

Powles Corners.

(Correspondence of the Gazette.)

There is a very keen demand this season for any kind of berries. Some pickers went to Digby and have returned and brought with them all the huckle berries they require. Others will be going next week.

The wings of time are swift, hurrying us from one season to another. A few short months ago the agriculturist was getting everything in readiness for seeding, and this week and last week fall wheat and barley have been cut, and the clover machine has been in this section and has threshed some alsike for Cullis & Lane.

Mr. and Mrs. W. Herron of Peterboro are visiting relatives here. Mr. and Mrs. John Quinn and Mr. and Mrs. Garvion of Toronto are holidaying with relatives here. Mr. and Mrs. N. Day intend to leave here on the tenth of this month for the Northwest to visit their three sons who are there and are doing well.

The arrival of a young daughter in home of Mr. Robert Hewie has brought bright prospects for the future.

Mrs. O. Glaspell has taken her departure, and will make Berlin her home.

The beautiful bright warm weather is maturing the different kinds of grain, and the ripening process has commenced. The pea crop will be exceptionally good and the silos will surely be filled to overflowing one of our farmers has harvested about thirty tons of good hay, which will be good property next spring Mrs. J. Pogue of Peterboro called on her niece Mrs. A. B. Willcock last week.

Last Wednesday morning there were ten rigs, single and double, passed through here to the raspberry patch or the Klondike.

Rosedale.

(Correspondence of the Gazette.)

Mrs. Spencer left on Saturday after a visit with her brother, Rev. Dr. Burns. Mrs. Culbert of Bracondale is at the Kawartha Lodge at present.

Mr. and Mrs. Edward Lytle with their children are here for a month in their cottage on the lake shore. Mrs. Munro, Oakwood, is with them for a week or so.

Rev. Mr. McKay, his wife and family are with Mr. Lytle, Sr. So far Rev. Mr. McKay has not had his usual success in landing lunge.

Miss E. Todd of Pentang is visiting her cousin, Miss A. Lytle.

Miss M. Armour Toronto is with Mrs. Delamere, Birch Island.

Mrs. C. S. Lord, Fenelon Falls, is spending a few days with Mrs. Dickson. Rev. and Mrs. M. McKinnon spent Tuesday at Acheson Lodge.

Mrs. Dill returned to Toronto on Saturday after a week with Miss Reynolds.

Master Arthur Jarvis is summing with Dr. Petrie at Point aux Roches.

Berry picking is at present the order of the day in our burg. The crop is said not to be up to that of last year.

A great many are touring in and around Rosedale, and a flotilla of canoes and other craft may be seen every evening in the vicinity of the light-house.

Mrs. A. McIntosh of Fenelon Falls spent Tuesday in Rosedale, the guest of Mrs. W. McIntosh.

Norland

(Correspondence of the Gazette.)

Messrs. J. A. Austin and James May of Essex and R. H. Anderson of Tory Hill, are out prospecting for mineral and put up at Mr. Wm. Bradbury's on Friday night.

Mr. and Mrs. John Adair of Philadelphia, and their granddaughter, Miss Gladys Boyd of Toronto, are the guests of Mr. and Mrs. Wm. Adair for a week or two.

Mrs. Dack of Tory Hill is visiting friends in the village for a few days.

Mr. and Mrs. M. Wetherby and children of Toronto are visiting friends in the village.

Miss Nellie Allely had the pleasure of entertaining her friends, Miss Gertrude Peel of Bexley and Miss Winnie Lunney of Lindsay for a week or two.

Miss Clara Rilance, who passed the winter with her sister, Mrs. G. W. Allely, has returned to her home in Beaverton.

Miss Katie McIntyre and Miss Kathleen Reading have returned home from Bracebridge, where they have been attending the summer school.

Mr. and Mrs. Will Phillips of Cobocok attended the Salvation Army last Sunday night.

Mrs. Boyce of Tory Hill is the guest of her niece, Mr. R. J. Woodcock, for a few days.

Mr. E. Brock of Fenelon Falls was in the village last Monday on business.

Miss Clip Ward has returned home from Bracebridge, where she has been attending the summer school.

Mrs. Stroud and children of Toronto are the guests of Mrs. Matt. Greer for a few days.

Mr. Sam Bryant is erecting a fine large chopping mill, which will be an improvement in our little hamlet.

MARRIED.

HAUT-JONES.—At Mumford, by Rev. W. J. M. Cragg, on Tuesday, August 3rd, 1909, Ida Evelyn, daughter of Mr. C. W. Jones, and sister of Mrs. W. J. M. Cragg, to Dr. C. F. Haut of New York.

Loyal True Blue Notice

We, the Worshipful Master, Officers and Brethren of Empire L. T. B. No. 198 extend a hearty welcome to all sister Lodges of the Loyal True Blues and Orange Association to attend divine service at St. James' Church on the evening of August 8th.

EDWARD WILKINSON, W. M.
JULIEN JENISE, Sec.

**INTERNATIONAL NEWSPAPER
BIBLE STUDY CLUB
THE GAZETTE'S BRANCH.**

Rev. Dr. Linscott's Suggestive Questions on the Sunday School Lesson for August 8th, 1909.

Paul's Instructions to the Thessalonians. I Thess. v: 12-24. Golden Text.—See that none render evil for evil unto any man; but ever follow that which is good. I Thess. v: 15.

