Poetrn.

THE PERSON NAMED IN THE PE

Stillness.

Be silent to God, let Him mould thee .-LUTHER.

Thy lesson art thou learning.
O tried and weary soul? His ways art thou discerning Who works to make thee whole? In the haven of submission Art thou satisfied and still? Art thou clinging to the Father, 'Neath the shadow of His will'? Now while His arms enfold thee, Think well, He loveth best, Be still and He shall mould thee, For His heritage of rest.

The vessel must be shapen For the joys of Paradise, The soul must have her training For the service of the skies; And if the great Refiner In furnaces of pain Would do His work more truly, Count all his dealing: gain. For He Himself hath told thee Of tribulations here; Be still and let Him mould thee For the changeless there.

From vintages of sorrow Are deepest joys distilled, And the cup outstretched for healing Is oft at Marah filled. God leads to joy through weeping, To quietness through strife, Through yielding into conquest. Through death to endless life. Be still, he hath enrolled thee For the kingdom and the crown; Be silent, let Him mould thee Who calleth thee His own.

Such silence is communion, Such stillness is a sbrine; The fellowship of suffering An ordinance divine. And the secrets of abiding Most fully are declared To those who with the Master Gethsemane have shared. Then trust Him to uphold thee, 'Mid the shadows and the gloom; Be still and He shall mould thee

For Resurrection stillness There is Resurrection Power; And the prayer and praise of trusting May glorify each hour; And common days are holy, And years an Eastertide, For those who with the Risen One In Risen life abide,

For His Presence and for Home.

Then let His true love fold thee, Keep silent at His word; Be still and He shall mould thee; O rest thee in the Lord.

SUNDAY READING.

HELP FOR YOUR SICKNESS

A New Sermon by Pastor C. H. Spurgeon.

"When the even was come, they brought unto Him many that were posessed with devils : and He cast out the spirits sick: that it might be fulfilled which was raged in Christ's day. He cannot take on men through sin being in them. How, faith which is in Christ Jesus—these are spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sickness." Matt. 8:16,17.

Sabbath that they did not even bring saying," "Come out of him." forth the sick to the Saviour until the even was come. The Saviour would gladly have healed them on the Sabbath-day, for that was to him a high day for holy work, but they did not think it right, and so they kept back their sick till the day was the time has not come for you to approach, more mischief out of a woman than out of a have fellowship with the case of each one, great error, for He would not have you of her. Well, whether men or wo men, comfort to him; and I can say, from per delay for a single hour; but I hope you there are some who might be called are now satisfied that you have waited long enough and that at last the evening One man is a drunkard: there is no rowing, desponding, depressed ones. I

sought rest; but insted of that, they

BROUGHT THE SICK TO HIM

by a yet more arduous task. Until darkness had covered the earth, He must continue still to scatter blessings right and left. At this hour our blessed Master has luid aside all weariness; and now at eventide He is waiting to bless. Whatever has been done during the day, yet, if some poor, weary soul has spurned the voice divine through all the former hours, He is waiting still to save, ere yet the sun has quite gone down. When even was come, they brought unto Him those that were sick.

What a strange sight that evening saw! They brought forth to the Saviour those those that were sick. They brought them on their mattresses, and laid them in the streets. It must have been a very difficult thing to bring out some that were possessed, because they struggled and raved : but nevertheless they brought them. The streets were turned into a hospital, and in the still evening air you could hear the cries of those poor creatures who were possessed of evil spirits, and the moans of those in acute pain. It was a sad sight,

of healing. On that occasion, and on cle-working was that all were healed, and others, he cured

ALL SORTS OF SICKNESS.

unnoticed. Yet any sin will ruin a soul but as a little prick with a poisoned arrow Him. from outward vice? It may be that

YOUR CHIEF SIN

is the forgetting of God, and living without love to Christ-a deadly sin, let me tell you; but bring it to the Saviour. Have you been idle? Have you been thereby. Jesus Christ does not need to are not on thee, for like everything else, proud? Have you been lascivious? Have you been untruthful? Have you been profane? Have you been malicious? I cannot tell but God knoweth-who can read your heart as readily as we read a book. But whatever the sin may be remember that all manner of sin and of you shall live. blasphemy shall be forgiven unto men. "The blood of Jesus Christ his Son cleanseth us from all sin." Oh, hear this, and look up to the Saviour, and pray Him of His great mercy to exercise the healing art of His redeeming love on you, this brought to Jesus all sorts of diseases.

