Continued from page one.

Socialism would make your uncertainty of ownership any greater? More than that, you are now paying a tax to the trusts and capitalist combinatsons that is greater in amount and more threatening in its consequences. It is because of this tax paid to private interests that you struggled for ten years to so much as get the deed. You have been dividing and sharing the proceeds of your labor with the hold-up men of high finance to such an extent that it has kept your nose to the grindstone all these years; and now you refuse to escape the greater tax and the violence done you for fear that, some way and some how; the wicked Socialists are going to rob you of your farm:

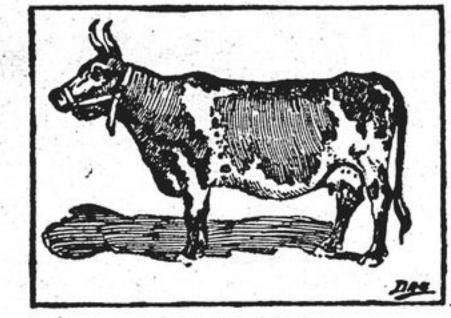
The Socialists do n't want your farm. They want to reorganize all farming and all industry, so that every man who works may have and enjoy all the it not true that God then adopted his values his labor creates. They want secondary plan of bringing about, by the values his labor creates. They want to pull the capitalist off your back and off the shoulders of all men who labor. They want you, as all other men, to reap what you sow and gather the full produce of your labor, undiminished by exactions of profit mongers. They would see you have the use of so much land as you can till, without having to buy it from land sharks and speculators; and if a Socialist administration were to exercise collective ownership of all land, including your little farm, it would not be to oust you or anyone

else, but to preclude the possibility of andlords coming between the man who farms and the land which he must use in order to produce the means of life. -Appeal to Reason.

A Vermont Ayr hr Herd.

This herd was established by the purchase of a bull and six heifers and an occasional purchase afterward of a noted cow or well bred heifer with a view of improving the herd. The bulls used have been the best that could be found, from cows of noted dairy quality and long teats. The best heifer calves from the best cows have been annually kept to take the place of the old cows or such as could not reach the herd standard. The milk from each cow is weighed at each milking.

In summer the cows are driven about one and one-quarter miles to pasture, with a small night pasture near the barn. They are milked in the stable



PURE BRED AYRSHIRE. [Record 10,701 pounds milk, 433.7 pounds butter fat, in one year.]

and are fed from one-half to two pounds of spring wheat bran at each milking. During the fall they have the run of the meadows. In winter they are fed all the low meadow hay they will eat clean and from one pound to four pounds of bran, the fresh cows having two pounds of mixed feed in addition. This mixture is ground barley, cottonseed meal, linseed oil meal, gluten meal, equal parts by weight. The grain is fed once a day on about one-third bushel ensilage. The cows are turned out to drink at a tub of running water twice each day, and on pleasant days they remain out an hour or two in the middle of the day.

In breeding and selecting cows for this herd careful attention has been paid to the dairy ability of each cow, and unless a cow in her prime could give 6,000 pounds of milk or 300 pounds of butter she was disposed of, regardless of other good qualities, and a cow's standing in the stable was not secure unless she could give in her prime, under favorable conditions, 7,000 pounds of milk or 350 pounds of butter in a year. The herd is made as uniform in size, color and style as possible, that they may present a fine appearance either when standing in the stable or moving along the road to pasture. The following is the general makeup re-

quired: Size.—About 1,000 pounds at maturity, this size having been found to give the best results in this locality and being of sufficient size to please buyers either for breeding or to sell in Brighton as milk cows.

Color.-Dark red with clear white patches, about one-fourth to one-third white being preferred. This gives a wonderfully attractive and lively look to a herd of cows grouped or moving. Then, too, I have thought cows of this color, were tougher and gave yellower milk and butter.

Style.-Small head and horns, slim neck, straight back, sharp shoulders, wide on the loin; large, shapely, hind quarters; long, slim tail; udder, extend, ing well forward, and back, well, up, under belly; teats long, of equal length, well spread; large milk veins.

Disposition,—Quiet and pleasant.

INTERNATIONAL NEWSPAPER BIBLE STUDY CLUB

THE GAZETTE'S BRANCH.

