

FOR
LICE ON CATTLE
—USE—
HIGINBOTHAM'S
INSECT - POWDER.

The Lindsay Watchman.

FOR
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—USE—
HIGINBOTHAM'S
INSECT - POWDER.

LINDSAY, THURSDAY, APRIL 7th, 1892.

50 Cents per Year in Advance

Volume V. Number 14.

Alsike Clover,

Red Clover,

Timothy Seed,

Wholesale and Retail at

**HIGINBOTHAM'S
DRUG STORE.**

S. J. PETTY,

"THE JEWELLER,"

IS ON RECEIPT OF A LARGE LINE OF

New Silverware.

THE CHOICEST AND MOST

SUITABLE FOR WEDDING PRESENTS.

QUADRUPLE PLATE.

PRICES VERY LOW.

CALL AND SEE.

S. J. PETTY, "THE JEWELLER."

TRY THE "WATCHMAN" FOR

JOB PRINTING

PRICES LOW.

RYLEY'S HARDWARE,

—FOR—

BUILDER'S

MATERIALS.

J. P. RYLEY,

ONE DOOR EAST BENSON HOUSE.

TOWN COUNCIL.

The regular meeting of the town council was held on Monday evening. Present, Mayor Ray, Reeve Kyle, Depy-Reeves, Winters and Crandell, and Couns. Fee, Lack, Head, Robson, Touchburn, Bryans, Finley, Mallon and Connolly.

The minutes of last meeting were read and approved.

COMMUNICATIONS.

From Wm. Flavelle, in reference to building an addition to his house—Referred to fire and water committee.

From D. R. Anderson, in reference to putting an electric light at the corner of Adelaide street and Waverly avenue—Referred to committee on fire and water.

From G. A. Gibson, asking for a sidewalk—Referred to committee on streets and bridges.

From W. Goodenough, asking for a few loads of scrapings from Kent st—Referred to street and bridge committee.

From Isaac L. Rae and others, asking for a sidewalk—Referred to committee on streets and bridges.

From R. Baldwin, asking for a sidewalk to his new house on Colborne street—Referred to street and bridge committee.

The monthly report of the Chief Constable was read and referred to committee on police.

The report of the captain of the fire brigade was read and referred to committee on fire and water.

Mr. Winters read the report of the wharf committee. The report recommended that a by-law be passed regulating the manner in which the wharf should be kept, and laid down a series of rules by which the same should be governed. Objections should not be allowed to remain thereon.—The report was adopted.

Mr. Robson read the report of committee on streets and bridges. The report recommended Thos. O'Neill for overseer of roads. There was considerable discussion on the appointment of overseer, which resulted in that portion of the report being sent back to the committee for further consideration. The remainder of the report was adopted.

Mr. Kyle made a verbal report of the fire and water committee. He said that he examined the water wheel and thought that it had sufficient power to throw two good streams, and that the steam power could be dispensed with at night time.

Mr. Winters read the report of finance committee, which was adopted.

Mr. Yeigh was heard by the council in reference to the proposed illustrations to appear in the Daily Globe. That gentleman stated that as the former illustrations were not properly attended to by the party getting them up, the management of the Globe was prepared to do justice to Lindsay by giving the utmost prominence to the illustrations, and would devote four pages of that paper, if necessary, to the project. He then read a very long list of names of our prominent business men and others from whom he had orders.

On motion of Mr. Robson, seconded by Mr. Lack, the chairman of the streets and bridges was authorized to use his discretion as to the cleaning of Kent street.

On motion of Mr. Head, seconded by Mr. Kyle, the chairman of the streets and bridge committee was authorized to repair the crossing on the south side of Russell on Lindsay street.

On motion of Mr. Kyle, seconded by Mr. Connolly, the chairman of streets and bridge committee was authorized to make a three plank sidewalk on Fair avenue, and referred to the committee.

On motion of Mr. Kyle, seconded by Mr. Connolly, the chairman of the fire and water committee was instructed to notify Messrs. Sadler, Dundas & Co., that the town would not require the steam power at night.

The by-law appointing Mr. D. J. McIntyre an arbitrator for the town in the Bradburn matter, was amended in committee, substituting the name of Mr. John Kennedy for that of Mr. McIntyre, the latter being appointed by Mr. Bradburn.

