

FROM A SHADOW TO ROBUST HEALTH

Is the Change Dr. Williams' Pink Pills Made in a New Brunswick Woman.

Anaemia — bloodlessness — is a trouble confined largely to women and growing girls. Its victims are pale; they lose all strength—the least exertion greatly fatigues them and they suffer continually from headaches and depressed spirits. Nothing will cure anaemia so quickly or so surely as Dr. Williams' Pink Pills—they have cured thousands of cases, not only in Canada, but throughout the whole world. They do this because they make good blood. Among those cured by these Pills is Mrs. T. Chalmer Hartley, East Florenceville, N. B., who says: "At the age of sixteen I fell away to a mere shadow. I had scarcely any blood and suffered from all the distressing symptoms of anaemia. Doctors did not help me in the least, and acting on the advice of a friend I began taking Dr. Williams' Pink Pills. They effected a remarkable change in my condition; indeed I really believe they saved my life, as I have been well and strong ever since I took them. I also recommended the Pills to a neighbor's daughter who was similarly run down, and they also completely restored her health."

Every woman and growing girl should take Dr. Williams' Pink Pills occasionally. If you are ailing from any of the many troubles which afflict your sex they will cure you; if you are not ailing they will protect your health and keep you well and strong. Dr. Williams' Pink Pills are sold by all dealers in medicine or direct at 50 cents a box or six boxes for \$2.50 from The Dr. Williams' Medicine Co., Brockville, Ont.

TO START A TIGHT SCREW.

Lots of folks have tried to remove a stubborn screw from a piece of wood, a screw that won't budge at all, and have in the end given it up as a bad job. Well, if such a thing occurs again don't give it up, don't lose your temper or exert yourself, but try this recipe for removing the screw: Heat a poker red hot, and then hold it against the screw head for a little while, wait a few minutes for the screw to cool down, when it will be found that the screw can be removed quite easily with the same screw driver that just previously would not perform the work. The explanation is quite simple. The red hot poker heats the screw, the screw expands and makes the hole it is in just a wee bit bigger. The screw then cools down and resumes its original size, leaving the hole in the wood a size too large—and they you are.

SLEEPING DRAUGHTS AND SOOTHING MIXTURES

A mother should never give her child a sleeping draught, soothing mixture or opiate of any kind except on the advice of a doctor who has seen the child. All these things contain poisons and an overdose may kill the little one. When you give your child Baby's Own Tablets you have the guarantee of a government analyst that this medicine does not contain one particle of opiate or narcotic and cannot possibly do harm—but always do good. The Tablets promptly cure all stomach, bowel and teething troubles, and give healthy, natural sleep. Sold by medicine dealers or by mail at 25 cents a box from The Dr. Williams' Medicine Co., Brockville, Ont.

WILL IT BE A LAP BEHIND?

We're hopeful that 'Tween now and coming spring The ancient gap Will not be filled By winter's lingering in that old lap.

QUICKEST WITH SAFETY

PISO'S CURE

THE BEST MEDICINE FOR COUGHS AND COLDS

For the baby often means rest for both mother and child. Little ones like it too—it's so palatable to take. Free from opiates. All Druggists, 25 cents.

THE SUNDAY SCHOOL

INTERNATIONAL LESSON,
MAR. 20.

A Paralytic Forgiven and Healed,
Matt. 9. 1-13. Golden Text,
Matt. 9. 6.

Verse 1. Entered into a boat.—According to the request of the people of Gerasa. He had gone thither for retirement, but events had thrust him once more into the thick of the crowd, and he turned back to his own city (Capernaum). Compare the additional interesting details of the story of the demoniac in Mark 5, 18-20.

2. They brought to him—From a study of the accounts in the first three Gospels it is impossible to tell what was the exact situation—whether Jesus was in the synagogue (David Smith), or in the house of Peter, or on the covered veranda of the house (Edersheim). At any rate, the throng was so great as to make access to Jesus impossible except through a hole in the roof.

Lying on a bed—Anything like a modern bedstead was rare among the ancients. Usually a thin mattress, sometimes supported by a light wooden portable frame, sufficed.

Seeing their faith—An example of prevailing intercessory faith. The man, being sick of the palsy, would hardly have the mental alertness requisite to an act of faith. Still, it may have been at his own instigation that the four friends had brought him to Jesus.

Be of good cheer—On his face must have been signs of the despair, and probably also the remorse, which was in his heart because of the sins which perhaps were responsible for his helpless condition. His bodily weakness had driven home the sense of his guilt and made him aware that his first need was to be forgiven. Jesus saw this and went to the root of the trouble at once.

3. Scribes—Tradition has assigned them a threefold task: (1) To study and develop the law; (2) to teach it; (3) to act as judges in the practical administration of the law. They were present on this occasion as critics of the method of Jesus. They had been deeply offended by his praise of the Gentile centurion, and were otherwise suspicious of Jesus. It is not improbable that they represented the Sanhedrin.

This man blasphemeth—To claim to be able to remit sins was to throw down the gauntlet to his opponents, for it was an assumption of both the uncommunicable power and the right of God. All the accusations of blasphemy brought against Jesus (three in number) were of this character. To speak blasphemously was to render oneself liable to the extreme penalty of the law.

4. Knowing their thoughts—Compare John 2, 25. All three accounts make it plain that knowledge of the reasoning of the scribes came, not from what they said, but from what he saw in their hearts, another evidence of a power not human.

5. Which is easier—There could be no doubt that it was easier to say, Thy sins are forgiven. According to a strict tradition, no man could get release from disease until all his sins had been remitted. If Jesus could heal, that in itself was proof of his power to forgive. An impostor would be detected at once, who should say, Arise, and walk; whereas anyone could say, without fear of his sham being detected, "Thy sins are forgiven."