evil spirits was probably peculiar to that was able to heal the diseases of men be-Saviour came down on earth, the devil think that our Lord Jesus was actually had the impudence to ask to be let loose, diseased: He suffered greatly, but I read that he and all his servants might come not that any disease was upon Him. Prob- victory has been gained. They are the on earth, and in person might meet the ably there was no man in whom there was seed to whom the promise is sure. It is Saviour. Satan is still busy, going about less tendency to natural disease than in not to those who are of works, but to seeking whom he may devour; but not Him. His pure and blessed body was not those who are of faith. Those that are exactly in the particular way in which he subject to the diseases which are brought born again, of the Spirit of God, through So the Sayiour met Satan foot to foot, and our sorrows?

mistake about it. The devil can make them. I try as hard as far as I can to man when he thoroughly gets possession in order to be able to speak a word of

"THE DEVIL'S OWN."

labor; for our Saviour took care, when again, and he goes back to his taps. I have been myself depressed, and I have the people would listen to Him on the Though he has drunk himself into delirium felt an inability to shake it off. You and seventh day, to preach with all His might. tremens, and to death's door, yet still he I have not the thousandth part of the As soon as the sun was up, He began to gives way to this loathsome vice. Others sympathy that was in Christ. He symtell out saving truth. He was tired when are pessessed with the levil of lascivious- pathized with all the aggregate of human evening was come, and He might have ness, and it does not matter what they woe, and so sympathized that He made selves, ruining body and soul by their in- streams of grief poured themselves. to heal, and He must close up a weary day iquity. We know persons who seem to My master is just the same now. Though have a devil in them in the matter of pas- He is in heaven, He is just as tender as sion. They are but a little provoked, and He was on easth. I never heard of any they lose all command of themselves, and body losing tenderness by going to heaven you would think that they ought to be put People get better by going there; and so in a padded room in Bethlehem Hospital, is Christ, if it were possible, even more and kept there till they cooled down. tender than when on earth. Think of this. ing salvation. Otherwise, they might do mischief to them- Somebody might not sympathize with you

I could tell you to-night of lions that have been turned to lambs, men of furious passions who have become gentle, and quiet, and loving, men of profane speech who would be shocked at the very remembrance of what they once said, and whose voices have been often heard in prayer: men and women, too, who loved the wages of iniquity, and lost their characwashed and they are sanctified. I have blessed the name of God when giving the to look upon; and as far as Christ's eye right hand of Christian fellowship to rancould see, every nook and corner were oc- somed ones to whom we could not have a glorious thing it must have been to see it would have been wrong to join with Him, the divine Physician, with tears of them in the wickedness of their pursuits. ly all the while because of their suffer- night, let your cry for help go up to our ing, and yet joyous because He was able blessed Master. Come again, great Lord, to bless them. That was one of the hap- and cast out the evil spirit from men, and still. piest evenings that ever ended day in get to thyself the victory in many a heart to the praise of the glory of thy grace! I. Let us notice, first, our Lord's works | The remarkable point about this mira-

THERE WAS NO FAILURE.

I think I am right in saying that there cine, he publishes verifications of the good as said, "I am the Seed of the wo- had no connection whatever with the

