THE S. S. LESSON

INTERNATIONAL LESSON, SEPT. 4.

Lesson X. Two Parables of Judg. ment, Matt. 21. 33-46. Golden Text, Matt. 21. 43.

Verse 33. Another parable-Following his custom, Matthew gives a group of three closely related parables, of which this is the second, the others being the two sons, and the marriage feast. All drive home the lesson of the fig tree, that the hollow professions of the Jewish rulers must bring upon them severe judgments. This is the only one of the three which is found in all three of the Synoptics.

A householder-Matthew alone refers to God in this way. It is a favorite word with him. The kingdom of Israel is frequently spoken of in the Old Testament as a vineyard. The hedge was a fence of any sort, and here may stand for all those "individuals, institutions, the whole national economy," by which God hedged in the life of Israel, to protect and restrain it. question himself, while the hearers It is unnecessary to give a special protest, "God forbid." The words meaning to the winepress. In the are a threefold prophecy of the Oriental vineyard, "Where the soil doom awaiting Jerusalem, the call was deep, a press was digged in of the Gentiles, and the continued the earth. This, built round with fruitfulness of the Christian masonry and carefully cemented, Church. received the juice expressed in a | 42. The stone-Suddenly changwooden structure set on the sur- ing the figure from the vineyard of face." The tower was a substanti- Isaiah to the familiar stone which ally built affair, commanded a view the builders rejected (Psa. 118. 22), of the whole vineyard, and was ap- Jesus shows that the repudiation of parently the abode of the keeper the stone by the builders is as unthroughout the summer and au- availing as the killing of the heir tumn.

the kingdom.

government, in which Jehovah was or in a more noble building" the only King.

34. The season of the fruits drew

Jewish people. He sent his servants-A long line will appreciate them. of prophets. The fruits they demanded were obedience to the law of God and the virtues of a godly and that of Dan. 2, 34, 44. He who

life. 35. Beat . . . killed . . . stoned-Hostility to the prophets, among all classes, is written all over the his- the final condemnation of Christ tory of the Jews. This antagonism | the Judge fall upon a man and scatchanged in form and in degree, but there was no let-up, and it increased rather than decreased. According to tradition, Isaiah and Jeremiah both met violent deaths.

36. Again—After the terrible warning of the captivity Jehovah crowds had gone after him as they on railways. Two-thirds of the sent still other servants, but these were treated shamefully, as were the first. It is strange that the unusual benefits which these messengers of God brought to the nation should have been so lightly regarded. But until the death of Malachi, when the succession of prophets ceased, and the nation began to mourn for more of their type, each generation failed to appreciate what the Householder was doing the reputation of being wicked, for his vineyard by sending these probably owing to the fact that the servants.

-This was an indirect reply to the are some of them who are almost rulers, as to where Jesus obtained saints. To the latter category behis authority. It was the author longs Sir David Hunter Blair, a ity of One sent from the Father, barefoot monk of the Order of St. an authority greater than that of Benedict, who, after spending a the servants by so much as the Son number of years laboring in the of God is greater than all the pro- swamp districts of the Amazon phets.

Meaning that this is the treatment home to Europe perfectly blind, in of his son that the father ought to the faint hope that some miracle expect, though implying no ignor- may be accomplished toward the reance on God's part of the humilia- storing of his eyesight by the world tion to which his Son was to be sub- famed occulist, Professor Pagenjected.

38. The husbandmen-Since the The baronet graduated from Oxsons acted just as the fathers be- ford and married. Upon his wife's fore them, the keepers of the vine- death he obtained special permisyard are represented as the same sion from the Pope to take orders throughout.

not acknowledge Jesus to be the captain. true Messiah, but it was because, | Sir David, who is the fifth barin their greed and obtuseness, they onet of his line, has also done mishad misread prophecy and so look- sionary work in Patagonia. He is ed for a King of different mold. the only monk on record who be-So it is assumed in the parable that long's to any clubs, having retain-Jesus is the Son, and known to be ed his membership in the Caledonsuch, and yet is deliberately killed. ian, in Edinburgh, and of the Con-39. Cast him forth-Perhaps re- servative, in London. ferring to the fact that Christ was dragged forth from the city before

being killed. forth from the rulers their own con- around the perfumery counter." fession of the righteousness of their "That's not surprising." "Why condemnation. Mark and Luke re- not?" "Oughtn't perfumer naturpresent Jesus as answering the ally be a scenter of attraction?"

TORTURED FOR SEVEN YEARS "FRUIT-A-TIVES" HER SALVATION



MADAM JOSEPH LIRETTE * No. 111 George St., Sorel, Que. "For seven years I suffered from womb disease and dreadful torturing pains, and I had constant Dyspepsia and Chronic Constipation—the latter so bad that sometimes I went ten days without action of the bowels. Six different doctors treated me and for a year I was in bed, constantly facing death. Then my husband coaxed me to try "Fruitelse, cured me and saved my life."

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by the husbandmen. In both cases Husbandmen-Under the monar- the object of rejection turns up Attempts at wider organization and has had an important effect on the ed five feet across and it was four chy these were the kings and again to overwhelm the rejecters. priests; after its collapse, the "The husbandmen destroyed themscribes and priests. They were ap selves when they destroyed the pointed to oversee the interests of heir; and the builders heaped contempt upon themselves when they Went into another country-In contemptuously set aside the stone. this way Jesus indicates the cessa- They lost the stone for their own tion of the old theocratic form of edifice, but it received its due hon-(Plummer.)

