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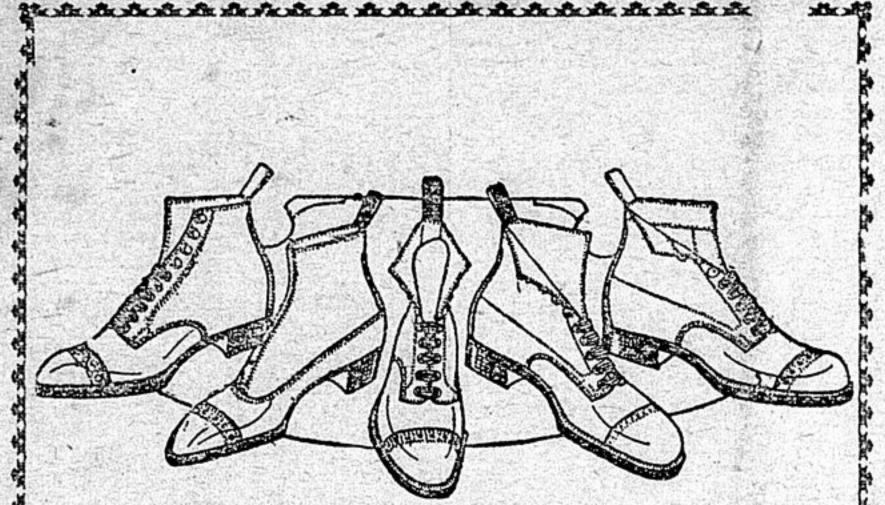
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R. M. Hamilton, Mgr. Fenelon Falls Branch

The Supreme Tragedy.

It is being enacted continuously and all around us. But most of us are blind and cannot see it, and our hearts re dead and we cannot feel it.

The agony of our fellow-beings, the poverty, suffering and despair which have wrung all the joy out of their lives and left them hopeless to perish as if they were in a desert waste, constitute the supreme tragedy that is being enacted before our twentieth century civilization. We sit at breakfast, and we are content if we have enough to satisfy our own appetite. Across the way there may be a child dying of starvation. This is not our concern, or, if it is, we may in our Christian charity that "surpasseth understanding" organize a charity ball or a rummage sale for its relief.

If we were civilized, if we were really human beings, we would feel the hunger-pangs of our fellow-men and women and little children, even if we could not see them, and the food we eat while they are starving would choke us, and the great coats we wear while they are shivering would sear us to the very marrow of our bones. But we are not civilized and human; we are capitalized and inhuman. We have scarcely emerged from the caves and jungles. We have lost some of the savage instincts of our ancestors, but we have not replaced them with humane and generous impulses. The individualism in which we were begotten and under which we grew to maturity, has no ethical standard-above its own belly line. It has developed the beak and claw, the fang and hoof, and not the soul and conscience of men; and the extent of their ambition is to lord it over others with arrogant, heartless self-conceit, and glut their own low and vulgar appetites.

denied; and, faint from hunger and week, produced a net output of Britin which this monstrous crime against a child is not only of common occurrence, but scarcely provokes a passing thought. The brutal misdeed of some poor black man lashes society into a perfect tempest of virtuous (?) indignation; but this same complacent Christian society can witness the starving of little children without a quiver of one of its painted eye-lashes.

This morning in my own neighborhood, within a rod or two of where I was born and have lived all my days, a day laborer, long in enforced idleness through inability to find work, too meek to beg or steal, administered

poison to his wife and babe, and then to himself. The neighbors found the poor woman half covered with a few rags, and there was not a bit of fuelnor a morsel of food in the miserable den, in which not an animal would have remained unless it was chained there. I feel, and keenly feel, the humiliation and disgrace of this horrible social crime. I feel at least my full share of the awful responsibility, and it is with difficulty that I can restrain myself in giving utterance to my feelings. The earth is ample, and the fullness and fatness thereof sufficient for all the children of men; and that we should be so steeped in our sodden individualism, and so dead to all the humanities, that we should sit complacently by while these social iniquities and crimes are being perpetrated all about us. is the utter denial of any claim we may have the effrontery to make that we are civilized and human beings.

When I see and hear and read of these terrible happenings, and then note in the press dispatches that a royal duke and a cardinal of the church of Christ are entertained by a plutocrat in such extreme luxury and extravagance that it defies description, and that over their sparkling goblets of wine they congratulate their host upon the "greatness and glory and prosperity of the country," every drop of blood in my veins boils with revolutionary indignation. Could I give any stronger reasons for being a Socialist and, in the name of Socialism, demanding in absolutely uncompromising terms the overthrow of capitalist misrule?—Eugene V. Debs.

What Six Men Could Do.

The wealth of Messrs, Rockefeller, Yesterday morning I read in the Astor, Morgan, Rothschild, Carnegie papers of a little girl twelve years old and Strathcona far exceeds the total who had attempted suicide by throw- value of the product of British indusing herself into a canal, after she had try for a whole year. Nearly seven been looking all day for work and was | millions of workers, toiling six days a without a friend in the world, she ish industry, for 1910-11, of \$3,560,sought to end it all, this mere child, 800,000. These six men would be able by destroying herself. Just think of to pay for all the result of a year's toil that, if you can, and see that child as accumulated by a whole nation of toil you must, and then think of her as ers. They could buy up all the wealth your own! What now of a civilization of a year-all the machinery, all the manufactured goods, all the steel, all the iron, all the tobacco, all the sugar. That is what such wealth as theirs means. Can we say that we have democracy, when six men have such a tremendous control over industry?-Cotton's Weekly.

> There is no "productive property," except as laborers are considered property. It is always labor that produces.

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