which the Saviour did not heal. They of cases, and he advertises them. I sup- of man's adversar; " So Christ, in that may be known by new names, for they pose they are genuine. I should not like respect, took upon Himself all the consesay the doctors have invented a dozen new to be hanged if they were not. I suppose, quences which come of sin. He stood diseases lately, but they are only old dis- therefore, they are all accurate and au- forth as the champion of faller manhood, eases to which they have given new names. thentic. But there is one thing which to fight Satan and cast him out of men's Our great-grandfathers died of diseases you never knew a medicine advertiser do: bodies; to battle with disease and to overthe names of which they never knew, or he never advertises the failures of the throw the evil which lies at the root of it, else they had other names than those medicine—the number of persons that that men might be made healthy. which are given to them now. But as have been induced to buy the remedy, He is our Champion still. I delight to man has always been much the same, and have derived no good from it : if preach Him to you, ye suffering, ye sormost diseases have continued as long as these were all advertised it might occupy rowing, ye sinful, ye lost, ye castaways! the human race. We have to be very more room in the newspaper than those One has come who has taken up your grateful that leprosy, which was the who write of a cure. My Lord Jesus cause the sinner's Redeemer, next-of-kin great scourge of the Jews, is almost ex- Christ is a Physician who never had a to man, who has come to avenge Him of tinct now; but in our Saviour's day it failure yet-never once! Never did a His adversary, and to buy back his lost inseems to have been exceedingly common. soul wash in Christ's blood without being heritance. Behold in Jesus the Champion But leprosy and all forms of disease came made whiter than snow. Never did a man of sinners, the David who comes and deunder the Saviour's power, and fled at his besotted with the worst of vice, trust in fies the Goliath that has long afflicted men. Jesus without receiving power to conquer Oh, I wish you would trust our glorious Now the parallel of that is this—Jesus his evil habits. He must save you if you Champion! Christ can forgive sins of all sorts. There trust in Him. As surely as He lives He Christ can forgive sins of all sorts. There are different grades of sin. Some are exceedingly defiling and loathsome. Other ceedingly defiling and loathsome. Other out." I will repeat it, "Him that cometh to me I will in no wise cast out." I will repeat it, "Him that cometh in this—because He Himself took our sin out." I will repeat it, "You but nere is the plant of the state of the state of the state of the plant of the state of commonwealth, and so are often almost to me I will in no wise cast out." You upon Him by His have never come, if He has not received for ever. It may be thought to be little, you; for He must save those who trust in

least of it is fatal. But from whatever spirits with His word." No other medi- bear. "All we like sheep have gone kind of sin you are suffering, I would en- cine, no charms, no long performances, no astray; we have turned every one to his courage you to come to Jesus with it, be striking of His hand over the place; but own way; and the Lord hath laid on Him it what it may. Is yours an extreme case? He spake, and it was done. He said to the iniquity of us all." Hearken, then, Have you been grossly guilty? Come the devil, "Come out of him," and it came ye guilty ones! Hear how freely God can with it, then, for our Lord healed the out. He said to the disease, "Go," and forgive, and yet not injure His justice. If worst diseases. On the other hand, have away it went. In that way the Lord saves you trust God, you may be sure that you you been kept out of gross sin from your men to day-by His word. While I am are among the number of those whose sins speaking it to-night, or when you shall be reading it, His word will be the power of reading it, His word will be the power of must answer this question by another, must answer this question by another, early youth? Have you been preserved speaking it to-night, or when you shall be were laid on Christ. are here to hear it, for faith cometh by "Dost thou believe that Jesus is the Christ's and many are brought to the Saviour thine, for they were laid on Him. They put you through a long purgatory, and keep you for months getting ready to be saved. He has only this night to open are not laid on you. But what did Jesus

and save you while I speak, secondly, of what saith the Scripture? "In those days our Lord's personal power to heal! and in that time, saith the Lord, the in-Whence came it that He was able to save? iquity of Israel shall be sought for, and We are pointed to

THE SECRET OF HIS POWER

evening, now that the sun has set! They by these words, "That it might be fulfilled which was spoken by Esaias, the Note, next, that Jesus can deal with prophet, saying, Himself took our infirmspecial cases of devilry. Possession with ities, and bare our sicknesses." Christ I sometimes think that, when the cause He bare them Himself. Do not possession of men's bodies as he did then. then, did He take upon him our sicknesses "redeemed from among men." Suppose