On motion of Mr. Winters, seconded by Mr. Robson, \$40 was appropriated for the purpose of purchasing 2,000 Globes containing the illustrations of the places of business and private residences of Lindsay, and referring this motion to the finance committee.

On motion Dr. Burrows was heard in regard to the waterworks.

On motion of Mr. Mallon, seconded by Mr. Touchburn, all electric light companies are required to paint all electric light poles.

On motion of Mr. Robson, seconded by Mr. Lack, the chairman of the streets and bridges was instructed not to take action in reference to building sidewalks until the committee would make their usual annual round.

If the protest against the return of Mr. Wilson for Lennox should prove successful, it is said that the Hon. Edward Blake will be invited to run in the Liberal interest.

The preliminary trial of "Prince McInnes" was commenced at Detroit yesterday. The evidence of Bernice Bechel was taken, and further examination postponed for a week.

A deputation waited on Hon. S. H. Blake yesterday with a request that he would reconsider his avowed intention to resign his brief for the city in street railway matters.

CHRISTIAN ENDEAVOR;

Committee Work.

A paper read at the second annual convention of the Young People's Societies of Christian Endeavor of Victoria County, which was held in Lindsay on 18th and 19th days of Feb., 1892, by Miss E. Dunoon, Lindsay.

The work of the committee of a society is to a great extent the work of the society since the work of the society is divided into a number of parts, each part having its special work. But because there are committees appointed to do special lines of work, that would not excuse any member of the society from working along these lines as long as he is doing what is for the best interests of the society. It is at these special lines of work that we will look for a little while.

How many committees may we have? Just as many as can be set to work and find something to do. But there are three that are indispensable to every well organized society of Christian Endeavor. The Lookout, Prayer-meeting and Social Committees. There are numerous others that may be added according to the needs of your society, your church, or the community in which you live. There may be the music, flower, missionary, Sunday school, temperance, good literature, and others as you see fit to form them. On some of these committees it is necessary that only active members may act with equal acceptability. But do not form committees simply for the sake of having a number of committees, if there is not work for them to do. Yet the idea should be in every society to have every active member doing some active, definite work. Have six or eight members on each committee, or more if necessary, with a convenor at the head. Appoint some of your younger members on each of your committees as they can act so that they may grow up thoroughly acquainted with the work. When the term of office expires for the committee now acting do not appoint all new members but retain two or three of the most efficient workers of the former committee. All committees should be appointed by a nominating committee and their names submitted to the society. The society should elect its officers and committees semi-annually. Each committee should hold its own monthly business meeting, at which reports of work done by each member of the society should be handed to the chairman of the committee. Work to be done should be pointed out, and the best methods of doing the same discovered. In this way only can the committee do its most effectual work. Then the report of the committee should be read by the chairman at the regular monthly business meeting of the society.

Let us consider the special work of the lookout committee.

Dr. Clarke, president of the United Society of Christian Endeavor, says in reference to this committee, "That to the society, as a whole, the lookout committee holds a very important relation. What the Governor's council is to the state, what the President's cabinet is to the nation, such, to some extent, is the lookout committee to the society." It is like a pioneer company going into a new country, and where a clearing is affected, then the prayer-meeting, social and other committees follow and enter into their labors.

Great care should be taken in the appointment of members on this committee, more in fact than on any other committee, for they have more outside work to do. The members should be genial and kind and use a great deal of tact when inviting strangers to attend the meetings, or to become members and more particularly when looking after delinquent members. Do not appoint on this committee those who are so backward or reserved that they cannot find courage enough to invite those to attend or become members of the society who have never attended. The members of the lookout committee should be active members of the society otherwise they cannot very well invite others to become active members when they are not so themselves. They should set an example for regularity of attendance and punctuality at the meetings. Let everyone be in his seat a few minutes before the hour for opening the meeting.

The lookout committee should act its name. Look out over your congregation, note the young people who do not attend your meetings, secure an acquaintance with them if you do not already know them and invite them to your meetings. There are those, too, around you who do not attend any place of worship. Invite them to come to your church. Offer to call for them if they do not care to come alone and do the same for your Christian Endeavor payer meeting. There are those also who have dropped into the meeting for the first time. It may have been out of curiosity or it may have been according to promises. These the committee must greet, invite them to come back again, and become members, active or associate, and introduce them to some member of the social committee, who in turn will make them feel welcome and will make them want to come back again.