Verses 12-15.—What is the dominant note to-day between officials of the church and the pastor, is it official and business, or is it spiritual, that of tender love and warm esteem?

Do ministers as a class "labor" as hard, and suffer as their Master did, and thus compel the tender love and esteem of the church?

Does the average minister or not, actually "labor" as hard as the average mechanic, farmer, business or professional man, and practise as much self denial as these?

What is generally the real character of those who will not support the church because they do not like the minister?

What is the only way by which to have "peace" among brethren in a church or in a community?

Verses 14.—If you know anything against a fellow Christian what is the right thing to do, (1) say nothing about it; (2) talk about it to others; (3) correct him in the presence of others, or (4) see him alone and in love tell him what you have to say?

Jesus went about lovingly helping people, in their bodies, their souls, and circumstances; if you and I are not doing that, have we a right to conclude that we are not followers of Jesus?

Is it your duty, as a Christian to take pains to "comfort" everybody with whom you come in contact, and if you are so doing, what is the effect upon your own life?

Verses 15.—If my neighbor sets his dog on my sheep, pulls down my fences in the night, shoots my chickens when one gets into his yard, is constantly slandering me and my family, and will not pay me a long standing just debt, what would Jesus do if He were I? (This question must be answered in writing by members of the club.)

Verses 16.—It is easy, Paul, for you to say, "Rejoice evermore," but is it practical for ordinary mortals, and if so, how?

Verses 17.—If a man is really in love with God and his fellows, does he not necessarily pray all the time, either consciously or unconsciously?

Is it necessary, or helpful, to have set times for conscious prayer?

Verses 18.—Are we to be thankful alike for pain and pleasure, for loss and gain, for enemies and friends, if we are "in Christ Jesus?"

Is it not an actual fact, based on the truest philosophy, that every sort of experience which comes to a true man, is in the highest possible sense for his good?

In the light of eternal existence, are there any such things as accident, calamity, misfortune, or even regrettable circumstances, in the life of a man of God?

Verses 19.—Can any man retain the peace of God, who is not absolutely obedient to the leadings of God's Holy Spirit?

Verses 20.—Prophesying here means preaching, is there any sign in these days that is being despised?

Why should a love for the preaching of the gospel be cultivated?

Verses 21.—Why should we not as Christians encourage the most absolute free thought, the most critical research, and welcome the teaching of true science?

Can the real truth ever be a hurt to a true man, and is not such a man as glad to change his opinion, when he finds he is wrong, as to change a worn-out garment for a new one?

Verses 22.—If we desire the right only, and are obedient to God's spirit, need we ever fear even the "appearance of evil"?

Verses 23-24.—Does God mean his children to live "blameless" lives, and is the twenty-fourth verse not a promise that God will give the power to so do?

Lesson for Sunday, Aug. 15th, 1909. Paul's Third Missionary Journey—Ephesus. Acts xviii: 23 to xix: 22.

In Jewelry

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JOHN SLATER,

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FENELON FALLS.

"Well, George," said a Georgia man not long ago to an old dorky in his employ, "I understand that you intend to give your son an education."
"Dat's my intention, sah," responded George. "I knows myself what 'tis to struggle along widout larnin', an' I has determined my son ain't going to have no sich trouble as I's had."
"Is your son learning rapidly?"
"He shore is, sah. Las' week he done wrote a letter to his aunt what lives mor'n twenty mile from yere; an' after while he's goin' to write his aunt dat lives 'bout fifty mile from yere."
"Why doesn't he write to that aunt now?" ask the employer.
"He kaint write so fur yit, sah. He kin write twenty mile fast-rate, but I tole him not to try fifty mile till he gits stronger wif his pen."

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SEASON 1909.

Str. KAWARTHA

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**Fenelon Falls
Rosedale and
Cobocok.**

Daily except Saturdays and Sundays.
Leave Fenelon Falls 4.15 p. m.
" Rosedale 5.15 "
Arrive Cobocok 6.15 "
Leave Cobocok 7.00 "
" Rosedale 8.00 "
Arrive Fenelon Falls 8.45 "

FENELON FALLS—ROSEDALE.

SATURDAYS ONLY.
Leave Fenelon Falls 1.30 p. m.
Leave Rosedale 3.00 p. m.
This Time Table subject to change, without notice.

Boat will call at any camp or Island along the route, on signal.

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SECOND DIVISION COURT
—OF THE—
County of Victoria.

The next sittings of above Court will be held in Twomey's hall, Fenelon Falls

ON TUESDAY, JUNE 22nd, 1909,

commencing at 1.30 o'clock in the afternoon. Friday, June 11th, will be the last day of service on defendants residing in this county. Defendants living in other counties must be served on or before Saturday, June 5th, 1909.

Office hours from 10 a. m. to 4 p. m.;
ELISHA MARK, E. D. HAND,
Bailiff. Clerk,
Fenelon Falls, March 15th, 1909

The Standard Breed Trotting Stallion
HARRY K. 2.10 1/4

HARRY K. will be at Fountain's Livery Stable every Tuesday and Saturday during the season, and the remainder of the week he will be at his own stable, Sunnyside Farm, Pleasant Valley, Fenelon.

Jos. Lee,
Proprietor