poor fight of it, for whenever the Lord sympathy. When Christ looked at all ten thousand pounds for me, I should then It was the evening: in all probability it Jesus made His appearance, the devil those sick people, He did, as it were, take owe the creditor nothing. I could meet was the evening of a Sabbath-day. The wanted to be off; and if he did not want all their sickness upon Himself. You him with a smiling face. He may to-mor-Jews were so tender not to break the to go, the Saviour soon moved him by know what I mean. If you talk with a row morning bring his account books if person who is very ill, and you feel for he likes, and say, "There, you see, there The parallel to that is this. There are him, you seem to lay his pains upon your- are ten thousand pounds down there some men that we meet with, in whom self, and then you have power to comfort against you." I would joyfully answer, the devil evidently reigns; and there are him. When I am seeing troubled people, "Yes; but look on the other side. You such women, too-for when women are I enter into one sorrowful case after have been paid. Here are bad, they can be bad, and there can be no another till I am more sad than any of sonal experience, that I know of nothing death; and every man that believes has the that wears the soul down so fast as the receipt in full in our Lords resurrection. outflow of sincere sympathy with the sor- "Therefore, being justified by faith, we is near in which you should come to holding him; he must drink on; he seems have sometimes been the means in God's believe in Christ have the complete for-Whether it was a Sabbath evening or pledge, and abstains for a little while; a desponding spirit; but the help I have to sing with Kentnot, the day has been spent in diligent but by and by the devil gets hold of him rendered has cost me dearly. Hours after, suffer, they will be always defiling them- His heart a great reservoir, into which all of men what he has once forgiven them.

takes the sinner's sorrows to Himself.

THE INVITATION.

these lips. Oh, that these lips were better fitted to be used by him! He says, There is life for a look at the Crucified One; "Come unto Me, and I will give you rest." He bids you take of the water of life ter, and defiled themselves; but they are freely. He is ready at this moment to bestow salvation. "Nobody knows my case!" cries one. But Jesus knows it. He knows that dark spot in it. He knows that dark spot which will not come away. cupied with these sick people. But what given our right hand a little while ago for He knows that filthy thing which you remember to-night, and shiver as you re- order to be held in that city shortly. member it. He knows it all, and yet he

is ... , in the whole list of diseases, one efficies of this physic. He gets a number, man, and I have come to bruise the head fisheries question.

But here is the pith of the whole mat-

SACRED SUBSTITUTION.

Sin is the root of our infirmities and diswill heat all the blood, and bring on death, Notice, that His word was the sole eases; and so, in taking the root, He took so is sin such a venomous diease that the medicine He used: "He cast out the all the bitter fruit which that root did

hearing. I shall be glad if you diligently Wilt thou trust thy soul with Him?" Well read it, for reading is a kind of hearing, if thou dost, thy transgressions are not your ear to hear His word, and when you do with the sins that were laid on Him? hear it He can bless it to your soul so that | Can they not come back to us? No, never; for he took them to the sepulchre, and II. May God give you a hearing ear, there he buried them for ever. And now, there shall be none; and the sins of Judah and they shall not be found." "I have blotted out as a thick cloud, thy transgressions; and, as a cloud, thy sins." "Thou wilt cast all their sins into the depths of the sea." Our sins are gone. Christ has carried them away. "As far as the east is from the west, so far hath He removed our transgressions from us.

Believers are the seed for whom the I owed ten thousand pounds; if a friend and face to face; but the devil made a First, He bare our sicknesses by intense should call on my creditor, and pay that

THE WORDS AT THE FOOT OF YOUR BILL, 'Received in full of all demands.'" Now when Jesus took the sins of believers upon Himself, He discharged them by His have peace with God." Yea, those that

Here's pardon for transgressions past, It matters not how black their cast: And O my soul, with wonder view, For sins to come here's pardon too!

All blotted out at once with one stroke of the sacred pen-obliterated once for all. God does not again lay to the charge He does not forgive them half their sins, and visit them for the rest; but, once given the blessing is irrevocable; as it is written: "The gifts and calling of God are without repentance." He never draws back, nor repents of what He has done. He saves, and the salvation which saves is everlast-

Now I see why Christ can heal. Dear selves and to others. Surely some men, poor sinner, but Jesus does. You would heart, you have come here to-night full of who can scarcely speak without swearing, not like to tell some people what you have the disease of sin, and you are saying, have the devil in them. How one's blood done, for they would turn upon their heel 'Will He heal me?" Look to Him! Look, runs chill, in going down our streets, to and give you a wide berth, but it is not so to Him! The morning that I found Christ hear how commonly our workingmen de- with Jesus. He looks upon sin, not with I did not think to find Him. I went to grade themselves with filthy conversation! the eye of a judge, but with the eye of a hear the word as I had heard it before, such? These are the very people in whon He has great sympathy with sinners, that there was nothing to be done but that were possessed of evil spirits, and Jesus has often displayed His healing though He has no sympathy with sin. He simply to look to Jesus; and when the exclear, "Look! look! look!" I looked, and "Ah!" says one, "no man careth for my I bear witness to the change that passed soul." Dear friend, man or woman, who- over me-such a change as though I died ever you may be, One greatly cares for and rose again. And such a change my you, and He speaks to you to-night by hearer, shall pass over thee if thou be-

There is life at this moment for thee.