This committee must take note of the members who do not attend as regularly as they should. It hunts up the delinquent members, enquires kindly into their reasons for absence and in this they find the most difficult and delicate part of their work. It is here that our love for the good of our brother and sister must shine forth, as well as our love for "Christ and the Church, be a sunbeam, not a thundercloud.

Now, let us look over our work. Has each member been doing his duty? Has he been fulfilling his pledge? Has the influence of your society been felt in the church? Have souls been born into the kingdom of your society? You have no time for resting, your work is ever before you. Be a look-over committee, keeping your eyes wide open for fresh work, but never an over-look committee neglecting one stranger or one delinquent member. The members of the prayer meeting committee should be earnest, consecrated Christians, who are willing to do whatever work falls to their lot. They should each one be prepared to prevent a meeting from becoming dull and formal by always being ready and prepared to take the appointed leaders place should he fail to put in an appearance at the last moment. They should speak to several members, especially diffident ones, during the week preceding the meeting to be prepared to make some remarks on the subject in hand, or offer a prayer as soon as an opportunity offers itself and so help and encourage the leader. Tell your leader not to occupy too much time himself. Do not sing too many verses of a hymn or read too long a passage of scripture at once. Some one has said, let no more than ten minutes be occupied by the leader in the opening hymns, prayers, readings and remarks. This committee, besides putting in the hands of every member and attendant a topic card, should remind the leader two or three weeks previous that his time to lead has come.

In the Model Constitution we read, "The prayer meeting committee shall have charge of the prayer meeting and see that a topic is assigned and a leader appointed for each meeting and to do what it can to secure faithfulness to the prayer meeting or active members pledge."

The important work of choosing leaders and topics should be the first duty of the committee after its organization. There are no better topics than those issued by the united society of Christian Endeavor. But it is sometimes helpful to vary them somewhat. Have a missionary topic for one meeting, a temperance topic for another and a thanksgiving topic for another meeting, if they are not already announced among those mentioned. Every society knows its own special needs. Have one meeting for prayer about, and discussion on, those needs. For your consecration meeting have a topic as well as for other meetings. It is better that every member's thoughts should be directed in the same channel, than that they should be run off in numerous other directions as they will be if there is no topic assigned.

When appointing the leaders you will almost always find it difficult to get the younger or new members to take the lead of a meeting. A good way to overcome this difficulty is to appoint five leaders for the one meeting putting one who on the plea of lack of ability or confidence in himself had heretofore declined a meeting, along with one of more confidence and strength. It is well also to appoint alternate meetings to the young ladies and young men.

The social committee should be the social element in the society. This committee should not be formed for the sole purpose of getting up entertainments once in a while although this an important feature of its work.

The ideal social committee should be composed of earnest consecrated young Christians, with much life and vigor and ingenuity with a warm and hearty hand clasp for strangers as well as for friends. This committee should let no stranger depart from the meeting without giving him a hearty hand clasp and welcome, and introduce him to some other members of the society (what a world of power is sometimes in a hearty shake of the hand accompanied by a pleasant smile.) Let us not neglect this little act of sociability. We cannot do each other good unless we know each other so it is the privilege as well as duty of the social committee to make known the strangers to the other members of the society.

The "Social Evening" is another part of the social committees work. Break down the barriers of formality in these evenings. Have an "At Home," it is the best form. Take all of an evenings entertainment. Have the chairs but a few out of the room. Have a few little tables placed in different parts of the room, some with plants on them, others with some views, magazines etc., and yet another with a galvanic battery. This last is a great means to put life into the quiet members and make a bond of sympathy between the members and strangers present. Have a short program, speak and shake hands with everyone present without waiting for someone to introduce you. In short be as pleasant and as sociable as you would be in your own home.

We will touch very briefly on some of the remaining committees.

The duties of the flower committee are to provide flowers for the Sabbath services, then if there is one of your number sick take the flowers immediately after their use on Sabbath to the sick one and they will have a wonderfully cheering influence on him. If no flowers can be procured in the winter then make of yourselves a visiting committee. Relieve sorrow and suffering as much as is in your power.