43. This is not parable, but bald

44. To the stone of the Psalms is be broken to pieces, but the pieces | try. can be put together again; but, if ter him as dust, there can be no facts with regard to milk, butter

to single out the Pharisees for condemnation.

phets had been restored.

SCOTCH BARONET A SAINT.

Gives Up Estates and Labors as Missionary Monk Until Blind.

Although British baronets have villain of almost every melodrama 37. Afterward he sent . . . his son is "a bald, bad baronet," there River to convert the natives to They will reverence my son - Christianity, has now returned stecher at Weisbaden.

and turned over the family's Ayr-This is the heir-The rulers did shire estate to his brother, a naval

"I noticed in the store we visit-41. According to this, Jesus drew ed to-day everybody was crowded

MODERN FOOD SUPPLIES

CHANGES IN OUR INDUSTRIAL CUSTOMS.

Disappearance of the Millstone-Bread-Making Remains the Same.

The remarkable changes of the latter half of the nineteenth century in the means of communication and transport have enormously altered commercial and industrial relations. Improvements in machinery and vastly increased competition have also made a lasting impression. The appearance of railways, the post office, telephones, sounded the knell of small and local enterprises and prepared the way for gigantic combined industries.

A review of these changes as they affect the preparation of foods and food-stuffs has recently been made a-tives" and this medicine, and nothing by Prof. Lindet of the National Agronomic Institute of France. Reference is chiefly to French in dustries, but some of the points, says the British Medical Journal, are of general interest. In the manufacture of bread the old millstone, which had done duty for centuries, has since 1884 rapidly been replaced by more efficacious and economical machinery. This has caused the disappearance of the old country mills and has insured the production of

A MUCH FINER FLOUR.

In the actual baking of bread there has not been such a noteworthy change; the necessity for place on the market. the early delivery of fresh bread every morning still enables the lo- | The manufacturers of margarine, during the winter and threatened cal baker to maintain his place. and other substitutes for butter, to fall into the street. It measurco-operation have only been to a butter trade and has led to much feet high. It weighed 1,500 pounds certain extent successful, but great- legislation with the object of pre- and was such a compact mass that er progress in this direction may serving agricultural interests. In to destroy it picks had to be used. be expected with the cheapening of France in 1908 the amount of but- In the nest were found seventeen motor conveyance.

DAIRY PRODUCTS.

Of more interest to us are the and cheese. The growth of towns. 45. It is characteristic of Matthew | has necessitated bringing the larger | part of their milk supply from a considerable distance and has led 46. Took him for a prophet—The to the great increase in milk traffic had after John the Baptist, because they thought at last, after such a long interval, the old order of pro-

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it will always be pretty much of tube from a great central kitchen. the same strength and quality.

Private butter making is giving place to commercial enterprises on a large scale. Butter making has become such a fine art, involving so many complicated processes, that the individual has been unable to afford the latest improvements in machinery. Much the same applies to the making of cheese, although in both cases certain circumscribed localities and small dairies with a well established reputation are able to maintain their

BUTTER SUBSTITUTES.

ter substitutes manufactured was stockings, five fur caps, the sleeve In the wine industry similar more than one-fifth of the amount of a silk blouse, a large piece of changes have been effected. Keen of butter. The production of su- leather and four metal buttons. competition, bad years, the ravages gar, unlike that of butter and The rabbit, which overruns Auof vine pests and the introduction cheese, has never been an indivi- stralia, has almost caused a civil of many chemical novelties have dual business. It has always in- war. In the past certain Austrarendered the old family vintages, volved costly plants and a large lians made colossal fortunes by exnear-Again and again God looked fact. The nation which despises the famous for centuries in many cases, number of hands. Even here, porting millions of rabbits which at seasonable times for a fair re- manifest favors of God shall suffer unable to keep abreast of the times however, the tendency for business they secured for nothing. Eventuturn for his investment among the the humiliation of having them tak- with the usual result that they to grow and for smaller ones to ally, though, it became necessary en away and given to a people who have been bought up to form part be merged in them is very marked. for the government to find a betof larger concerns. With large ca- In 1870 there were in France 520 | ter means of exterminating this depital these have been able to meet sugar manufactories, each produc- structive creature, for it threatennow added the stone of Isa. 8. 14 successfully various emergencies ing an average of 770 tons. To-day ed to ruin the country. A law was and to apply scientific methods to there are only half that number, passed authorizing farmers to poistumbles at the fact of Christ may what has become a national indus- but their average production is son the rabbits. Thus the rabbitfour times as great.

it is true, but none the less cer- ing for a repeal of the poisoning tain-which is creeping into our in- law.

fresh and pure. The establishment | dustrial customs, and which owes of large milk companies has tend- its initiation to the demand for beted largely toward the standardiz- ter and cheaper production. Its ation of the milk supply for instead future developments will be interof receiving the milk from one or esting to witness, and perhaps we two cows the customer obtains a may live to see the realization of uniform mixture from thousands of Robida's facetious scheme for laycows, and he has the assurance that | ing in food supplies by means of a

FACT AND FANCY.

Only the vaccinated may vote in Norway.

A moralist is a person who is in earnest about other people's mor-

A man's character can be accurately told by his handwriting, especially when his love letters are read out in court.

An old stork's nest, built on the roof of the cathedral of Colmar, in Northern France, became dislodged

exporting companies were put out Such is the movement-gradual, of business. They are now fight-



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