God give thee the look, and give thee the life, even now, for Jesus Christ's sake

The Hamilton Oddfellows are prepar-

Ex-Governor Foraker, of Ohio, said on Jesus took upon Himself our sicknesses | the Canadian frontier in case of an emerby His championship of our humanity. gency. The Washington correspondent Satan misled our first parents, and the of the Mail says the information Governor instanced. powers of darkness held us captive. In Foraker refers to was asked by circular consequence of sin we have become sick sent to all the governors, and was for and infirm, and liable to suffer. Now the purpose of acquiring statistical know-When a man brings out a patent medi- when our Lord Jesus came on earth, he as ledge regarding the new militia force, and

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Everything in proportion for the next 30 days.

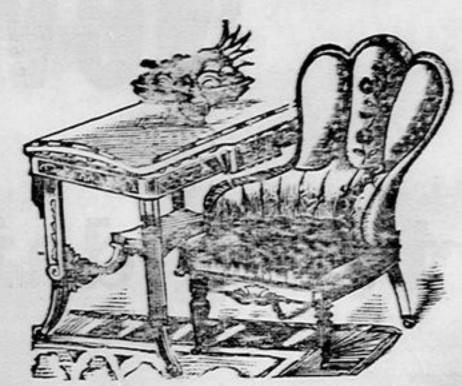
Come along and you will get a

ANDERSON, NUCENT & CO.

Kent St., Lindsay.

OWEN McGARVEY&Son.

A Canadian Chair & Table.



Wholesale and Retail, 1849-1853 NOTRE DAME STREET,

MONTEREAL.

RESULTS FROM THE COLINDERIES.

It is exceedingly rare to find English journals noticing the

MANUFACTURES OF CANADA

to be infatuated by it. He takes the hand of helping a man who suffered with giveness of every sin. As for me, I like in any form, and certainly unusual that a special pictorial illustration. He leaves should be made and inserted in the reading columns of such a paper as the Cabinet maker and Art Furnisher, of

Canadian Made Furniture

Exhibited at the

LATE COLINDERIES.

When such a surprising step is taken it may be unquestionably assumed that the articles so treated possess merits far above the ordinary. Of all kir From a copy of the journal mentioned we find that a portion of the exhibit of

Owen McGarvey & Son,

of Montreal, has been so favored, a

DRAWING-ROOM CHAIR

It is not exactly cursing it is less honest, physician. He looks at it as a disease, but I did not hope to find Jesus there and and centre table, of which the above cut is a fac simile, being selected and more vile! Is there any hope for and He deals with it that He may heal it. then. Yet I did find Him. When I heard for commendation and praise. The table is made of ebony, with sides of free monumental scrollwork carving; the leg, similarly treated, to hortation came so sharp, and shrill, and which brass claws are attached, and the chair is of that kind known as wire-backed, upholstered very richly in

Crimson and Old Gold Brocatelle.

Both of these articles, as we have already stated, formed part of Messis. McGarvey's large exhibit, which, by the way, has received several other eulogiums from both English and Canadian newspapers, and both were menufactured here under the personal supervision of the firm. Two of such tables are now in their showrooms, as well as specimens of similar chairs in various styles of covering. They are, in short, examples of that high class furniture which has been made by them for some years, and which can be seen every day in their

SPACIOUS WAREROOMS.

pity in His eyes, and yet with beaming Oh, yes, my Master still casts devils out joy on His countenance, suffering intense- of men! If there are any such here to- ter." He bids the vilest of the vile come of 1887 over the Canadian fisheries questo Him, for he has sympathy with them tion, he was asked by the War Depart- prominence thus given to their goods by those critics of high art manument how many men he could rush upon factures on the other side of the Atlantic, and upon the honor conferred on their house by such complimentary notice as that herein

OWEN MCGARVEY & SON,

1849 1951 and 1953 Notre Dame Street, Montral

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