Rev. Dr. Linscott's Suggestive Questions on the Sunday School Lesson for Jan. 3rd; 1909.

The Beginning of the Christian Church. -Acts ii 22-47. Golden Text .- They continued steadfastly in the apostles' doctrine and fel-lowship, and in breaking of bread, and

in prayer.—Acte ii : 42. Verse 22.-How is it that Jesus has impressed himself upon the world as no other man has ever done, and that he has swayed the hearts of the lowly and the mighty alike, and that his influence is increasing with the years?

Verse 28-36.—God clearly sent Jesus with a love message; which he meant them to accept, but which the Jews re-jected; and more, for they "with wicked hands crucified and slew" him. Now is death of Jesus, what he desired to do by his life?

If God did not want the Jews to reject and crucify Jesus, but to accept him, what would have been the result if they had carried out God's first plan?

Is not the crucifixion of Jesus the colossal crime of history, and is it not the one great example of how God turns evil into good account?

Verse 37.-What was it that had brought this sharp sense of guilt upon them? What are the influences which put men under conviction; that is, reveal

themselves to themselves? If a person were to ask you, what he should do to be saved; what would you answer him?...

Verse 28.—What is it to repent, in the sense here meant? Can a person be saved, if he intends

If a person is sorry enough to forsake his sins, and turns to God to serve him the best he knows, is that true repentance?

Can a Christian retain the favor of God, if he ever plans to sin again?

Do all who by the grace of God forsake their sins, have their past sins forgiven?

Verse 39 .- Is the gift of the Holy Spirit for all who are saved? Have you received the gift of the Holy Srigit; and, if not, why not?

Are all the children of sinners, as well as of saints, promised the salvation of Jesus? Are there any so far off, or so low down, that God does not bid them to re-

How many does God call to accept of

his salvation? Verse 40 .-- Are some people saved through persistent exhortation, who never would be saved otherwise?

Verse 41.-Why are not similar revivals to this more often witnessed?

THAT CAN WE DO MORE THAN WE ARE DOING TO SAVE OUR NEIGHBORS, AND TO SAVE THE WORLD? (This question must be answered in

writing by members of the club.)

Verse 42.—Do Christians to-day fellowship with each other as much or as often as they should?

Ought Christians to eat together more Verse 43.—If the terrible consequences

of sin were more frequently preached, would sinners still be filled with fear? Verses 44-45.-- Was this community of goods of the Lord?

Would having all things in common be | where. a good thing to adopt to-day? If our brother has nothing, are we under obligation to divide with him?

Verses 46-47.—Would sinners still be saved daily in every church, if there were fellowship, joy and gladness among

Lesson for Suuday, Jan. 24th, 1909.— The Lame Man Healed. Acts iii: 1-27.

DOG LOST.

On December 23rd, a yellow and white collie dog. Any information will be thankfully received.

ROBT. MCGEE, Fenelon.

THOROUGHBRED PIGS FOR SALE.

Yorkshire Whites. Three hogs and four sows, 5 months old; one hog and one sow, 11 months old. Extra good animals. Pedigrees furnished if required. GEO. GOODHAND,

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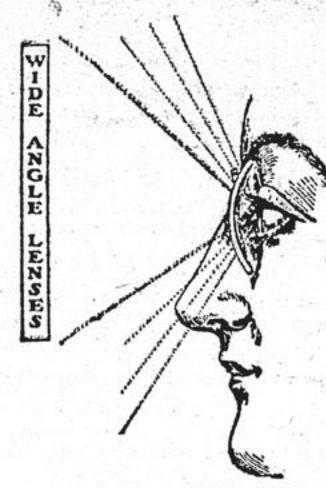
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SALE OF VILLAGE PROPERTY TENDER.

In the matter of the estate of the late Joseph William Fitzgerald, of the town of Parry Sound, Province of Ontario: Tenders will be received by the undersigned, up to January 31st, 1909, for the purchase of the following village lots in Fenelon Falls:

Lot No. 1, west of Colborne St., south of Francis St. South half Lot No. 1, west Colborne St., north Bond St. Lot No. 7, west of Colborne St., south of Louisa St All tenders to be addressed to

E. FITZGERALD,

Fencion Falls. 47-4.

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