6. Son of man—A phrase occurring eighty-one times in the Gospels, but used invariably by our Lord himself. An Old Testament title, which Jesus's hearers, together with all Jews, would understand to refer to the Messiah. By using it to designate himself Jesus proclaimed himself the Anointed of God, Fulfillment of Jewish hope, while emphasizing the closeness of his relation to the human race. It included the depths of humiliation and the heights of kingship.

Hath authority on earth—As well as in heaven. He had not lost his right to forgive by condescending to his lowly human estate.

Arise—That alone might not have been convincing. But that he was able to bring into play his entire body in the act of gathering up his bed, and then to push through the dense press of people in getting to his house, was a complete vindication of the claim of Jesus. By this miracle Jesus allows himself to go on record as declaring his equality with God.

8. They glorified God who had given such authority unto men—They missed the significance of the incarnation. This was not power

delegated to a mere man, but power inherent in Jesus as the Son of God. God did commit to specially ordained men the power of forgiveness, but a conditional, not an absolute power (John 20, 23).

Verses 9-13 treat of still another challenge to the Pharisees.

9. Matthew—This seems to be the adopted name of the man who figures in the other Gospels as Levi, the son of Alphaeus.

At the place of toll—Taxes were collected from goods imported or exported, and Capernaum would be a suitable place for a custom-house, situated as it was on the lake and on the great caravan route between Egypt and Damascus.

Follow me—His immediate response may be explained by the widespread fame of Jesus, and his own opportunities of hearing and seeing Jesus.

10. At meat in the house—From Luke we learn positively that it was Matthew's house, and "a great multitude" were there.

Publicans—A class hated by the Jews. The gathering of taxes was "farmed out" by the government at Rome, and was under the control of powerful capitalists. Extortion was the rule. The tax-collectors of the Gospels were agents of the monopolists and bore the brunt of hatred, being classed with cutthroats and robbers. The type most obnoxious of all were the Jewish publicans, of whom Matthew was one. Though a Jew, "he had hired himself to the Roman government to do the heathen's work for the heathen's gold, profiting by the shame and oppression of his countrymen." With such men, and with sinners of equal disrepute, Matthew invited Jesus to eat, in order that he might, in parting with them, make open confession of his new allegiance.

11. When the Pharisees saw—According to the custom the banquet hall would stand open to the public gaze, and the Pharisees had followed him with set purpose.

They said unto his disciples—Why not to Jesus himself? Perhaps they were still smarting from his recent exposure of them, and feared further embarrassments. Another suggestion is that they thought by their scorn to draw some from following Jesus.

12. He said—Making himself spokesman for his disciples. In one swift sentence he discloses his sympathy for the outcast, and epitomizes his mission as the physician of those who are morally and spiritually sick.

13. Go . . . learn—They knew this familiar word about mercy and sacrifice. But, apparently, they had not learned its meaning. Jesus had often upon his lips this thought that was so present in the utterance of the prophets. God wants not the vain sacrifices into which men put no humility and reverence, but he wants worship that issues into fair play. These Pharisees knew how to quibble over the minutiae of the law, but they knew nothing of the compassionate treatment of their fellows.

Not to call the righteous—If they were the righteous they had no more need for him.

FOR THE PUBLIC

New Formula Cures Coughs, Colds,
Bronchitis and Hoarseness
in Five Hours.

Much is being done in these days to stop the ravages of consumption, but probably nothing has been so effective as teaching the public how to break up a cold and cure coughs, bronchitis, tonsillitis, etc., with simple home-mixed medicine. A laxative cough syrup, free from whiskey is the prime need. A cough indicates inflammation and congestion and these in turn are due to an excess of waste and poisons in the system. A tonic laxative cough syrup rids the system of congestion, while relieving the painful coughing. Get the following and mix at home: One-half ounce fluid wild cherry bark, one ounce compound essence cardiol and three ounces syrup white pine compound. Shake the bottle and take twenty drops every half hour for four hours. Then one-half to one teaspoonful three or four times daily. Give children less, according to age. Cut this out and save it for some friend.

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As you have probably noticed, "NA-DRU-CO" is made up of the first parts of the words "National Drug Company". It is pronounced "NA-DROO-KO", with the accent on the second syllable.

What the Laws Say

For the protection of the public the law of each Province in Canada states that only thoroughly qualified men are allowed to dispense prescriptions—these men being physicians or graduates of recognized Colleges of Pharmacy.

The logical conclusion is that as the laws are made by the representatives of the people, the people want protection, and should welcome the opportunity of being able to procure in any part of Canada the NA-DRU-CO line of medicinal and toilet preparations, compounded by expert chemists from the purest and best ingredients, and guaranteed by a firm of our standing.

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The National Drug and Chemical Company of Canada, Limited, acquired the businesses and maintains the honorable traditions of 21 of the principal wholesale Drug Houses in Canada, from Halifax to Vancouver.

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Write for the 1910 NA-DRU-CO Almanac, giving a list of NA-DRU-CO articles and prices, with other useful information. Address "National Drug Co., Advertising Department, 34 St. Gabriel Street, Montreal."

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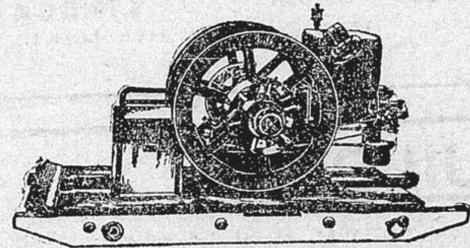


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