourg, Port Hope and Rochester, N.Y.

STEAMER "NORTH KING"

TAKING EFFECT 1st OF MAY

SOUTH BOUND

Leave Port Hope	2.30 p.m.
" Cobourg	1.25 "
Arrive Charlotte	7.15 "
" Rochester (N.Y.C.)	7.45 "

NORTH BOUND.

Leave Rochester (N.Y.C.)	8.20 a.m.
" Charlotte	8.50 "
Arrive Cobourg	1.20 p.m.
" Port Hope	2.05 "

Right reserved to change time without notice

GEO WILDER, Agent, Lindsay

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DR. SUTTON, DENTIST - LINDSAY

Honor graduate of Toronto University and College of Dental Surgeons. All the latest methods adopted and prices moderate. Office over Anderson & Nugent's, opposite hotel.—29.

DR. E. A. TOTTEN DENTIST, - LINDSAY

Graduate of Toronto University and Royal College of Dental Surgeons. Every department of dentistry done in a prompt and scientific manner at moderate prices. Office over Morgan's Drug Store.—17.

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DR. A. GILLESPIE, C.A., M.B., C.M., M.D., C.M., L.R.C.P. & S.O. Office and residence Corner of Lindsay and Russell streets. Licentiate of Royal College of Physicians and Surgeons, Edinburgh. Licentiate of Midwifery, Edinburgh. Special attention given to Midwifery and diseases of women. Telephone 98.—35.

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