The music committee can also work along those lines, as well as to provide the music for the meetings, or the five committees may one. You can go and sing or read to some member who cannot come to the meeting. Then there is the missionary committee whose work comes in here. Is there not an old woman in your community who is not under the sound of the Gospel, then it is your duty to carry the

Gospel to such a one and if you find children who do not attend any Sabbath school then there is the work for the Sunday school committee.

These committees all have their importance. They are helps to young people in doing Christian work, but that they may be aids in the highest degree, it is well to notice a few facts without which any committee is devoid of power.

Therefore in the first place the daily life of the members should be Christ-like. Asking others to come to the meetings and talking with them is good and it must not be undervalued but after all the great thing is to have the Word lived out in the life. The life lived for Christ carries an untold influence; one invitation given backed by a consistent Christian life is worth any number given by those who ask others simply because they are on the lookout committee and they want to do their duty.

In the next place, if the work is to be to purpose, there must be a faith in the work of God's spirit. There is a tendency in the anxiety to put young Christians to work to think that if the work is done all is well. It is a good thing to have Christians actively engaged in the work of advancing Christ's kingdom. It is a good thing to be zealous in the cause, but above and beyond all this we must rest on the Holy Spirit, without whose aid genuine results are not, nor can they be. Should the work then be laid aside? By no means. It is just this, while we work as though everything depended on us, let us pray as though nothing depended on us.

Then, do not measure success by numbers. If but one person be brought into the light and he continue to be an earnest disciple of Christ, that should be far more encouraging than if many had come but only in a half-hearted manner. It is invigorating to see crowds coming into connection with the means of Grace, but remember the Master Himself won them singly.

Let us take all our committee's, all our work to the Saviour and be guided by his teaching and helped by his spirit, the results must be to his glory, and the end, everlasting life to many a soul.

Board of Education.

The regular monthly meeting of the Board of Education was held on Tuesday evening. Members present, Messrs. O'Leary, Flavelle, J. Kennedy, McLaughlin, Pilkie, Macmurchy, Matthews, Walters, R. Kennedy and Col. Deacon.

In the absence of the chairman, Col. Deacon was called to the chair.

The minutes of the former meeting were read and adopted.

The report of the Collegiate Institute for March was read, showing an average attendance for that month of 250, with a total of 285 on the roll; also the report of the public schools, average —, with — on roll.

Reports received and filed.
Report of Collegiate fees for March, \$272.50.

Mr. Flavelle presented the report of the finance committee, which recommended the payment of several accounts.—Report adopted.

Mr. Macmurchy presented the report of the management committee, asking that a dry-earth closet be constructed at the north ward school, and that the necessary whitewashing and other improvements be done in connection with the schools.—Report adopted.

On motion of Mr. Pilkie, seconded by Mr. R. Kennedy, it was decided to memorialize the town council to pass a by-law prohibiting children under 16 years of age from loitering or loafing on the public streets after 9 o'clock p.m.; and also asking that the by-law against loafing at street corners or in alleys be more strictly enforced by the police.

The management committee were authorized to advertise for tenders for the printing and stationery required by the Collegiate Institute and public schools for 1892-3.

On motion of Mr. O'Leary, seconded by Mr. R. Kennedy, the attention of the school authorities was drawn to the prevalence of the use of tobacco amongst the pupils of the different schools, and to the necessity of the habit being rigidly suppressed, in so far, at least, as the school room and premises are concerned.

Moved by Mr. Pilkie, seconded by Mr. Macmurchy, that all rough play, or violent conduct of pupils towards one another on the play grounds, the use of profane or obscene language, the commission of nuisances on the school premises, and all conduct of a malicious or improper nature on the part of pupils attending the high and public schools of the town, be promptly dealt with by the principals thereof, either by punishment, or by suspension and report to the board.—Carried.

Moved by Mr. Flavelle, seconded by Mr. Macmurchy, that the attention of the teachers of the public schools be specially drawn to their duties in the matter of superintending the playgrounds during recess, and that the performance of said duties be insisted upon.

In the discussion which took place in connection with the several resolutions dealing with matters of school discipline, it was emphasized that the object of the resolutions was to strengthen the principals and staff in dealing effectually with certain evils about which complaints have been made.

The board adjourned.

The rolling mill at Scottdale, Pa., was badly wrecked by a storm yesterday.